



2026-2027 ADDENDUM ONE YEAR ACTION PLAN



2023-2028 Consolidated Plan
FOR THE LOS ANGELES URBAN COUNTY

BOARD OF SUPERVISORS

COUNTY OF LOS ANGELES



HILDA L. SOLIS
FIRST SUPERVISORIAL DISTRICT

HOLLY J. MITCHELL
SECOND SUPERVISORIAL DISTRICT

LINDSEY P. HORVATH
THIRD SUPERVISORIAL DISTRICT

JANICE HAHN
FOURTH SUPERVISORIAL DISTRICT

KATHRYN BARGER
FIFTH SUPERVISORIAL DISTRICT

Addendum to the 2026-2027 Action Plan

The addendum includes the following information that was not available in April 2026 when the Action Plan was first drafted:

- **SIGNED FEDERAL APPLICATION FORMS**
 - **Application for Federal Assistance SF-424 Forms.** The completion of applications for federal assistance, which are required to receive Community Development Block Grant, HOME Investment Partnerships, and Emergency Solutions Grants Programs funding from the U.S. Department of Housing and Urban Development (HUD). Signed certifications are included as part of the federal application forms.
- **PUBLIC NOTICES FOR THE PUBLIC HEARING**
- **ACTION PLAN COMMENTS AND BOARD APPROVAL**
 - **Meeting Transcript of the Public Hearing.** A public hearing to approve the 2026-2027 Action Plan was held by the Los Angeles County Board of Supervisors on June 9, 2026. Excerpts of that meeting are contained in the meeting transcript and include any oral comments received.
 - **Statement of Proceedings of the Los Angeles County Board of Supervisors and the Board of Commissioners of the Los Angeles County Development Authority.** The statement of proceedings included in the Addendum serve as evidence of approval by the Los Angeles County Board of Supervisors and the Board of Commissioners of the Los Angeles County Development Authority.

The following section was added:

- Appendix H: ESG Written Standards

The following sections were amended:

- AP-65 Homeless and Other Special Needs Activities
- AP-90 Program Specific Requirements > ESG Requirements

Signed Federal Application Forms and Certifications

Application for Federal Assistance SF-424

* 1. Type of Submission:

- ☐ Preapplication
☒ Application
☐ Changed/Corrected Application

* 2. Type of Application:

- ☒ New
☐ Continuation
☐ Revision

* If Revision, select appropriate letter(s):

* Other (Specify):

* 3. Date Received:

4. Applicant Identifier:

5a. Federal Entity Identifier:

5b. Federal Award Identifier:

B-26-UC-06-0505

State Use Only:

6. Date Received by State:

7. State Application Identifier:

8. APPLICANT INFORMATION:

* a. Legal Name: County of Los Angeles

* b. Employer/Taxpayer Identification Number (EIN/TIN):

95-3777596

* c. UEI:

E5ZNHHZJ8GX9

d. Address:

* Street1:

700 W Main St

Street2:

* City:

Alhambra

County/Parish:

Los Angeles

* State:

CA: California

Province:

* Country:

USA: UNITED STATES

* Zip / Postal Code:

91801-3312

e. Organizational Unit:

Department Name:

L.A. County Development Auth.

Division Name:

Community Development

f. Name and contact information of person to be contacted on matters involving this application:

Prefix:

Ms.

* First Name:

Linda

Middle Name:

Louise

* Last Name:

Jenkins

Suffix:

Title: Director

Organizational Affiliation:

N/A

* Telephone Number:

(626) 586-1765

Fax Number:

(626) 943-3838

* Email:

linda.jenkins@lacda.org

Application for Federal Assistance SF-424

* 9. Type of Applicant 1: Select Applicant Type:

B: County Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

* 10. Name of Federal Agency:

U.S. Department of Housing and Urban Development

11. Assistance Listing Number:

14-218

Assistance Listing Title:

Community Development Block Grants/Entitlement Grants

* 12. Funding Opportunity Number:

N/A

* Title:

N/A

13. Competition Identification Number:

N/A

Title:

N/A

14. Areas Affected by Project (Cities, Counties, States, etc.):

CDBG Attachment 1 - Areas Covered.pdf

Add Attachment

Delete Attachment

View Attachment

* 15. Descriptive Title of Applicant's Project:

Housing and Community Development projects and funding levels for low- and moderate-income Los Angeles Urban County residents and the City of Cerritos, which is a joint applicant.

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

Application for Federal Assistance SF-424**16. Congressional Districts Of:*** a. Applicant * b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

17. Proposed Project:* a. Start Date: * b. End Date: **18. Estimated Funding (\$):**

* a. Federal	19,213,090.00
* b. Applicant	0.00
* c. State	0.00
* d. Local	0.00
* e. Other	0.00
* f. Program Income	3,734,865.00
* g. TOTAL	22,947,955.00

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- ☐ a. This application was made available to the State under the Executive Order 12372 Process for review on
- ☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- ☒ c. Program is not covered by E.O. 12372.

*** 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**☐ Yes ☒ No

If "Yes", provide explanation and attach

21. *By signing this application, I certify (1) to the statements contained in the list of certifications and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)**

☒ ** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix: * First Name:

Middle Name:

* Last Name:

Suffix:

* Title: * Telephone Number: Fax Number: * Email:

* Signature of Authorized Representative:



* Date Signed:

CDBG APPLICATION ATTACHMENT 1

AREAS AFFECTED BY PROJECT

14. Areas Affected by Project (Cities, Counties, States, etc.):

All the unincorporated areas of the County, the City of Cerritos, and these participating cities:

47 Participating Cities (CDBG Program) Los Angeles Urban County 2026-2027				
Cities				
Agoura Hills	Claremont	Irwindale	Maywood	Signal Hill
Arcadia	Commerce	La Cañada Flintridge	Monrovia	South El Monte
Artesia	Covina	La Habra Heights	Rancho Palos Verdes	South Pasadena
Avalon	Cudahy	La Mirada	Rolling Hills Estates	Temple City
Azusa	Culver City	La Puente	San Dimas	Walnut
Bell	Diamond Bar	La Verne	San Fernando	West Hollywood
Bell Gardens	Duarte	Lawndale	San Gabriel	Westlake Village
Beverly Hills	El Segundo	Lomita	San Marino	
Calabasas	Hawaiian Gardens	Malibu	Santa Fe Springs	
Cerritos	Hermosa Beach	Manhattan Beach	Sierra Madre	

CDBG APPLICATION ATTACHMENT 2

CONGRESSIONAL DISTRICTS

16. Congressional Districts Of:

- a. Applicant: 23, 26-32, 34-38, 42-45
- b. Program/Project: 23, 26-32, 34-38, 42-45

Instructions for the HUD 424-B Assurances and Certifications

As part of your application for HUD funding, you, as the official authorized to sign on behalf of your organization or as an individual, must provide the following assurances and certifications. The Responsible Civil Rights Official has specified this form for use for purposes of general compliance with 24 CFR §§ 1.5, 3.115, 8.50, and 146.25, as applicable. The Responsible Civil Rights Official may require specific civil rights assurances to be furnished consistent with those authorities and will specify the form on which such assurances must be made. A failure to furnish or comply with the civil rights assurances contained in this form may result in the procedures to effect compliance at 24 CFR §§ 1.8, 3.115, 8.57, or 146.39.

By submitting this form, you are stating that all assertions made in this form are true, accurate, and correct.

As the duly representative of the applicant, I certify that the applicant: [Insert below the Name and title of the Authorized Representative, name of Organization and the date of signature]:

*Authorized Representative Name:

Mr. Emilio Salas

*Title: Executive Director

*Applicant/Recipient Organization:

Los Angeles County Development Authority

1. Has the legal authority to apply for Federal assistance, has the institutional, managerial and financial capability (including funds to pay the non-Federal share of program costs) to plan, manage and complete the program as described in the application and the governing body has duly authorized the submission of the application, including these assurances and certifications, and authorized me as the official representative of the application to act in connection with the application and to provide any additional information as may be required.

2. Will administer the grant in compliance with Title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000(d)) and implementing regulations (24 CFR part 1), which provide that no person in the United States shall, on the grounds of race, color or national origin, be excluded from participation in, be denied the benefits of, or otherwise be subject to discrimination under any program or activity that receives Federal financial assistance OR if the applicant is a Federally recognized Indian tribe or its tribally designated housing entity, is subject to the Indian Civil Rights Act (25 U.S.C. 1301-1303).

3. Will administer the grant in compliance with Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794), as amended, and implementing regulations at 24 CFR part 8, the American Disabilities Act (42 U.S.C. §§ 12101 et seq.), and implementing regulations at 28 CFR part 35 or 36, as applicable, and the Age Discrimination Act of 1975 (42 U.S.C. 6101-07) as amended, and implementing regulations at 24 CFR part 146 which together provide that no person in the United States shall, on the grounds of disability or age, be excluded from participation in, be denied the benefits of, or otherwise be subjected to discrimination under any program or activity that receives Federal financial assistance; except if the grant program authorizes or limits participation to designated populations, then the applicant will comply with the nondiscrimination requirements within the designated population.

4. Will comply with the Fair Housing Act (42 U.S.C. 3601-19), as amended, and the implementing regulations at 24 CFR part 100, which prohibit discrimination in housing on the basis of race, color, religion, sex, disability, familial status, or national origin and will affirmatively further fair housing; except an applicant which is an Indian tribe or its instrumentality which is excluded by statute from coverage does not make this certification; and further except if the grant program authorizes or limits participation to designated populations, then the applicant

will comply with the nondiscrimination requirements within the designated population.

5. Will comply with all applicable Federal nondiscrimination requirements, including those listed at 24 CFR §§ 5.105(a) and 5.106 as applicable.

6. Will not use Federal funding to promote diversity, equity, and inclusion (DEI) mandates, policies, programs, or activities that violate any applicable Federal anti-discrimination laws.

7. Will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended (42 U.S.C. 4601) and implementing regulations at 49 CFR part 24 and, as applicable, Section 104(d) of the Housing and Community Development Act of 1974 (42 U.S.C. 5304(d)) and implementing regulations at 24 CFR part 42, subpart A.

8. Will comply with the environmental requirements of the National Environmental Policy Act (42 U.S.C. 4321 et seq.) and related Federal authorities prior to the commitment or expenditure of funds for property.

9. That no Federal appropriated funds have been paid, or will be paid, by or on behalf of the applicant, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, and officer or employee of Congress, or an employee of a Member of Congress, in connection with the awarding of this Federal grant or its extension, renewal, amendment or modification. If funds other than Federal appropriated funds have or will be paid for influencing or attempting to influence the persons listed above, I shall complete and submit Standard Form-LLL, Disclosure Form to Report Lobbying. I certify that I shall require all subawards at all tiers (including sub-grants and contracts) to similarly certify and disclose accordingly. Federally recognized Indian Tribes and tribally designated housing entities (TDHEs) established by Federally-recognized Indian tribes as a result of the exercise of the tribe's sovereign power are excluded from coverage by the Byrd Amendment, but State-recognized Indian tribes and TDHEs established under State law are not excluded from the statute's coverage.

I/We, the undersigned, certify under penalty of perjury that the information provided above is true, accurate, and correct. WARNING: Anyone who knowingly submits a false claim or makes a false statement is subject to criminal and/or civil penalties, including confinement for up to 5 years, fines, and civil and administrative penalties. (18 U.S.C. §§287, 1001, 1010, 1012, 1014; 31 U.S.C. §3729, 3802; 24 CFR §28.10(b)(1)(iii)).

* Signature:



* Date: (mm/dd/yyyy):

05/12/2026

Public Reporting Burden Statement: The public reporting burden for this collection of information is estimated to average 0.5 hours per response, including the time for reviewing instructions, searching existing data sources, gathering, and maintaining the data needed, and completing and reviewing the collection of information. Comments regarding the accuracy of this burden estimate and any suggestions for reducing this burden can be sent to: U.S. Department of Housing and Urban Development, Office of the Chief Data Officer, R, 451 7th St SW, Room 4176, Washington, DC 20410-5000. **Do not send completed HUD 424-B forms to this address.** This agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless the collection displays a valid OMB control number. The Department of Housing and Urban Development is authorized to collect this information under the authority cited in the Notice of Funding Opportunity for this grant program. The information collected provides assurances and certifications for legal requirements related to the administration of this grant program. HUD will use this information to ensure compliance of its grantees. This information is required to obtain the benefit sought in the grant program. This information will not be held confidential and may be made available to the public in accordance with the Freedom of Information Act (5 U.S.C. §552).

Application for Federal Assistance SF-424

*** 1. Type of Submission:**

- ☐ Preapplication
☒ Application
☐ Changed/Corrected Application

*** 2. Type of Application:**

- ☒ New
☐ Continuation
☐ Revision

*** If Revision, select appropriate letter(s):**

*** Other (Specify):**

*** 3. Date Received:**

4. Applicant Identifier:

5a. Federal Entity Identifier:

5b. Federal Award Identifier:

M26UC060520

State Use Only:

6. Date Received by State:

7. State Application Identifier:

8. APPLICANT INFORMATION:

*** a. Legal Name:**

County of Los Angeles

*** b. Employer/Taxpayer Identification Number (EIN/TIN):**

95-3777596

*** c. UEI:**

E5ZNNHHZJ8GX9

d. Address:

*** Street1:**

700 W Main St

Street2:

*** City:**

Alhambra

County/Parish:

Los Angeles

*** State:**

CA: California

Province:

*** Country:**

USA: UNITED STATES

*** Zip / Postal Code:**

91801-3312

e. Organizational Unit:

Department Name:

L.A. County Development Auth.

Division Name:

Community Development

f. Name and contact information of person to be contacted on matters involving this application:

Prefix:

Ms.

*** First Name:**

Linda

Middle Name:

Louise

*** Last Name:**

Jenkins

Suffix:

Title:

Director

Organizational Affiliation:

N/A

*** Telephone Number:**

(626) 586-1765

Fax Number:

(626) 943-3838

*** Email:**

linda.jenkins@lacda.org

Application for Federal Assistance SF-424

* 9. Type of Applicant 1: Select Applicant Type:

B: County Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

* 10. Name of Federal Agency:

U.S. Department of Housing and Urban Development

11. Assistance Listing Number:

14-239

Assistance Listing Title:

Home Investment Partnerships Program

* 12. Funding Opportunity Number:

N/A

* Title:

N/A

13. Competition Identification Number:

N/A

Title:

N/A

14. Areas Affected by Project (Cities, Counties, States, etc.):

HOME Attachment 1 - Areas Covered.pdf

Add Attachment

Delete Attachment

View Attachment

* 15. Descriptive Title of Applicant's Project:

Production and preservation of affordable housing in the Los Angeles Urban County, including participating cities, and Community Housing Development Organizations.

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

Application for Federal Assistance SF-424**16. Congressional Districts Of:*** a. Applicant * b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

17. Proposed Project:* a. Start Date: * b. End Date: **18. Estimated Funding (\$):**

* a. Federal	7,263,809.27
* b. Applicant	0.00
* c. State	0.00
* d. Local	0.00
* e. Other	0.00
* f. Program Income	5,000,000.00
* g. TOTAL	12,263,809.27

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- ☐ a. This application was made available to the State under the Executive Order 12372 Process for review on
- ☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- ☒ c. Program is not covered by E.O. 12372.

*** 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**☐ Yes ☒ No

If "Yes", provide explanation and attach

21. *By signing this application, I certify (1) to the statements contained in the list of certifications and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)**

☒ ** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix: * First Name:

Middle Name:

* Last Name:

Suffix:

* Title: * Telephone Number: Fax Number: * Email:

* Signature of Authorized Representative:



* Date Signed:

HOME APPLICATION ATTACHMENT 1

AREAS AFFECTED BY PROJECT

14. Areas Affected by Project (Cities, Counties, States, etc.):

All the unincorporated areas of the County and these participating cities:

46 Participating Cities (HOME Program)				
Los Angeles Urban County 2026-2027				
Cities				
Agoura Hills	Commerce	La Cañada Flintridge	Monrovia	South El Monte
Arcadia	Covina	La Habra Heights	Rancho Palos Verdes	South Pasadena
Artesia	Cudahy	La Mirada	Rolling Hills Estates	Temple City
Avalon	Culver City	La Puente	San Dimas	Walnut
Azusa	Diamond Bar	La Verne	San Fernando	West Hollywood
Bell	Duarte	Lawndale	San Gabriel	Westlake Village
Bell Gardens	El Segundo	Lomita	San Marino	
Beverly Hills	Hawaiian Gardens	Malibu	Santa Fe Springs	
Calabasas	Hermosa Beach	Manhattan Beach	Sierra Madre	
Claremont	Irwindale	Maywood	Signal Hill	

HOME APPLICATION ATTACHMENT 2

CONGRESSIONAL DISTRICTS

16. Congressional Districts Of:

- a. Applicant: 23, 26-32, 34-38, 42-45
- b. Program/Project: 23, 26-32, 34-38, 42-45

Instructions for the HUD 424-B Assurances and Certifications

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By submitting this form, you are stating that all assertions made in this form are true, accurate, and correct.

As the duly representative of the applicant, I certify that the applicant: [Insert below the Name and title of the Authorized Representative, name of Organization and the date of signature]:

*Authorized Representative Name:

Mr. Emilio Salas

*Title: Executive Director

*Applicant/Recipient Organization:

Los Angeles County Development Authority

1. Has the legal authority to apply for Federal assistance, has the institutional, managerial and financial capability (including funds to pay the non-Federal share of program costs) to plan, manage and complete the program as described in the application and the governing body has duly authorized the submission of the application, including these assurances and certifications, and authorized me as the official representative of the application to act in connection with the application and to provide any additional information as may be required.

2. Will administer the grant in compliance with Title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000(d)) and implementing regulations (24 CFR part 1), which provide that no person in the United States shall, on the grounds of race, color or national origin, be excluded from participation in, be denied the benefits of, or otherwise be subject to discrimination under any program or activity that receives Federal financial assistance OR if the applicant is a Federally recognized Indian tribe or its tribally designated housing entity, is subject to the Indian Civil Rights Act (25 U.S.C. 1301-1303).

3. Will administer the grant in compliance with Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794), as amended, and implementing regulations at 24 CFR part 8, the American Disabilities Act (42 U.S.C. §§ 12101 et seq.), and implementing regulations at 28 CFR part 35 or 36, as applicable, and the Age Discrimination Act of 1975 (42 U.S.C. 6101-07) as amended, and implementing regulations at 24 CFR part 146 which together provide that no person in the United States shall, on the grounds of disability or age, be excluded from participation in, be denied the benefits of, or otherwise be subjected to discrimination under any program or activity that receives Federal financial assistance; except if the grant program authorizes or limits participation to designated populations, then the applicant will comply with the nondiscrimination requirements within the designated population.

4. Will comply with the Fair Housing Act (42 U.S.C. 3601-19), as amended, and the implementing regulations at 24 CFR part 100, which prohibit discrimination in housing on the basis of race, color, religion, sex, disability, familial status, or national origin and will affirmatively further fair housing; except an applicant which is an Indian tribe or its instrumentality which is excluded by statute from coverage does not make this certification; and further except if the grant program authorizes or limits participation to designated populations, then the applicant

will comply with the nondiscrimination requirements within the designated population.

5. Will comply with all applicable Federal nondiscrimination requirements, including those listed at 24 CFR §§ 5.105(a) and 5.106 as applicable.

6. Will not use Federal funding to promote diversity, equity, and inclusion (DEI) mandates, policies, programs, or activities that violate any applicable Federal anti-discrimination laws.

7. Will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended (42 U.S.C. 4601) and implementing regulations at 49 CFR part 24 and, as applicable, Section 104(d) of the Housing and Community Development Act of 1974 (42 U.S.C. 5304(d)) and implementing regulations at 24 CFR part 42, subpart A.

8. Will comply with the environmental requirements of the National Environmental Policy Act (42 U.S.C. 4321 et seq.) and related Federal authorities prior to the commitment or expenditure of funds for property.

9. That no Federal appropriated funds have been paid, or will be paid, by or on behalf of the applicant, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, and officer or employee of Congress, or an employee of a Member of Congress, in connection with the awarding of this Federal grant or its extension, renewal, amendment or modification. If funds other than Federal appropriated funds have or will be paid for influencing or attempting to influence the persons listed above, I shall complete and submit Standard Form-LLL, Disclosure Form to Report Lobbying. I certify that I shall require all subawards at all tiers (including sub-grants and contracts) to similarly certify and disclose accordingly. Federally recognized Indian Tribes and tribally designated housing entities (TDHEs) established by Federally-recognized Indian tribes as a result of the exercise of the tribe's sovereign power are excluded from coverage by the Byrd Amendment, but State-recognized Indian tribes and TDHEs established under State law are not excluded from the statute's coverage.

I/We, the undersigned, certify under penalty of perjury that the information provided above is true, accurate, and correct. WARNING: Anyone who knowingly submits a false claim or makes a false statement is subject to criminal and/or civil penalties, including confinement for up to 5 years, fines, and civil and administrative penalties. (18 U.S.C. §§287, 1001, 1010, 1012, 1014; 31 U.S.C. §3729, 3802; 24 CFR §28.10(b)(1)(iii)).

* Signature:



* Date: (mm/dd/yyyy):

05/12/2026

Public Reporting Burden Statement: The public reporting burden for this collection of information is estimated to average 0.5 hours per response, including the time for reviewing instructions, searching existing data sources, gathering, and maintaining the data needed, and completing and reviewing the collection of information. Comments regarding the accuracy of this burden estimate and any suggestions for reducing this burden can be sent to: U.S. Department of Housing and Urban Development, Office of the Chief Data Officer, R, 451 7th St SW, Room 4176, Washington, DC 20410-5000. **Do not send completed HUD 424-B forms to this address.** This agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless the collection displays a valid OMB control number. The Department of Housing and Urban Development is authorized to collect this information under the authority cited in the Notice of Funding Opportunity for this grant program. The information collected provides assurances and certifications for legal requirements related to the administration of this grant program. HUD will use this information to ensure compliance of its grantees. This information is required to obtain the benefit sought in the grant program. This information will not be held confidential and may be made available to the public in accordance with the Freedom of Information Act (5 U.S.C. §552).

Application for Federal Assistance SF-424

*** 1. Type of Submission:**

- ☐ Preapplication
☒ Application
☐ Changed/Corrected Application

*** 2. Type of Application:**

- ☒ New
☐ Continuation
☐ Revision

*** If Revision, select appropriate letter(s):**

*** Other (Specify):**

*** 3. Date Received:**

4. Applicant Identifier:

5a. Federal Entity Identifier:

5b. Federal Award Identifier:

E-26-UC-06-0505

State Use Only:

6. Date Received by State:

7. State Application Identifier:

8. APPLICANT INFORMATION:

*** a. Legal Name:**

County of Los Angeles

*** b. Employer/Taxpayer Identification Number (EIN/TIN):**

95-3777596

*** c. UEI:**

E5ZNNHHZJ8GX9

d. Address:

*** Street1:**

700 W Main St

Street2:

*** City:**

Alhambra

County/Parish:

Los Angeles

*** State:**

CA: California

Province:

*** Country:**

USA: UNITED STATES

*** Zip / Postal Code:**

91801-3312

e. Organizational Unit:

Department Name:

L.A. County Development Auth.

