



2023-2028 ADDENDUM

Housing and Community Development CONSOLIDATED PLAN for the Los Angeles Urban County



700 W. Main Street, Alhambra, CA 91801

www.lacda.org

BOARD OF SUPERVISORS

COUNTY OF LOS ANGELES



HILDA L. SOLIS
FIRST SUPERVISORIAL DISTRICT

HOLLY J. MITCHELL
SECOND SUPERVISORIAL DISTRICT

LINDSEY P. HORVATH
THIRD SUPERVISORIAL DISTRICT

JANICE HAHN
FOURTH SUPERVISORIAL DISTRICT

KATHRYN BARGER
FIFTH SUPERVISORIAL DISTRICT

ADDENDUM TO THE 2023-2028 CONSOLIDATED PLAN

The Addendum includes the following information that was not available in April 2023 when the Consolidated Plan was first drafted:

CONSOLIDATED PLAN AND ACTION PLAN COMMENTS AND BOARD APPROVAL:

- **Meeting Transcripts of the Public Hearing.** A Public Hearing to approve the 2023-2028 Consolidated Plan and the 2023-2024 Action Plan was held by the Los Angeles County Board of Supervisors on June 6, 2023. Excerpts of that meeting are contained in the meeting transcripts and include any oral comments received.
- **Statement of Proceedings of the Los Angeles County Board of Supervisors, and the Board of Commissioners of the Los Angeles County Development Authority.** The statement of proceedings included in the Addendum serve as evidence of approval by the Los Angeles County Board of Supervisors and the Board of Commissioners of the Los Angeles County Development Authority.

THE FOLLOWING SECTIONS WERE UPDATED:

- **ES-05 Executive Summary**
 - Revision on page 6
- **SP-05 Strategic Plan Overview**
 - Revision on page 9
- **SP-25 Priority Needs**
 - Revision on page 10
- **SP-45 Goals Summary**
 - Revision on page 12

ADDENDUM TO THE 2023-2024 ACTION PLAN

The Addendum includes the following information that was not available in April 2023 when the Action Plan was first drafted:

FEDERAL APPLICATION FORMS:

- **Application for Federal Assistance SF-424 Forms.** The completion of applications for federal assistance which are required to receive Community Development Block Grant, HOME Investment Partnership Program, and Emergency Solutions Grant funding from the U.S. Department of Housing and Urban Development (HUD).
 - Signed certifications as part of the Federal Application Forms

THE FOLLOWING SECTION WAS UPDATED:

- **AP-20 Annual Goals and Objectives**

2023-2028 Consolidated Plan/Action Plan Comments and Board Approval



THE BOARD OF SUPERVISORS

BOARD MEETING TRANSCRIPT

EXECUTIVE OFFICE



BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES



THE BOARD OF
SUPERVISORS

1 RACIAL EQUITY THROUGH THIS IMPLEMENTATION FRAMEWORK. THANK
2 YOU.

3

4 **SUP. HAHN, CHAIR:** THANK YOU. NEXT SPEAKER, PLEASE.

5

6 **MODERATOR:** MADAM CHAIR, THERE ARE NO OTHER ADDITIONAL REMOTE
7 SPEAKERS IN THE QUEUE TO ADDRESS THE BOARD.

8

9 **SUP. HAHN, CHAIR:** OKAY. HEARING NO OTHER MEMBERS OF THE PUBLIC
10 WHO HAVE SIGNED UP TO SPEAK, EXECUTIVE OFFICER, PLEASE
11 INDICATE THE AGENDA ITEMS ON WHICH WE WILL BE VOTING.

12

13 **CELIA ZAVALA, E.O.:** THE FOLLOWING ITEMS ARE BEFORE YOU: 2
14 THROUGH 9, 12 THROUGH 14, 17 THROUGH 27, 29, 31, 33 THROUGH
15 55, 57 AND 58, 59 WITH SUPERVISOR HAHN RECUSING HERSELF FROM
16 THE VOTE, 60, 61 WITH SUPERVISOR HAHN AND SUPERVISOR BARGER
17 RECUSING THEMSELVES FROM THE VOTE, 62, 63 WITH SUPERVISOR
18 BARGER RECUSING HERSELF FROM THE VOTE, 64, 66, 67 AS AMENDED,
19 68 THROUGH 82, 84 THROUGH 104, 106 THROUGH 109. ON ITEM 110,
20 SUPERVISOR HAHN REQUESTS THAT THIS ITEM BE CONTINUED TO JUNE
21 27TH. ITEMS 111 THROUGH 121, 122-A THROUGH 122-E, 123-A, WHICH
22 IS SUPERVISOR BARGER'S READ-IN MOTION, 126, SD-1, 1-D THROUGH
23 5-D, 1-P THROUGH 2-P; AND ITEMS CS-1, CS-2, CS-3, AND CS-4
24 WILL BE REFERRED BACK.

25



THE BOARD OF
SUPERVISORS

1 **SUP. HAHN, CHAIR:** OKAY. SO, MOVED BY SUPERVISOR HORVATH,
2 **SECONDED BY SUPERVISOR SOLIS.** TO APPROVE ITEMS, WITH THE
3 EXCEPTIONS NOTED BY THE EXECUTIVE OFFICER, EXECUTIVE OFFICER,
4 PLEASE CALL THE ROLL.

5

6 **CELIA ZAVALA, E.O.:** SUPERVISOR SOLIS?

7

8 **SUP. SOLIS:** **AYE.**

9

10 **CELIA ZAVALA, E.O.:** SUPERVISOR SOLIS, AYE. SUPERVISOR
11 MITCHELL?

12

13 **SUP. MITCHELL:** **AYE.**

14

15 **CELIA ZAVALA, E.O.:** SUPERVISOR MITCHELL, AYE. SUPERVISOR
16 HORVATH?

17

18 **SUP. HORVATH:** **AYE.**

19

20 **CELIA ZAVALA, E.O.:** SUPERVISOR HORVATH, AYE. SUPERVISOR
21 BARGER?

22

23 **SUP. BARGER:** **AYE.**

24

25 **CELIA ZAVALA, E.O.:** SUPERVISOR BARGER, AYE. SUPERVISOR HAHN?



THE BOARD OF
SUPERVISORS

1

2 **SUP. HAHN, CHAIR:** AYE.

3

4 **CELIA ZAVALA, E.O.:** SUPERVISOR HAHN, AYE. MOTION CARRIES, 5-0.

5

6 **SUP. HAHN, CHAIR:** OKAY. AT THIS TIME, IT WOULD BE APPROPRIATE,
7 COLLEAGUES, TO HEAR OUR ADJOURNMENTS. SUPERVISOR MITCHELL, YOU
8 WILL BEGIN.

9

10 **SUP. MITCHELL:** MADAM CHAIR, I DON'T HAVE ANY FOR TODAY'S
11 MEETING. THANK YOU.

12

13 **SUP. HAHN, CHAIR:** OKAY. SUPERVISOR HORVATH?

14

15 **SUP. HORVATH:** THANK YOU, MADAM CHAIR. I HAVE THREE
16 ADJOURNMENTS. I WOULD FIRST MOVE THAT WHEN HE ADJOURN TODAY,
17 WE ADJOURN IN MEMORY OF PATRICIA EKBERGH MCDONOUGH, LONGTIME
18 WESTLAKE VILLAGE RESIDENT AND ITS INAUGURAL FIRST LADY, WHO
19 DIED PEACEFULLY ON MAY 8TH, AT THE AGE OF 85. PAT WAS AN
20 ACTIVE MEMBER OF HER WESTLAKE VILLAGE COMMUNITY, WHERE SHE
21 MOVED IN 1971 WITH HER HUSBAND, JOHN MCDONOUGH, AND THEIR 3
22 DAUGHTERS. THE COUPLE WERE DEEPLY INVOLVED IN THE EFFORT FOR
23 WESTLAKE VILLAGE INCORPORATION AS A CITY. AFTER THEIR SUCCESS,
24 JOHN SERVED AS THE CITY OF WESTLAKE VILLAGE'S FIRST MAYOR. PAT
25 WAS ALSO INVOLVED IN NATIONAL CHARITY LEAGUE, CASA PACIFICA



**STATEMENT OF PROCEEDINGS FOR THE
REGULAR MEETING OF THE BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES HELD IN ROOM 381B
OF THE KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET, LOS ANGELES, CALIFORNIA 90012**

Tuesday, June 6, 2023

9:30 AM

Present: Supervisor Solis, Supervisor Mitchell, Supervisor Horvath,
Supervisor Barger and Supervisor Hahn

Video Link for the Entire Virtual Meeting (03-1075)

Attachments: [Video Transcript](#)

Invocation led by Father Vasile Sauciu, St. Volodymyr Ukrainian Orthodox Church, East Hollywood (1).

Pledge of Allegiance led by Athena Fleming, former E-4 Operations Specialist 3rd Class, United States Coast Guard, Los Angeles (2).

Presentation by the California State Association of Counties, recognizing Los Angeles County for three accomplishments: the Safe, Clean Water Program, the L.A. Found Program, and the return of Bruce's Beach, as arranged by the Board.

Presentation recognizing One Archives Foundation, as arranged by Supervisor Horvath.

Presentation recognizing Raise A Child, as arranged by Supervisor Horvath.

Presentation recognizing Brandon Tsay, as arranged by Supervisor Barger.

Presentation of pet(s) for the County's Pet Adoption Program, as arranged by Supervisor Barger.

Presentation recognizing Arts and Health Week, as arranged by Supervisor Solis.

79. 2023-28 Housing and Community Development Consolidated Plan and the 2023-24 Action Plan

Recommendation: Approve the Fiscal Year (FY) 2023-24 Action Plan (Action Plan), which will enable the Los Angeles Urban County to receive and administer a total of \$43,827,259 in FY 2023-24 funding, comprised of \$21,345,486 in Community Development Block Grant (CDBG) funds for the County and the cities of Cerritos and Torrance, which are joint applicants, \$3,800,000 in future CDBG program income, \$9,403,271 in HOME Investment Partnerships (HOME) Program funds, \$7,500,000 in future HOME program income, and \$1,778,502 in Federal Emergency Solutions Grants from the United States Department of Housing and Urban Development for housing and community development activities in the 48 participating cities and the unincorporated areas of the Los Angeles Urban County; designate the Executive Director of the Los Angeles County Development Authority to serve as the agent of the County for administration of the Five-Year 2023-2028 Consolidated Plan and the Action Plan, and the allocated funds described herein, and authorize the transfer of these allocated funds to the Los Angeles County Development Authority; approve cooperation agreements between the County and participating cities for the 50th, 51st, and 52nd program years (July 1, 2024 through June 30, 2027), to include Federal provisions, to enable the County to administer the CDBG Program within these jurisdictions; and authorize the Executive Director to execute the agreements with participating cities and any new participating cities, for all future program years, for the purpose described above. **(Los Angeles County Development Authority)** (Relates to Agenda No. 3-D) (23-2028)

Interested person(s) submitted written testimony.