Division Name:

Community Development

f. Name and contact information of person to be contacted on matters involving this application:

Prefix:

Ms.

*** First Name:**

Linda

Middle Name:

Louise

*** Last Name:**

Jenkins

Suffix:

Title:

Director

Organizational Affiliation:

N/A

*** Telephone Number:**

(626) 586-1765

Fax Number:

(626) 943-3838

*** Email:**

linda.jenkins@lacda.org

Application for Federal Assistance SF-424

* 9. Type of Applicant 1: Select Applicant Type:

B: County Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

* 10. Name of Federal Agency:

U.S. Department of Housing and Urban Development

11. Assistance Listing Number:

14-231

Assistance Listing Title:

Emergency Solutions Grants Program

* 12. Funding Opportunity Number:

N/A

* Title:

N/A

13. Competition Identification Number:

N/A

Title:

N/A

14. Areas Affected by Project (Cities, Counties, States, etc.):

ESG Attachment 1 - Areas Covered.pdf

Add Attachment

Delete Attachment

View Attachment

* 15. Descriptive Title of Applicant's Project:

Program provides for street outreach, emergency shelter, rapid re-housing, Homeless Management Information System, and administration throughout Los Angeles County.

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

Application for Federal Assistance SF-424**16. Congressional Districts Of:*** a. Applicant * b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

17. Proposed Project:* a. Start Date: * b. End Date: **18. Estimated Funding (\$):**

* a. Federal	1,693,987.00
* b. Applicant	0.00
* c. State	0.00
* d. Local	0.00
* e. Other	0.00
* f. Program Income	0.00
* g. TOTAL	1,693,987.00

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- ☐ a. This application was made available to the State under the Executive Order 12372 Process for review on
- ☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- ☒ c. Program is not covered by E.O. 12372.

*** 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**☐ Yes ☒ No

If "Yes", provide explanation and attach

21. *By signing this application, I certify (1) to the statements contained in the list of certifications and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)**

☒ ** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix: * First Name:

Middle Name:

* Last Name:

Suffix:

* Title: * Telephone Number: Fax Number: * Email:

* Signature of Authorized Representative:



* Date Signed:

ESG APPLICATION ATTACHMENT 1

AREAS AFFECTED BY PROJECT

14. Areas Affected by Project (Cities, Counties, States, etc.):

Entire Los Angeles County.

ESG APPLICATION ATTACHMENT 2

CONGRESSIONAL DISTRICTS

16. Congressional Districts Of:

- a. Applicant: 23, 26-32, 34-38, 42-45
- b. Program/Project: 23, 26-32, 34-38, 42-45

Instructions for the HUD 424-B Assurances and Certifications

As part of your application for HUD funding, you, as the official authorized to sign on behalf of your organization or as an individual, must provide the following assurances and certifications. The Responsible Civil Rights Official has specified this form for use for purposes of general compliance with 24 CFR §§ 1.5, 3.115, 8.50, and 146.25, as applicable. The Responsible Civil Rights Official may require specific civil rights assurances to be furnished consistent with those authorities and will specify the form on which such assurances must be made. A failure to furnish or comply with the civil rights assurances contained in this form may result in the procedures to effect compliance at 24 CFR §§ 1.8, 3.115, 8.57, or 146.39.

By submitting this form, you are stating that all assertions made in this form are true, accurate, and correct.

As the duly representative of the applicant, I certify that the applicant: [Insert below the Name and title of the Authorized Representative, name of Organization and the date of signature]:

*Authorized Representative Name:

Mr. Emilio Salas

*Title: Executive Director

*Applicant/Recipient Organization:

Los Angeles County Development Authority

1. Has the legal authority to apply for Federal assistance, has the institutional, managerial and financial capability (including funds to pay the non-Federal share of program costs) to plan, manage and complete the program as described in the application and the governing body has duly authorized the submission of the application, including these assurances and certifications, and authorized me as the official representative of the application to act in connection with the application and to provide any additional information as may be required.

2. Will administer the grant in compliance with Title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000(d)) and implementing regulations (24 CFR part 1), which provide that no person in the United States shall, on the grounds of race, color or national origin, be excluded from participation in, be denied the benefits of, or otherwise be subject to discrimination under any program or activity that receives Federal financial assistance OR if the applicant is a Federally recognized Indian tribe or its tribally designated housing entity, is subject to the Indian Civil Rights Act (25 U.S.C. 1301-1303).

3. Will administer the grant in compliance with Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794), as amended, and implementing regulations at 24 CFR part 8, the American Disabilities Act (42 U.S.C. §§ 12101 et seq.), and implementing regulations at 28 CFR part 35 or 36, as applicable, and the Age Discrimination Act of 1975 (42 U.S.C. 6101-07) as amended, and implementing regulations at 24 CFR part 146 which together provide that no person in the United States shall, on the grounds of disability or age, be excluded from participation in, be denied the benefits of, or otherwise be subjected to discrimination under any program or activity that receives Federal financial assistance; except if the grant program authorizes or limits participation to designated populations, then the applicant will comply with the nondiscrimination requirements within the designated population.

4. Will comply with the Fair Housing Act (42 U.S.C. 3601-19), as amended, and the implementing regulations at 24 CFR part 100, which prohibit discrimination in housing on the basis of race, color, religion, sex, disability, familial status, or national origin and will affirmatively further fair housing; except an applicant which is an Indian tribe or its instrumentality which is excluded by statute from coverage does not make this certification; and further except if the grant program authorizes or limits participation to designated populations, then the applicant

will comply with the nondiscrimination requirements within the designated population.

5. Will comply with all applicable Federal nondiscrimination requirements, including those listed at 24 CFR §§ 5.105(a) and 5.106 as applicable.

6. Will not use Federal funding to promote diversity, equity, and inclusion (DEI) mandates, policies, programs, or activities that violate any applicable Federal anti-discrimination laws.

7. Will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended (42 U.S.C. 4601) and implementing regulations at 49 CFR part 24 and, as applicable, Section 104(d) of the Housing and Community Development Act of 1974 (42 U.S.C. 5304(d)) and implementing regulations at 24 CFR part 42, subpart A.

8. Will comply with the environmental requirements of the National Environmental Policy Act (42 U.S.C. 4321 et seq.) and related Federal authorities prior to the commitment or expenditure of funds for property.

9. That no Federal appropriated funds have been paid, or will be paid, by or on behalf of the applicant, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, and officer or employee of Congress, or an employee of a Member of Congress, in connection with the awarding of this Federal grant or its extension, renewal, amendment or modification. If funds other than Federal appropriated funds have or will be paid for influencing or attempting to influence the persons listed above, I shall complete and submit Standard Form-LLL, Disclosure Form to Report Lobbying. I certify that I shall require all subawards at all tiers (including sub-grants and contracts) to similarly certify and disclose accordingly. Federally recognized Indian Tribes and tribally designated housing entities (TDHEs) established by Federally-recognized Indian tribes as a result of the exercise of the tribe's sovereign power are excluded from coverage by the Byrd Amendment, but State-recognized Indian tribes and TDHEs established under State law are not excluded from the statute's coverage.

I/We, the undersigned, certify under penalty of perjury that the information provided above is true, accurate, and correct. WARNING: Anyone who knowingly submits a false claim or makes a false statement is subject to criminal and/or civil penalties, including confinement for up to 5 years, fines, and civil and administrative penalties. (18 U.S.C. §§287, 1001, 1010, 1012, 1014; 31 U.S.C. §3729, 3802; 24 CFR §28.10(b)(1)(iii)).

* Signature:



* Date: (mm/dd/yyyy):

05/12/2026

Public Reporting Burden Statement: The public reporting burden for this collection of information is estimated to average 0.5 hours per response, including the time for reviewing instructions, searching existing data sources, gathering, and maintaining the data needed, and completing and reviewing the collection of information. Comments regarding the accuracy of this burden estimate and any suggestions for reducing this burden can be sent to: U.S. Department of Housing and Urban Development, Office of the Chief Data Officer, R, 451 7th St SW, Room 4176, Washington, DC 20410-5000. **Do not send completed HUD 424-B forms to this address.** This agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless the collection displays a valid OMB control number. The Department of Housing and Urban Development is authorized to collect this information under the authority cited in the Notice of Funding Opportunity for this grant program. The information collected provides assurances and certifications for legal requirements related to the administration of this grant program. HUD will use this information to ensure compliance of its grantees. This information is required to obtain the benefit sought in the grant program. This information will not be held confidential and may be made available to the public in accordance with the Freedom of Information Act (5 U.S.C. §552).

CERTIFICATIONS

In accordance with the applicable statutes and the regulations governing the consolidated plan regulations, the jurisdiction certifies that:

Affirmatively Further Fair Housing --The jurisdiction will affirmatively further fair housing.

Uniform Relocation Act and Anti-displacement and Relocation Plan -- It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, (42 U.S.C. 4601-4655) and implementing regulations at 49 CFR Part 24. It has in effect and is following a residential anti-displacement and relocation assistance plan required under 24 CFR Part 42 in connection with any activity assisted with funding under the Community Development Block Grant or HOME programs.

Anti-Lobbying --To the best of the jurisdiction's knowledge and belief:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions; and
3. It will require that the language of paragraph 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

Authority of Jurisdiction --The consolidated plan is authorized under State and local law (as applicable) and the jurisdiction possesses the legal authority to carry out the programs for which it is seeking funding, in accordance with applicable HUD regulations.

Consistency with plan --The housing activities to be undertaken with Community Development Block Grant, HOME, Emergency Solutions Grant, and Housing Opportunities for Persons With AIDS funds are consistent with the strategic plan in the jurisdiction's consolidated plan.

Section 3 -- It will comply with section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701u) and implementing regulations at 24 CFR Part 75.



Signature of Authorized Official

05/12/2026

Date

Executive Director

Title

Specific Community Development Block Grant Certifications

The Entitlement Community certifies that:

Citizen Participation -- It is in full compliance and following a detailed citizen participation plan that satisfies the requirements of 24 CFR 91.105.

Community Development Plan -- Its consolidated plan identifies community development and housing needs and specifies both short-term and long-term community development objectives that have been developed in accordance with the primary objective of the CDBG program (i.e., the development of viable urban communities, by providing decent housing and expanding economic opportunities, primarily for persons of low and moderate income) and requirements of 24 CFR Parts 91 and 570.

Following a Plan -- It is following a current consolidated plan that has been approved by HUD.

Use of Funds -- It has complied with the following criteria:

1. Maximum Feasible Priority. With respect to activities expected to be assisted with CDBG funds, it has developed its Action Plan so as to give maximum feasible priority to activities which benefit low- and moderate-income families or aid in the prevention or elimination of slums or blight. The Action Plan may also include CDBG-assisted activities which the grantee certifies are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community, and other financial resources are not available (see Optional CDBG Certification).

2. Overall Benefit. The aggregate use of CDBG funds, including Section 108 guaranteed loans, during program year(s) 2024, 2025, and 2026 [a period specified by the grantee of one, two, or three specific consecutive program years], shall principally benefit persons of low and moderate income in a manner that ensures that at least 70 percent of the amount is expended for activities that benefit such persons during the designated period.

3. Special Assessments. It will not attempt to recover any capital costs of public improvements assisted with CDBG funds, including Section 108 loan guaranteed funds, by assessing any amount against properties owned and occupied by persons of low and moderate income, including any fee charged or assessment made as a condition of obtaining access to such public improvements.

However, if CDBG funds are used to pay the proportion of a fee or assessment that relates to the capital costs of public improvements (assisted in part with CDBG funds) financed from other revenue sources, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds.

In addition, in the case of properties owned and occupied by moderate-income (not low-income) families, an assessment or charge may be made against the property for public improvements financed by a source other than CDBG funds if the jurisdiction certifies that it lacks CDBG funds to cover the assessment.

Excessive Force -- It has adopted and is enforcing:

1. A policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and
2. A policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstrations within its jurisdiction.

Compliance with Anti-discrimination laws -- The grant will be conducted and administered in conformity with title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d) and the Fair Housing Act (42 U.S.C. 3601-3619) and implementing regulations.

Lead-Based Paint -- Its activities concerning lead-based paint will comply with the requirements of 24 CFR Part 35, Subparts A, B, J, K and R.

Compliance with Laws -- It will comply with applicable laws.



Signature of Authorized Official

05/12/2026

Date

Executive Director

Title

OPTIONAL Community Development Block Grant Certification

Submit the following certification only when one or more of the activities in the action plan are designed to meet other community development needs having particular urgency as specified in 24 CFR 570.208(c):

The grantee hereby certifies that the Annual Plan includes one or more specifically identified CDBG-assisted activities which are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community and other financial resources are not available to meet such needs.

N/A

Signature of Authorized Official

Date

Title

Specific HOME Certifications

The HOME participating jurisdiction certifies that:

Tenant Based Rental Assistance -- If it plans to provide tenant-based rental assistance, the tenant-based rental assistance is an essential element of its consolidated plan.

Eligible Activities and Costs -- It is using and will use HOME funds for eligible activities and costs, as described in 24 CFR §§92.205 through 92.209 and that it is not using and will not use HOME funds for prohibited activities, as described in §92.214.

Subsidy layering -- Before committing any funds to a project, it will evaluate the project in accordance with the guidelines that it adopts for this purpose and will not invest any more HOME funds in combination with other Federal assistance than is necessary to provide affordable housing;



Signature of Authorized Official

05/12/2026

Date

Executive Director

Title

Emergency Solutions Grants Certifications

The Emergency Solutions Grants Program recipient certifies that:

Major rehabilitation/conversion/renovation – If an emergency shelter’s rehabilitation costs exceed 75 percent of the value of the building before rehabilitation, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 10 years after the date the building is first occupied by a homeless individual or family after the completed rehabilitation.

If the cost to convert a building into an emergency shelter exceeds 75 percent of the value of the building after conversion, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 10 years after the date the building is first occupied by a homeless individual or family after the completed conversion.

In all other cases where ESG funds are used for renovation, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 3 years after the date the building is first occupied by a homeless individual or family after the completed renovation.

Essential Services and Operating Costs – In the case of assistance involving shelter operations or essential services related to street outreach or emergency shelter, the recipient will provide services or shelter to homeless individuals and families for the period during which the ESG assistance is provided, without regard to a particular site or structure, so long the recipient serves the same type of persons (e.g., families with children, unaccompanied youth, disabled individuals, or victims of domestic violence) or persons in the same geographic area.

Renovation – Any renovation carried out with ESG assistance shall be sufficient to ensure that the building involved is safe and sanitary.

Supportive Services – The recipient will assist homeless individuals in obtaining permanent housing, appropriate supportive services (including medical and mental health treatment, victim services, counseling, supervision, and other services essential for achieving independent living), and other Federal, State, local, and private assistance available for these individuals.

Matching Funds – The recipient will obtain matching amounts required under 24 CFR 576.201.

Confidentiality – The recipient has established and is implementing procedures to ensure the confidentiality of records pertaining to any individual provided family violence prevention or treatment services under any project assisted under the ESG program, including protection against the release of the address or location of any family violence shelter project, except with the written authorization of the person responsible for the operation of that shelter.

Homeless Persons Involvement – To the maximum extent practicable, the recipient will involve, through employment, volunteer services, or otherwise, homeless individuals and families in constructing, renovating, maintaining, and operating facilities assisted under the ESG program, in providing services assisted under the ESG program, and in providing services for occupants of facilities assisted under the program.

Consolidated Plan – All activities the recipient undertakes with assistance under ESG are consistent with its consolidated plan.

Discharge Policy – The recipient will establish and implement, to the maximum extent practicable and where appropriate, policies and protocols for the discharge of persons from publicly funded institutions or systems of care (such as health care facilities, mental health facilities, foster care or other youth facilities, or correction programs and institutions) in order to prevent this discharge from immediately resulting in homelessness for these persons.



Signature of Authorized Official

05/12/2026

Date

Executive Director

Title

Housing Opportunities for Persons With AIDS Certifications

The HOPWA grantee certifies that:

Activities -- Activities funded under the program will meet urgent needs that are not being met by available public and private sources.

Building -- Any building or structure assisted under that program shall be operated for the purpose specified in the consolidated plan:

1. For a period of not less than 10 years in the case of assistance involving new construction, substantial rehabilitation, or acquisition of a facility,
2. For a period of not less than 3 years in the case of assistance involving non-substantial rehabilitation or repair of a building or structure.

N/A
Signature of Authorized Official

Date

Title

APPENDIX TO CERTIFICATIONS

INSTRUCTIONS CONCERNING LOBBYING CERTIFICATION:

Lobbying Certification

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

**Public Notice
on LACDA Website**



Update for Vendors

New e-Procurement system launching. All current and prospective vendors must register.

LEARN MORE

IN PARTNERSHIP WITH

OPENGOV

Year End Highlights

A summary of the agency's Fiscal Year 2024-25 accomplishments in housing administration and production, community investments, and natural disaster response.

LEARN MORE

Your Central Hub to Helping Neighbors, Businesses, and Communities

Supporting Los Angeles County Wildfire Relief

Wildfire Resources

The January 2025 wildfires caused devastating impacts in the Altadena community. Click here for Los Angeles County resources for immediate and long-term recovery support.

LEARN MORE

Community Development

The LACDA assesses community needs and contracts with local agencies to provide services such as construction management, youth recreation programs, minor home repairs, and housing for low-income residents.

LEARN MORE

Homelessness

The Los Angeles County Development Authority offers several programs and is intimately involved in County initiatives designed to assist homeless individuals, families, and veterans in securing stable housing.

LEARN MORE

RENT CAFÉ

Rent Cafe

The LACDA's Rent Cafe is available for Section 8 tenants and owners, and Public Housing residents to assist with communication, receive notifications, and conduct transactions online.

LEARN MORE

News and Events

6 Apr County Celebrates National Community Development Week

24 Dec Unwrapping A Season of Happiness Across County Public Housing Developments

8 Dec County Offers Grants to Help Residents Live Lead Free

Announcements

Explore CalAssist Disaster Recovery Resources

California Single Family Housing Disaster Assistance

Notice of Availability and Offer to Sell Surplus Properties

Proposed Annual Plan for FY 2026-2027

Public Notices

2026-2027 Action Plan

Funding for New Project: Small Business Technical Assistance in West Athens

Funding for New Project: One Stop Recovery Rebuild Center

Proposed Off-Cycle Project - Homeless Services Center

Project Cancellation - Charles White Park Playground Replacement



700 W. Main Street
Alhambra, CA 91801
Phone: (626) 262-4511
TDD: (626) 943-3898
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Public Notices

[Home >](#) 2026-2027 Action Plan

2026-2027 Action Plan

The [2026-2027](#) Action Plan (Action Plan) is the annual implementation plan of the Five-Year 2023-2028 Housing and Community Development Consolidated Plan (Consolidated Plan) for the Los Angeles Urban County. The Consolidated Plan describes the housing and community development needs, as well as activities to address those needs through the Los Angeles Urban County Program, as defined and funded by the U.S. Department of Housing and Urban Development (HUD). As required by HUD, the Consolidated Plan brings together, in one (1) consolidated submission, the planning and application aspects of the Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME), and Emergency Solutions Grants (ESG) Programs. The Los Angeles Urban County Program's geographic area encompasses 47 participating cities and the Los Angeles County's unincorporated areas. Project description, resources to be utilized, and proposed accomplishments for the 2026-2027 Fiscal Year (July 1, 2026 - June 30, 2027) are delineated in the Action Plan. 

Furthermore, as per 24 CFR 570.200(h), 24 CFR Part 92.212, and 2 CFR 200.458, the public is hereby notified that under certain conditions, the Los Angeles County (County) and/or its subrecipients may incur costs associated with the CDBG, HOME, and ESG activities identified and described in the 2026-2027 Action Plan prior to the effective date of its grant agreement with HUD. The total amount of any pre-award costs incurred will not exceed 25% of the amount of the County's anticipated 2026-2027 CDBG allocation. Costs related to the HOME program may not exceed 25% of the County's current program amount. Costs related to the ESG program will comply with the regulatory requirements as outlined in 24 CFR 576. Citizens are advised that such pre-award costs will have no effect on future grants and will be in compliance with all the regulations that govern the CDBG, HOME, and ESG Programs as stated in 24 Part 570, 24 CFR 92, and 24 CFR Part 576, respectively as well as the Environmental Review Procedures state in 24 Part 58. Activities that may incur pre-award costs include CDBG public service, program administration, economic development, infrastructure, and housing activity costs as well as HOME and ESG administration and project costs.

A public hearing on the Action Plan will be held before the Los Angeles County Board of Supervisors on:

[June 9, 2026](#) – 9:30 a.m.

Board Hearing Room – 381 Kenneth Hahn Hall of Administration
500 West Temple Street – Los Angeles, CA 90012

Remote Participation Options available for the public hearing as follows:

Live Virtual Board Meeting via WEB:

<https://bos.lacounty.gov/board-meeting-agendas/live-broadcast>
<https://www.youtube.com/c/LACountyBOS>

To Listen Only Call: (877) 873-8017

Enter access code when prompted: 111111 for English or 222222 for Spanish

To Address the Board:

Please visit the website for more options:

<https://bos.lacounty.gov/board-meeting-agendas/how-to-participate>

To Submit Written Comments:

Public Comments may be submitted through the website at: <https://publiccomment.bos.lacounty.gov/>

For more information, please visit the Board's website at: <https://bos.lacounty.gov/board-meeting-agendas>

Copies of the proposed document will be available during a minimum 30-day public review and comment period from April 29, 2026 to June 9, 2026 at the following locations:

1st District

Anthony Quinn Library, 3965 Cesar E. Chavez Ave., Los Angeles	(323) 264-7715
East Los Angeles Library, 4837 E. Third St., Los Angeles	(323) 264-0155
La Puente Library, 15920 E. Central Ave., La Puente	(626) 968-4613
Montebello Library, 1550 W. Beverly Blvd., Montebello	(323) 722-6551
Sunkist Library, 840 N. Puente Ave., La Puente	(626) 960-2707
Walnut Library, 21155 La Puente, Rd., Walnut	(909) 595-0757

2nd District

Carson Regional Library, 151 E. Carson St., Carson	(310) 830-0901
Gardena Mayme Dear Library, 1731 W. Gardena Blvd., Gardena	(310) 323-6363
Graham Library, 1900 E. Firestone Blvd., Los Angeles	(323) 582-2903
Lennox Library, 4359 Lennox Blvd., Lennox	(310) 674-0385
Willowbrook Library, 11838 Wilmington Ave., Los Angeles	(323) 564-5698
Woodcrest Library, 1340 W. 106th St., Los Angeles	(323) 757-9373



3rd District

Agoura Hills Library, 29901 Ladyface Ct., Agoura Hills	(818) 889-2278
Malibu Library, 23519 W. Civic Center Way, Malibu	(310) 456-6438
San Fernando Library, 217 North Maclay Ave., San Fernando	(818) 365-6928
Topanga Library, 122 N Topanga Canyon Blvd, Topanga	(310) 455-3480
West Hollywood Library, 625 N. San Vicente Blvd., West Hollywood	(310) 652-5340

4th District

Avalon Library, 215 Sumner Ave, Avalon	(310) 510-1050
Hawaiian Gardens Library, 11940 Carson St., Hawaiian Gardens	(562) 496-1212
Paramount Library, 16254 Colorado Ave, Paramount	(562) 630-3171
South Whittier Library, 11543 Colima Rd., Whittier	(562) 946-4415

5th District

Duarte Library, 1301 Buena Vista St., Duarte	(626) 358-1865
La Canada Flintridge Library, 4545 N Oakwood Ave, La Canada-Flintridge	(818) 790-3330
La Verne Library, 3640 D. St., La Verne	(909) 596-1934
Lake Los Angeles Library, 16921 E. Ave. O, Suite A, Palmdale	(661) 264-0593
Littlerock Library, 35119 80 th St. East, Littlerock	(661) 944-4138
Stevenson Ranch Library, 25950 The Old Road, Stevenson Ranch	(661) 255-2707
Quartz Hill Library, 5040 West Avenue M-2, Quartz Hill	(661) 943-2454

Assisted listening devices, agenda in Braille, and/or alternate formats are available upon request. American Sign Language (ASL) interpreters, other auxiliary aids and services, or reasonable modifications to Board meeting policies and/or procedures, such as to assist members of the disabled community who would like to request a disability-related accommodation in addressing the Board, are available if requested at least three (3) business days prior to the Board meeting. Later requests will be accommodated to the extent feasible. Please telephone the Executive Office of the Board at (213) 974-1431 (voice) or (213) 974-1707 (TTY), from 8:00 a.m. to 5:00

p.m., Monday through Friday. For more information, please visit the Board's website at: <https://bos.lacounty.gov/board-meeting-agendas>.

Copies of the proposed document are also available for review at the Los Angeles County Development Authority (LACDA), 700 W. Main Street, Alhambra, CA 91801. If the libraries or the LACDA is not open to the public, please review the Action Plan online at <https://www.lacda.org>.

Citizens wishing to submit written comments during the public review and comment period may: mail them to the LACDA (postmarked no later than June 3 2025) to the attention of Emily Codilla/Community Development Division, email them to ActionPlan.Staff@lacda.org, or contact (626) 586-1854. For TTY assistance, please call the California Relay Services at (800) 735-2929 and reference Emily Codilla at (626) 586-1854. In accordance with state and local law, the LACDA will provide meaningful access to its programs and activities to persons with Limited English Proficiency (LEP) and undertake reasonable efforts to provide or arrange free language assistance for LEP applicants and participants of the proposed activities listed above.



LOS ANGELES COUNTY
CONSUMER &
BUSINESS AFFAIRS

department
of economic
opportunity
COUNTY OF LOS ANGELES



Housing.LACounty.gov
LOS ANGELES COUNTY HOUSING RESOURCE CENTER



700 W. Main Street
Alhambra, CA 91801
Phone: (626) 262-4511
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I am a resident of Los Angeles County, over the age of eighteen year and not a party to or interested in the notice published. The notice, of which the annexed is a printed copy appeared in the L.A. TIMES, a newspaper published in the English language in the city of Los Angeles, County of Los Angeles. and adjudged a newspaper of general circulation as defined by the Superior Court of the County of Los Angeles, State of California, under the date of May 21, 1952, Case No. 598,599.

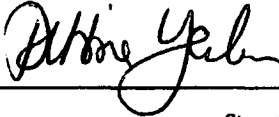
April 29,

all in the year 2026

I certify (or declare) under penalty of perjury that the foregoing is true and correct

Dated at Los Angeles, California, this

29th day of April 2026



Signature
Debbie Yerkes

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PUBLIC NOTICE

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STATE OF CALIFORNIA County of Los Angeles

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the matter. I am the principal clerk of the printer of the Daily News, a newspaper of general circulation published 7 times weekly in the City of Los Angeles, County of Los Angeles, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Los Angeles, State of California, under the date of May 26, 1983, Case Number Adjudication #C349217; that the notice, of which the annexed is a printed copy has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

04/29/2026

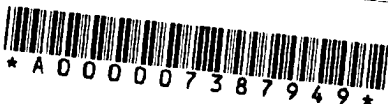
I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

Executed at Monrovia, LA Co. California,
on this 30th day of April, 2026.

J Butikoper

Signature

LPS-12



Legal No.

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State of California)
County of LOS ANGELES) ss

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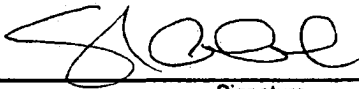
Ad Description:
2026-2027 Action Plan

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the ANTELOPE VALLEY PRESS, a newspaper published in the English language in the city of LANCASTER, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/11/1956, Case No. 657770. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

04/25/2026

Executed on: 04/25/2026
At PALMDALE ,CA

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



Email

* A 0 0 0 0 0 7 3 6 8 2 2 8 *

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(2015.5 C.C.P.)

State of California)
County of LOS ANGELES) ss

Notice Type: GPN - GOVT PUBLIC NOTICE

Ad Description:
2026-2027 Action Plan

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the EAST L.A. TRIBUNE, a newspaper published in the English language in the city of N/A, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date of 07/27/1931, Case No. 323832. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

04/23/2026

Executed on: 04/23/2026
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



Email

PUBLIC NOTICE

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June 9, 2026 – 9:30 a.m.

**Board Hearing Room – 381 Kenneth Hahn Hall of Administration
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CNSB # 4031380

Inland Valley Daily Bulletin

3200 Guasti Road, Suite 100
Ontario, CA 91761
626-544-0885
legals@inlandnewspapers.com

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LOS ANGELES, CA 90060

FILE NO. 4031381

PROOF OF PUBLICATION (2015.5 C.C.P.)

STATE OF CALIFORNIA County of Los Angeles

I am a citizen of the United States, I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the principal clerk of the printer of INLAND VALLEY DAILY BULLETIN, a newspaper of general circulation printed and published daily for the City of Pomona, County of Los Angeles, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Los Angeles, State of California, on the date of June 15, 1945, Decree No. Pomo C-606. The notice, of which the annexed is a true printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

04/29/2026

I declare under the penalty of perjury that the foregoing is true and correct.

Executed at Ontario, San Bernardino Co., California, on this 29th day of April, 2026.

Isangilia Almeida

Signature



Legal No.

0011790742

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CNSB # 4031381

LOS ANGELES SENTINEL

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Telephone (323) 299-3800 / Fax (323) 299-3896

ESPY CORONA
L.A. CO. COMM.DEV.COMM/CDBG
700 W MAIN ST
ALHAMBRA, CA - 91801

CNS #: 4031384

PROOF OF PUBLICATION

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CNSB # 4031384

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FILE NO. 4031386

PROOF OF PUBLICATION
(2015.5 C.C.P.)

STATE OF CALIFORNIA
County of Los Angeles

I am a citizen of the United States, and a resident of the county aforesaid. I am over the age of eighteen years and not a party to or interested in the above-entitled matter. I am the principal clerk of the printer of PASADENA STAR-NEWS, a newspaper of general circulation for the City of Pasadena, by the Superior Court of the County of Los Angeles, State of California, on the date of June 22, 1927, Case Number 225647. The notice, of which the annexed is a true printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

04/29/2026

I declare under the penalty of perjury that the foregoing is true and correct.

Executed at Monrovia, LA Co. California
On this 29th day of April, 2026.

Evangelina Almeida

Signature



Legal No.

0011790736

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La Puente Library, 15920 E. Central Ave., La Puente	(626) 968-4813
Montebello Library, 1550 W. Beverly Blvd., Montebello	(323) 722-6551
Sunkist Library, 840 N. Puente Ave., La Puente	(626) 960-2707
Walnut Library, 21155 La Puente Rd., Walnut	(909) 595-0757

2nd District

Carson Regional Library, 151 E. Carson St., Carson	(310) 830-0901
Gardena Mayme Dear Library, 1731 W. Gardena Blvd., Gardena	(310) 323-6363
Graham Library, 1900 E. Firestone Blvd., Los Angeles	(323) 582-2903
Lennox Library, 4359 Lennox Blvd., Lennox	(310) 674-0385
Willowbrook Library, 11737 Wilmington Ave., Los Angeles	(323) 564-5698
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Malibu Library, 23519 W. Civic Center Way, Malibu	(310) 456-6438
San Fernando Library, 217 North MacLay Ave., San Fernando	(818) 365-6928

Topanga Library, 122 N Topanga Canyon Blvd, Topanga	(310) 455-3480
West Hollywood Library, 625 N. San Vicente Blvd., West Hollywood	(310) 652-5340
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Hawaiian Gardens Library, 11940 Carson St., Hawaiian Gardens	(562) 498-1212
Paramount Library, 16254 Colorado Ave, Paramount	(562) 630-3171
South Whittier Library, 11543 Colima Rd., Whittier	(562) 946-4415
5th District	
Duarte Library, 1301 Buena Vista St., Duarte	(626) 358-1665
La Canada Flintridge Library, 4545 N Oakwood Ave, La Canada Flintridge	(818) 780-3330
La Verne Library, 3640 D. St., La Verne	(909) 586-1834
Lake Los Angeles Library, 16921 E. Ave. O, Suite A, Palmdale	(661) 264-0593
Littlerock Library, 35119 80 th St. East, Littlerock	(661) 944-4138
Stevenson Ranch Library, 25950 The Old Road, Stevenson Ranch	(661) 255-2707
Quartz Hill Library, 5040 West Avenue M-2, Quartz Hill	(661) 943-2454

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CNSB # 4031388

San Gabriel Valley Tribune

Affiliated with SGV Newspaper Group
181 W. Huntington Drive Suite 209
Monrovia, CA 91016
626-544-0885

5008150

CALIFORNIA NEWSPAPER SERVICE - OPEN RATE
PO BOX 60460
LOS ANGELES, CA 90060

FILE NO. 4031387

PROOF OF PUBLICATION
(2015.5 C.C.P.)

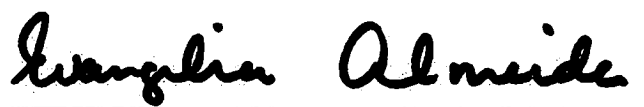
STATE OF CALIFORNIA
County of Los Angeles

I am a citizen of the United States, and a resident of the county aforesaid. I am over the age of eighteen years and not a party to or interested in the above-entitled matter. I am the principal clerk of the printer of SAN GABRIEL VALLEY TRIBUNE, a newspaper of general circulation for the City of West Covina, by the Superior Court of the County of Los Angeles, State of California, on the date of September 10, 1957, Case Number 684891. The notice, of which the annexed is a true printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

04/29/2026

I declare under the penalty of perjury that the foregoing is true and correct.

Executed at Monrovia, LA Co. California
On this 29th day of April, 2026.


Signature



Legal No.

0011790735

PUBLIC NOTICE

The 2026-2027 Action Plan (Action Plan) is the fourth annual implementation plan of the Five-Year 2023-2028 Housing and Community Development Consolidated Plan (Consolidated Plan) for the Los Angeles Urban County. The Consolidated Plan describes the housing and community development needs, as well as activities to address those needs through the Los Angeles Urban County Program, as defined and funded by the U.S. Department of Housing and Urban Development (HUD). As required by HUD, the Consolidated Plan brings together, in one (1) consolidated submission, the planning and application aspects of the Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME), and Emergency Solutions Grants (ESG) Programs. The Los Angeles Urban County Program's geographic area encompasses 47 participating cities and the Los Angeles County's unincorporated areas. Project descriptions, resources to be utilized, and proposed accomplishments for the 2026-2027 Fiscal Year (July 1, 2026 - June 30, 2027) are delineated in the Action Plan.

Furthermore, as per 24 CFR 570.200(h), 24 CFR Part 92.212, and 2 CFR 200.458, the public is hereby notified that under certain conditions, the Los Angeles County (County) and/or its subrecipients may incur costs associated with the CDBG, HOME, and ESG activities identified and described in the 2026-2027 Action Plan prior to the effective date of its grant agreement with HUD. The total amount of any pre-award costs incurred will not exceed 25% of the amount of the County's anticipated 2026-2027 CDBG allocation. Costs related to the HOME program may not exceed 25% of the County's current program amount. Costs related to the ESG program will comply with the regulatory requirements as outlined in 24 CFR 576. Citizens are advised that such pre-award costs will have no effect on future grants and will be in compliance with all the regulations that govern the CDBG, HOME, and ESG Programs as stated in 24 Part 570, 24 CFR 92, and 24 CFR Part 576, respectively as well as the Environmental Review Procedures state in 24 Part 58. Activities that may incur pre-award costs include CDBG public service, program administration, economic development, infrastructure, and housing activity costs as well as HOME and ESG administration and project costs.

A public hearing on the Action Plan will be held before the Los Angeles County Board of Supervisors on:

June 9, 2026 - 9:30 a.m.

Board Hearing Room - 381 Kenneth Mahn Hall of Administration
500 West Temple Street - Los Angeles, CA 90012

Remote Participation Options available for the public hearing as follows:

Live Virtual Board Meeting via WEB:

- <https://bos.lacounty.gov/board-meeting-agendas/live-broadcast>
- <https://www.youtube.com/c/LACountyBOS>

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1st District

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La Verne Library, 3640 D. St., La Verne	(909) 596-1834
Lake Los Angeles Library, 16921 E. Ave. O, Suite A, Palmdale	(661) 264-0593
Little Rock Library, 35119 80 th St. East, Little Rock	(661) 944-4138
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CNSD # 4031387

Whittier Daily News

Affiliated with SGV Newspaper Group
181 W. Huntington Drive Suite 209
Monrovia, CA 91016
626-544-0885

5008150

CALIFORNIA NEWSPAPER SERVICE - OPEN RATE
PO BOX 60460
LOS ANGELES, CA 90060

FILE NO. 4031389

PROOF OF PUBLICATION
(2015.5 C.C.P.)

STATE OF CALIFORNIA
County of Los Angeles

I am a citizen of the United States, and a resident of the county aforesaid. I am over the age of eighteen years and not a party to or interested in the above-entitled matter. I am the principal clerk of the printer of WHITTIER DAILY NEWS, a newspaper of general circulation for the City of Whittier, by the Superior Court of the County of Los Angeles, State of California, on the date of October 10, 1960, Case Number 369393. The notice, of which the annexed is a true printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

04/29/2026

I declare under the penalty of perjury that the foregoing is true and correct.

Executed at Monrovia, LA Co. California
On this 29th day of April, 2026.

Isangelia Almeida
Signature



Legal No. 0011790738

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CNSB # 4031389

PROOF OF PUBLICATION

(2015.5C.C.P)

La Opinión

A MYCODE COMPANY

515 S Flower St., 18th Floor, Los Angeles, CA 90071
Tel: (213)896-2260 • Fax: (213)896-2238

STATE OF CALIFORNIA

I am a citizen of the United States and a resident of the county aforesaid; I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the principal clerk of the printer of La Opinión a newspaper of general circulation, printed and published daily in the city of Los Angeles, county of Los Angeles, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Los Angeles, State of California, under the date of July 28, 1969, Case Number: 950176; that the notice, of which the annexed is a printed copy, has been published in each regular and not in any supplement thereof on the following dates, to wit:

April 29

all in the year 2026

I certified (or declared) under penalty of perjury that the foregoing is true and correct.

Dated at Los Angeles, California, this

30 day of April, 2026

Rosa Benner
Signature

This space is for the County Clerk's filing Stamp

AVISO PÚBLICO

El Plan de Acción 2026-2027 (Plan de Acción) es el cuarto plan de implementación anual del Plan Consolidado de Vivienda y Desarrollo Comunitario de Cinco Años 2023-2028 (Plan Consolidado) para el Condado Urbano de Los Angeles. El Plan Consolidado describe las necesidades de vivienda y desarrollo comunitario, así como las actividades para abordar esas necesidades a través del Programa del Condado Urbano de Los Angeles, como es definido y financiado por el Departamento de Vivienda y Desarrollo Urbano de los EE. UU. (HUD, por sus siglas en inglés). Según lo requerido por HUD, el Plan Consolidado reúne, en una (1) presentación consolidada, los aspectos de planificación y aplicación de los Programas de la Subvención en Bloque para el Desarrollo Comunitario (CDB, por sus siglas en inglés), Asociaciones de Inversión HOME (HOME) y la Subvención para Soluciones de Emergencia (ESG, por sus siglas en inglés). El área geográfica del Programa del Condado Urbano de Los Angeles que abarca 47 ciudades participantes y las áreas no incorporadas del Condado de Los Angeles. Las descripciones del proyecto, los recursos a ser utilizados, y los logros propuestos para el Año Fiscal 2026-2027 (1 de julio de 2026 - 30 de junio de 2027) están delineados en el Plan de Acción.

Además, según el Título 24 de CFR 570.200(h), el Título 24 de CFR Parte 92.212, y el Título 2 de CFR 200.458, por medio de la presente el público es notificado que, bajo ciertas condiciones, el Condado de Los Angeles (Condado) y/o sus subreceptores puedan incurrir en costos asociados con las actividades de CDBG, HOME, y ESG identificadas y descritas en el Plan de Acción 2026-2027 antes de la fecha de vigencia de su acuerdo de subvención con HUD. El monto total incurrido de los costos previos a la adjudicación no excederá el 25% del monto de la asignación de CDBG 2026-2027. Los costos relacionados al programa HOME no pueden exceder el 25% del monto actual del programa del Condado. Los costos relacionados al programa de ESG cumplirán con los requerimientos reglamentarios como es descrito en el Título 24 de CFR 576. Se informa a los ciudadanos que dichos costos previos a la adjudicación no tendrán efecto en futuras subvenciones, y cumplirán con todas las reglamentaciones que rigen los Programas de CDBG, HOME, y ESG como se establece en el Título 24 Parte 570, el Título 24 de CFR 92, y el Título 24 de CFR Parte 576, respectivamente, así como los Procedimientos de Revisión Ambiental establecidos en el Título 24 Parte 58. Las actividades que pueden incurrir en costos previos a la adjudicación incluyen el servicio público de CDBG, la administración del programa, el desarrollo económico, la infraestructura, y los costos de actividades de vivienda, así como los costos de administración y proyectos de HOME y ESG.

Una audiencia pública sobre el Plan de Acción se celebrará ante la Junta de Supervisores del Condado de Los Angeles el:

9 de junio de 2026 - 9:30 a.m.

Sala de Audiencias de la Junta - 381 Kenneth Hahn Vestibulo de la Administración
500 West Temple Street - Los Angeles, CA 90012

Opciones de Participación Remota disponible para la audiencia pública del modo siguiente:

Reunión Virtual en Vivo de la Junta a través de WEB:

- <https://bos.lacounty.gov/board-meeting-agendas/live-broadcast>
- <https://www.youtube.com/c/LACountyBOS>

Para Escuchar Solo Llamar: (877) 873-8017

- Introduzca el código de acceso cuando se le solicite:
 - o 111111 para Inglés o 222222 para español

Para Dirigirse a la Junta:

- Por favor, visite el sitio web para más opciones:
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Para Enviar Comentarios Públicos:

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Las copias del documento propuesto estarán disponibles durante un periodo de revisión pública y comentarios de 30 días del 29 de abril de 2026 al 9 de junio de 2026 en las siguientes ubicaciones:

1º Distrito

Biblioteca Anthony Quinn, 3965 Cesar E. Chavez Ave., Los Angeles
Biblioteca East Los Angeles, 4837 E. Third St., Los Angeles
Biblioteca La Puente, 15920 E. Central Ave., La Puente
Biblioteca Montebello, 1550 W. Beverly Blvd., Montebello

(323) 264-7715
(323) 264-0155
(626) 968-4613
(323) 722-6551



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403283

County Clerk's filing Stamp

MIÉRCOLES 29 ABRIL 2026 **La Opinión** | 23

AVISO PÚBLICO

Acción es el cuarto plan de implementación anual del Plan Consolidado de Cinco Años 2023-2028 (Plan Consolidado) para el Condado Urbano de Los Angeles del Programa del Condado Urbano de Los Angeles, como es definido y desarrollado por el Programa del Condado Urbano de Los Angeles (HUD, por sus siglas en inglés). Según el Programa del Condado Urbano de Los Angeles, los aspectos de planificación de vivienda en Bloque para el Desarrollo Comunitario (CDB, por sus siglas en inglés) y la Subvención para Soluciones de Emergencia (ESG, por sus siglas en inglés) del Programa del Condado Urbano de Los Angeles que abarca 47 ciudades del Condado de Los Angeles. Las descripciones del proyecto, los recursos para el Año Fiscal 2026-2027 (1 de julio de 2026 – 30 de junio de 2027) están

0.200(h), el Título 24 de CFR Parte 92.212, y el Título 2 de CFR 200.458, por lo que, bajo ciertas condiciones, el Condado de Los Angeles (Condado) y/o los asociados con las actividades de CDBG, HOME, y ESG identificadas y 327 antes de la fecha de vigencia de su acuerdo de subvención con HUD. El costo a la adjudicación no excederá el 25% del monto de la asignación de CDBG y el programa HOME no pueden exceder el 25% del monto actual del programa al programa de ESG cumplirán con los requerimientos reglamentarios como es Se informa a los ciudadanos que dichos costos previos a la adjudicación no es, y cumplirán con todas las reglamentaciones que rigen los Programas de los en el Título 24 Parte 570, el Título 24 de CFR 92, y el Título 24 de CFR los Procedimientos de Revisión Ambiental establecidos en el Título 24 Parte 58. m costos previos a la adjudicación incluyen el servicio público de CDBG, la olo económico, la infraestructura, y los costos de actividades de vivienda, así oyectos de HOME y ESG.