On motion of Supervisor Horvath, seconded by Supervisor Solis, this item was duly carried by the following vote:

Ayes: 5 - Supervisor Solis, Supervisor Mitchell, Supervisor Horvath, Supervisor Barger and Supervisor Hahn

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

VII. ADJOURNMENT 129

- 129.** On motions duly seconded and unanimously carried, the meeting was adjourned in memory of the following persons:

Supervisor Horvath and All Members of the Board

Romelia Lopez Romero

Supervisor Horvath

Patricia Ekbergh Mcdonough

John O'Neil

Supervisor Hahn and All Members of the Board

Chris Garcia

Supervisor Hahn

Darwood Chung

Nick Lusic

Tom Hansen

Dan Wallace

Supervisor Barger

Kamal Al-Khatib

Dr. Anil Kumar

Judge Ronald Lew (23-2199)

Closing 130

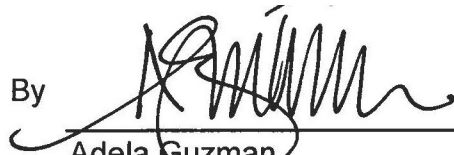
On motion by Supervisor Hahn, and by Common Consent (Supervisor Mitchell being absent), there being no objection, the Board of Supervisors of the County of Los Angeles, and ex officio the governing body of all other special assessment and taxing districts, agencies and authorities for which said Board so acts, adjourned its meeting at 5:00 p.m.

The Board will hold a Public Hearing and Closed Session Meeting on Tuesday, June 13, 2023, at 9:30 a.m. (23-2222)

The foregoing is a fair statement of the proceedings of the regular meeting held June 6, 2023, by the Board of Supervisors of the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies and authorities for which said Board so acts.

Celia Zavala, Executive Officer
Executive Officer-Clerk
of the Board of Supervisors

By

A handwritten signature in black ink, appearing to read 'Adela Guzman', is written over a horizontal line.

Adela Guzman
Administrative Services Manager I,
Board Services Division

2023-2028 Consolidated Plan Revisions

ES-05 Executive Summary

The *2023–2028 Housing and Community Development Consolidated Plan (Consolidated Plan) for the Los Angeles Urban County* is the comprehensive five-year planning document identifying the needs and respective resource investments in satisfying the Urban County’s housing, homeless population, non-homeless special needs population, community development, and economic development needs. The Consolidated Plan outlines the Los Angeles Urban County’s (Urban County) intent in using its Community Development Block Grant (CDBG), Home Investment Partnerships (HOME), and Emergency Solutions Grants (ESG) allocations to offer decent housing, provide a suitable living environment, and expand economic opportunities.

The Los Angeles County Development Authority (LACDA) is the lead agency for the Consolidated Plan. It administers the Los Angeles County’s CDBG and HOME programs for the Urban County. The Los Angeles Homeless Services Authority (LAHSA), a joint powers authority created by the Los Angeles County Board of Supervisors and the Los Angeles Mayor and City Council, administers the ESG program for the LACDA.

The Urban County comprises the unincorporated areas of the Los Angeles County (County) and 48 cities that generally have populations of 50,000 or less and receive their CDBG allocations through the Urban County’s application process. The cities of Torrance, Arcadia, and Diamond Bar, with populations of more than 50,000, exercised their option to participate in the Urban County CDBG Program. As the grantee, the LACDA provides the participating cities with technical assistance in planning and implementing CDBG-funded activities within their jurisdictions. The LACDA also assumes the responsibility for monitoring the cities’ CDBG and the Urban County’s HOME activities for compliance with program regulations.

Table ES.1 CDBG Participating Cities Los Angeles Urban County 2023 LACDA Data				
Agoura Hills	Commerce	Irwindale	Maywood	Signal Hill
Arcadia	Covina	La Cañada Flintridge	Monrovia	South El Monte
Avalon	Cudahy	La Habra Heights	Rancho Palos Verdes	South Pasadena
Azusa	Culver City	La Mirada	Rolling Hills Estates	Temple City
Bell	Diamond Bar	La Puente	San Dimas	Torrance
Bell Gardens	Duarte	La Verne	San Fernando	Walnut
Beverly Hills	El Segundo	Lawndale	San Gabriel	West Hollywood
Calabasas	Hawaiian Gardens	Lomita	San Marino	Westlake Village
Cerritos	Hermosa Beach	Malibu	Santa Fe Springs	
Claremont	Hidden Hills	Manhattan Beach	Sierra Madre	

CDBG funds are distributed among the 48 participating cities and the unincorporated areas within five (5) Supervisorial Districts. The distribution of funds among these entities utilizes the U.S. Department of Housing and Urban Development (HUD) formula, as adopted by the Los Angeles County Board of Supervisors in 1975. The formula is based on most recent census data estimates provided by HUD.

The LACDA allocates HOME funding to programs available throughout the Urban County to maximize the program’s benefit. Cerritos and Torrance are not part of the HOME jurisdiction as they cede their funds to the State. A portion of HOME funds are allocated to the Home Ownership Program (HOP) loans for closing costs and down payment assistance, and to the production and rehabilitation of multifamily rental housing through a Notice of Funding Availability (NOFA).

The census also provides data for certain Census Designated Places (CDPs), which are a statistical geography representing closely settled, unincorporated communities that are locally recognized and identified by name. The Urban County contains 54 CDPs. Data for the CDPs is included in Appendix F.

Funding decisions for the Urban County program for Fiscal Year (FY) 2023-2024 are based on the needs and strategies discussed in the Consolidated Plan's Strategic Plan. Participating cities retain local control by designing and operating eligible CDBG projects based on local needs. The LACDA works with each individual Board Office to identify and develop viable projects in the unincorporated areas of the County.

Table ES.2 Census Designated Places Los Angeles Urban County 2023 LACDA Data				
Acton	East Pasadena	Lake Hughes	Rowland Heights	View Park-Windsor Hills
Agua Dulce	East Rancho Dominguez	Lake Los Angeles	San Pasqual	Vincent
Alondra Park	East San Gabriel	Lennox	South Monrovia Island	Walnut Park
Altadena	East Whittier	Leona Valley	South San Gabriel	West Athens
Avocado Heights	Elizabeth Lake	Littlerock	South San Jose Hills	West Carson
Castaic	Florence-Graham	Marina del Rey	South Whittier	West Puente Valley
Charter Oak	Green Valley	Mayflower Village	Stevenson Ranch	West Rancho Dominguez
Citrus	Hacienda Heights	North El Monte	Sun Village	West Whittier-Los Nietos
Del Aire	Hasley Canyon	Pepperdine University	Topanga	Westmont
Desert View Highlands	La Crescenta-Montrose	Quartz Hill	Val Verde	Willowbrook
East Los Angeles	Ladera Heights	Rose Hills	Valinda	

This Consolidated Plan was developed through a collaborative process to identify community needs with a primary focus on low- and moderate-income persons. The LACDA and its participating agencies strive to find areas for collaboration and alignment to effectively utilize all available funding resources to conduct housing and community development activities that will serve the residents and communities of the Urban County. By addressing needs and creating opportunities at the individual and neighborhood levels, the LACDA and the participating agencies hope to improve the quality of life for all residents of the Urban County.

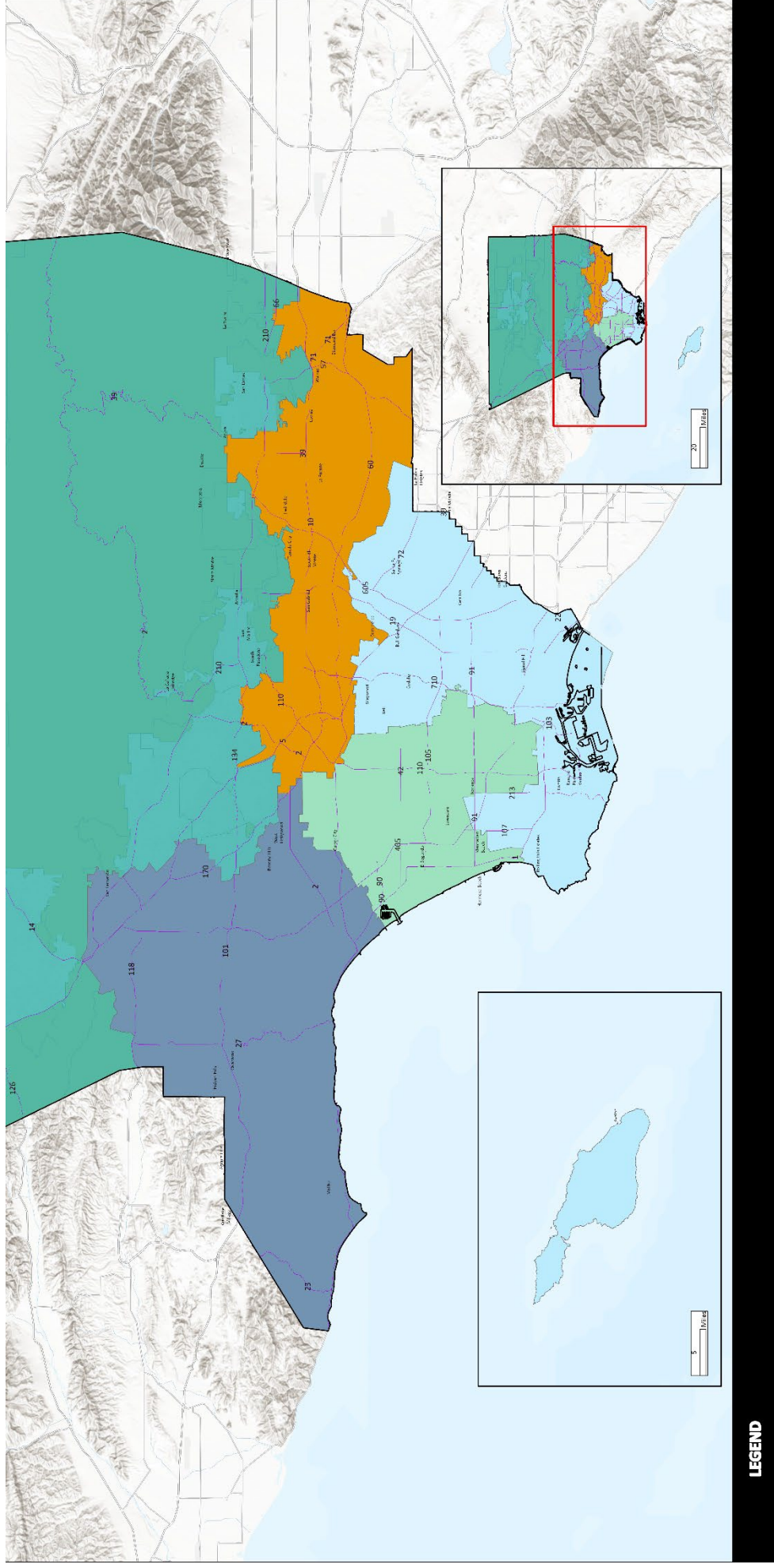
The maps on the following pages detail the Urban County's geography, including participating cities, CDPs, other unincorporated areas, and Supervisorial Districts.