Acción se celebrará ante la Junta de Supervisores del Condado de Los Angeles

9 de junio de 2026 – 9:30 a.m.
lo la Junta – 381 Kenneth Hahn Vestíbulo de la Administración
West Temple Street – Los Angeles, CA 90012

Remota disponible para la audiencia pública del modo siguiente:

Live de la Junta a través de WEB:
[lacounty.gov/board-meeting-agendas/live-broadcast](https://bos.lacounty.gov/board-meeting-agendas/live-broadcast)
[youtube.com/watch?v=LACountyBOS](https://www.youtube.com/watch?v=LACountyBOS)

Llamar: (877) 873-8017
El código de acceso cuando se le solicite:
1 para inglés o 222222 para español

Junta:
Visite el sitio web para más opciones:
<https://bos.lacounty.gov/board-meeting-agendas/how-to-participate>

Comentarios Públicos:
Comentarios Públicos pueden enviarse a través del sitio web en:
<https://publiccomment.bos.lacounty.gov/>

Por favor visite el sitio web de la Junta en: <https://bos.lacounty.gov/board-meeting-agendas>

Estos estarán disponibles durante un periodo de revisión pública y comentarios de 30 días de junio de 2026 en las siguientes ubicaciones:

100 E. Chavez Ave., Los Angeles (323) 264-7715
Third St., Los Angeles (323) 264-0155
101 E. Main St., La Puente (626) 968-4813
101 E. Main St., Montebello (323) 722-6551

Biblioteca Sunkist, 840 N. Puente Ave., La Puente (626) 960-2707
Biblioteca Walnut, 21155 La Puente Rd., Walnut (909) 595-0757

2º Distrito

Biblioteca Regional Carson, 151 E. Carson St., Carson (310) 830-0901
Biblioteca Gardena Mayme Dear, 1731 W. Gardena Blvd., Gardena (310) 323-6363
Biblioteca Graham, 1900 E. Firestone Blvd., Los Angeles (323) 582-2903
Biblioteca Lennox, 4359 Lennox Blvd., Lennox (310) 674-0385
Biblioteca Willowbrook, 11737 Wilmington Ave., Los Angeles (323) 564-5698
Biblioteca Woodcrest, 1340 W. 106th St., Los Angeles (323) 757-9373

3er Distrito

Biblioteca Agoura Hills, 29901 Ladyface Ct., Agoura Hills (818) 889-2278
Biblioteca Malibú, 23519 W. Civic Center Way, Malibú (310) 456-6438
Biblioteca San Fernando, 217 North MacLay Ave., San Fernando (818) 365-6928
Biblioteca Topanga, 122 N Topanga Canyon Blvd, Topanga (310) 455-3480
Biblioteca West Hollywood, 625 N. San Vicente Blvd., West Hollywood (310) 652-5340

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Biblioteca Hawaiian Gardens, 11940 Carson St., Hawaiian Gardens (562) 496-1212
Biblioteca Paramount, 16254 Colorado Ave, Paramount (562) 630-3171
Biblioteca South Whittier, 11543 Colima Rd., Whittier (562) 946-4415

5º Distrito

Biblioteca Duarte, 1301 Buena Vista St., Duarte (626) 358-1865
Biblioteca La Canada Flintridge, 4545 N Oakwood Ave, La Canada Flintridge (818) 790-3330
Biblioteca La Verne, 3640 D. St., La Verne (909) 596-1934
Biblioteca Lake Los Angeles, 16921 E. Ave. O, Suite A, Palmdale (661) 264-0593
Biblioteca Littlerock, 35119 80th St. East, Littlerock (661) 944-4138
Biblioteca Stevenson Ranch, 25950 The Old Road, Stevenson Ranch (661) 255-2707
Biblioteca Quartz Hill, 5040 West Avenue M-2, Quartz Hill (661) 943-2454

Dispositivos de audición asistida, agenda en Braille, y/o formatos alternativos están disponibles bajo solicitud. Intérpretes de Lenguaje Americano de Señas (ASL, por sus siglas en inglés), otras ayudas y servicios auxiliares, o modificaciones razonables a las políticas y/o procedimientos de las reuniones de la Junta, tales como asistir a los miembros de la comunidad con discapacidad a los que les gustaría solicitar una adaptación relacionada con la discapacidad para dirigirse a la Junta, están disponibles si se solicitan al menos tres (3) días hábiles antes de la reunión de la Junta. Por favor, llame a la Oficina Ejecutiva de la Junta al (213) 974-1431 (voz) o al (213) 974-1707 (TTY), de 8:00 a.m. a 5:00 p.m., de lunes a viernes. Para obtener más información visitar el sitio web de la Junta en: <https://bos.lacounty.gov/board-meeting-agendas>

Las copias del documento propuesto están también disponibles para revisión en la Autoridad de Desarrollo del Condado de Los Angeles (LACDA, por sus siglas en inglés), 700 W. Main Street, Alhambra, CA 91801. Si las bibliotecas o la LACDA no están abiertas al público, por favor revise el Plan de Acción en línea en <https://www.lacda.org>.

Los ciudadanos que deseen enviar comentarios por escrito durante el periodo de revisión pública y comentarios pueden: pueden enviarlos por correo a LACDA (no posterior al 9 de junio de 2026) a la atención de Emily Codilla/División de Desarrollo Comunitario, enviarles un correo electrónico a ActionPlan.Staff@lacda.org, o comunicarse al (626) 586-1854. Para obtener asistencia TTY, por favor llame a los Servicios de Retransmisión de California al (800) 735-2929 y haga referencia a Emily Codilla al (626) 586-1854. De acuerdo con la ley estatal y local, LACDA proporcionará acceso significativo a sus programas y actividades a personas con Dominio del Inglés Limitado (LEP, por sus siglas en inglés) y realizará esfuerzos razonables para proporcionar u organizar asistencia lingüística a los solicitantes de LEP y a los participantes de las actividades propuestas mencionadas anteriormente.

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DECLARATION

I am a resident of Los Angeles County, over the age of eighteen years and not a party to or interested in the matter noticed.

The notice, of which the annexed is a printed copy appeared in the:

WORLD JOURNAL (CHINESE DAILY NEWS)

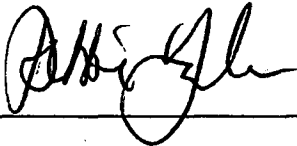
On the following dates:

04/29/2026

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated at Los Angeles, California, this

8th day of May 2026



Debbie Yerkes

Signature

4031390

*"The only Public Notice which is justifiable
from the standpoint of true economy and the public interest,
is that which reaches those who are affected by it"*



* A 0 0 0 0 0 7 3 9 2 3 6 6 *

PUBLIC NOTICE 通告

「2026-2027 年行動計畫」(以下簡稱「行動計畫」)是「洛杉磯城市縣 2023-2028 年五年住房和社區發展綜合計畫」(以下簡稱「綜合計畫」)的第四個年度實施計畫。綜合計畫闡述了住房和社區發展需求,以及透過洛杉磯城市縣計畫滿足這些需求的各項活動。該計畫由美國住房和城市發展部 (HUD) 制定並提供資金支援。根據 HUD 的要求,綜合計畫將社區發展整筆撥款 (CDBG)、HOME 投資夥伴關係 (HOME) 和緊急解決方案撥款 (ESG) 計畫的規劃和申請工作整合在一個提交文件中。洛杉磯城市縣計畫的地理區域涵蓋 47 個參與城市和洛杉磯縣的非建制地區。行動計畫中詳細列出了 2026-2027 財政年度 (2026 年 7 月 1 日至 2027 年 6 月 30 日) 的項目描述、要利用的資源以及擬議的成果。

此外,根據《聯邦法規彙編》第24篇第570.200(h)條、第92.212條和第2篇第200.458條的規定,特此通知公眾,在特定情況下,洛杉磯縣(以下簡稱「縣」)和/或其分包單位可能在與美在國家住房和城市發展部 (HUD) 簽訂的撥款協議生效日期之前,產生與2026-2027 年度行動計畫中確定和描述的社區發展整筆撥款 (CDBG)、住房機會和能源支持補助金 (HOME) 項目相關的費用。任何撥款前產生的費用總額不得超過縣預計2026-2027 年度CDBG撥款金額的25%。與HOME項目相關的費用不得超過縣當前項目金額的25%。與 ESG專案相關的費用將符合24 CFR 576中概述的監管要求。特此告知公眾,此類前期費用不會影響未來的撥款,並將符合24 CFR第570部分、第92部分和第576部分分別規定的 CDBG、HOME和ESG項目的所有相關法規,以及《聯邦法規彙編》第24篇第58部分規定的環境審查程式。可能產生前期費用的活動包括CDBG公共服務、專案管理、經濟發展、基礎設施和房屋活動費用,以及HOME和ESG專案的管理和專案費用。

洛杉磯縣監事會將於以下日期舉行關於該「行動計劃」的公眾聽證會:

2026年6月9日上午9:30

**監事會聽證室 - 381 Kenneth Hahn Hall of Administration
500 West Temple Street, Los Angeles, CA 90012**

公眾聽證會的遠距參與方式如下:

透過網路進行即時虛擬監事會會議

- <https://bos.lacounty.gov/board-meeting-agendas/live-broadcast>
- <https://www.youtube.com/c/LACountyBOS>

僅收聽電話: (877) 873-8017

- 出現提示時, 請輸入存取代碼:
- 英文請輸入 111111, 西班牙文請輸入 222222

向監事會發言:

請造訪網站瞭解更多選項

- <https://bos.lacounty.gov/board-meeting-agendas/how-to-participate>

提交書面意見:

- 公眾意見可透過以下網站提交:
- <https://publiccomment.bos.lacounty.gov/>

更多資訊, 請訪問委員會網站: <https://bos.lacounty.gov/board-meeting-agendas>

如有需要, 可提供助聽設備、盲文點字議程和/或其他格式的議程。如需美國手語(ASL) 翻譯、其他輔助設備和服務, 或對提供與殘障相關的便利措施, 以便其在監事會會議上發言, 請至少提前三個工作日提出申請。逾期申請將在力所能及的範圍內執行辦公室, 電話號碼為 (213) 974-1431 (語音) 或 (213) 974-1707 (TTY)。更多資訊, 請訪問監事會網站: <https://bos.lacounty.gov/>

擬議文件的副本也可在洛杉磯縣發展局 (LACDA) 查閱, 地址為700 W. Main Street, Alhambra, CA 91801。如果圖書館或看行動計畫。

公眾可在公開審查和意見徵詢期內提交書面意見, 方式如下: 郵寄至洛杉磯縣發展局 (LACDA) (郵戳日期不得晚於2026 年 6 月 15 日): ActionPlan.Staff@lacda.org; 或致電 (626) 586-1854。如需 TTY 協助請致電加州中繼服務 (800) 735-2929, 並告知法律, 洛杉磯縣發展局將確保英語能力有限 (LEP) 人士能夠切實參與其計畫和活動, 並盡合理努力為上述擬議活動的 LEP

擬議檔的副本將於2026年4月, 下地點提供:

第一管理區

Anthony Quinn 圖書館, 381 E. Los Angeles 圖書館, La Puente 圖書館, 15920 E. Montebello 圖書館, 1550 S. Sunkist 圖書館, 840 N. Puente 圖書館, 21155 La Brea

第二管理區

Carson Regional 圖書館, Gardena Mayme Dear 圖書館, Graham 圖書館, 1900 E. F. Lennox 圖書館, 4359 Lennox 圖書館, Willowbrook 圖書館, 11730 Woodcrest 圖書館, 1340 W.

第三管理區

Agoura Hills 圖書館, 2990 W. Malibu 圖書館, 23519 W. San Fernando 圖書館, 217 Topanga 圖書館, 122 N. To West Hollywood 圖書館, (

第四管理區

Avalon 圖書館, 215 Sumner Hawaiian Gardens 圖書館, Paramount 圖書館, 16254 South Whittier 圖書館, 11

第五管理區

Duarte 圖書館, 1301 Buena Vista La Canada Flintridge 圖書館, La Verne 圖書館, 3640 D. Lake Los Angeles 圖書館, Littlerock 圖書館, 35119 Stevenson Ranch 圖書館, Quartz Hill 圖書館, 5040 W.

TICE 通告

區)是「洛杉磯城市縣 2023-2028 年五年區)的第四個年度實施計畫。綜合計畫區)縣計畫滿足這些需求的各項活動。該計畫金支援。根據 HUD 的要求,綜合計畫將社(HOME)和緊急解決方案撥款(ESG)計畫洛杉磯城市縣計畫的地理區域涵蓋 47 個參與列出了 2026-2027 財政年度(2026 年 7 用的資源以及擬議的成果。

h)條、第92.212條和第2篇第200.458條的(以下簡稱「縣」)和/或其分包單位可能在款協議生效日期之前,產生與2026-2027款(CDBG)、住房機會和能源支持補助金費用總額不得超過縣預計2026-2027年費用不得超過縣當前項目金額的25%。與的監管要求。特此告知公眾,此類前期費部分、第92部分和第576部分分別規定的《聯邦法規彙編》第24篇第58部分規定的CDBG公共服務、專案管理、經濟發展、基礎管理和專案費用。

計劃」的公眾聽證會:

上午9:30
in Hall of Administration
s Angeles, CA 90012

與方式如下:

l-meeting-agendas/live-broadcast
ACountyBOS

情輸入 222222

l-meeting-agendas/how-to-participate

lacounty.gov/

ty.gov/board-meeting-agendas

其他格式的議程。如需美國手語(ASL)翻譯、其他輔助設備和服務,或對監事會會議政策和/或程式進行合理調整(例如,為殘障人士提上發言),請至少提前三個工作日提出申請。逾期申請將在力所能及的範圍內予以滿足。請於週一至週五上午 8:00 至下午 5:00 致電監事或(213) 974-1707 (TTY)。更多資訊,請訪問監事會網站: <https://bos.lacounty.gov/board-meeting-agendas>

查閱,地址為700 W. Main Street, Alhambra, CA 91801。如果圖書館或 LACDA 不對公眾開放,請造訪 <https://www.lacda.org> 線上查

方式如下:郵寄至洛杉磯縣發展局(LACDA)(郵戳日期不得晚於2026年6月9日),收件人:Emily Codilla/社區發展部;發送電子郵件 586-1854。如需 TTY 協助請致電加州中繼服務(800) 735-2929,並告知聯絡人Emily Codilla,電話:(626) 586-1854。根據州和地方人士能夠切實參與其計畫和活動,並盡合理努力為上述擬議活動的 LEP 申請人和參與者提供或安排免費語言協助。

擬議檔的副本將於2026年4月29日至2026年6月9日期間至少30天公開審查和評論,並在以下地點提供:

第一管理區

Anthony Quinn 圖書館, 3965 Cesar E. Chavez Ave., Los Angeles	(323) 264-7715
East Los Angeles 圖書館, 4837 E. Third St., Los Angeles	(323) 264-0155
La Puente 圖書館, 15920 E. Central Ave., La Puente	(626) 968-4613
Montebello 圖書館, 1550 W. Beverly Blvd., Montebello	(323) 722-6551
Sunkist 圖書館, 840 N. Puente Ave., La Puente	(626) 960-2707
Walnut 圖書館, 21155 La Puente, Rd., Walnut	(909) 595-0757

第二管理區

Carson Regional 圖書館, 151 E. Carson St., Carson	(310) 830-0901
Gardena Mayme Dear 圖書館, 1731 W. Gardena Blvd., Gardena	(310) 323-6363
Graham 圖書館, 1900 E. Firestone Blvd., Los Angeles	(323) 582-2903
Lennox 圖書館, 4359 Lennox Blvd., Lennox	(310) 674-0385
Willowbrook 圖書館, 11737 Wilmington Ave., Los Angeles	(323) 564-5698
Woodcrest 圖書館, 1340 W. 106th St., Los Angeles	(323) 757-9373

第三管理區

Agoura Hills 圖書館, 29901 Ladyface Ct., Agoura Hills	(818) 889-2278
Malibu 圖書館, 23519 W. Civic Center Way, Malibu	(310) 456-6438
San Fernando 圖書館, 217 North Maclay Ave., San Fernando	(818) 365-6928
Topanga 圖書館, 122 N Topanga Canyon Blvd, Topanga	(310) 455-3480
West Hollywood 圖書館, 625 N. San Vicente Blvd., West Hollywood	(310) 652-5340

第四管理區

Avalon 圖書館, 215 Sumner Ave, Avalon	(310) 510-1050
Hawaiian Gardens 圖書館, 11940 Carson St., Hawaiian Gardens	(562) 496-1212
Paramount 圖書館, 16254 Colorado Ave, Paramount	(562) 630-3171
South Whittier 圖書館, 11543 Colima Rd., Whittier	(562) 946-4415

第五管理區

Duarte 圖書館, 1301 Buena Vista St., Duarte	(626) 358-1865
La Canada Flintridge 圖書館, 4545 N Oakwood Ave, La Canada Flintridge	(818) 790-3330
La Verne 圖書館, 3640 D. St., La Verne	(909) 596-1934
Lake Los Angeles 圖書館, 16921 E. Ave. O, Suite A, Palmdale	(661) 264-0593
Littlerock 圖書館, 35119 80 th St. East, Littlerock	(661) 944-4138
Stevenson Ranch 圖書館, 25950 The Old Road, Stevenson Ranch	(661) 255-2707
Quartz Hill 圖書館, 5040 West Avenue M-2, Quartz Hill	(661) 943-2454

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DECLARATION

I am a resident of Los Angeles County, over the age of eighteen years and not a party to or interested in the matter noticed.

The notice, of which the annexed is a printed copy appeared in the:

THE KOREA TIMES

On the following dates:

04/29/2026

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated at Los Angeles, California, this

1st day of May 2026

Rosie Vidales

Rosie Vidales

Signature

4031388

*"The only Public Notice which is justifiable
from the standpoint of true economy and the public interest,
is that which reaches those who are affected by it"*



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공지 사항

2026-2027 실행 계획(실행 계획)은 로스앤젤레스 도시 카운티를 위한 5개년 2023-2028 주택 및 지역사회 개발 통합 계획(통합 계획)의 네 번째 연례 실행 계획입니다. 통합 계획은 주택과 지역사회의 개발의 필요성을 설명하고, 함께, 이러한 필요성을 로스앤젤레스 카운티 프로그램들 중 하나에 해결하는데 필요한 활동들을 비영리 주택도시 개발부(HUD)의 정의와 자금지원 조건에 따라 설명합니다. HUD가 요구한대로, 통합 계획은 지역사회 개발 블록 교부금(CDBG), 주택 투자 파트너십(HOME), 비상 대책 교부금(ESG) 프로그램들의 계획과 실행을 모두 하나(1)로 통합합니다. 로스앤젤레스 카운티 프로그램은 지역적으로 47개의 참여 도시들과 로스앤젤레스 카운티 안에 비자치 지역들을 모두 포함합니다. 2026-2027 회계연도(2026년 7월 1일-2027년 6월 30일)에 대한 프로젝트 설명, 활용된 자원, 제안된 성과가 실행 계획에 설명되어 있습니다.

또한, 24 CFR 570.200 (h), 24 CFR Part 92.212 및 2 CFR 200.458에 의하여, 시민들에게 특정 조건 하에서 로스앤젤레스 카운티(카운티) 및/또는 그 하위 수혜자들은 CDBG, HOME 및 ESG와 그리고 HUD와의 보조금 합의 만료일 이전에 2026-2027 실행 계획에서 확인되고 설명된 활동들과 관련된 비용을 발생시킬 수 있음을 알립니다. 발생하는 모든 수산 전 비용의 총액은 카운티의 예상 금액의 25%를 초과하지 않습니다. 2026-2027 CDBG, HOME 프로그램과 관련된 비용은 카운티의 현재 프로그램 금액의 25%를 초과 할 수 없습니다. ESG 프로그램과 관련된 비용은 24 CFR 576에 요약된 규제 요구 사항을 준수할 것입니다. 그러한 사전 보조금 비용이 향후 보조금에 영향을 미치지 않을 것이며, 24 Part 570, 24 CFR 92 및 24 CFR Part 576에 명시된 CDBG, HOME 및 ESG 프로그램에 적용되는 모든 규정들을 각각 준수 할 것임을 알려드리며, 24 Part 58에 명시된 환경 검토 절차들도 준수할 것입니다. 사전 보조금 비용이 발생할 수 있는 활동들에는 CDBG 공공 서비스, 프로그램 관리, 경제 개발, 인프라 및 주택 활동 비용은 비롯하여 HOME 및 ESG 관리 및 프로젝트 비용이 포함됩니다.

실행 계획에 대한 공청회가 로스앤젤레스 카운티 수비마이저 위원회 앞에서 열립니다:

2026년 6월 9일 - 오전 9시 30분

위원회의 청문회 장소 - 381 Kenneth Hahn Hall of Administration 500 West Temple Street - Los Angeles, CA 90012

공청회 비대면 참여 옵션들은 다음과 같습니다:

웹을 통한 라이브 가상 위원회 회의:

- <https://bos.lacounty.gov/board-meeting-agendas/live-broadcast>
- <https://www.youtube.com/c/LACountyBOS>

듣기만 하는 전화: (877) 873-8017

- 프롬프트가 되면 접속 코드를 입력:

- 영어는 11111, 스페인어는 22222

위원회에 참여하려면:

- 더 많은 옵션을 보려면 웹사이트를 방문하세요

- <https://bos.lacounty.gov/board-meeting-agendas/how-to-participate>

서면 의견을 제출하려면:

- 공개 의견은 다음 웹사이트를 통해 제출할 수 있습니다:

- <https://publiccomment.bos.lacounty.gov/>

자세한 내용은 위원회 웹사이트에서 확인하세요: <https://bos.lacounty.gov/board-meeting-agendas>

제안 문서의 사본은 2026년 4월 29일부터 2026년 6월 9일까지 최소 30일의 공개 검토 및 의견 수렴 기간 동안 다음 장소에서 열람할 수 있습니다:

제 1지구

Anthony Quinn Library, 3965 Cesar E. Chavez Ave., Los Angeles
East Los Angeles Library, 4837 E. Third St., Los Angeles
La Puente Library, 15920 E. Central Ave., La Puente
Montebello Library, 1550 W. Beverly Blvd., Montebello
Sunkist Library, 840 N. Puente Ave., La Puente
Walnut Library, 21155 La Puente Rd., Walnut

(323) 264-7715
(323) 264-0155
(626) 968-4613
(323) 722-6551
(626) 960-2707
(909) 595-0757

제 2지구

Carson Regional Library, 151 E. Carson St., Carson
Gardena Mayme Dear Library, 1731 W. Gardena Blvd., Gardena
Graham Library, 1900 E. Firestone Blvd., Los Angeles
Lennox Library, 4359 Lennox Blvd., Lennox
Willowbrook Library, 11737 Wilmington Ave., Los Angeles
Woodcrest Library, 1340 W. 106th St., Los Angeles

(310) 830-0901
(310) 323-6363
(323) 582-2903
(310) 674-0385
(323) 564-5698
(323) 757-9373

제 3지구

Agoura Hills Library, 29901 Ladyface Ct., Agoura Hills
Malibu Library, 23519 W. Civic Center Way, Malibu
San Fernando Library, 217 North Maclay Ave., San Fernando
Topanga Library, 122 N Topanga Canyon Blvd.
Topanga
West Hollywood Library, 625 N. San Vicente Blvd., West Hollywood

(818) 889-2278
(310) 456-6438
(818) 365-6928
(310) 455-3480
(310) 652-5340

제 4지구

Avalon Library, 215 Summer Ave, Avalon
Hawaiian Gardens Library, 11940 Carson St., Hawaiian Gardens
Paramount Library, 16254 Colorado Ave, Paramount
South Whittier Library, 11543 Colima Rd., Whittier

(310) 510-1050
(562) 496-1212
(562) 630-3171
(562) 946-4415

제 5지구

Duarte Library, 1301 Buena Vista St., Duarte
La Canada Flintridge Library, 4545 N Oakwood Ave, La Canada Flintridge
La Verne Library, 3640 D. St., La Verne
Lake Los Angeles Library, 16921 E. Ave. O, Suite A, Palmdale
Littlerock Library, 35119 80th St. East, Littlerock
Stevenson Ranch Library, 25950 The Old Road, Stevenson Ranch
Quartz Hill Library, 5040 West Avenue M-2, Quartz Hill

(626) 358-1865
(818) 790-3330
(909) 596-1934
(661) 264-0593
(661) 944-4138
(661) 255-2707
(661) 943-2454

요청서 창작 보조장치, 문자/ 또는 대체 형식의 문서가 제공됩니다. 영어수화(ASL) 통역사, 그밖에 다른 보조 서비스, 또는 회의장에서 위원회에 발언을 하기 위하여 장애인 관련 편의를 요청하는 등 공청회 정책과 절차에 합리적인 수정을 요청하고자 하는 신체장애인은 위원회 회의 최소 3일 전에 요청하시기 바랍니다. 그 이후에 한 요청은 가능한 한도 내에서 제공될 것입니다. 문의 사항은 Executive Office of the Board로 전화하시기 바랍니다. 전화 (213) 974-1431 (음성) 또는 (213) 974-1707 (TTY), 오전 8:00시에서 오후 5:00시 사이, 월요일에서 금요일. 자세한 내용은 위원회 웹사이트를 방문하십시오: <https://bos.lacounty.gov/board-meeting-agendas>

계획안 사본은 또한 아래 장소에서도 열람할 수 있습니다: Los Angeles County Development Authority (LACDA), 700 W. Main Street, Alhambra, CA 91801. 도서관이나 LACDA가 대중에게 공개되지 않는 경우 <https://www.lacda.org>에서 온라인으로 실행 계획을 검토하십시오.