Los Angeles County Boundary
LACDA Jurisdiction
Non-Urban County

Participating Cities
 Census Designated Places (CDPs)
 Other Unincorporated Areas
 Los Angeles County Boundary
 Non-Urban County
 Freeways



Map ES.5



Summary of Objectives and Outcomes Identified in the Plan Needs Assessment

The Urban County used quantitative data collected via the Needs Assessment and Market Analysis, along with stakeholder consultations and community participation, to identify the priority needs for residents and the strategies that can be used to address those needs.

All priority needs and goals identified in the Consolidated Plan will meet a CDBG national performance measurement objective through:

- providing decent affordable housing,
- creating suitable living environments, and
- improving economic opportunity.

This Consolidated Plan prioritizes the most critical needs and goals identified through public engagement and data analysis.

- **Priority Need 1: Increase Affordable Housing Opportunities**
 - Associated Goal: Develop and Rehabilitate Affordable Housing Units
 - Associated Goal: Increase Access to Affordable Housing
- **Priority Need 2: Reduce Homelessness**
 - Associated Goal: Provide Services to Prevent and Reduce Homelessness
- **Priority Need 3: Strengthen an Inclusive Local Economy**
 - Associated Goal: Support Businesses
 - Associated Goal: Increase Access to Employment Opportunities
- **Priority Need 4: Resilient and Healthy Communities**
 - Associated Goal: Resilient Infrastructure and Public Facilities
 - Associated Goal: Thriving Neighborhoods and Healthy Residents

As these goals differ from the LACDA's current priority needs, they will be incorporated into the Integrated Disbursement and Information System (IDIS) reporting structure starting this program year, with a goal for full integration by 2025.

Evaluation of Past Performance

Los Angeles County's Consolidated Plan activities must meet one (1) of the three (3) national goals set by HUD for all but administrative activities. As the lead entity for the Consolidated Plan, the LACDA is responsible for ensuring the Consolidated Plan meets these goals. The LACDA must also ensure that its HUD-funded activities carried out under the Consolidated Plan meet its five-year priorities and strategies. The LACDA will measure the effectiveness of its programs through four (4) elements of its performance evaluation system.

1. **Five-Year Matrix:** This matrix quantifies and summarizes the LACDA's five-year planned accomplishments in relation to the national performance measurement objectives, outcomes, and Los Angeles Urban County's five-year priorities and strategies.
2. **Annual Plan Tables:** These tables contain measurable short-term objectives planned for the coming year along with the planned activities, unit of accomplishment, and the number of expected accomplishments upon completion of activities.

3. **Integrated Disbursement and Information System (IDIS):** This computer system reports accomplishments and other information to HUD. During the program year, the LACDA will enter its planned and actual accomplishments for each activity into IDIS. At the end of the program year, the LACDA will use IDIS to summarize its accomplishments, enter them into the Five-Year Matrix, and update the Annual Plan tables.
4. **Consolidated Annual Performance and Evaluation Report (CAPER):** The LACDA will publish the Matrix and Annual Plan Tables in each year's CAPER, which reports its accomplishment to HUD, to reflect its number of planned and actual accomplishments and how they relate to the long- and short-term objectives set in the Consolidated Plan and Annual Action Plan. Such updates will allow HUD, the LACDA's partners, Urban County residents, and others to track the LACDA's performance.

During the previous four-year planning period (2018-2022), the Urban County undertook a range of housing and community development activities to primarily benefit the extremely low-, very low-, low-, and moderate-income residents and those with special needs. This section only highlights some of the key accomplishments. For more detailed information, please refer to the recent CAPER available on the LACDA website at <https://www.lacda.org/community-development/cdbg/lists/listsProvider25/cdbg---plans-and-reports/caper>.

Affordable Housing: The Urban County utilized both CDBG and HOME funds to preserve and improve the County's affordable housing stock:

- About 5,680 rental units constructed or rehabilitated
- 1,314 households assisted with security/utility deposits
- 1,061 homes received rehabilitation loans
- 167 first-time homebuyers received down payment assistance
- Code Enforcement: 3,598,236 low- and moderate-income persons benefited from corrections of code violations

Public Services: The Urban County utilized CDBG funds and ESG funds to provide supportive services for the County's extremely low-, very low, low-, and moderate-income households, especially those with special needs:

- **Homeless Services:** 8,128 persons assisted with emergency shelters; 11,238 households assisted with Rapid Re-Housing; and 673,505 persons assisted with homeless prevention and outreach services
- **Youth Services:** 4,273 youths assisted with after-school and weekend recreation programs

Economic Development: The Urban County assisted 3,409 local neighborhood businesses with technical assistance services, including some businesses that received grants for exterior façade improvements under the Business Revitalization Program.

Public Facility and Infrastructure Improvements: The Urban County utilized CDBG and other local and private funds to provide an array of programs and services to improve our neighborhoods. A variety of activities, such as the improvement of 10 public facilities, sidewalk repairs, and tree planting, benefited approximately 233,961 low-and moderate-income persons.

Summary of Community Participation Process and Consultation Process

The LACDA conducted a combined community participation process for its Five-Year Consolidated Plan and Assessment of Fair Housing as outlined in the Community Participation Plan (Appendix A). The Urban County engaged in a multi-pronged approach to seek and obtain meaningful feedback from agencies and service providers, along with members of the public.

The six (6) methods of outreach were:

1. **Community Needs Assessment:** The survey was open to the public from October 25, 2022, through January 27, 2023, and was translated into 10 additional languages based on the populations present in the Urban County: Spanish, Simplified Chinese, Korean, Russian, Armenian, Arabic, Farsi, Japanese, Tagalog, and Vietnamese. The Urban County received 2,016 responses. A copy of the survey is included in Appendix B along with survey data.
2. **Community Meetings:** The LACDA held one (1) in-person and two (2) virtual community meetings on different days and times of the week to accommodate various audiences. Meeting materials were made available in Spanish, Chinese, Russian, Armenian, and Korean, and interpreters in these languages were available at each meeting. American Sign Language interpreters were also available at each meeting.
3. **One-on-One Stakeholder Consultations:** The Urban County conducted 17 consultations with local and regional service providers, representatives of various County departments, advocacy organizations, and local leaders during the months of November 2022 through February 2023.
4. **Focus Groups:** The LACDA hosted two (2) virtual focus group meetings focused on 1) housing and homelessness and 2) services for special needs populations. Fourteen service providers and community-based organizations attended and provided feedback during these focus groups.
5. **Participating Cities Needs Assessment:** The LACDA created a needs assessment for the participating cities based on the community needs assessment to identify investment priorities.
6. **Public Review and Public Hearing:** The Urban County, through the Los Angeles County Board of Supervisors, held a public hearing at the Kenneth Hahn Hall of Administration, to consider public comments regarding the Consolidated Plan and Annual Plan. This public hearing was held on June 6, 2023. The 30-day public comment period began on May 4, 2023 and concluded on June 6, 2023, at the public hearing.

Summary of Public Comments

The community meetings offered attendees an opportunity to provide feedback through polls, share their opinions on topics, and ask questions. Questions often centered around seeking assistance for specific concerns at one of LACDA's subsidized housing properties and their specific housing situation. The LACDA staff responded to participants' concerns during the meetings and referred the participants to the appropriate staff and additional resources.

The most common concerns voiced by community members were the rising rates of homelessness and cost of housing. Stakeholders cited rapidly rising rents and home sales prices, increasing utility costs, and the prevalence of low-wage jobs as the primary reason why far too many families are experiencing one (1) or more of the following: housing cost burdens, homelessness, and being priced out of the region entirely. The Urban County accepted all comments provided during the community engagement process.

SP-05 Strategic Plan Overview

The Strategic Plan section summarizes the Los Angeles County Development Authority's (LACDA) five-year goals to address community needs described earlier in the Consolidated Plan. The LACDA strives to accomplish these goals by maximizing and utilizing all available funding resources to conduct housing and community development activities that will serve the economically disadvantaged residents of the Los Angeles Urban County (Urban County). By focusing resources to the priority needs and creating opportunities at the individual and neighborhood levels, the LACDA hopes to improve the quality of life for residents.

For the 2023 to 2028 period, the LACDA has identified four (4) priority needs. This is a shift from the LACDA's previous 10 priority needs, which have been aligned with the related projects in the following chart. The LACDA has decided to create priority need and goal statements that were more reflective of the region's needs and priorities, and the LACDA's values. These needs and goal statements will also allow LACDA to update and align to how activities are usually structured and reported in the Integrated Disbursement and Information System (IDIS). Additionally, the LACDA's new needs, goals, and project structure enables more effective outcome reporting to its partners and the public. The LACDA will begin providing technical assistance to its partners on this new hierarchy and structure in the coming program year and intends to have full implementation by the end of Program Year 2024-2025.

Each Annual Action Plan linked to this Strategic Plan will describe the activities planned for the coming program year to meet its five-year goals. Additionally, each Consolidated Annual Performance and Evaluation Report (CAPER) will report the LACDA's progress in carrying out the goals, projects, and activities in terms of the planned accomplishments for each need.

Table SP.1 Priority Needs, Goals, and Related Projects Urban County 2023 LACDA Data		
Priority Need	Goals	Related Projects
Increase Affordable Housing Opportunities	Develop and Rehabilitate Affordable Housing Units	Housing Units
	Increase Access to Affordable Housing	Housing Services
Reduce Homelessness	Provide Services to Prevent and Reduce Homelessness	Homelessness Services
Strengthen an Inclusive Local Economy	Support Businesses	Business Development
	Increase Access to Employment Opportunities	Job Development and Economic Development Services
Resilient and Healthy Communities	Resilient Infrastructure and Public Facilities	Infrastructure Public Facilities
	Thriving Neighborhoods and Healthy Residents	Special Needs/Non-homeless Anti-Crime Public Services Senior Programs Youth Programs

SP-25 Priority Needs

The LACDA has identified four (4) priority needs for the 2023-2028 planning period. These priority needs were derived from the needs assessment, market analysis, feedback from stakeholder surveys, focus groups, and consultations with partner organizations. The LACDA has decided to shift away from its previous list of 10 priority needs to create priority need and goal statements that were more reflective of the region's needs and priorities, and the LACDA's values. The LACDA's new needs, goals, and subsequent project structure enables more effective outcome reporting to its partners and the public. The LACDA will provide technical assistance to its partners on this new needs/goals structure in the coming program year and intends to have full implementation by the end of Program Year 2024-2025.

1. Priority Need: Increase Affordable Housing Opportunities

- a. GOAL: Develop and Rehabilitate Affordable Housing Units
- b. GOAL: Increase Access to Affordable Housing

This need is demonstrated by the Urban County's inadequate housing production levels during the previous decades, high population-to-housing unit ratio, and the high incidence of cost burden and severe cost burden among low- and moderate-income households. Improving access to affordable housing is the highest-ranked priority because the lack of affordable units is the fundamental factor driving many of the other priority issues, such as cost burden among low- and moderate-income households, entry into homelessness, and difficulty exiting homelessness.

The inadequate supply of affordable housing units available to low- and moderate-income households, and the high risk of losing existing units, is due to a combination of longstanding factors including local land use policies and development fees, high construction and land prices, lack of owner resources to maintain and modify housing (including adding accessory dwelling units to increase supply), and community resistance to housing low- and moderate-income households.

2. Priority Need: Reduce Homelessness

- a. GOAL: Provide Services to Prevent and Reduce Homelessness

This need is demonstrated by the state and region's historic homelessness crisis. The state of California represents roughly one-tenth of the nation's population but has over 25% of the nation's individuals currently experiencing homelessness. Seventy percent of those experiencing homelessness in the County are unsheltered, the highest number of unsheltered persons in the nation. Both the County Board of Supervisors and the Mayor of Los Angeles have declared a state of emergency related to homelessness as of January 2023 in response to the continued rise of homelessness in the region.

The region's homelessness crisis has many sources, the biggest of which is a severe lack of housing units available to extremely low- and low-income households. Many of these households face cost burdens, in turn causing housing and economic instability and placing them at risk of entering homelessness. Once becoming unhoused, individuals and families are less able to address a range of factors that may have put them into homelessness, such as financial barriers to entering

affordable housing, physical and mental health problems, and difficulty finding and maintaining employment that provides a living wage.

3. Priority Need: Strengthen an Inclusive Local Economy

- a. GOAL: Support Businesses
- b. GOAL: Increase Access to Employment Opportunities

A lack of economic development resources targeting lower-income businesses, entrepreneurs, and employees limits the ability for communities to diversify labor opportunities and create robust, inclusive communities, both at the local and regional level. Many banks and traditional lending sources see small businesses and entrepreneurs as risky investments and are unwilling to engage without additional subsidy or protections. Similarly, many of the industries that are most competitive and will generate well-paying jobs, do not target job training and economic support for low- and moderate-income populations, although these are the communities that would most benefit from the wealth creation potential of these sectors. Programs such as neighborhood revitalization, business incubation, financial incentives, and commercial lending will support business growth and expanded employment opportunities.

4. Priority Need: Resilient and Healthy Communities

- a. GOAL: Resilient Infrastructure and Public Facilities
- b. GOAL: Thriving Neighborhoods and Healthy Residents

Resilience is the sustained ability of a community to use available resources to respond to, withstand, and recover from adverse situations, whether these situations be physical, social, economic, or health related. As the County continues to recover from the COVID-19 pandemic's wide-ranging impacts, it is also continually responding to growing economic inequality and increased threats caused by climate change.

Vulnerable populations, particularly persons experiencing and those at-risk of homelessness, low-income families, seniors, persons with a disability, and survivors of domestic violence, often rely heavily on public services for basic life necessities, such as food and shelter. Communities across the Urban County need improvements in infrastructure, public facilities, and resources to narrow disparities, address the impacts of climate change, and mitigate the increased risk of natural disasters. When funding for any of these necessities or improvements is unreliable, it dramatically impacts the ability of vulnerable persons to function independently and for communities to recover from challenges.

SP-45 Goals Summary

Table SP. 4 Goals Summary Urban County 2023 LACDA Data								
Sort Order	Goal Name	Start Year	End Year	Category	Needs Addressed	Funding	Goal Outcome Indicator	Numeric Goals
1	Develop and Rehabilitate Affordable Housing Units	2023	2027	Affordable Housing	Increase Affordable Housing Opportunities	CDBG HOME	Households Assisted, Housing Units Added	1,650
2	Increase Access to Affordable Housing	2023	2027	Affordable Housing	Increase Affordable Housing Opportunities	CDBG HOME	Households Assisted, Persons Assisted	270
3	Provide Services to Prevent and Reduce Homelessness	2023	2027	Homeless	Reduce Homelessness	CDBG ESG	Households Assisted, Persons Assisted	6,713
4	Support Businesses	2023	2027	Non-Housing Community Development	Strengthen an Inclusive Economy	CDBG	Businesses Assisted, Organizations Assisted	2,285
5	Increase Access to Employment Opportunities	2023	2027	Non-Housing Community Development	Strengthen an Inclusive Economy	CDBG	Jobs Created/Retained, Persons Assisted, Organizations Assisted	500
6	Resilient Infrastructure and Public Facilities	2023	2027	Non-Housing Community Development	Resilient Infrastructure & Public Facilities	CDBG	Area Benefit (total people assisted), Persons Assisted	150,005
7	Thriving Neighborhoods and Healthy Residents	2023	2027	Non-Housing Community Development	Resilient Infrastructure & Public Facilities	CDBG	Households Assisted, Persons Assisted, Organizations Assisted	2,185,860

The Urban County anticipates using CDBG and HOME funds to expand the affordable housing inventory for extremely low-, low-, and moderate-income households through new construction, acquisition, and/or rehabilitation. The LACDA anticipates creating 345 affordable units.

ADDENDUM TO 2023-2024 ONE-YEAR ACTION PLAN

Federal Application Forms and Signed Certifications

Application for Federal Assistance SF-424		
* 1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application		
* 2. Type of Application: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision		
* If Revision, select appropriate letter(s): <input type="text"/> * Other (Specify): <input type="text"/>		
* 3. Date Received: <input type="text"/>		
4. Applicant Identifier: L.A. County Development Auth.		
5a. Federal Entity Identifier: <input type="text"/>		5b. Federal Award Identifier: B-21-UC-06-0505
State Use Only:		
6. Date Received by State: <input type="text"/>		7. State Application Identifier: <input type="text"/>
8. APPLICANT INFORMATION:		
* a. Legal Name: County of Los Angeles		
* b. Employer/Taxpayer Identification Number (EIN/TIN): 95-3777596		* c. UEI: E5ZNHHZJ8GX9
d. Address:		
* Street1: 700 W. Main Street		
Street2: <input type="text"/>		
* City: Alhambra		
County/Parish: <input type="text"/>		
* State: CA: California		
Province: <input type="text"/>		
* Country: USA: UNITED STATES		
* Zip / Postal Code: 91801-3312		
e. Organizational Unit:		
Department Name: L.A. County Development Auth.		Division Name: Community Development
f. Name and contact information of person to be contacted on matters involving this application:		
Prefix: Ms. * First Name: Linda		
Middle Name: Louise		
* Last Name: Jenkins		
Suffix: <input type="text"/>		
Title: Director		
Organizational Affiliation: N/A		
* Telephone Number: (626) 586-1765		Fax Number: (626) 943-3838
* Email: linda.jenkins@lacda.org		

Application for Federal Assistance SF-424

* 9. Type of Applicant 1: Select Applicant Type:

B: County Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

* 10. Name of Federal Agency:

U.S. Department of Housing and Urban Development

11. Catalog of Federal Domestic Assistance Number:

14-218

CFDA Title:

Community Development Block Grant

* 12. Funding Opportunity Number:

N/A

* Title:

N/A

13. Competition Identification Number:

N/A

Title:

N/A

14. Areas Affected by Project (Cities, Counties, States, etc.):

Attachment 1 - CDBG Application - Areas Cov

Add Attachment

Delete Attachment

View Attachment

* 15. Descriptive Title of Applicant's Project:

Housing and Community Development projects and funding levels for low- and moderate-income Los Angeles Urban County residents and the cities of Cerritos and Torrance, which are joint applicants.

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

Application for Federal Assistance SF-424**16. Congressional Districts Of:**

* a. Applicant

attach

* b. Program/Project

attach

Attach an additional list of Program/Project Congressional Districts if needed.

Attachment 2 - CDBG Application - Congress

Add Attachment

Delete Attachment

View Attachment

17. Proposed Project:

* a. Start Date:

07/01/2023

* b. End Date:

06/30/2024

18. Estimated Funding (\$):

* a. Federal	21,345,486.00
* b. Applicant	0.00
* c. State	0.00
* d. Local	0.00
* e. Other	0.00
* f. Program Income	3,800,000.00
* g. TOTAL	25,145,486.00

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- ☐ a. This application was made available to the State under the Executive Order 12372 Process for review on .
- ☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- ☒ c. Program is not covered by E.O. 12372.

*** 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**☐ Yes ☒ No

If "Yes", provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

21. *By signing this application, I certify (1) to the statements contained in the list of certifications and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)**

☒ ** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix:

Mr.

* First Name:

Emilio

Middle Name:

* Last Name:

Salas

Suffix:

* Title:

Executive Director

* Telephone Number:

(626) 586-1505

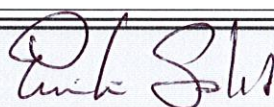
Fax Number:

(626) 943-3801

* Email:

executive.director@lacda.org

* Signature of Authorized Representative:



* Date Signed:

06/30/2023

CDBG APPLICATION ATTACHMENT 1

AREAS AFFECTED BY PROJECT

14. Areas Affected by Project (Cities, Counties, States, etc.):

All the unincorporated areas of the County, the cities of Cerritos and Torrance, and these participating cities:

48 Participating Cities (CDBG Program) Los Angeles Urban County 2023-2024				
Cities				
Agoura Hills	Commerce	Irwindale	Maywood	Signal Hill
Arcadia	Covina	La Cañada Flintridge	Monrovia	South El Monte
Avalon	Cudahy	La Habra Heights	Rancho Palos Verdes	South Pasadena
Azusa	Culver City	La Mirada	Rolling Hills Estates	Temple City
Bell	Diamond Bar	La Puente	San Dimas	Torrance
Bell Gardens	Duarte	La Verne	San Fernando	Walnut
Beverly Hills	El Segundo	Lawndale	San Gabriel	West Hollywood
Calabasas	Hawaiian Gardens	Lomita	San Marino	Westlake Village
Cerritos	Hermosa Beach	Malibu	Santa Fe Springs	
Claremont	Hidden Hills	Manhattan Beach	Sierra Madre	

CDBG APPLICATION ATTACHMENT 2

CONGRESSIONAL DISTRICTS

16. Congressional Districts Of:

- a. Applicant: 23, 26-32, 34-38, 42-45**
- b. Program/Project: 23, 26-32, 34-38, 42-45**

ASSURANCES - NON-CONSTRUCTION PROGRAMS

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0040), Washington, DC 20503.