공공 검토 및 의견 제출 기간 동안 서면 의견을 제출하고자 하는 시민은 다음과 같은 방법을 이용할 수 있습니다:

우편(2026년 6월 9일 소인까지 유효)으로 LACDA에 제출하되, 수신인은 Emily Codilla/Community Development Division으로 기재하거나, 이메일(ActionPlan.Staff@lacda.org)로 제출하거나, (626) 586-1854로 연락할 수 있습니다. TTY 지원이 필요한 경우, California Relay Services (800) 735-2929로 전화하여 (626) 586-1854의 Emily Codilla를 참조하시기 바랍니다. 주 및 지방 법률에 따라, LACDA는 영어 능력이 제한된 사람들(LEP)이 프로그램과 활동에 의미 있게 접근할 수 있도록 보장하며, 상기 제안된 활동의 신청자 및 참여자를 위해 무료 언어 지원을 제공하거나 이를 마련하기 위해 합리적인 노력을 기울일 것입니다.

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DECLARATION

I am a resident of Los Angeles County, over the age of eighteen years and not a party to or interested in the matter noticed.

The notice, of which the annexed is a printed copy appeared in the:

PANORAMA

On the following dates:

04/29/2026

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated at Los Angeles, California, this

5th day of May 2026



Irene Andal

Signature

4031385

*"The only Public Notice which is justifiable
from the standpoint of true economy and the public interest,
is that which reaches those who are affected by it"*



УВЕДОМЛЕНИЕ О ПУБЛИЧНЫХ СЛУШАНИЯХ

План действий на 2026–2027 годы (далее — План действий) представляет собой ежегодный план реализации Пятилетнего консолидированного плана жилищного строительства и развития сообществ на период 2023–2028 годов (далее — Консолидированный план) для городской части округа Лос-Анджелес (Los Angeles Urban County). В Консолидированном плане описываются потребности в сфере жилищного строительства и развития сообществ, а также мероприятия, направленные на удовлетворение этих потребностей в рамках Программы городской части округа Лос-Анджелес, которая определяется и финансируется Министерством жилищного строительства и городского развития США (HUD). В соответствии с требованиями HUD, Консолидированный план объединяет в едином сводном документе аспекты планирования и подачи заявок по следующим программам: Блоковый грант на развитие сообществ (CDBG), Инвестиционное партнерство в жилищной сфере (HOME) и Гранты для экстренных решений (ESG). Географическая зона действия Программы городской части округа Лос-Анджелес охватывает 47 городов-участников, а также неинкорпорированные территории округа Лос-Анджелес. Описания проектов, планируемые к использованию ресурсов и предлагаемые результаты деятельности на 2026–2027 финансовый год (с 1 июля 2026 г. по 30 июня 2027 г.) подробно изложены в Плане действий.

Кроме того, в соответствии с нормативными актами 24 CFR 570.200(h), 24 CFR Part 92.212 и 2 CFR 200.458, настоящим общественность уведомляется о том, что при соблюдении определенных условий Округ Лос-Анджелес (далее — Округ) и/или его субреципиенты могут нести расходы, связанные с мероприятиями в рамках программ CDBG, HOME и ESG, определенными и описанными в «Плане действий на 2026–2027 годы», еще до вступления в силу соглашения о предоставлении гранта с Министерством жилищного строительства и городского развития США (HUD). Общая сумма любых расходов, до официального предоставления гранта (pre-award costs), не превысит 25% от ожидаемого объема средств, выделяемых Округу по программе CDBG на 2026–2027 годы. Расходы, связанные с программой HOME, не могут превышать 25% от текущего объема финансирования программы для Округа. Расходы, связанные с программой ESG, будут соответствовать нормативным требованиям, изложенным в 24 CFR 576. Граждане информируются о том, что подобные расходы, использованные до предоставления гранта, не окажут влияния на будущие гранты и будут полностью соответствовать всем нормативным актам, регулирующим программы CDBG, HOME и ESG, как это установлено в 24 CFR Part 570, 24 CFR Part 92 и 24 CFR Part 576 соответственно, а также «Процедур экологической экспертизы», изложенным в 24 CFR Part 58. К видам деятельности, в связи с которыми могут быть понесены расходы до предоставления гранта, относятся: расходы по программе CDBG на социальные услуги, администрирование программы, экономическое развитие, инфраструктурные проекты и жилищное строительство, а также административные и проектные расходы в рамках программ HOME и ESG.

Публичные слушания по Плану действий состоятся в Совете сурвайзеров округа Лос-Анджелес:

9 июня 2026 г. — 9:30 утра
Зал заседаний Совета — 381 Kenneth Mahn Hall of Administration, 500 West Temple Street — Лос-Анджелес, 90012

Для участия в публичных слушаниях предусмотрены следующие варианты дистанционного подключения:

- Прямая видеотрансляция заседания Совета через Интернет:
- <https://bos.lacounty.gov/board-meeting-agendas/live-broadcast>
- <https://www.youtube.com/c/LACountyBOS>

Для прослушивания трансляции (без права выступления) звоните по телефону: (877) 873-8017

- При запросе введите код доступа:
- 111111 — для английского языка; 222222 — для испанского языка

Чтобы выступить перед Советом:

- Пожалуйста, посетите веб-сайт для ознакомления с дополнительными вариантами участия:
- <https://bos.lacounty.gov/board-meeting-agendas/how-to-participate>

Для подачи письменных комментариев:

- Комментарии от общественности можно направить через веб-сайт по адресу:
- <https://publiccomment.bos.lacounty.gov/>

Для получения дополнительной информации посетите веб-сайт Совета по адресу: <https://bos.lacounty.gov/board-meeting-agendas>

Копии предлагаемого документа будут доступны для ознакомления в течение периода общественного обсуждения и приема комментариев, который продлится не менее 30 дней — с 29 апреля 2026 года по [дата] 2026 года — по следующим адресам:

1st Округ

Anthony Quinn Library, 3965 Cesar E. Chavez Ave., Los Angeles	(323) 264-7715
East Los Angeles Library, 4837 E. Third St., Los Angeles	(323) 264-0155
La Puente Library, 15920 E. Central Ave., La Puente	(626) 968-4613
Montebello Library, 1550 W. Beverly Blvd., Montebello	(323) 722-6551
Sunkist Library, 840 N. Puente Ave., La Puente	(626) 960-2707
Walnut Library, 21155 La Puente, Rd., Walnut	(909) 595-0757

2nd Округ

Carson Regional Library, 151 E. Carson St., Carson	(310) 830-0901
Gardena Mayme Dear Library, 1731 W. Gardena Blvd., Gardena	(310) 323-6363
Graham Library, 1900 E. Firestone Blvd., Los Angeles	(323) 582-2903
Lennox Library, 4359 Lennox Blvd., Lennox	(310) 674-0385
Willowbrook Library, 11737 Wilmington Ave., Los Angeles	(323) 564-5698
Woodcrest Library, 1340 W. 106th St., Los Angeles	(323) 757-9373

3rd Округ

Agoura Hills Library, 29901 Ladyface Ct., Agoura Hills	(818) 889-2278
Malibu Library, 23519 W. Civic Center Way, Malibu	(310) 456-6438
San Fernando Library, 217 North Macdon Ave., San Fernando	(818) 365-6928
Topanga Library, 122 N Topanga Canyon Blvd, Topanga	(310) 455-3480
West Hollywood Library, 625 N. San Vicente Blvd., West Hollywood	(310) 652-5340

4th Округ

Avalon Library, 215 Sumner Ave, Avalon	(310) 510-1050
Hawaiian Gardens Library, 11940 Carson St., Hawaiian Gardens	(562) 496-1212
Paramount Library, 16254 Colorado Ave, Paramount	(562) 630-3171
South Whittier Library, 11543 Colima Rd., Whittier	(562) 946-4415

5th Округ

Duarte Library, 1301 Buena Vista St., Duarte	(626) 358-1865
La Canada Flintridge Library, 4545 N Oakwood Ave, La Canada Flintridge	(818) 790-3330
La Verne Library, 3640 D. St., La Verne	(909) 596-1934
Lake Los Angeles Library, 16921 E. Ave. O, Suite A, Palmdale	(661) 264-0593
Littlerock Library, 35119 80th St. East, Littlerock	(661) 944-4138
Stevenson Ranch Library, 25950 The Old Road, Stevenson Ranch	(661) 255-2707
Quartz Hill Library, 5040 West Avenue M-2, Quartz Hill	(661) 943-2454

По запросу участвующих в слушаниях предоставляются вспомогательные устройства для прослушивания, повестка дня, напечатанная шрифтом Брайля, и/или материалы в альтернативных форматах. Услуги переводчиков американского языка жестов (ASL), другие вспомогательные средства и услуги, а также разумные изменения в правилах и/или процедурах проведения заседаний Совета (например, для оказания помощи лицам с ограниченными возможностями, желающим запросить специальные условия для выступления перед Советом), предоставляются при условии подачи соответствующего запроса не позднее чем за три (3) рабочих дня до начала заседания Совета. Запросы, поданные в более поздние сроки, будут удовлетворены по мере возможности. Пожалуйста, обращайтесь в Исполнительный аппарат Совета по телефону (213) 974-1431 (голосовая связь) или (213) 974-1707 (TTY) с 8:00 до 17:00, с понедельника по пятницу. Для получения дополнительной информации посетите веб-сайт Совета по адресу: <https://bos.lacounty.gov/board-meeting-agendas>

Копии предлагаемого документа также доступны для ознакомления в Управлении развития округа Лос-Анджелес (LACDA) по адресу: 700 W. Main Street, Alhambra, CA 91801. Если библиотеки или офис LACDA закрыты для посещения, пожалуйста, ознакомьтесь с Планом действий в режиме онлайн по адресу: <https://www.lacda.org>.

Граждане, желающие направить свои письменные комментарии в период общественного обсуждения, могут сделать это следующими способами: отправить их по почте в LACDA (почтовый штампель должен быть проставлен не позднее 2026 года) на имя Эмили Кодилла (Emily Codilla)/Community Development Division; отправить по электронной почте на адрес ActionPlan.Staff@lacda.org; либо связаться по телефону (626) 586-1854. Для получения помощи через службу TTY (текстовый телефон для лиц с нарушениями слуха или речи), пожалуйста, позвоните в Службу ретрансляции Калифорнии (California Relay Services) по номеру (800) 735-2929 и укажите контактное лицо: Emily Codilla, телефон (626) 586-1854. В соответствии с законодательством штата и местными нормативными актами, LACDA обеспечивает полноценный доступ к своим программам и мероприятиям для лиц с ограниченными владением английским языком (LEP), а также предпринимает разумные усилия для предоставления или организации бесплатной языковой помощи заявителям и участникам вышеуказанных мероприятий, относящимся к категории LEP.

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I am a resident of Los Angeles County, over the age of eighteen years and not a party to or interested in the matter noticed.

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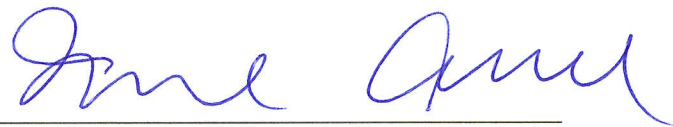
On the following dates:

04/24/2026

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated at Los Angeles, California, this

28th day of April 2026



Irene Andal

Signature

4031377

*"The only Public Notice which is justifiable
from the standpoint of true economy and the public interest,
is that which reaches those who are affected by it"*



* A 0 0 0 0 0 7 3 8 3 9 5 3 *

ՀԱՆՐԱՅԻՆ ՕՐԱՌԻՑՈՒՄ	Առաջարկուող փաստաթղթի պատճենները հասանելի էր լինեն առնուազն 30օրեայ հանրային ուսումնասիրության և մեկնաբանությունների ժամանակահատվածում՝ 2026ի Ապրիլի 29ից մինչև 2026ի Յունիսի 9ը՝ հետևեալ վայրերում:
2026-2027 թուականների Գործողությունների ծրագիրը հանդիսանում է 2023-2028 թուականների ինկվամեյթ Բնակարանային և Համայնքային զարգացման Միասնորոն Միացյի չորրորդ տարեկան իրականացման ծրագիրը՝ Լոս Անջելեսի մարզի քաղաքային հատուածի համար: Միասնորոն ծրագիրը նկարագրում է Բնակարանային և Համայնքային զարգացման կարիքները, ինչպես նաև այդ կարիքները բավարարելու ուղղությամբ իրականացնող գործողությունները՝ Լոս Անջելեսի Մարզի քաղաքային հատուածի ծրագրի միջոցով, որը սահմանուել և ֆինանսավորում է ԱՄՆ Բնակարանաշինության և Քաղաքային զարգացման վարչության (HUD) կողմից:	Որն շրջան
Ինչպես պահանջում է HUD-ը, Միասնորոն ծրագիրը համախմբում է մեկ համահունչ ներկայացմամբ՝ Համայնքային Ցարգացման Բյուլետեն Դրամաշնորհի (CDBG) ծրագրատարան և դիմումի գործընթացները, HOME ներդրումային գործընկերություններ կազմակերպությունը (HOME) և Արտակարգ իրավիճակների լուծման դրամաշնորհների (ESG) ծրագրերը:	Էլեռոնի Բոնիսի գրադարան, 3965 Cesar E. Chavez Ave., Լոս Անջելես — (323) 264-7715 Սերենեան Լոս Անջելեսի գրադարան, 4837 E. Third St., Լոս Անջելես — (323) 264-0155 Լա Պունեոնի գրադարան, 15920 E. Central Ave., Լա Պունեոն — (626) 968-4613 Մոնոբեկլայի գրադարան, 1550 W. Beverly Blvd., Մոնոբեկլայ — (323) 722-6551 Սանթիստ գրադարան, 840 N. Puente Ave., Լա Պունեոն — (626) 960-2707 Վոլեսթի գրադարան, 21155 La Puente Rd., Վոլեսթ — (909) 595-0757
Լոս Անջելեսի Մարզի քաղաքային ծրագրի աշխարհագրական տարածքը ընդգրկում է 47 մասնակցող քաղաքներ և Լոս Անջելես մարզի չորրորդուած տարածքները: Նախագծերի նկարագրությունները, պատգործնող միջոցներն ու նախատեսված արդիւթիւերը 2026-2027 ֆինանսական տարուայ համար (2026ի Յուլիսի 1 - 2027ի Յունիսի 30) ներկայացնում են Գործողությունների ծրագրում:	Չոր շրջան
Բացի այդ, համաձայն 24 CFR 570.200(կ), 24 CFR Մաս 92.212 և 2 CFR 200.458 դրույթների, այնուով հանրությունը տեղեկացրում է, որ որոշակի պահաններում Լոս Անջելեսի Մարզը և/կամ դրա ենթակառույվումները կարող են երկ ծախսեր, որոնք կապում են CDBG, HOME և ESG ծրագրերի գործունեությունների հետ, որոնք կշռան և նկարագրվեն են 2026-2027 թուականների Գործողությունների ծրագրում մինչև HUD-ի հետ դրամաշնորհային համաձայնագրի ուժի մեջ մտնելը: Միևեա, դրամաշնորհի սրամարդումը կատարում ծախսերի ընդհանուր գումարը չի գերազանցի Մարզի սպասուող 2026-2027 թուականների CDBG ռադկացումների 25 տոկոսը: HOME ծրագրի հետ կապում ծախսերը չեն կարող գերազանցել Մարզի ընթացիկ ծրագրի գումարի 25 տոկոսը: ESG ծրագրի հետ կապում ծախսերը կը համապատասխանեն: 24 CFR 576-ում սահմանում կարգադրող պահանջներին: Քաղաքացիներին տեղեկացում է, որ նաև նախատեսվ (մինչև դրամաշնորհի սրամարդումը) ծախսերը սրմա՝ ազդեցություն չեն ունեւայ տարագր դրամաշնորհների վրայ և լիովին կը համապատասխանեն CDBG, HOME և ESG ծրագրերը կարգադրող բոլոր կանոնակարգերին՝ համապատասխանաբար սահմանում 24 CFR Մաս 570, 24 CFR Մաս 92 և 24 CFR Մաս 576 դրույթներում, ինչպես նաև՝ 24 CFR Մաս 58-ում՝ կշռում Եղջակայ միջավայրի վերանայման ընթացակարգերին: Գործողությունները, որոնց համար կարող են առաջանալ նաև նախատեսվ ծախսեր, ներառում են՝ CDBG հանրային ծառայություններ, ծրագրի կառավարում, տնտեսական զարգացում, ենթակառուցվածքներ և բնակարանաշինական ծրագրերի ծախսեր, ինչպես նաև՝ HOME և ESG ծրագրերի կառավարման և նախագծային ծախսերը:	Բարտոնի տարածաշրջանային գրադարան, 151 E. Carson St., Բարտոն — (310) 830-0901 Գարդենայի Մեյո՝ Պիր գրադարան, 1731 W. Gardena Blvd., Գարդենա — (310) 323-6363 Գրենեո՝ գրադարան, 1900 E. Firestone Blvd., Լոս Անջելես — (323) 582-2903 Լենոքսի գրադարան, 4359 Lennox Blvd., Լենոքս — (310) 674-0385 Ուիլյամսոնի գրադարան, 11737 Wilmington Ave., Լոս Անջելես — (323) 564-5696 Վուդրիտոի գրադարան, 1340 W. 106th St., Լոս Անջելես — (323) 757-9373
Գործողությունների ծրագրի վերաբերեալ հանրային խում է՝ անցկացում Լոս Անջելեսի մարզի Կառավարիչների խորհրդի առեւ հետևեալ օրը,	Յոր շրջան
2026 թ., Յունիսի 9, ժամը՝ առաւօտեան 9:30	Ագորա շիդի գրադարան, 29901 Ladyfere Ct., Ագորա շիդ — (818) 889-2278 Մալիբոն գրադարան, 23519 W. Civic Center Way, Մալիբոն — (310) 456-6438 Սան Ֆերնանդոի գրադարան, 217 North Macley Ave., Սան Ֆերնանդո — (818) 365-6928 Տուսանգայի գրադարան, 122 N Topanga Canyon Blvd., Տուսանգա — (310) 455-3480 Սերենեան Նովիտայի գրադարան, 625 N. San Vicente Blvd., Սերենեան Նովիտայ — (310) 652-5340
2026 թ., Յունիսի 9, ժամը՝ առաւօտեան 9:30	Գրդ շրջան
Լաւաների դահլիճ - 381 Kenneth Hahn Hall of Administration	Ավադոնի գրադարան, 215 Summer Ave., Ավադոն — (310) 510-1050 Նախեան Գարդենայի գրադարան, 11940 Carson St., Նախեան Գարդենա — (562) 496-1212 Պարանամոնի գրադարան, 16254 Colorado Ave., Պարանամոն — (562) 630-3171 Նարաւային Ուիթթերի գրադարան, 11543 Colima Rd., Ուիթթեր — (562) 946-4415
500 West Temple Street - Լոս Անջելես, Կալիֆորնիա 90012	Տրդ շրջան
Ջեռավար մասնակցութեան ենթադրություններ հանրային լաման համար հետևեալ կերպ՝	Պոսարոնի գրադարան, 1301 Buena Vista St., Պոսարոն — (626) 358-1865 Լա Կանյադա Ֆիլիսթիի գրադարան, 4545 N Oakwood Ave., Լա Կանյադա Ֆիլիսթի — (818) 790-3330 Լա Վերի գրադարան, 3640 D St., Լա Վեր — (909) 596-1934 Էկը Լոս Անջելեսի գրադարան, 16921 E. Ave. O, Suite A, Փալմեյդ — (661) 264-0593 Լիլլոյաթի գրադարան, 35119 80th St. East, Լիլլոյաթ — (661) 944-4138 Սոլիվենսոն, Ուանչի գրադարան, 25950 The Old Road, Սոլիվենսոն Ուանչ — (661) 255-2707 Գիլարդ շիլի գրադարան, 5040 West Avenue M-2, Գիլարդ շիլ — (661) 943-2454
Ուոլդ Անջանց Եկսոն	Օժանդակ կադական սարքեր, Բրեյլեան համակարգով օրակարգը, և/կամ այլընտրանքային մեաւալներ սրամարդում են լրստ պահանջել Ամերիկեան ժեռերի լեզուի (ASL) քարգմանիչներ, այլ օժանդակ միջոցներ և ծառայություններ, ինչպես նաև՝ Խորհրդի նիստերի քաղաքականութեան և/կամ ընթացակարգերի աղաժիտ փոփոխություններ (օրինակ՝ հաշմանդամային ունեցող անմանց աջակցելու նպատակով, որոնք ցանկանում են դիմել Խորհրդին), հասանելի են, եթե պահանջը ներկայացրի առնուազն երեք (3) աշխատանքային օր առաջ: Ասելի ուշ ներկայացում դիմումները կը բավարարուն ենարտություն սահմաններում:
- https://bos.lacounty.gov/board-meeting-agendas/live-broadcast	Ոնցում են զանգահարել Խորհրդի Գործողիդ գրասենեակ՝ (213) 974-1431 (Ասիւային) կամ (213) 974-1707 (TTY) հեռախոսահամարներով՝ Երկուշաբթիից Ուրբաթ, առաւօտեան 8ից մինչև երեկոեան 5ը: Լրացուցիչ տեղեկությունների համար այցելեք Խորհրդի կայք՝ https://bos.lacounty.gov/board-meeting-agendas
- https://www.youtube.com/c/LACountyBOS	Առաջարկուող փաստաթղթի պատճենները նաև հասանելի են ուսումնասիրութեան համար Լոս Անջելեսի շրջանի Ցարգացման բաժնում (LACDA), 700 W. Main Street, Alhambra, CA 91801 հասցեում: Եթե գրադարանները կամ LACDA-ն բաց չեն հանրութեան համար, խնդրում ենք Գործողությունների ծրագիրը դիտել աղջանց՝ https://www.lacda.org կայքում:
Միայն թւոյւ համար զանգահարել՝ (877) 873-8017	Քաղաքացիները, ովքեր ցանկանում են գրադար մեկնաբանություններ ներկայացնել հանրային ուսումնասիրութեան և մեկնաբանությունների ժամանակահատուածում, կարող են ուղարկել դրսեր փոստով LACDA (փոստային կնիքը՝ ոչ ուշ, քան 2026ի Յունիսի 9), հասցեացրելով Emily Godilla / Community Development Division, կամ ուղարկել էլ փոստով ActionPlan.Staff@lacda.org կամ զանգահարել (626) 586-1854 TTY օգնութեան համար խնդրում ենք զանգահարել California Relay Services՝ (800) 735-2929 և նշել Emily Godilla՝ (626) 586-1854:
- Մտորացրել հասանելիութեան բիւր, երբ ուղալի՝	Համաձայն նախագծային և տեղական օրենքների՝ LACDA-ն է նապահովի իր ծրագրերի և գործունեութեան հասանելիութիւնը սահմանափակ Անգլերեն խնացութեամբ (LEP) անհատց համար, և կը մեռնարկի ողջամիտ քայլեր՝ անվանար լեզուական աջակցություն սրամարդելու կամ կարճանկարելու համար՝ վկար կշռան առաջարկուող ծրագրերի դիմորդների և մասնակիցների համար:
- 11 1111՝ Անգլերէնի համար, կամ 222222՝ Սպաներէնի համար	
Խորհրդին դիմելու համար՝	
- Խնդրում ենք աջակել կայքը՝ այլ տարբերակների համար,	
- https://bos.lacounty.gov/board-meeting-agendas/how-to-participate	
Գրադար մեկնաբանություններ ներկայացնելու համար՝	
- Հանրային մեկնաբանությունները կարող են ներկայացնել կայքի միջոցով՝	
- https://publiccomment.bos.lacounty.gov/	
Լրացուցիչ տեղեկությունների համար խնդրում ենք աջակել Խորհրդի կայքը՝	
https://bos.lacounty.gov/board-meeting-agendas	

2026-2027 Action Plan Board Approval and Comments

AGENDA FOR THE REGULAR MEETING OF THE BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES, CALIFORNIA

TUESDAY, JUNE 9, 2026, 9:30 A.M.