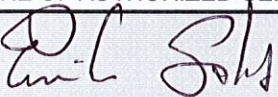
PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee-3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.
7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
8. Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.

9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333), regarding labor standards for federally-assisted construction subagreements.
10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
19. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL 	TITLE Executive Director
APPLICANT ORGANIZATION Los Angeles County Development Authority	DATE SUBMITTED 06/30/2023

ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4040-0009
Expiration Date: 02/28/2025

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.

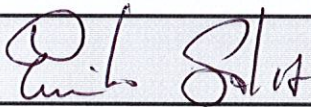
PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
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11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL 	TITLE Executive Director
APPLICANT ORGANIZATION Los Angeles County Development Authority	DATE SUBMITTED 06/30/2023

Application for Federal Assistance SF-424		
* 1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application		
* 2. Type of Application: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision		
* If Revision, select appropriate letter(s): <input type="text"/> * Other (Specify): <input type="text"/>		
* 3. Date Received: <input type="text"/>		
4. Applicant Identifier: L.A. County Development Auth.		
5a. Federal Entity Identifier: <input type="text"/>		5b. Federal Award Identifier: M-21-UC-06-0505
State Use Only:		
6. Date Received by State: <input type="text"/>		7. State Application Identifier: <input type="text"/>
8. APPLICANT INFORMATION:		
* a. Legal Name: County of Los Angeles		
* b. Employer/Taxpayer Identification Number (EIN/TIN): 95-3777596		* c. UEI: E5ZNHHZJ8GX9
d. Address:		
* Street1: 700 W. Main Street		
Street2: <input type="text"/>		
* City: Alhambra		
County/Parish: <input type="text"/>		
* State: CA: California		
Province: <input type="text"/>		
* Country: USA: UNITED STATES		
* Zip / Postal Code: 91801-3312		
e. Organizational Unit:		
Department Name: L.A. County Development Auth.		Division Name: Community Development
f. Name and contact information of person to be contacted on matters involving this application:		
Prefix: Ms. * First Name: Linda		
Middle Name: Louise		
* Last Name: Jenkins		
Suffix: <input type="text"/>		
Title: Director		
Organizational Affiliation: N/A		
* Telephone Number: (626) 586-1765		Fax Number: (626) 943-3838
* Email: linda.jenkins@lacda.org		

Application for Federal Assistance SF-424

* 9. Type of Applicant 1: Select Applicant Type:

B: County Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

* 10. Name of Federal Agency:

U.S. Department of Housing and Urban Development

11. Catalog of Federal Domestic Assistance Number:

14-239

CFDA Title:

Home Investment Partnerships Program

* 12. Funding Opportunity Number:

N/A

* Title:

N/A

13. Competition Identification Number:

N/A

Title:

N/A

14. Areas Affected by Project (Cities, Counties, States, etc.):

Attachment 1 - HOME Application - Areas Cov

Add Attachment

Delete Attachment

View Attachment

* 15. Descriptive Title of Applicant's Project:

Production and preservation of affordable housing in the Los Angeles Urban County, including participating cities, and Community Housing Development Organizations.

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

Application for Federal Assistance SF-424**16. Congressional Districts Of:*** a. Applicant * b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

17. Proposed Project:* a. Start Date: * b. End Date: **18. Estimated Funding (\$):**

* a. Federal	<input type="text" value="9,403,271.00"/>
* b. Applicant	<input type="text" value="0.00"/>
* c. State	<input type="text" value="0.00"/>
* d. Local	<input type="text" value="0.00"/>
* e. Other	<input type="text" value="0.00"/>
* f. Program Income	<input type="text" value="7,500,000.00"/>
* g. TOTAL	<input type="text" value="16,903,271.00"/>

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- ☐ a. This application was made available to the State under the Executive Order 12372 Process for review on
- ☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- ☒ c. Program is not covered by E.O. 12372.

*** 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**☐ Yes ☒ No

If "Yes", provide explanation and attach

21. *By signing this application, I certify (1) to the statements contained in the list of certifications and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)**

☒ ** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix: * First Name:

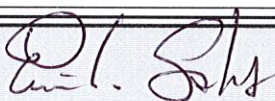
Middle Name:

* Last Name:

Suffix:

* Title: * Telephone Number: Fax Number: * Email:

* Signature of Authorized Representative:

* Date Signed:

HOME APPLICATION ATTACHMENT 1

AREAS AFFECTED BY PROJECT

14. Areas Affected by Project (Cities, Counties, States, etc.):

All the unincorporated areas of the County and these participating cities:

46 Participating Cities (HOME Program)				
Los Angeles Urban County 2023-2024				
Cities				
Agoura Hills	Commerce	Irwindale	Maywood	Signal Hill
Arcadia	Covina	La Cañada Flintridge	Monrovia	South El Monte
Avalon	Cudahy	La Habra Heights	Rancho Palos Verdes	South Pasadena
Azusa	Culver City	La Mirada	Rolling Hills Estates	Temple City
Bell	Diamond Bar	La Puente	San Dimas	Walnut
Bell Gardens	Duarte	La Verne	San Fernando	West Hollywood
Beverly Hills	El Segundo	Lawndale	San Gabriel	Westlake Village
Calabasas	Hawaiian Gardens	Lomita	San Marino	
Claremont	Hermosa Beach	Malibu	Santa Fe Springs	
	Hidden Hills	Manhattan Beach	Sierra Madre	

HOME APPLICATION ATTACHMENT 2

CONGRESSIONAL DISTRICTS

16. Congressional Districts Of:

- a. Applicant: 23, 26-32, 34-38, 42-45
 - b. Program/Project: 23, 26-32, 34-38, 42-45
-

ASSURANCES - NON-CONSTRUCTION PROGRAMS

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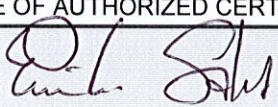
PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee- 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.
7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
8. Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.

9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333), regarding labor standards for federally-assisted construction subagreements.
10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
19. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL 	TITLE Executive Director
APPLICANT ORGANIZATION Los Angeles County Development Authority	DATE SUBMITTED 06/30/2023

ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4040-0009
Expiration Date: 02/28/2025

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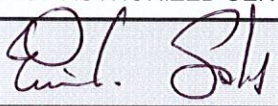
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As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
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SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL 	TITLE Executive Director
APPLICANT ORGANIZATION Los Angeles County Development Authority	DATE SUBMITTED 06/30/2023

Application for Federal Assistance SF-424

*** 1. Type of Submission:**

- ☐ Preapplication
☒ Application
☐ Changed/Corrected Application

*** 2. Type of Application:**

- ☒ New
☐ Continuation
☐ Revision

*** If Revision, select appropriate letter(s):**

*** Other (Specify):**

*** 3. Date Received:**

4. Applicant Identifier:

L.A. County Development Auth.

5a. Federal Entity Identifier:

5b. Federal Award Identifier:

S-21-UC-06-0505

State Use Only:

6. Date Received by State:

7. State Application Identifier:

8. APPLICANT INFORMATION:

*** a. Legal Name:** County of Los Angeles

*** b. Employer/Taxpayer Identification Number (EIN/TIN):**

95-3777596

*** c. UEI:**

E5ZNHHZJ8GX9

d. Address:

*** Street1:** 700 W. Main Street

Street2:

*** City:** Alhambra

County/Parish:

*** State:** CA: California

Province:

*** Country:** USA: UNITED STATES

*** Zip / Postal Code:** 91801-3312

e. Organizational Unit:

Department Name:

L.A. County Development Auth.

Division Name:

Community Development

f. Name and contact information of person to be contacted on matters involving this application:

Prefix: Ms.

*** First Name:** Linda

Middle Name: Louise

*** Last Name:** Jenkins

Suffix:

Title: Director

Organizational Affiliation:

N/A

*** Telephone Number:** (626) 586-1765

Fax Number: (626) 943-3838

*** Email:** linda.jenkins@lacda.org

Application for Federal Assistance SF-424

* 9. Type of Applicant 1: Select Applicant Type:

B: County Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

* 10. Name of Federal Agency:

U.S. Department of Housing and Urban Development

11. Catalog of Federal Domestic Assistance Number:

14-231

CFDA Title:

Emergency Solutions Grant

* 12. Funding Opportunity Number:

N/A

* Title:

N/A

13. Competition Identification Number:

N/A

Title:

N/A

14. Areas Affected by Project (Cities, Counties, States, etc.):

Attachment 1 - ESG Application - Areas Cove

Add Attachment

Delete Attachment

View Attachment

* 15. Descriptive Title of Applicant's Project:

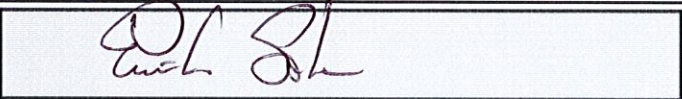
Program provides for street outreach, emergency shelter, rapid rehousing, Homeless Management Information System, and administration throughout Los Angeles County.

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

Application for Federal Assistance SF-424	
16. Congressional Districts Of:	
* a. Applicant <input type="text" value="attach"/>	* b. Program/Project <input type="text" value="attach"/>
Attach an additional list of Program/Project Congressional Districts if needed.	
<input type="text" value="Attachment 2 - ESG Application - Congressi"/>	<input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/>
17. Proposed Project:	
* a. Start Date: <input type="text" value="07/01/2023"/>	* b. End Date: <input type="text" value="06/30/2024"/>
18. Estimated Funding (\$):	
* a. Federal	<input type="text" value="1,778,502.00"/>
* b. Applicant	<input type="text" value="0.00"/>
* c. State	<input type="text" value="0.00"/>
* d. Local	<input type="text" value="0.00"/>
* e. Other	<input type="text" value="0.00"/>
* f. Program Income	<input type="text" value="0.00"/>
* g. TOTAL	<input type="text" value="1,778,502.00"/>
* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?	
<input type="checkbox"/> a. This application was made available to the State under the Executive Order 12372 Process for review on <input type="text"/>	
<input type="checkbox"/> b. Program is subject to E.O. 12372 but has not been selected by the State for review.	
<input checked="" type="checkbox"/> c. Program is not covered by E.O. 12372.	
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<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
If "Yes", provide explanation and attach <input type="text"/>	
<input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/>	
21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)	
<input checked="" type="checkbox"/> ** I AGREE	
** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.	
Authorized Representative:	
Prefix: <input type="text" value="Mr."/>	* First Name: <input type="text" value="Emilio"/>
Middle Name: <input type="text"/>	
* Last Name: <input type="text" value="Salas"/>	
Suffix: <input type="text"/>	
* Title: <input type="text" value="Executive Director"/>	
* Telephone Number: <input type="text" value="(626) 586-1505"/>	Fax Number: <input type="text" value="(626) 943-3801"/>
* Email: <input type="text" value="executive.director@lacda.org"/>	
* Signature of Authorized Representative: 	* Date Signed: <input type="text" value="06/30/2023"/>

ESG APPLICATION ATTACHMENT 1

AREAS AFFECTED BY PROJECT

14. Areas Affected by Project (Cities, Counties, States, etc.):

Entire Los Angeles County.

ESG APPLICATION ATTACHMENT 2

CONGRESSIONAL DISTRICTS

16. Congressional Districts Of:

- a. Applicant: 23, 26-32, 34-38, 42-45
- b. Program/Project: 23, 26-32, 34-38, 42-45

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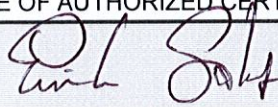
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8. Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.

9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333), regarding labor standards for federally-assisted construction subagreements.
10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
19. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL 	TITLE Executive Director
APPLICANT ORGANIZATION Los Angeles County Development Authority	DATE SUBMITTED 06/30/2023

ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4040-0009

Expiration Date: 02/28/2025

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.

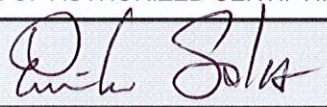
PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681 1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL 	TITLE Executive Director
APPLICANT ORGANIZATION Los Angeles County Development Authority	DATE SUBMITTED 06/30/2023

CERTIFICATIONS

In accordance with the applicable statutes and the regulations governing the consolidated plan regulations, the jurisdiction certifies that:

Affirmatively Further Fair Housing --The jurisdiction will affirmatively further fair housing.

Uniform Relocation Act and Anti-displacement and Relocation Plan -- It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, (42 U.S.C. 4601-4655) and implementing regulations at 49 CFR Part 24. It has in effect and is following a residential anti-displacement and relocation assistance plan required under 24 CFR Part 42 in connection with any activity assisted with funding under the Community Development Block Grant or HOME programs.

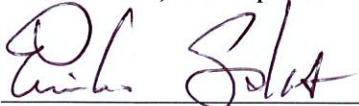
Anti-Lobbying --To the best of the jurisdiction's knowledge and belief:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions; and
3. It will require that the language of paragraph 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

Authority of Jurisdiction --The consolidated plan is authorized under State and local law (as applicable) and the jurisdiction possesses the legal authority to carry out the programs for which it is seeking funding, in accordance with applicable HUD regulations.

Consistency with plan --The housing activities to be undertaken with Community Development Block Grant, HOME, Emergency Solutions Grant, and Housing Opportunities for Persons With AIDS funds are consistent with the strategic plan in the jurisdiction's consolidated plan.

Section 3 -- It will comply with section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701u) and implementing regulations at 24 CFR Part 75.



Signature of Authorized Official

6/30/2023
Date

Executive Director

Title

Specific Community Development Block Grant Certifications

The Entitlement Community certifies that:

Citizen Participation -- It is in full compliance and following a detailed citizen participation plan that satisfies the requirements of 24 CFR 91.105.

Community Development Plan -- Its consolidated plan identifies community development and housing needs and specifies both short-term and long-term community development objectives that have been developed in accordance with the primary objective of the CDBG program (i.e., the development of viable urban communities, by providing decent housing and expanding economic opportunities, primarily for persons of low and moderate income) and requirements of 24 CFR Parts 91 and 570.

Following a Plan -- It is following a current consolidated plan that has been approved by HUD.

Use of Funds -- It has complied with the following criteria:

1. Maximum Feasible Priority. With respect to activities expected to be assisted with CDBG funds, it has developed its Action Plan so as to give maximum feasible priority to activities which benefit low- and moderate-income families or aid in the prevention or elimination of slums or blight. The Action Plan may also include CDBG-assisted activities which the grantee certifies are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community, and other financial resources are not available (see Optional CDBG Certification).

2. Overall Benefit. The aggregate use of CDBG funds, including Section 108 guaranteed loans, during program year(s) 2021, 2022, and 2023 [a period specified by the grantee of one, two, or three specific consecutive program years], shall principally benefit persons of low and moderate income in a manner that ensures that at least 70 percent of the amount is expended for activities that benefit such persons during the designated period.

3. Special Assessments. It will not attempt to recover any capital costs of public improvements assisted with CDBG funds, including Section 108 loan guaranteed funds, by assessing any amount against properties owned and occupied by persons of low and moderate income, including any fee charged or assessment made as a condition of obtaining access to such public improvements.

However, if CDBG funds are used to pay the proportion of a fee or assessment that relates to the capital costs of public improvements (assisted in part with CDBG funds) financed from other revenue sources, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds.

In addition, in the case of properties owned and occupied by moderate-income (not low-income) families, an assessment or charge may be made against the property for public improvements financed by a source other than CDBG funds if the jurisdiction certifies that it lacks CDBG funds to cover the assessment.

Excessive Force -- It has adopted and is enforcing:

1. A policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and
2. A policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstrations within its jurisdiction.

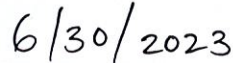
Compliance with Anti-discrimination laws -- The grant will be conducted and administered in conformity with title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d) and the Fair Housing Act (42 U.S.C. 3601-3619) and implementing regulations.

Lead-Based Paint -- Its activities concerning lead-based paint will comply with the requirements of 24 CFR Part 35, Subparts A, B, J, K and R.

Compliance with Laws -- It will comply with applicable laws.



Signature of Authorized Official



Date



Title

OPTIONAL Community Development Block Grant Certification

Submit the following certification only when one or more of the activities in the action plan are designed to meet other community development needs having particular urgency as specified in 24 CFR 570.208(c):

The grantee hereby certifies that the Annual Plan includes one or more specifically identified CDBG-assisted activities which are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community and other financial resources are not available to meet such needs.

N/A
Signature of Authorized Official

Date

Title

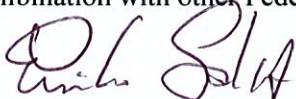
Specific HOME Certifications

The HOME participating jurisdiction certifies that:

Tenant Based Rental Assistance -- If it plans to provide tenant-based rental assistance, the tenant-based rental assistance is an essential element of its consolidated plan.

Eligible Activities and Costs -- It is using and will use HOME funds for eligible activities and costs, as described in 24 CFR §§92.205 through 92.209 and that it is not using and will not use HOME funds for prohibited activities, as described in §92.214.

Subsidy layering -- Before committing any funds to a project, it will evaluate the project in accordance with the guidelines that it adopts for this purpose and will not invest any more HOME funds in combination with other Federal assistance than is necessary to provide affordable housing;



Signature of Authorized Official

6/30/2023

Date

Executive Director

Title

Emergency Solutions Grants Certifications

The Emergency Solutions Grants Program recipient certifies that:

Major rehabilitation/conversion/renovation – If an emergency shelter's rehabilitation costs exceed 75 percent of the value of the building before rehabilitation, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 10 years after the date the building is first occupied by a homeless individual or family after the completed rehabilitation.

If the cost to convert a building into an emergency shelter exceeds 75 percent of the value of the building after conversion, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 10 years after the date the building is first occupied by a homeless individual or family after the completed conversion.

In all other cases where ESG funds are used for renovation, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 3 years after the date the building is first occupied by a homeless individual or family after the completed renovation.

Essential Services and Operating Costs – In the case of assistance involving shelter operations or essential services related to street outreach or emergency shelter, the recipient will provide services or shelter to homeless individuals and families for the period during which the ESG assistance is provided, without regard to a particular site or structure, so long the recipient serves the same type of persons (e.g., families with children, unaccompanied youth, disabled individuals, or victims of domestic violence) or persons in the same geographic area.

Renovation – Any renovation carried out with ESG assistance shall be sufficient to ensure that the building involved is safe and sanitary.

Supportive Services – The recipient will assist homeless individuals in obtaining permanent housing, appropriate supportive services (including medical and mental health treatment, victim services, counseling, supervision, and other services essential for achieving independent living), and other Federal, State, local, and private assistance available for these individuals.

Matching Funds – The recipient will obtain matching amounts required under 24 CFR 576.201.

Confidentiality – The recipient has established and is implementing procedures to ensure the confidentiality of records pertaining to any individual provided family violence prevention or treatment services under any project assisted under the ESG program, including protection against the release of the address or location of any family violence shelter project, except with the written authorization of the person responsible for the operation of that shelter.

Homeless Persons Involvement – To the maximum extent practicable, the recipient will involve, through employment, volunteer services, or otherwise, homeless individuals and families in constructing, renovating, maintaining, and operating facilities assisted under the ESG program, in providing services assisted under the ESG program, and in providing services for occupants of facilities assisted under the program.

Consolidated Plan – All activities the recipient undertakes with assistance under ESG are consistent with its consolidated plan.

Discharge Policy – The recipient will establish and implement, to the maximum extent practicable and where appropriate, policies and protocols for the discharge of persons from publicly funded institutions or systems of care (such as health care facilities, mental health facilities, foster care or other youth facilities, or correction programs and institutions) in order to prevent this discharge from immediately resulting in homelessness for these persons.



Signature of Authorized Official

6/30/2023

Date

Executive Director

Title

Housing Opportunities for Persons With AIDS Certifications

The HOPWA grantee certifies that:

Activities -- Activities funded under the program will meet urgent needs that are not being met by available public and private sources.

Building -- Any building or structure assisted under that program shall be operated for the purpose specified in the consolidated plan:

1. For a period of not less than 10 years in the case of assistance involving new construction, substantial rehabilitation, or acquisition of a facility,
2. For a period of not less than 3 years in the case of assistance involving non-substantial rehabilitation or repair of a building or structure.