BOARD HEARING ROOM 381B

KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET
LOS ANGELES, CALIFORNIA 90012

Hilda L. Solis
Chair
First District

Holly J. Mitchell
Chair Pro Tem
Second District

Janice Hahn
Supervisor
Fourth District



Lindsey P. Horvath
Supervisor
Third District

Kathryn Barger
Supervisor
Fifth District

Executive Officer
Edward Yen

AGENDA POSTED: June 3, 2026

MEETING TELEVISED: Wednesday, June 10, 2026 at 11:00 P.M. on KLCS

Assistive listening devices, agenda in Braille and/or alternate formats are available upon request. American Sign Language (ASL) interpreters, other auxiliary aids and services, or reasonable modifications to Board meeting policies and/or procedures, such as to assist members of the disability community who would like to request a disability-related accommodation in addressing the Board, are available if requested at least three business days prior to the Board meeting. Later requests will be accommodated to the extent feasible. Please telephone the Executive Office of the Board at (213) 974-1426 (voice) or (213) 974-1707 (TTY), from 8:00 a.m. to 5:00 p.m., Monday through Friday.

Supporting documentation is available at the Executive Office of the Board located at the Kenneth Hahn Hall of Administration, 500 West Temple Street, Room 383, Los Angeles, California 90012, and is also accessible on the Board of Supervisors' website at <http://bos.lacounty.gov/>

Máquinas de traducción disponibles a petición. Si necesita intérprete para las juntas de los Supervisores del Condado de Los Angeles, por favor llame (213) 974-1426 entre las horas de 8:00 a.m. a 5:00 p.m., lunes a viernes, con tres días de anticipación.

Invocation led by Terryl Bruce, Assistant Director and Social Worker, The Way Out Ministries, Hawaiian Gardens (4).

Pledge of Allegiance led by Maria Gomez McKinney, Post Commander, Veterans of Foreign Wars, La Verne (5).

Presentation of pet(s) for the County's Pet Adoption Program, as arranged by Supervisor Barger.

Community Services**51. Fiscal Year 2026-27 Action Plan for the Allocation of Federal Funds and Approval of Agreements**

Recommendation: Approve the Action Plan, which will enable the Los Angeles Urban County to receive and administer a total of \$36,905,751 in Fiscal Year (FY) 2026-27 funding. The funding is comprised of the following amounts: \$19,213,090 in Community Development Block Grant (CDBG) funds for the County and the City of Cerritos, which is a joint applicant; \$3,734,865 in future CDBG program income; \$7,263,809 in HOME Investment Partnerships (HOME) Program funds; \$5,000,000 in future HOME program income; and \$1,693,987 in Federal Emergency Solutions Grants funds. Designate the Los Angeles County Development Authority (LACDA) to serve as the agent of the County for administration of the Action Plan and the distribution of the allocated funds described herein; and authorize the transfer of these allocated funds to LACDA. Approve cooperation agreements between the County and participating cities for FYs 2027-29 (July 1, 2027 through June 30, 2030), to include required Federal provisions, to enable the County to administer the CDBG Program within these jurisdictions. Authorize the Executive Director of LACDA to execute cooperation agreements with participating cities and any new participating cities for all future program years, for the purpose described above. Find that approval of the FYs 2026-27 Action Plan is not subject to the provisions of the California Environmental Quality Act. **(Los Angeles County Development Authority) APPROVE** (Relates to Agenda No. 4-D) (26-3190)

Attachments: [Board Letter](#)

[Public Comment/Correspondence](#)

4-D. Fiscal Year 2026-27 Action Plan for the Allocation of Federal Funds

Recommendation: Accept the Los Angeles County Development Authority's (LACDA's) designation to serve as the agent of the County for the administration of the Action Plan (Action Plan); and accept from the County a \$36,905,751 in Fiscal Year (FY) 2026-27 funding comprised of the following: \$19,213,090 in Community Development Block Grant (CDBG) funds for the County and the City of Cerritos, which is a joint applicant; \$3,734,865 in estimated CDBG program income; \$7,263,809 in HOME Investment Partnerships (HOME) Program funds; \$5,000,000 in estimated HOME program income; and \$1,693,987 in Federal Emergency Solutions Grants (ESG) funds, which will be included in LACDA's FY 2026-27 budget through the annual budget approval process; all subject to final notification of approval by the United States Department of Housing and Urban Development (HUD). Find that the acceptance of FY 2026-27 CDBG, HOME, and ESG Program funds from the County is not subject to the provisions of the California Environmental Quality Act. Authorize the Executive Director of the Los Angeles County Development Authority to take the following actions: APPROVE (Relates to Agenda No. 51)

Designate the Executive Director of the Los Angeles County Development Authority as the official responsible for completing all required actions to be taken by LACDA for administration of the Action Plan, and the distribution of the allocated funds described within, and authorize the Executive Director to do the following:

Execute CDBG Reimbursable and advance contracts to provide a total of \$1,224,735 in CDBG funds for 17 projects with 15 community-based organizations described in the Action Plan, to be effective from July 1, 2026 to June 30, 2027;

Approve an additional \$250,000 of CDBG funds from the Fifth Supervisorial District to Antelope Valley Partners for Health, a nonprofit organization, to complete the improvements for their Program Access & Storage Support Space project;

Execute CDBG Reimbursable contracts with 47 participating cities to provide a total of \$6,689,504 in CDBG funding for eligible activities, to be effective from July 1, 2026 to June 30, 2027;

Execute CDBG Reimbursable contract with the City of Covina for the purpose of repaying a Section 108 Loan previously approved by the Board; and authorize the Executive Director to set aside

approximately \$172,187.60 of the City of Covina's FY 2026-27 CDBG allocation for repayment of the Section 108 loan;

Execute ESG contracts in the amount of approximately \$1,693,987 with the Los Angeles Homeless Services Authority (LAHSA) to fund programs that assist persons who are experiencing homelessness, as described in the Action Plan;

Accept and incorporate additional FY 2026-27 CDBG, HOME, or ESG funding, into the Action Plan and LACDA budget, in the event that HUD makes changes to the allocations that result in additional funding for the Los Angeles Urban County Program; and, if necessary, reprogram such funds, whether unexpended, disallowed, or recovered, in order to fully expend the grants for the purposes described in the Action Plan, within the limits prescribed by HUD;

Modify funding at the project level as needed to incorporate and utilize all FY 2026-27 CDBG, HOME, and ESG funds allocated by HUD;

Amend the Action Plan from time to time, as necessary to address the cancellation and/or inclusion of off-cycle projects, as well as execute any necessary non-monetary amendments and any monetary amendments up to \$200,000 to projects being undertaken by the LACDA, County, participating cities, and recipient agencies during FY 2026-27, and to include Federal regulatory changes and new HUD directives for the activities described in the Action Plan;

Terminate CDBG and ESG Reimbursable and Advance Contracts utilizing FY 2026-27 or prior year funds when the operating agencies fail to address administrative deficiencies, CDBG and ESG Program compliance issues, or other contract obligations;

Execute agreements with Los Angeles Urban County participating cities or other entitlement cities to provide administrative and construction management and oversight of their CDBG and HOME Programs, including procurement, contracting for, and carrying out construction projects within these jurisdictions;

Administer and execute agreements with participating cities for the CDBG Revolving Grant Fund, comprised of funding reallocated by participating cities, to sign agreements with cities that would utilize such funds up to \$200,000, for specific CDBG-eligible activities upon application by jurisdictions that participate in the Los Angeles Urban County Program; and

Execute a CDBG Reimbursable Amendment to a contract between the County and the City of Santa Fe Springs, on behalf of the County, to transfer \$495,992 from the City's unallocated CDBG funds to the CDBG Revolving Grant Fund and execution by all parties.

Provide a \$2,330,000 loan leveraging \$285,000 of CDBG funds to Altadena Vistas Apartments LP to rehabilitate and remediate 22 affordable senior units;

Execute a loan agreement, promissory note secured by a deed of trust, and all related documents; and

Execute any future amendments to the loan documents and related documents, including taking all required actions to modify loan conditions and terms that are consistent with conditions and terms identified in this letter. (26-3234)

Attachments: [Board Letter](#)

[Public Comment/Correspondence](#)



**PUBLIC REQUEST TO ADDRESS
THE BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES, CALIFORNIA**

MEMBERS OF THE BOARD

HILDA L. SOLIS
HOLLY J. MITCHELL
LINDSEY P. HORVATH
JANICE HAHN
KATHRYN BARGER

Correspondence Received

The following individuals submitted comments on agenda item:				
Agenda #	Relate To	Position	Name	Comments
4-D.	51	Oppose	Mason Fowler	My name is Mason Fowler, and I am a resident of SD 2, a member of the Re-Imagine LA Coalition, an intern with La Defensa. I am commenting today because Los Angeles County continues to spend millions of dollars on settlements for misconduct while telling communities there is not enough money for important services. We constantly hear that there is not enough funding for housing, mental health services, youth programs, violence prevention, and community organizations. Yet millions of taxpayer dollars continue to go toward paying for harm that could have been prevented. For neighborhoods like mine, this matters. The money being spent on settlements could be used to support young people, create opportunities, and invest in programs that make our communities safer and stronger. The public is paying twice. First, people are harmed by County systems. Then taxpayers are left paying the bill through costly settlements. If any other County department lost millions of dollars year after year, there would be serious accountability. The Sheriff's Department and Probation Department should be treated the same way. These settlements are not just legal costs. They are signs that more needs to be done to prevent harm in the first place. We need stronger accountability and more investment in our communities instead of continuing to pay for preventable mistakes. Thank you.
		Item Total	1	
Grand Total			1	

The LACDA acknowledges receipt of the following comment.



THE BOARD OF SUPERVISORS

BOARD MEETING TRANSCRIPT

EXECUTIVE OFFICE



BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES



THE BOARD OF
SUPERVISORS

THE LOS ANGELES COUNTY BOARD OF SUPERVISORS

TUESDAY, JUNE 9TH, 2026

>> SUP. HILDA SOLIS, CHAIR: GOOD MORNING EVERYONE. WE WELCOME EVERYONE TO OUR REGULARLY SCHEDULED MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS, TODAY IS TUESDAY, JUNE 9, 2026. PLEASE NOTE THAT SUPERVISOR HORVATH WILL BE ABSENT FROM OUR MEETING TODAY. WE'LL TAKE NOTE THAT A QUORUM IS PRESENT. THE CHIEF EXECUTIVE OFFICER, COUNTY COUNSEL, EXECUTIVE OFFICER, AND SERGEANT AT ARMS ARE ALL HERE TO ASSIST. WE WILL HEAR THE LAND ACKNOWLEDGEMENT.

>> SUP. HILDA SOLIS, CHAIR: THE COUNTY OF LOS ANGELES RECOGNIZES THAT WE OCCUPY LAND ORIGINALLY AND STILL INHABITED AND CARED FOR BY THE TONGVA, TATAVIAM, SERRANO, KIZH, AND CHUMASH PEOPLES. WE HONOR AND PAY RESPECT TO THEIR ELDERS AND DESCENDANTS PAST, PRESENT, AND EMERGING AS THEY CONTINUE THEIR STEWARDSHIP OF THESE LANDS AND WATERS. WE ACKNOWLEDGE THAT SETTLER COLONIZATION RESULTED IN LAND SEIZURE, DISEASE, SUBJUGATION, SLAVERY, RELOCATION, BROKEN PROMISES, GENOCIDE, AND MULTIGENERATIONAL TRAUMA. THIS ACKNOWLEDGMENT DEMONSTRATES OUR RESPONSIBILITY AND COMMITMENT TO TRUTH, HEALING, AND RECONCILIATION AND TO ELEVATING THE STORIES, CULTURE, AND COMMUNITY OF THE ORIGINAL INHABITANTS OF LOS ANGELES COUNTY. WE ARE GRATEFUL TO HAVE THE OPPORTUNITY TO LIVE AND WORK ON THESE ANCESTRAL LANDS. WE ARE DEDICATED TO GROWING AND



THE BOARD OF
SUPERVISORS

1 YOU ARE BEYOND THAT. THANK YOU.

2

3 >> ASST. EXECUTIVE OFFICER: THANK YOU. CALLER PHONE NUMBER
4 323-804 YOUR LINE IS OPEN, PLEASE STATE YOUR NAME AND THE
5 AGENDA ITEMS ARE YOU ADDRESSING AND BEGIN.

6

7 >> TELEPHONE SPEAKER: I'M SORRY I WANTED TO SPEAK ON ITEM 20,
8 IS THAT ALLOWED?

9

10 >> SUP. HILDA SOLIS, CHAIR: THAT'S BEING HELD, YOU SHOULD
11 WAIT.

12

13 >> ASST. EXECUTIVE OFFICER: NO OTHER SPEAKERS TO ADDRESS THE
14 BOARD, REMOTE PARTICIPATION FOR THESE ITEMS IS CONCLUDED.

15

16 >> EXECUTIVE OFFICER: THE FOLLOWING ITEMS ARE BEFORE YOU. 3 AS
17 AMENDED, 4 THROUGH 6, 8, 10 THROUGH 17, 19, 21 THROUGH 49, 51
18 THROUGH 99, 100A, 100C THROUGH 100E, 103, SD1, 1D, 3-D THROUGH
19 6D, ARE BEFORE YOU.

20

21 >> SUP. HILDA SOLIS, CHAIR: THANK YOU. MOVED BY SUPERVISOR
22 BARGER, SECONDED BY SUPERVISOR HAHN TO APPROVE THE ITEMS WITH
23 THE EXCEPTIONS NOTED BY THE EXECUTIVE OFFICER. EXECUTIVE
24 OFFICER PLEASE CALL THE ROLL.

25



THE BOARD OF
SUPERVISORS

1 >> EXECUTIVE OFFICER: SUPERVISOR MITCHELL.

2

3 >> SUP. HOLLY J. MITCHELL: AYE.

4

5 >> EXECUTIVE OFFICER: SUPERVISOR HAHN.

6

7 >> SUP. JANICE HAHN: AYE.

8

9 >> EXECUTIVE OFFICER: SUPERVISOR BARGER.

10

11 >> SUP. KATHRYN BARGER: AYE.

12

13 >> EXECUTIVE OFFICER: SUPERVISOR SOLIS.

14

15 >> SUP. HILDA SOLIS, CHAIR: AYE.

16

17 >> EXECUTIVE OFFICER: MOTION CARRIES 4-0. WE WILL NOW MOVE ON
18 TO ITEM 20, ADDRESSING THE EAST L.A. OIL SPILL HELD BY
19 SUPERVISOR SOLIS. FOR MEMBERS OF THE PUBLIC JOINING US
20 REMOTELY TO COMMENT ON THIS ITEM USE THE RAISE HAND FEATURE
21 ONLINE OR PRESS STAR 3 ON THE TELEPHONE. MARK PESTRELLA,
22 DIRECTOR OF PUBLIC WORKS, KELLY LOBIANCO, DIRECTOR OF ECONOMIC
23 OPPORTUNITY, DR. BARBARA FERRER, DIRECTOR OF PUBLIC HEALTH,
24 RAFAEL CARBAJAL, ALBERT YANAGISAWA DEPUTY FIRE CHIEF AND MARIO
25 TRESIERRAS CHIEF FIRE HEALTH HAZARDOUS DIVISION ARE HERE.



THE BOARD OF
SUPERVISORS

1 PLAY IN L.A. COUNTY ON JUNE 11.

2

3 [CLOSED SESSION].

4

5 >> SUP. HILDA SOLIS, CHAIR: WE ARE BACK NOW INTO OPEN SESSION.

6 EXECUTIVE OFFICER PLEASE READ THE REPORT OF ACTION.

7

8 >> EXECUTIVE OFFICER: THE FOLLOWING IS A REPORT OF ACTION

9 TAKEN IN CLOSED SESSION ON JUNE 9, 2026. ITEM NUMBER CS1,

10 CONFERENCE WITH LEGAL COUNSEL REGARDING EXISTING LITIGATION,

11 NO REPORTABLE ACTION WAS TAKEN.

12

13 >> SUP. HILDA SOLIS, CHAIR: THANK YOU. THAT CONCLUDES TODAY'S

14 MEETING. OUR NEXT REGULAR MEETING OF THE BOARD WILL BE

15 TUESDAY, JUNE 16, 2026 AT 9:30A.M. WE ARE ADJOURNED.



**STATEMENT OF PROCEEDINGS FOR THE
REGULAR MEETING OF THE BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES HELD IN ROOM 381B
OF THE KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET, LOS ANGELES, CALIFORNIA 90012**

Tuesday, June 9, 2026

9:30 AM

Present: Supervisor Mitchell, Supervisor Hahn, Supervisor Barger and
Supervisor Solis

Absent: Supervisor Horvath

Video Link for the Entire Meeting (03-1075)

Attachments: [Video Transcript](#)

Invocation led by Terry Bruce, Assistant Director and Social Worker, The Way
Out Ministries, Hawaiian Gardens (4).

Pledge of Allegiance led by Maria Gomez McKinney, Post Commander, Veterans
of Foreign Wars, La Verne (5).

Presentation of pet(s) for the County's Pet Adoption Program, as arranged by
Supervisor Barger.

Presentation of scroll recognizing the "International Day of Play," as arranged by
Supervisor Mitchell.

4-D. Fiscal Year 2026-27 Action Plan for the Allocation of Federal Funds

Recommendation: Accept the Los Angeles County Development Authority's (LACDA's) designation to serve as the agent of the County for the administration of the Action Plan (Action Plan); and accept from the County a \$36,905,751 in Fiscal Year (FY) 2026-27 funding comprised of the following: \$19,213,090 in Community Development Block Grant (CDBG) funds for the County and the City of Cerritos, which is a joint applicant; \$3,734,865 in estimated CDBG program income; \$7,263,809 in HOME Investment Partnerships (HOME) Program funds; \$5,000,000 in estimated HOME program income; and \$1,693,987 in Federal Emergency Solutions Grants (ESG) funds, which will be included in LACDA's FY 2026-27 budget through the annual budget approval process; all subject to final notification of approval by the United States Department of Housing and Urban Development (HUD). Find that the acceptance of FY 2026-27 CDBG, HOME, and ESG Program funds from the County is not subject to the provisions of the California Environmental Quality Act. Authorize the Executive Director of the Los Angeles County Development Authority to take the following actions: (Relates to Agenda No. 51)

Designate the Executive Director of the Los Angeles County Development Authority as the official responsible for completing all required actions to be taken by LACDA for administration of the Action Plan, and the distribution of the allocated funds described within, and authorize the Executive Director to do the following:

Execute CDBG Reimbursable and advance contracts to provide a total of \$1,224,735 in CDBG funds for 17 projects with 15 community-based organizations described in the Action Plan, to be effective from July 1, 2026 to June 30, 2027;

Approve an additional \$250,000 of CDBG funds from the Fifth Supervisorial District to Antelope Valley Partners for Health, a nonprofit organization, to complete the improvements for their Program Access & Storage Support Space project;

Execute CDBG Reimbursable contracts with 47 participating cities to provide a total of \$6,689,504 in CDBG funding for eligible activities, to be effective from July 1, 2026 to June 30, 2027;

Execute CDBG Reimbursable contract with the City of Covina for the purpose of repaying a Section 108 Loan previously approved by the Board; and authorize the Executive Director to set aside approximately \$172,187.60 of the City of Covina's FY 2026-27 CDBG

allocation for repayment of the Section 108 loan;

Execute ESG contracts in the amount of approximately \$1,693,987 with the Los Angeles Homeless Services Authority (LAHSA) to fund programs that assist persons who are experiencing homelessness, as described in the Action Plan;

Accept and incorporate additional FY 2026-27 CDBG, HOME, or ESG funding, into the Action Plan and LACDA budget, in the event that HUD makes changes to the allocations that result in additional funding for the Los Angeles Urban County Program; and, if necessary, reprogram such funds, whether unexpended, disallowed, or recovered, in order to fully expend the grants for the purposes described in the Action Plan, within the limits prescribed by HUD;

Modify funding at the project level as needed to incorporate and utilize all FY 2026-27 CDBG, HOME, and ESG funds allocated by HUD;

Amend the Action Plan from time to time, as necessary to address the cancellation and/or inclusion of off-cycle projects, as well as execute any necessary non-monetary amendments and any monetary amendments up to \$200,000 to projects being undertaken by the LACDA, County, participating cities, and recipient agencies during FY 2026-27, and to include Federal regulatory changes and new HUD directives for the activities described in the Action Plan;

Terminate CDBG and ESG Reimbursable and Advance Contracts utilizing FY 2026-27 or prior year funds when the operating agencies fail to address administrative deficiencies, CDBG and ESG Program compliance issues, or other contract obligations;

Execute agreements with Los Angeles Urban County participating cities or other entitlement cities to provide administrative and construction management and oversight of their CDBG and HOME Programs, including procurement, contracting for, and carrying out construction projects within these jurisdictions;

Administer and execute agreements with participating cities for the CDBG Revolving Grant Fund, comprised of funding reallocated by participating cities, to sign agreements with cities that would utilize such funds up to \$200,000, for specific CDBG-eligible activities upon application by jurisdictions that participate in the Los Angeles Urban County Program; and

Execute a CDBG Reimbursable Amendment to a contract between the County and the City of Santa Fe Springs, on behalf of the County, to transfer \$495,992 from the City's unallocated CDBG funds to the CDBG Revolving Grant Fund and execution by all parties.

Provide a \$2,330,000 loan leveraging \$285,000 of CDBG funds to Altadena Vistas Apartments LP to rehabilitate and remediate 22 affordable senior units;

Execute a loan agreement, promissory note secured by a deed of trust, and all related documents; and

Execute any future amendments to the loan documents and related documents, including taking all required actions to modify loan conditions and terms that are consistent with conditions and terms identified in this letter. (26-3234)

Interested person(s) submitted written testimony.