N/A

Signature of Authorized Official

Date

Title

APPENDIX TO CERTIFICATIONS

INSTRUCTIONS CONCERNING LOBBYING CERTIFICATION:

Lobbying Certification

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

2023-2024 One-Year Action Plan Revision

AP-20 Annual Goals and Objectives

For the 2023 to 2028 period, the LACDA has identified four (4) priority needs and seven (7) associated goals. This is a shift from the LACDA's previous 10 priority needs. These needs and goal statements will allow LACDA to align with how activities are usually structured and reported in the Integrated Disbursement and Information System (IDIS). The LACDA will begin providing technical assistance to its partners on this new structure in the coming program year and intends to have full implementation by the end of Program Year 2024-2025.

The LACDA developed the following goals in response to the demonstrated needs and priorities of the Urban County. These goals consider both the "hard" costs related to increasing the supply of affordable housing units and shelter for unhoused persons, and improving the quality of public facilities and infrastructure, as well as the "soft" costs to provide Urban County residents with services that would improve their housing and employment access and their overall quality of life.

1. Priority Need: Increase Affordable Housing Opportunities

- a. **GOAL: Develop and Rehabilitate Affordable Housing Units** – The LACDA will pursue a range of activities to expand affordable housing opportunities for low- and moderate-income households through new construction, rehabilitation, acquisition/rehabilitation, and preservation. Emphasis will be on affordable rental housing due to funding limitations and urgency of needs.
- b. **GOAL: Increase Access to Affordable Housing** – Together with the development of additional affordable housing units, LACDA will fund services that increase access to affordable housing such as housing counseling, financial education, and housing-related case management for special needs populations.

2. Priority Need: Reduce Homelessness

- a. **GOAL: Provide Services to Prevent and Reduce Homelessness** – By understanding the challenges that individuals, youth, and families face in being homeless and/or at risk of homelessness, funded providers will be better able to target appropriate services to move County residents out of homelessness or keep them in affordable housing.

3. Priority Need: Strengthen an Inclusive Local Economy

- a. **GOAL: Support Businesses** – The Urban County will work to support business growth in low- and moderate- income neighborhoods through programs such as façade improvements, financial incentives, and commercial grants and lending. Assistance may include technical assistance and other programs with the goal of retaining and attracting businesses to these neighborhoods and improving the business corridors that serve the Urban County's low- and moderate-income residents.
- b. **GOAL: Increase Access to Employment Opportunities** – The LACDA will fund services that expand employment opportunities in low- and moderate- income neighborhoods to increase economic opportunity and create more inclusive local economies in the Urban County.

4. Priority Need: Resilient and Healthy Communities

- a. **GOAL: Resilient Infrastructure and Public Facilities:** Communities across the Urban County need improvements in infrastructure and public facilities to narrow disparities, address the impacts of climate change, and mitigate the increased risk of natural disasters. New and improved existing public facilities and infrastructure will increase public access to opportunities for education, employment, recreation, and social services.
- b. **GOAL: Thriving Neighborhoods and Healthy Residents:** The LACDA will fund services that create improvements for thriving neighborhoods, as well as improve the health and overall quality of life for the Urban County's low- and moderate-income residents.

Table AP.2 outlines the LACDA's one-year outcome indicators for each goal and subsequent tables represent the 2023-2024 goals based on the priority needs.

Table AP. 2 2023-2024 Goals Summary Urban County 2023 LACDA Data								
Sort Order	Goal Name	Start Year	End Year	Category	Needs Addressed	Funding	2023-2024 Goal Outcome Indicator	Numeric Goals
1	Develop and Rehabilitate Affordable Housing Units	2023	2027	Affordable Housing	Increase Affordable Housing Opportunities	CDBG HOME	Households Assisted, Housing Units Added	330
2	Increase Access to Affordable Housing	2023	2027	Affordable Housing	Increase Affordable Housing Opportunities	CDBG HOME	Households Assisted, Persons Assisted	54
3	Provide Services to Prevent and Reduce Homelessness	2023	2027	Homeless	Reduce Homelessness	CDBG ESG	Households Assisted, Persons Assisted	1,343
4	Support Businesses	2023	2027	Non-Housing Community Development	Strengthen an Inclusive Economy	CDBG	Businesses Assisted, Organizations Assisted	457
5	Increase Access to Employment Opportunities	2023	2027	Non-Housing Community Development	Strengthen an Inclusive Economy	CDBG	Jobs Created/Retained, Persons Assisted, Organizations Assisted	100
6	Resilient Infrastructure and Public Facilities	2023	2027	Non-Housing Community Development	Resilient Infrastructure and Public Facilities	CDBG	Area Benefit (total people assisted), Persons Assisted	30,001
7	Thriving Neighborhoods and Healthy Residents	2023	2027	Non-Housing Community Development	Resilient Infrastructure and Public Facilities	CDBG	Households Assisted, Persons Assisted, Organizations Assisted	437,172

Table AP.2A Priority Need: Housing Outcome: Affordability Los Angeles Urban County 2023–2028 Consolidated Plan Data									
Outcome/ Objective Statement	Activities	Goal Outcome Indicator	Units	Five-Year Goal	2023	2024	2025	2026	% Planned
Affordability for the purpose of providing decent affordable housing	Acquisition; disposition, including property maintenance; relocation; clearance and demolition; off-site property improvements; construction of housing; loans and grants to assist first-time homebuyers will be funded to expand the supply of affordable rental and homeownership housing.	Rental units constructed	Household housing unit	275	55	n/a	n/a	n/a	20%
		Homeowner Housing Rehabilitation	Household housing unit	1,670	334	n/a	n/a	n/a	20%
	Single-family and multi-family rehabilitation; lead-based paint programs; public housing modernization and property improvements; emancipated foster youth rehabilitation; and rehabilitation administration will be funded to preserve and improve the existing housing stock.	Direct Financial Assistance to Homebuyers	Households assisted	240	48	n/a	n/a	n/a	20%
		Rental Units Rehabilitated	Household housing unit	810	162	n/a	n/a	n/a	20%
	CDBG nonprofit organization capacity building will also be funded to assist public and nonprofit organizations to increase their capacity in carrying out these activities. Under the Goal Outcome Indicator "Other," 15 housing units will be maintained and eventually disposed (HUD Code 02).	Other	Other	15	3	n/a	n/a	n/a	20%

Table AP.2B Priority Need: Housing Outcome: Sustainability (Housing Rehabilitation) Los Angeles Urban County 2023–2028 Consolidated Plan Data									
Outcome/ Objective Statement	Activities	Goal Outcome Indicator	Units	Five-Year Goal	2023	2024	2025	2026	% Planned
Sustainability for the purpose of providing decent affordable housing	Single-family and multi-family rehabilitation to preserve and improve the existing housing stock. These activities are to reduce noise pollution in certain neighborhoods near the Los Angeles International Airport (LAX).	Homeowner Housing Rehabilitation	Household housing unit	350	70	n/a	n/a	n/a	20%
		Rental Units Rehabilitated	Household housing unit	150	30	n/a	n/a	n/a	20%

Table AP.2C Goal: Housing Outcome: Accessibility (Fair Housing) Los Angeles Urban County 2023–2028 Consolidated Plan Data										
Outcome/ Objective Statement	Activities	Goal Outcome Indicator	Units	Five-Year Goal	2023	2024	2025	2026	2027	% Planned
Accessibility for the purpose of providing decent affordable housing	<p>Fair housing activities will primarily be funded with Countywide administration funds to ensure equal access to housing. If funding becomes available, public service fair housing activities will be funded.</p> <p>CDBG nonprofit organization capacity building will also be funded to assist public and nonprofit organizations to increase their capacity in carrying out these activities.</p> <p>The Goal Outcome Indicator was selected as "Other" because fair housing activities are being funding under Administration (HUD Code 21D) do not report accomplishments/goals in IDIS. However, planned and actual accomplishments will be reported in the Consolidated Plan (strategic plan section), Action Plan, and CAPER narratives.</p>	Other	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a

Table AP.2D Housing Activities: Households Provided Housing Los Angeles Urban County							
Household Type	2023	2024	2025	2026	2027	Five-Year Goal	
	Renter						
0-30 of AMI	70	60	60	60	60	310	
31-50% of AMI	0	0	0	0	0	0	
51-80% of AMI	0	0	0	0	0	0	
Total Renter	70	60	60	60	60	310	
	Owner						
0-30 of AMI	0	0	0	0	0	0	
31-50% of AMI	0	0	0	0	0	0	
51-80% of AMI	48	48	48	48	48	240	
Total Owner	48	48	48	48	48	240	
GRAND TOTAL SECTION 91.215	118	108	108	108	108	550	
	Homeless						
Individuals	31	30	30	30	30	151	
	Non-Homeless Special Needs						
Elderly	0	0	0	0	0	0	
Frail Elderly	0	0	0	0	0	0	
Severe Mental Illness	39	30	30	30	30	159	
Physical Disability	0	0	0	0	0	0	
Developmental Disability	0	0	0	0	0	0	
Alcohol/Drug Abuse	0	0	0	0	0	0	
HIV/AIDS	0	0	0	0	0	0	
Victims of Domestic Violence	0	0	0	0	0	0	
Total Non-Homeless Special Needs	39	30	30	30	30	159	

Table AP.2E Priority Need: Housing Outcome: Sustainability (Code Enforcement) Los Angeles Urban County 2023–2028 Consolidated Plan Data									
Outcome/ Objective Statement	Activities	Goal Outcome Indicator	Units	Five-Year Goal	2023	2024	2025	2026	% Planned 2027
Sustainability for the purpose to create suitable living environments	Code enforcement activities will be funded to assist in preserving and improving the existing housing stock and arresting the decline of residential neighborhoods. Activities will be carried out in primarily low- and moderate-income residential areas or slum blight areas.								
	CDBG nonprofit organization capacity building will also be funded to assist public and nonprofit organizations to increase their capacity in carrying out these activities.	Housing Code Enforcement/ Foreclosed Property Care	People	4,006,060	801,212	n/a	n/a	n/a	20%*
	The number under "Housing Code Enforcement/ Foreclosed Property Care " represents 4,006,060 people served through code enforcement activities in low- and moderate-income areas.								

* These percentages will increase by the end of the five-year period for these planned goals as it anticipated that additional programs will be funded.