On motion of Supervisor Barger, seconded by Supervisor Hahn, this item was duly carried by the following vote:

Ayes: 4 - Supervisor Mitchell, Supervisor Hahn, Supervisor Barger and Supervisor Solis

Absent: 1 - Supervisor Horvath

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

**VIII. ITEMS CONTINUED FROM PREVIOUS MEETINGS FOR FURTHER
DISCUSSION AND ACTION BY THE BOARD**

- A-6.** Discussion and consideration of necessary actions on the status of Federal and/or State Budgets, Federal and/or State legislative matters and Executive Orders including, but not limited to, those issued by the Trump Administration and their impact on Los Angeles County, as requested by Supervisors Solis and Horvath on July 15, 2025. (A-13)

Roy Humphreys and Claudia Jerez addressed the Board.

Dr. Christina Ghaly, Director of Health Services, and Kristin Stranger, Chief Deputy Director, Department of Public Social Services, made a presentation and responded to questions posed by the Board. Joseph M. Nicchitta, Chief Executive Officer, Angela Ovalle, Acting Branch Manager, Legislative Affairs and Intergovernmental Relations Branch, Chief Executive Office, and Allan Wecker, Chief Financial Officer, Department of Health Services, also responded to questions. Dr. Barbara Ferrer, Director of Public Health, was also present.

After discussion, by Common Consent, there being no objection, the reports were received and filed.

Attachments: [Audio](#)

The foregoing is a fair statement of the proceedings of the regular meeting held June 9, 2026, by the Board of Supervisors of the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies and authorities for which said Board so acts.

Edward Yen, Executive Officer
Executive Officer-Clerk
of the Board of Supervisors

By



Cristina Talamantes,
Assistant Chief
Board Services Division

2026-2027 Action Plan Section Added

Appendix H: ESG Written Standards

ESG Program Written Standards

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Purpose

The ESG Program is designed to identify persons experiencing sheltered and unsheltered homelessness, as well as those at risk of homelessness, and provide the services necessary to help those persons to quickly regain stability in permanent housing after experiencing a housing crisis and/or homelessness.

These ESG Written Standards serve to outline the specific guidelines and priorities used by service providers (subrecipients) in the County, and other jurisdictions adopting these ESG Written Standards, when awarding and administering ESG funding. The goal of this document is to merge HUD's federal standards for ESG funding with the local prioritization to serve those with long periods of homelessness and high service needs.

Standards Applicable to All Program Components

Eligibility

1. ESG subrecipients must conduct an initial evaluation to determine each individual or family's eligibility for ESG assistance, and the amount and types of assistance the individual or family needs to regain stability in permanent housing. With the participants' voluntary involvement, participants must be evaluated using the population-appropriate CES triage tools. The participant reviews and signs the HMIS consent form, which is kept on record with the SPA of origin.
2. The County's triage tools are used to assess, prioritize, and reassess participants through the Adult Coordinated Entry System (ACES), the Family Coordinated Entry System (CESF), and the Youth Coordinated Entry System (YCES).
3. All ESG subrecipients will use the coordinated entry systems and triage tools (ACES, CESF, YCES) to determine and/or prioritize participants' need for emergency shelter or other ESG-funded housing interventions and assistance. Based upon these assessments, families and individuals should be referred to, and provided with, the services and housing intervention most appropriate for their situations and needs.
4. ESG-funded service providers are responsible for ensuring that the needs of all participants are assessed utilizing the County's triage tools and coordinated assessment protocols described above. Each assessment must include a determination of eligibility for all potential sources of financial assistance, to ensure that limited ESG prevention or rapid re-housing resources available are prioritized for homeless individuals and families who are most in need of this assistance.
5. All subrecipients' housing resources must be entered into, and assigned using, the Los Angeles CES.

Documenting and Re-Evaluating Program Eligibility

While specific eligibility considerations for each program component are detailed in these ESG Written Standards, within the relevant program component section, all ESG subrecipients will follow federal

documentation guidelines to establish and re-evaluate, as needed, the program participant's status as experiencing homelessness, or at risk of homelessness, and to verify income eligibility. This includes:

1. Programs funded through the County must participate in CES, as required by the HUD HEARTH Act.
2. ESG subrecipients must re-evaluate program participant's eligibility and the types and amounts of assistance the participant needs.
 - a. Those receiving rapid re-housing must be re-evaluated annually
 - b. Those receiving homelessness prevention assistance must be evaluated every 90 days
 - c. Re-evaluation of program participants may be conducted more frequently than required and may be incorporated into the case management process
3. Regardless of which timeframe is used, re-evaluations must, at minimum, establish that:
 - a. The program participant lacks sufficient resources and support networks necessary to retain housing without ESG assistance.
 - b. Participants must be at or below 30% AMI to continue receiving assistance.
 - i. Homelessness prevention assistance requires participants to have lower than 30% AMI upon initial evaluation
 - ii. There is no initial income threshold requirement for rapid re-housing clients
 - c. When determining the annual income of an individual or family, the recipient or subrecipient must use HUD's standards to ensure precision and eligibility.
 - i. Providers should utilize HUD's CPD Income Eligibility Calculator (<https://www.hudexchange.info/incomecalculator>).
 - d. When the program participant's income or other circumstances change, such as change in household composition that affects the program participant's need for assistance under ESG, the subrecipient must then re-evaluate the program participant's eligibility and the amount and types of assistance that the program participant needs.

Coordination with Mainstream Supportive Services

1. Subrecipients must assist each program participant, as needed, to obtain appropriate supportive services, including assistance in obtaining permanent housing, medical health treatment, mental health treatment, counseling, monitoring and evaluation, and other services essential for achieving independent living; housing stability and case management; and other federal, state, local, or private assistance available to assist the program participant in obtaining housing stabilizing benefits from programs including, but not limited to:
 - a. HUD HCV
 - b. HUD Veterans Affairs Supportive Housing (VASH) Voucher
 - c. Emergency Food and Shelter Program

- d. Medicaid
- e. SNAP
- f. Women, Infants, and Children (WIC)
- g. Federal and State Unemployment Insurance Programs
- h. Social Security Disability Insurance (SSDI)
- i. SSI
- j. California Work Opportunity and Responsibility to Kids (CalWORKs)
- k. General Assistance Program (GA)
- l. First 5 Los Angeles
- m. Other mainstream resources, such as housing, health, social services, employment, education services, and youth programs that an individual or family may be eligible to receive

Program Facilitation

1. All service-providing subrecipients shall employ a low-barrier, housing-focused approach to their work, which seeks to quickly connect people experiencing a housing crisis with permanent housing without preconditions (such as sobriety, treatment, or service participation requirements) and the support needed to maintain housing. The low-barrier, housing-focused mindset will involve:
 - a. A housing-crisis focus, with rapid intervention when a household is homeless or at imminent risk of becoming homeless
 - b. Client self-determination and choice, including housing choice and client-centered goals
 - c. Low-barrier housing and service accessibility
 - d. Acceptance into programs or housing, regardless of sobriety, mental health history, criminal history, or low/no income
 - e. Service or compliance issues not being used as criteria to determine tenancy in housing
 - f. Progressive engagement techniques focused on delivering the right resources to the right people at the right point in time, for the correct duration
 - g. Programs which are client-ready, in that they recognize that all clients are housing-ready with the correct support
2. Service providers must maintain a written set of Grievance and Termination Policies and Procedures for program participants, which must satisfy ESG Written Standards Appendix C. These policies and procedures must be freely available to all program participants and staff. Copies of the grievance and termination policies and procedures must be clearly marked and made available to the program participants during intake.
3. All subrecipients of ESG funding must follow the requirements and protocols laid out in the Participant Termination and Grievance Policies and Procedures and Service Provider Requirements (ESG Written Standards Attachment C) when handling client grievances or termination of clients from programs.

4. The subrecipients shall participate in the County's HMIS and shall also comply with the HMIS requirements outlined below.
 - a. If the program is exempt from participation in the County's HMIS, subrecipients shall use an equivalent system to record, track, and maintain all required data under HUD's Universal Data Standards including, but not limited to, demographic information, dates of participation in the program, benefits and services provided, outcomes achieved, and placement destinations upon exit from the program. Subrecipients shall report all required participant data in the manner prescribed for manual reporting by the due dates contained in this agreement.
 - b. Providers must ensure the completion of an assessment using the County's adopted assessment tool for all program participants who either request case management services or are identified by an alert in the County's HMIS system as a high priority for assessment.
 - i. Assessments may be completed by case management or other trained staff, or by CES staff, or partner agencies responsible for CES operations in the region where the program is located.
 - ii. Assessments must be scheduled and completed as soon as possible for all participants who meet the criteria above and who have stayed for at least five consecutive nights in the shelter.
 - iii. All completed assessments must be entered into HMIS, with appropriate HMIS consent, within three days.
 - c. Training Responsibilities: All staff using HMIS are required to complete basic HMIS training(s). Those running and maintaining reports must also complete other HMIS data quality training.
 - d. Reporting and Data Quality Requirements: subrecipients will make Data Quality an integral part of the program's intake reporting policies and procedures. Therefore, subrecipients shall perform the following daily, weekly, and quarterly data input and reporting responsibilities:
 - i. Daily:
 1. Client data entered into HMIS; and
 2. Occupancy Reports (OR) must be conducted
 - ii. Weekly:
 1. Subrecipients are expected to run at least one Data Integrity Report (DIR) to identify and correct errors in input and reporting
 - iii. Quarterly/Annual: Subrecipients are required to submit a quarterly and annual progress report for analysis.
 - e. Progress Notes: Case managers must routinely document the content and outcome of case management meetings with participants and document their progress in

achieving the desired housing outcomes and include this documentation in the clients' files not less than once per month. HMIS should be used for this process.

5. All providers will abide by the procedures regarding safety and privacy, which are outlined in the HMIS Policies and Procedures.

Housing Standards

1. ESG subrecipients must adhere to the following ESG shelter and housing standards to ensure that shelter and housing facilities are safe, sanitary, and adequately maintained:
 - a. Lead-Based Paint Requirements: The Lead-Based Paint Poisoning Prevention Act applies to all shelters assisted under the ESG Program and all housing occupied by program participants. All ESG subrecipients are required to conduct a lead-based paint inspection on all units receiving assistance under the rapid re-housing and homelessness prevention components if the unit was built before 1978 and a child under the age of six or a pregnant woman resides, or is expected to reside, in the unit.
 - b. Structure and Materials: There should be a Certificate of Occupancy and the shelter building should be structurally sound to protect residents from the elements and not pose any threat to the health and safety of the residents.
 - c. Access: The shelter must be accessible and there should be a second means of exiting the facility in the case of emergency or fire.
 - d. Space and Security: Each resident should have adequate space and security for themselves and their belongings. Each resident must have an acceptable place to sleep.
 - e. Interior Air Quality: Each room or space within the shelter/facility must have a natural or mechanical means of ventilation. The interior air should be free of pollutants (where the level of the pollutant might threaten or harm the health of residents).
 - f. Water Supply: The facility's water supply should be free of contamination.
 - g. Sanitary Facilities: Each resident should have access to sanitary facilities that are in proper operating condition. These facilities should be able to be used in privacy and be adequate for personal cleanliness and the disposal of human waste.
 - h. Thermal Environment: The facility must have any necessary heating/cooling equipment in proper operating condition.
 - i. Illumination and Electricity: The facility should have adequate natural or artificial illumination to permit normal indoor activities and support health and safety. There should be sufficient electrical sources to permit the safe use of electrical appliances in the facility.
 - j. Food Preparation: Food preparation areas, if any, should contain suitable space and equipment to store, prepare, and serve food in a safe and sanitary manner.
 - k. Sanitary Conditions: The facility should be maintained in a sanitary condition.

- l. Fire Safety-Sleeping Areas: There should be at least one working smoke detector in each occupied unit of the facility. In addition, smoke detectors should be located near sleeping areas, where possible. The fire alarm system should be designed for hearing-impaired residents.
 - m. Fire Safety-Common Areas: All public areas of the facility must have at least one working smoke detector.
- 2. All facilities shall be compliant with relevant nondiscrimination and accessibility laws, including providing reasonable accommodations to allow qualified individuals with disabilities to have access to, and fully participate in, its programs, services, and activities in accordance with the provisions of the:
 - a. ADA
 - b. ADA Amendments Act of 2008
 - c. Rehabilitation Act of 1973
 - d. Uniform Federal Accessibility Standards (UFAS)
 - e. Federal Fair Housing Act of 1968 (FHA)
 - f. Subsequent amendments of these acts.
- 3. All facilities shall make accommodations for clients with mental disabilities, or those accompanied by service and/or emotional support animals. Clarification of both categories of animals is found here: https://www.hud.gov/program_offices/fair_housing_equal_opp/assistance_animals.
- 4. Subrecipients will not discriminate against persons with disabilities or against persons due to their relationship to, or association with, a person with a disability pursuant to:
 - a. UFAS and 24 CFR 40
 - b. §504 of the Rehabilitation Act of 1973, as amended, 29 U.S.C. 794 and implementing regulations at 24 CFR 8 and 24 CFR 9
 - c. FHA, 42 U.S.C. §3601 *et sec.*, its implementing regulations at 24 CFR Parts 100, 103, and 104.

Standards Specific to Outreach

Eligibility

- 1. ESG subrecipients must determine an individual or family's vulnerability and willingness or ability to access emergency shelter, housing, or an appropriate health facility. Subrecipients should make this determination prior to providing essential services to ensure that ESG funding is used to assist those with the greatest need for street outreach assistance.

Services

- 1. ESG funding may be used to cover the costs of providing essential services to people experiencing unsheltered homelessness, who are unwilling or unable to access emergency shelter, housing, or

an appropriate health care facility. These outreach funds can be used to connect persons experiencing unsheltered homelessness with emergency shelter, housing, or critical services, or to provide urgent, non-facility-based care.

2. Essential services consist of:
 - a. Engagement
 - b. Case management
 - c. Emergency health services – only when other appropriate health services are inaccessible or unavailable within the area
 - d. Emergency mental health services – only when other appropriate mental health services are inaccessible or unavailable within the area
 - e. Transportation
 - f. Services for special populations

Standards Specific to Emergency Shelter

Eligibility

1. ESG subrecipients must determine that individuals and families meet one or more of HUD's categories of homelessness and assess their vulnerability to ensure that only those with the greatest need for emergency shelter receive ESG-funded assistance.
2. Shelter stays, when deemed necessary, should be limited to the shortest time possible to help participants regain permanent housing. ESG subrecipients must conduct an initial evaluation of all individuals or families to determine if they should be admitted to an emergency shelter or diverted to other interventions, such as rapid re-housing, homelessness prevention assistance, or other non-ESG resources.
3. ESG subrecipients must also reassess emergency shelter participants on an ongoing basis, to determine the earliest possible time that a participant can be discharged to permanent housing.
4. All persons exited from emergency shelters will have their exit status entered into HMIS, or a comparable database for victim service providers, and will be provided discharge paperwork as applicable or upon request.

Program Facilitation

1. ESG funding may be used to provide essential services to individuals and families who are housed in an emergency shelter. Essential services are outlined as "supportive services" in Appendix A (term number 20) of these Standards.
 - a. ESG funding may be used to provide such services for special populations, including youth experiencing homelessness; survivors of domestic violence, sexual battery, stalking, and/or human trafficking; and/or services for people living with HIV/AIDS, during time spent in emergency shelter.

2. Safety and Shelter Needs of Special Populations

- a. ESG subrecipients follow procedures to guarantee the confidentiality of records concerning program participants, listed in the HMIS Policies and Procedures. All records containing personally identifiable information (as defined in HUD's standards for participation, data collection, and reporting in a local HMIS) of anyone receiving ESG assistance will be kept secure and confidential.
 - i. Ensure that the address or location of any domestic violence, dating violence, sexual assault, human trafficking, or stalking shelter project assisted under the ESG will not be made public, except with written authorization of the person responsible for the operation of the shelter.
 - ii. Ensure that the address or location of any housing of a program participant, including youth, individuals living with HIV/AIDS, victims of domestic violence, dating violence, sexual assault, and stalking are never shared with other persons or organizations; except as provided under the HMIS Policies and Procedures.
- b. Shelters that serve families must serve all eligible families and may not refuse services based on the age of children or the size of the family.

Shelter Standards

1. All shelters must fulfill the requirements stated in the Minimum Interim Housing Standards.

Standards Specific to Rapid Re-Housing and Prevention

Eligibility

1. ESG subrecipients must determine the type, maximum amount, and duration of housing stabilization and relocation services for individuals and families in need of homelessness prevention or rapid re-housing assistance through the initial evaluation, re-evaluation, and ongoing case management processes.
2. Financial assistance for housing stabilization and relocation services cannot be provided to a program participant who is receiving the same type of assistance through other public sources or to a program participant who has been provided with replacement housing payments under the Uniform Relocation Act (URA) during the time covered by the URA payments.

Program Facilitation

1. Participants will meet with case managers throughout their participation in the program, and have regular re-assessments, per the "Program Facilitation" subsection of the "Standards Specific to Rapid Re-Housing" section of these Standards.
2. ESG-funded agencies providing prevention or rapid re-housing assistance must develop a plan to assist the program participant in retaining permanent housing after the ESG assistance ends.

Relevant considerations include the program participant's current or expected income and expenses, other public or private assistance for which the program participant will be eligible and likely to receive, and the relative affordability of available housing in the area.

3. Participants should have the opportunity to provide feedback and assessment about programs and services.
 - a. Subrecipients must implement an active Customer Service Program in order to secure feedback from participants regarding their experiences with the program.
 - i. The Customer Service Program must be approved and recommended changes to the program must be made allowing a minimum of 10 business days for review.
 - b. The quality of the subrecipients' Customer Service will be monitored with randomly selected participants for telephone and/or site surveys.
 - i. The County at its sole discretion may change the means of measuring this standard via a Change Notice.

Standards Specific to Rapid Re-Housing

Eligibility

1. There is no initial income threshold for rapid re-housing participants. They must remain at, or below, 30% AMI to continue receiving assistance.
2. The need for ongoing rapid re-housing assistance must be assessed at least annually.
3. To fulfill the housing stability case management requirement for rapid re-housing clients, service providers must:
 - a. Require the participant to meet with a case manager at least once per month to assist in securing long-term housing stability; and
 - i. Develop a plan to assist the program participant in retaining permanent housing after the ESG assistance ends, taking into account all relevant considerations. (e.g., program participant's current or expected income and expenses; other public or private assistance for which the program participant may be eligible and is likely to receive; and the relative affordability of available housing in the area.)
 - b. Monthly case management meetings should be conducted in person, unless such a meeting is impossible (due to employment time constraints, etc.). In these extraordinary circumstances, a phone or electronic meeting may be utilized.
4. Per the Violence Against Women Reauthorization Act of 2013, and the Family Violence Prevention and Services Act, participants covered by these acts are exempt from the requirement to meet with a case manager monthly.
 - a. Such participants are exempt because, in these cases, subrecipients are forbidden from making shelter or housing conditional on the participant's acceptance of services.

Program Facilitation

1. Rapid re-housing programs should institute a progressive engagement model that provides the minimum assistance necessary to assist a household in establishing permanent housing and reassessing their needs for financial assistance on a routine basis.
2. In this model, assistance may be increased when initial assistance proves inadequate in helping the participant to stabilize in permanent housing. The progressive engagement model also includes a tapering or “stepped-down” rental assistance structure so participants being served will be prepared to assume full responsibility of the monthly contracted rent, monthly utility costs, and other essential household costs at the end of the rental assistance period.
 - a. This financial assistance includes both move-in assistance and monthly rental assistance to assist the participants in being able to maintain their housing while working to increase their income.
 - b. Financial assistance must be flexible and individualized utilizing a progressive support and engagement approach and ensure the participant can maintain the housing once the temporary financial assistance ends.
 - c. The goal of financial assistance must be to assist the participant in achieving the goals identified in the housing stability plan with the ultimate goal of achieving housing sustainability.
3. Rental assistance should be based on the household’s income, situation, and barriers. These factors must be re-examined at least once per year. During these reassessments, subrecipients will determine if the ESG financial assistance can and should be extended.
 - a. After receiving one consistent year of ESG funding, if a client is still below the 30% AMI, part of their annual re-assessment involves judging whether ESG assistance should be continued, or if the client should be served through other funding streams.
 - i. Service providers should consider extensions on a case-by-case basis, keeping in mind the goals of the progressive engagement model and the ESG maximum subsidy period of 24 months within a three-year time frame.
 - b. If, after one year of ESG assistance, the client is above the 30% AMI threshold, they will no longer be eligible for ESG assistance.
4. Standards for determining the share of rent and utilities costs that each rapid re-housing program participant must pay are based on the following:
 - a. There must be a formal signed rental or lease agreement between the property owner/manager and the tenant.
 - b. ESG subrecipients should work with rapid re-housing program participants and follow the guidance listed in number two of this subsection to determine appropriate levels of assistance.
 - c. No rental assistance may be made to an individual or family that is receiving rental assistance from another public source for the same time period.

- d. Rental assistance may not be provided to a participant who is currently receiving replacement housing payments under the Uniform Relocation Assistance Act.
- 5. Subrecipients may use ESG funding to pay housing owners, utility companies, and other third parties for any portion of the following costs:
 - a. Rental application fees
 - b. Security deposits
 - c. Previous month's rent
 - d. Utility deposits
 - e. Utility payments
 - f. Moving costs
 - g. Some limited services costs

Participant Protections

- 1. Rental assistance cannot be provided for a unit unless the unit meets the minimum habitability standards, as outlined in the "Housing Standards" subsection of the "Standards Applicable to All Program Components" section.
- 2. ESG subrecipients may make rental assistance payments only to an owner with whom the subrecipient has entered into a rental assistance agreement. The rental assistance agreement must provide that, during the term of the agreement, the owner must give the subrecipient a copy of any notice to the program participant to vacate the housing unit, or any complaint used under state or local law to commence an eviction action against the program participant.
- 3. All rapid re-housing programs and victim service providers shall be in compliance with the Violence Against Women Reauthorization Act of 2013, which provides various protections to persons experiencing domestic violence, dating violence, sexual assault, stalking, and/or human trafficking under the CoC and other HUD programs.
 - a. As stipulated in the Violence Against Women Reauthorization Act 2013, any notice of eviction must be accompanied with a Notice of Occupancy Rights under Violence Against Women Action (VAWA) and a Certification of Domestic Violence, Dating Violence, Sexual Assault, Stalking, and/or Human Trafficking.
 - b. If a self-certified person experiencing domestic violence, dating violence, sexual assault, stalking, and/or human trafficking requests an emergency transfer, the recipient or subrecipient must relocate the participant and affiliated individuals to an available, safe unit, pursuant to the Violence Against Women Reauthorization Act 2013.
 - c. Pursuant to the Violence Against Women Reauthorization Act 2013, a recipient or subrecipient may bifurcate a lease if a participant has self-certified as a person experiencing domestic violence, dating violence, sexual assault, stalking, and/or human trafficking.

- d. Pursuant to the Violence Against Women Reauthorization Act 2013, the rental assistance agreements between recipients, subrecipients, participants, and/or housing providers must include a lease addendum outlining the housing protections provided by VAWA, which are outlined above.

Additional Guidelines

1. Rental assistance cannot be provided for a unit unless the rent for that unit is at or below the current Fair Market Rent limit, as established annually by HUD.
2. The rent charged for a unit must be reasonable in relation to rents currently being charged for comparable units in the private unassisted market and must not exceed rents currently being charged by the owner for comparable unassisted units.
3. Clients may receive both ESG and non-ESG rental assistance funds, but non-ESG rental assistance may not be provided to a participant during the same timeframe that ESG funds are being used to provide a participant rental assistance.