Table AP.2F Goal: Homelessness Programs Outcome: Availability/Accessibility Los Angeles Urban County 2023–2028 Consolidated Plan Data									
Outcome/ Objective Statement	Activities	Goal Outcome Indicator	Units	Five-Year Goal	2023	2024	2025	2026	% Planned 2027
Accessibility for the purpose to create suitable living environments	Emergency shelter and services; food and essential services; outreach, case management, and referral services; access center; emergency response team; homelessness prevention programs; rapid re-housing; HMIS; administration; and nonprofit capacity building activities will be funded to support a continuum of services in support of the County's effort to end homelessness.	Homeless Person Overnight Shelter	Persons Assisted	930	186	n/a	n/a	n/a	20%*
		Public service activities other than Low/Moderate Income Housing Benefit	Persons Assisted	500,850	100,170	n/a	n/a	n/a	20%
	CDBG nonprofit organization capacity building will also be funded to assist public and nonprofit organizations to increase their capacity in carrying out these activities.	Tenant-based rental assistance / Rapid Rehousing	Households Assisted	100	20	n/a	n/a	n/a	20%*

* These percentages will increase by the end of the five-year period for these planned goals as it anticipated that additional programs will be funded.

Table AP.2G Goal: Special Needs Services & ADA Improvements Outcome: Availability/Accessibility Los Angeles Urban County 2023–2028 Consolidated Plan Data									
Outcome/ Objective Statement	Activities	Goal Outcome Indicator	Units	Five-Year Goal	2023	2024	2025	2026	% Planned
Accessibility for the purpose to create suitable living environments	Battered and abused spousal programs, home based prevention programs, independent living and life skills programs, literacy programs, meals on wheels programs, referral and case management services, routine check-up call programs, construction or upgrading sidewalks with wheelchair ramps, and upgrading and municipal facilities, such as parks and city halls, with Americans with Disabilities Act (ADA) improvements will be funded to help persons with special needs live as independently as possible.	Public facility or Infrastructure Activities other than Low/Moderate Income Housing Benefit Persons Assisted		227,310	45,462	n/a	n/a	n/a	20%
	CDBG nonprofit organization capacity building will also be funded to assist public and nonprofit organizations to increase their capacity in carrying out these activities.	Public service activities other than Low/Moderate Income Housing Benefit Persons Assisted		1,875	375	n/a	n/a	n/a	20%
	Under the Goal Outcome Indicator "Other," 10 public facilities are planned to be improved so that they become ADA accessible. The Goal Outcome Indicator "Public or Infrastructure Activities other than Low/Moderate Income Housing Benefit," include curb ramps and other sidewalk improvements so they are accessible to persons with disabilities.	Other Other		10	0	n/a	n/a	n/a	20%

Table AP.2H Goal: Anti-Crime Programs Outcome: Accessibility Los Angeles Urban County 2023–2028 Consolidated Plan Data									
Outcome/ Objective Statement	Activities	Goal Outcome Indicator	Units	Five-Year Goal	2023	2024	2025	2026	% Planned
Accessibility for the purpose to create suitable living environments	Fraud prevention and juvenile and gang diversion programs will be funded to decrease crime in neighborhoods and communities. Activities funded to address this goal will be qualified as low- and moderate-income limited clientele. CDBG nonprofit organization capacity building will also be funded to assist public and nonprofit organizations to increase their capacity in carrying out these activities.	Public service activities other than Low/Moderate Income Housing Benefit Persons Assisted		100	0	n/a	n/a	n/a	20%

Table AP.2I Goal: Anti-Crime Programs Outcome: Sustainability Los Angeles Urban County 2023–2028 Consolidated Plan Data									
Outcome/ Objective Statement	Activities	Goal Outcome Indicator	Units	Five-Year Goal	2023	2024	2025	2026	% Planned
Sustainability for the purpose to create suitable living environments	<p>Community-based policing, neighborhood watch programs, security cameras and lighting, and graffiti removal will be funded to decrease crime in neighborhoods and communities. Activities to address this goal will be qualified on an area basis.</p> <p>CDBG nonprofit organization capacity building will also be funded to assist public and nonprofit organizations to increase their capacity in carrying out these activities.</p>	Public service activities other than Low/Moderate Income Housing Benefit	Persons Assisted	1,047,000	209,400	n/a	n/a	n/a	20%

Table AP.2J Goal: Economic Development Outcome: Accessibility Los Angeles Urban County 2023–2028 Consolidated Plan Data									
Outcome/ Objective Statement	Activities	Goal Outcome Indicator	Units	Five-Year Goal	2023	2024	2025	2026	% Planned
Accessibility for the purpose to create economic opportunities	<p>Direct financial assistance, technical assistance, and micro-enterprise assistance, including loans and other activities. The purpose of these activities is to stimulate business investments and job development to build vibrant, self-sustaining communities. Activities to address this goal will primarily be qualified as low- and moderate-income jobs.</p> <p>CDBG nonprofit organization capacity building will also be funded to assist public and nonprofit organizations to increase their capacity in carrying out these activities.</p>	Jobs created/retained	Jobs	275	55	n/a	n/a	n/a	20%

Table AP.2K									
Goal: Economic Development									
Outcome: Sustainability									
Los Angeles Urban County									
2023–2028 Consolidated Plan Data									
Outcome/ Objective Statement	Activities	Goal Outcome Indicator	Units	Five-Year Goal	2023	2024	2025	2026	% Planned
Sustainability for the purpose to create economic opportunities	Acquisition, clearance, demolition, relocation, commercial/industrial improvements, direct financial assistance, commercial rehabilitation, technical assistance, disposition, and nonprofit organization capacity building activities will be funded in order to stimulate business investment and job development to build vibrant, self-sustaining communities. These activities will be qualified on an area basis.	Facade treatment/business building rehabilitation	Business	150	30	n/a	n/a	n/a	20%
		Businesses Assisted	Businesses Assisted	140	28	n/a	n/a	n/a	20%
		Other	Other	5	1	n/a	n/a	n/a	20%
	*Disposition	People	86,125	17,225	n/a	n/a	16,825	n/a	20%

Table AP.2L Goal: Infrastructure Improvements Outcome: Sustainability Los Angeles Urban County 2023–2028 Consolidated Plan Data									
Outcome/ Objective Statement	Activities	Goal Outcome Indicator	Units	Five-Year Goal	2023	2024	2025	2026	% Planned
Sustainability for the purpose to create suitable living environments	Street, sidewalk, and sewer improvements will be funded to encourage the continued maintenance and improvements of infrastructure. CDBG nonprofit organization capacity building will also be funded to assist public and nonprofit organizations to increase their capacity in carrying out these activities.	Public Facility or Infrastructure Activities other than Low/Moderate Income Housing Benefit	Persons Assisted	116,100	23,220	n/a	n/a	n/a	20%

Table AP.2M Goal: Public Facilities and Improvements Outcome: Sustainability/Availability/Accessibility Los Angeles Urban County 2023–2028 Consolidated Plan Data									
Outcome/ Objective Statement	Activities	Goal Outcome Indicator	Units	Five-Year Goal	2023	2024	2025	2026	% Planned
Sustainability for the purpose to create suitable living environments	<p>Community and neighborhood facilities, park improvements, parking lot improvements, disposition and tree planting will be funded in order to provide access to local public facilities that contribute to community and neighborhood development.</p> <p>CDBG nonprofit organization capacity building will also be funded to assist public and nonprofit organizations to increase their capacity in carrying out these activities.</p> <p>The Goal Outcome Indicator "Other," includes five (5) public facility rehabilitation projects.</p>	Other	Other	5	1	n/a	n/a	n/a	20%

Table AP.2N Goal: Public Services Outcome: Accessibility Los Angeles Urban County 2023–2028 Consolidated Plan Data									
Outcome/ Objective Statement	Activities	Goal Outcome Indicator	Units	Five-Year Goal	2023	2024	2025	2026	% Planned
Accessibility for the purpose to create suitable living environments	<p>Employment and other training programs, food and essential services, health and medical programs, family services, recreation programs, and volunteers programs will be funded to contribute to the well-being of individuals, families, and neighborhoods.</p> <p>CDBG nonprofit organization capacity building will also be funded to assist public and nonprofit organizations to increase their capacity in carrying out these activities.</p>	Public service activities other than Low/Moderate Income Housing Benefit	Persons Assisted	6,405	1,281	n/a	n/a	n/a	20%

Table AP.20 Goal: Public Services Outcome: Sustainability Los Angeles Urban County 2023–2028 Consolidated Plan Data									
Outcome/ Objective Statement	Activities	Goal Outcome Indicator	Units	Five- Year Goal	2023	2024	2025	2026	% Planned
Sustainability for the purpose to create suitable living environments	Neighborhood clean-up programs will be funded to contribute to the well-being of low- and moderate-income neighborhoods. CDBG nonprofit organization building will also be funded to assist public and nonprofit organizations to increase their capacity in carrying out these activities.	Public service activities other than Low/Moderate Income Housing Benefit	Persons Assisted	887,765	177,553	n/a	n/a	n/a	20%

Table AP.2P Goal: Senior Services and Centers Outcome: Availability/Accessibility Los Angeles Urban County 2023–2028 Consolidated Plan Data									
Outcome/ Objective Statement	Activities	Goal Outcome Indicator	Units	Five- Year Goal	2023	2024	2025	2026	% Planned
Accessibility for the purpose to create suitable living environments	General senior programs, information and referral programs, food and essential services, recreational programs, and the construction and improvement of senior centers will be funded so elderly residents can live as independently as possible. CDBG nonprofit organization capacity building will also be funded to assist public and nonprofit organizations to increase their capacity in carrying out these activities. Under the Goal Outcome Indicator "Other," one (1) senior center (HUD Code 03A) may be constructed or improved during the five-year period.	Public service activities other than Low/Moderate Income Housing Benefit	Persons Assisted	18,710	3,742	n/a	n/a	n/a	20%
		Other	Other	1	0	n/a	n/a	n/a	20%

Table AP.2Q										
Goal: Youth Services and Centers (Including Child Care)										
Outcome: Availability/Accessibility										
Los Angeles Urban County										
2023–2028 Consolidated Plan Data										
Outcome/ Objective Statement	Activities	Goal Outcome Indicator	Units	Five- Year Goal	2023	2024	2025	2026	2027	% Planned
Accessibility for the purpose to create suitable living environments	General youth services, arts and education programs, health and nutrition services, mentoring and counseling programs, recreation programs, childcare services, and the construction and improvement of youth and child care centers will be funded to provide youth with appropriate health, recreational and other services that help them to develop into well-rounded, well-adjusted and independent adults. CDBG nonprofit organization capacity building will also be funded to assist public and nonprofit organizations to increase their capacity in carrying out these activities. Under the Goal Outcome Indicator "Other," one (1) youth center (HUD Code 03D) or childcare center/facility for children (HUD Code 03M) may be funded during the five-year period.	Public service activities other than Low/Moderate Income Housing Benefit	Persons Assisted	6,270	1,254	n/a	n/a	n/a	n/a	20%
		Other	Other	1	1	n/a	n/a	n/a	n/a	20%

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