Standards Specific to Prevention

Eligibility

1. ESG homelessness prevention assistance is available to individuals and families whose income is below 30% of AMI, who are at imminent risk of becoming homeless.
2. Those receiving homelessness prevention assistance must be evaluated every 90 days.

Program Facilitation

- (1) ESG funds can be used to prevent an individual or family from becoming homeless or having to enter an emergency shelter. Prevention funds may also be used to assist them in regaining stability in current housing or other permanent and stable housing.
- (2) Homelessness prevention eligible activities include:
 - a. Housing stabilization services
 - i. Rental assistance, rental arrears, utility payments, and last month's rent
 - b. Housing relocation services
 - i. Rental application fees, security/utility deposits, and moving costs
 - c. Supportive services
 - i. Housing search/placement, housing stability case management, landlord-tenant mediation, tenant legal services, and credit repair

Attachment A: Definitions

1. The definition for the four categories of homelessness listed below are defined in Appendix B of these ESG Written Standards:

- a. Category 1 – Literally Homeless
- b. Category 2 – Imminent Risk of Homelessness
- c. Category 3 – Homeless Under Other Federal Statutes
- d. Category 4 – Fleeing/Attempting to Flee Domestic Violence
 - i. Special note for 2015 and beyond: HUD guidance has solidified that HUD considers human trafficking, including sex trafficking, to be “other dangerous or life-threatening conditions that relate to violence against the individual or family member,” and therefore qualifies as homeless under paragraph 4 of the HUD definition.

2. Chronically Homeless:

An individual who:

- a. Is experiencing homelessness and lives in a place not meant for human habitation, a safe haven, or in an emergency shelter; AND
 - i. Has been experiencing homelessness and living or residing in a place not meant for human habitation, a safe haven, or in an emergency shelter continuously for at least 12 months or on at least four separate occasions (separated by breaks in homelessness of at least seven days) in the last three years *where those occasions cumulatively total at least 12 months*; AND
 - ii. Can be diagnosed with one or more of the following conditions: substance use disorder, serious mental illness, developmental disability (as defined in section 102 of the Developmental Disabilities Assistance Bill of Rights Act of 2000 [42 U.S.C. 15002]), post-traumatic stress disorder, cognitive impairments resulting from brain injury, or chronic physical illness or disability;
- b. An individual who has been residing in an institutional care facility, including a jail, substance abuse or mental health treatment facility, hospital, or other similar facility, for fewer than 90 days and met all of the criteria in paragraphs (a-a.ii) of this definition, before entering that facility; or

A family that:

- a. Has an adult head of household (or if there is no adult in the family, a minor head of household) who meets all of the criteria in paragraphs (a-a.ii) of this definition, including a family whose composition has fluctuated while the head of household has been experiencing homelessness.
3. Consolidated plan: a document that jurisdictions submit to HUD if they receive funding under any of HUD’s Community Planning and Development formula grant programs. The consolidated plan

also serves as the jurisdiction's five-year planning document for the use of the funds received under these programs.

4. CoC: the group composed of representatives of relevant organizations, which generally includes nonprofit homeless service providers, victim service providers, faith-based organizations, governments, businesses, advocates, public housing agencies, school districts, social service providers, mental health agencies, hospitals, universities, affordable housing developers, law enforcement, organizations that serve homeless and formerly homeless veterans, and homeless and formerly homeless persons. A continuum of care is organized to plan for and provide, as necessary, a system of outreach, engagement, assessment, emergency shelter, rapid re-housing, transitional housing, permanent housing, supportive services, and prevention strategies to address the various needs of persons experiencing, and at risk of, homelessness for a specific geographic area.
5. CES: a countywide system that brings together new and existing programs and resources in order to connect PEH, or at risk of homelessness, to the most appropriate housing and services to end or prevent their homelessness.
6. Crisis Housing: emergency shelter in the coordinated homeless service delivery system.
7. Day shelter: a shelter whose primary purpose is to provide temporary shelter for PEH in general or specific subpopulations of those experiencing homelessness. The day shelter does not require occupants to sign leases or occupancy agreements. The day shelter meets the emergency shelter definition and may be funded as an emergency shelter under ESG. Also, the facility's features should reflect its purpose as a shelter; at a minimum, PEH must be able to stay in the facility for as many hours as it is open.
8. Emergency shelter: per 24 CFR 576.2, an emergency shelter is "any facility, the primary purpose of which is to provide a temporary shelter for the homeless in general or for specific populations of the homeless and which does not require occupants to sign leases or occupancy agreements." This definition excludes transitional housing. However, projects that were funded as an emergency shelter (shelter operations) under the FY 2010 Emergency Shelter Grants program may continue to be funded under the emergency shelter component under the Emergency Solutions Grants program, regardless of whether the project meets the revised definition. The County has adopted the term 'crisis housing' to refer to Emergency Shelter.
9. Family:
 - a. Households consisting of one or more minor children (17 or under) in the legal custody of one or two adults who are living together and working cooperatively to care for the children. This includes one-parent and two-parent families, including those with same-sex partners, families with intergenerational or extended family members, unmarried couples with children, families that possess adults who are not the biological parents of the children, and other family configurations.
 - b. Households currently without minor children, in which the mother is in her last trimester of pregnancy, or mothers who have been medically diagnosed as having a "high risk" pregnancy.

10. HMIS: the information system designated by the Continuum of Care to comply with HUD's data collection, management, and reporting standards. HMIS also tracks client-level data regarding the provision of housing and services to individuals and families experiencing homelessness, and persons at risk of homelessness.
11. Metropolitan city: a city that meets the qualifications of 42 U.S.C. 5302(a) for the fiscal year immediately preceding the fiscal year for which ESG funds are made available.
12. People/person experiencing unsheltered homelessness: individuals or families who have a primary nighttime residence that is a public or private place not meant for human habitation.
13. Permanent housing: community-based housing without a designated length of stay and includes both PSH and permanent housing without supportive services.
14. Private nonprofit organization: a secular or religious organization described in section 501(c) of the Internal Revenue Code of 1986, which is exempt from taxation under subtitle A of the Code, has an accounting system and a voluntary board, and practices nondiscrimination in the provision of assistance. A private nonprofit organization does not include a governmental organization, such as a public housing agency or housing finance agency.
15. Program income: gross income received by the grantee or subgrantee directly generated by a grant supported activity or earned only as a result of the grant agreement during the grant period.
16. Program participant: an individual or family who is assisted under the ESG program.
17. Program year: the consolidated program year established by the jurisdiction. The program shall run for a 12-month period and begin on the first calendar day of a month.
18. Recipient: any state, territory, metropolitan city, or urban county, or in the case of reallocation, any unit of general-purpose local government that is approved by HUD to assume financial responsibility and enters into a grant agreement with HUD to administer assistance regarding ESG.
 - a. For the purposes of this document, the County is the ESG recipient.
19. Subrecipient: a unit of general-purpose local government or private nonprofit organization to which a recipient makes available ESG funds.
20. Supportive Services: services that address the needs of people served by a project, including:
 - a. the establishment and operation of a childcare services program for families experiencing homelessness;
 - b. the provision of employment assistance, including job training;
 - c. the provision of outpatient health services;
 - d. the provision of food assistance and nutritional counseling;
 - e. the provision of case management services;
 - f. the provision of assistance in obtaining permanent housing, including housing search;
 - g. the provision of outreach services;
 - h. the provision of life skills training;
 - i. the provision of mental health services, trauma counseling, and victim services;

- j. the provision of benefits assistance in obtaining other federal, state, and local assistance available for residents of supportive housing (including mental health benefits, employment counseling, and medical assistance, but not including major medical equipment);
 - k. the provision of legal services for purposes including requesting reconsiderations and appeals of veterans and public benefit claim denials and resolving outstanding warrants that interfere with an individual's ability to obtain and retain housing;
 - l. the provision of substance abuse treatment services;
 - m. the provision of:
 - i. transportation services that facilitate an individual's ability to obtain and maintain employment and health care;
 - n. Other supportive services necessary to obtain and maintain housing.
21. Transitional Housing: housing which aims to facilitate the movement of individuals and families experiencing homelessness to permanent housing within 24 months, or a longer period approved by HUD.
22. Unit of general-purpose local government: any city, county, town, township, parish, village, or other general-purpose political subdivision of a state.
23. Urban county: a county that was classified as an urban county under 42 U.S.C. 5302(a) for the fiscal year immediately preceding the fiscal year for which ESG funds are made available.
24. Victim service provider: a private nonprofit organization whose primary mission is to provide services to victims of domestic violence, dating violence, sexual assault, stalking, and/or human trafficking. This term includes rape crisis centers, battered women's shelters, domestic violence transitional housing programs, and other programs.

Attachment B: Homeless Definitions

CRITERIA FOR DEFINING HOMELESS	Category 1	Literally Homeless	(1) Individual or family who lacks a fixed, regular, and adequate nighttime residence, meaning: (i) Has a primary nighttime residence that is a public or private place not meant for human habitation; (ii) Is living in a publicly or privately operated shelter designated to provide temporary living arrangements (including congregate shelters, transitional housing, and hotels and motels paid for by charitable organizations or by federal, state and local government programs); or (iii) Is exiting an institution where (s)he has resided for 90 days or less <u>and</u> who resided in an emergency shelter or place not meant for human habitation immediately before entering that institution
	Category 2	Imminent Risk of Homelessness	(2) Individual or family who will imminently lose their primary nighttime residence, provided that: (i) Residence will be lost within 14 days of the date of application for homeless assistance; (ii) No subsequent residence has been identified; <u>and</u> (iii) The individual or family lacks the resources or support networks needed to obtain other permanent housing
	Category 3	Homeless under other Federal statutes	(3) Unaccompanied youth under 25 years of age, or families with children and youth, who do not otherwise qualify as homeless under this definition, but who: (i) Are defined as homeless under the other listed federal statutes; (ii) Have not had a lease, ownership interest, or occupancy agreement in permanent housing during the 60 days prior to the homeless assistance application; (iii) Have experienced persistent instability as measured by two moves or more during in the preceding 60 days; <u>and</u> (iv) Can be expected to continue in such status for an extended period of time due to special needs or barriers
	Category 4	Fleeing/ Attempting to Flee Domestic Violence	(4) Any individual or family who: (i) Is fleeing, or is attempting to flee, domestic violence; (ii) Has no other residence; <u>and</u> (iii) Lacks the resources or support networks to obtain other permanent housing

Source: HUD Exchange

Attachment C: Participant Termination and Grievance Policies and Procedures and Service Provider Requirements

1. Participant Termination Policies and Procedures

- a. Service provider must maintain a written set of Termination Policies and Procedures. Service provider must submit a copy of said policies and procedures as required by this agreement. These policies and procedures must be freely available to all program participants and staff. Copies of the grievance policies and procedures must be clearly marked and made available to the program participants during intake. A summary of the program grievance resolution policies and procedures must be prominently displayed in common area(s) in the facility.

2. Termination Policies and Procedures

- a. If a program participant violates program requirements, service provider may terminate that participant pursuant to its Termination Policies and Procedures. Service provider must exercise judgment and examine all extenuating circumstances in determining when violation of a program participant warrant termination, so that a program participant's assistance is terminated only in the most severe cases. Service provider's Termination policy and procedures must include, at a minimum, the following:
 - i. Service provider must provide a program participant with a written Termination Notice, when terminating that participant from the program. The Termination Notice must contain a clear statement of the reason(s) for the termination.
 - ii. Service provider must have a procedure through which the program participant may request a review of the termination. The review must give the program participant the opportunity to present written and/or oral objections before a person other than the person (or a subordinate of the person) who made or approved the termination decision.
 - iii. After the review, service provider must provide the program participant with a prompt written Final Decision. In no event, must the written final decision take longer than five calendar days. The final decision should contain a clear statement of the outcomes of the review.
 - iv. Termination of a program participant does not bar the service provider from providing further assistance at a later date to the same individual or family previously terminated from the program.
 - v. Service provider must provide the participant with a written copy of the program rules and termination process before the participant begins to receive assistance.

3. Grievance Policies and Procedures

- a. Policies and Procedures must include, but are not limited to, the following:
 - i. The name and title of the individual designated by service provider to handle all grievances. Service provider must clearly indicate how this individual can be contacted. Service provider must also name an alternative individual responsible

for handling Grievances, in the event that the designated individual is unavailable or is the subject of the grievance.

- ii. A procedure for the hearing of all grievances within 72 hours of a grievance having been made. This procedure must include the gathering of facts, including a statement from the grievant and/or other participants and staff, and issuance of a written decision in response to the grievance.
 - iii. The identification of a confidential area where grievances may be heard. To the extent possible and when appropriate, service provider must engage in face-to-face communications with the grievant.
 - iv. A centralized and organized system of documenting grievances. The documentation must contain a copy or description of the grievance and a written resolution or disposition of said grievance. Said documentation must be retained in a central dispute or grievance file, which must be made available to the County, along with the grievant program file, immediately upon the County's request. Service provider's failure to provide such documentation within five business days may result in a material breach of this Agreement.
 - v. A procedure indicating that if Service provider's designated or alternative individual is unable to resolve a grievance, the grievant can request that service provider's management meet with the grievant and review the grievance and related documentation in order to resolve the grievance.
- b. Service provider must provide grievant with a written decision in response to the grievance. Concurrently, the service provider must do all the following:
- i. Explain Grievant right to a review of the written decision through a mediation or dispute resolution service.
 - ii. Assist the Grievant with a referral to a mediation or dispute resolution service.
 - iii. Service provider must attend any dispute resolution service summons.
 - iv. Grievant may elect to use the following "cost free" resolution service.

Dispute Resolution Services:

Los Angeles County Development Authority
Attn: CDD – ESG Dispute Resolution
700 W Main St
Alhambra, CA 91801
Office: (626) 586-1760
Fax: (626) 943-3838

4. Due Process Appeal

- a. Service provider must explain Grievant right to a due process appeal and provide a copy of the Grievance Resolution Appeal Form.
- b. If the grievant believes that the agency has not followed their established Grievance Policy and Procedure in hearing and attempting to resolve the grievance, grievant may

choose to file a due process appeal. The purpose of the appeal will be to determine whether service provider has provided due process by following the procedures within its own grievance policy.

- c. If the grievant chooses to file a due process appeal, the service provider must assist the grievant in completing the Grievance Resolution Appeal Form. Service provider shall then process the appeal form within 48 hours of giving grievant the written decision in response to the grievance. Service provider shall process the appeal form in one of the following manners of grievant choosing:
 - i. Service provider may supply grievant with a stamped envelope to the address listed below.
 - ii. Service provider may fax the form using the fax number indicated below. Service provider shall provide grievant the printed confirmation sheet indicating that the fax was successful.

All completed Grievance Resolution Appeal Forms must be submitted to the following contact person:

Grievance Coordinator

Los Angeles County Development Authority

Attn: CDD – ESG Grievance

700 W Main St

Alhambra, CA 91801

Office: (626) 586-1760

Fax Number: (626) 943-3838

2026-2027 Action Plan Sections Amended

AP-65 Homeless and Other Special Needs Activities

Outreach and Assessment

The County and housing and service providers work together to ensure that homeless services and activities address the unique barriers faced by the individuals, youth, and families experiencing homelessness.

The County's new Department of Homeless Services and Housing (HSH) provides outreach and engagement for intensive case management services (ICMS). Street-based outreach involves experienced teams-building relationships with people experiencing unsheltered homelessness and connecting them to housing, healthcare, mental health treatment, and other services.

As it relates to assessing needs among persons at risk for homelessness, the County has an evidence-informed prevention screening tool to more effectively identify those who are the most at-risk and appropriately target limited prevention assistance. In addition to the Coordinated Entry System (CES), referral hotline staff, mainstream providers (e.g., public social services offices and senior centers), and other entities working with populations at risk of homelessness have been trained on screening and referrals for prevention assistance. Prevention assistance includes housing and income stabilization, housing placement, property owner mediation, relocation, and financial assistance. Diversion services include problem-solving, administration of flexible funds, service linkages, and housing search services. In addition, the County partners with legal agencies to address relevant legal issues for at-risk persons (e.g., evictions).

CES uses a phased assessment and progressive assistance approach, meaning people experiencing homelessness (PEH) are engaged with exploratory, solution-focused conversations and not asked to disclose a large amount of information during their first engagement with CES. This phased approach consists of the following phases:

1. Problem-Solving Phase

- Problem solving is a strengths-based intervention that empowers PEH to identify solutions to their housing crisis through resources and relationships outside of the CES with the use of mediation, creative thinking, and one-time financial assistance (if necessary). This approach is also often referred to as System Diversion.

2. Service Engagement Phase

- The Service Engagement Phase seeks to identify resources to meet the most immediate needs of households seeking homelessness assistance, including immediate shelter and mental health services, connection to mainstream resources, and access to food, among other services.

3. Housing Needs & Document Gathering Phase

- As CES Access Points and other agencies providing access to the CES are assessing housing needs, they should evaluate if a PEH is eligible for the most commonly available and easily

accessible housing resource in the system. As much as possible, we want to ensure that PEH connect to resources that are readily available to serve their needs.

4. Program Assessment Tool Phase

- This phase outlines the use of specific tools used by the CES to evaluate PEH's housing needs and potential eligibility for various housing and/or services programs. Specifically, there are assessment tools related to entry into Homelessness Prevention, Transition Age Youth (TAY) Transitional Housing (TH), and Permanent Supportive Housing (PSH).

The Los Angeles County Office of Emergency Management monitors forecasted weather conditions and coordinates with various stakeholders that assess and determine if activation of the Weather-Activated Emergency Response Program (ERP) is necessary to assist unsheltered individuals experiencing homelessness to come indoors.

The ERP, also known as the Inclement Weather Program, is designed to increase capacity in the homeless response system to bring people indoors during severe weather or public emergencies. The ERP can mobilize pop-up shelters or utilize hotels/motels to bring people indoors quickly in the event of severe weather or a public emergency. The number of resources available through this program will vary based upon need and funding.

Information, Referral, and Transportation (IRT) Services & Hotel/Motel Vouchers: To aid individuals seeking services, 211 LA (a nonprofit organization) provides information, referral, and transportation services to individuals experiencing homelessness. 211 staff answer call 24/7 and provide callers with information on resources in the community. They also arrange for transportation to and from shelters. In addition, 211 LA offers hotel/motel voucher individuals and families in support of the ERP and families in need year-round. 211 LA's information, referral, and transportation services and hotel/motel vouchers are both City and County funded.

The following are the deliverable and Key Performance Indicators (KPI) that subrecipients must achieve:

- a. Sufficient Data Quality Score
- b. 50% of all enrolled participants must be assessed within 120 days of enrollment. Assessments should only be completed after sufficient rapport has been built with the participant and in alignment with the CES Assessment Policy & Guidance
- c. 20% of enrolled participants must have their ID within 45 days of enrollment
- d. 75% of participants must have verification of their social security number, within 45 days of enrollment
- e. 20% of participants must obtain their social security card within 90 days of enrollment
- f. 30% of participants must exit to temporary or permanent housing destinations
- g. 95% of participants invited to apply to PSH opportunities while enrolled in this program will complete the PSH housing application within seven days of match notification or will decline within two days of match notification

Addressing Emergency Shelter and Transitional Housing Needs

The County uses ESG, County General Funds, County Department of Public Social Services (DPSS) funds, and County Measure A to fund the operation of shelter beds.

There are several different programs that the County employs for interim housing to respond to the unique needs of families and adults without children:

- **ERP (or AWSP):** Also known as the Inclement Weather Program, it is designed to increase capacity in the homeless response system to bring people indoors during severe weather or public emergencies. The ERP can mobilize pop-up shelters or utilize hotels/motels to bring people indoors quickly in the event of severe weather or a public emergency. The number of resources available through this program will vary based upon need and funding.
- **IRT Services & Hotel/Motel Vouchers:** To aid individuals seeking services, 211 LA provides information, referral, and transportation services to individuals experiencing homelessness. 211 staff answer calls 24/7 and provide callers with information on resources in the community. They also arrange for transportation to and from shelters. In addition, 211 LA provides hotel/motel voucher individuals and families in support of the ERP and families in need year-round. 211 LA's information, referral, and transportation services and hotel/motel vouchers are both City and County funded.
- **Interim Housing:** Is a broad category that includes emergency shelter, year-round interim housing sites, and transitional housing. Interim Housing provides a safe, low-barrier, and supportive temporary housing solution to PEH, while they are assessed and connected to a broad range of housing resources and in an effort to resolve their homeless situation as quickly as possible. The intention of this interim solution is to provide participants with a safe place to stay while they are assessed, work on housing goals, and connect to permanent and supportive housing resources. Resource referral and case management are primary interventions that are available to all participants.
- **Transitional Housing:** This is a subset of interim housing resources and can serve various populations.
- **Transitional Housing (TH) for Transition Age Youth (TAY) programs** is a subset of its interim housing portfolio of resources. TH for TAY serve youth ages 18-24 who are single individuals, pregnant or parenting, and/or youth aging out of care. TH for TAY provides up to 36 months of supportive services and links to stable housing.
- **TH for Domestic Violence (DV) or Intimate Partner Violence (IPV) Survivors:** TH for DV/IPV Survivors is a subset of its interim housing portfolio of resources. The program provides temporary housing and supportive services for individuals and households experiencing housing instability related to domestic violence or intimate partner violence. The program is designed to reduce barriers to access and incorporates trauma-informed practices to support participant safety and well-being. Eligible participants may enter the TH program and access housing and supportive services without preconditions such as mandatory participation in treatment or other services as

a requirement for receiving housing assistance. Supportive services are voluntary and are intended to assist participants in identifying and pursuing their housing and stability goals. While residing in the program, participants are supported in identifying and securing permanent housing options that align with their needs, preferences, and available resources. Supportive services may include assistance with life skills development, connections to employment and education opportunities, healthcare and mental health services, and referrals to community resources that promote long-term housing stability and safety. Participants may remain in the TH program for a period of up to 24 months, subject to program policies and funding requirements. Transitional housing may be provided in site-based facilities or through scattered-site apartment units.

Helping Unhoused Persons Transition to Permanent Housing and Independent Living

Los Angeles utilizes the countywide CES to serve all individuals and households experiencing homelessness. CES provides a no wrong door approach, universal assessment, clear points of access, and a more streamlined system. Individuals and households are connected to resources based on needs, eligibility, and prioritization.

The development, implementation, and operation of CES is intended to remove the institutional barriers that often hinder PEH from becoming stabilized in housing. Through the community-based approach offered by CES, single adults, families with children, and youth experiencing homelessness no longer have to travel from program to program retelling the history of their homeless experience to find a program that will meet their needs. The screening, standardized assessment, and connection to appropriate services and housing facilitated by CES avoids duplication of effort and decreases the length of time it takes in accessing services. All these efforts are intended to decrease the length of time it takes a single adult or family to return to housing.

To reduce returns to homelessness, the LACDA continues to reiterate the importance of consistent and active case management in both new and existing supportive housing programs to ensure participants receive adequate, ongoing stabilization and retention services, further supporting these efforts by implementing the use of data dashboards to support the work of active system management within each component.

Discharge and Foster Care Coordination

Los Angeles County has established Discharge Planning Guidelines to address instances when institutions and major systems, especially hospitals/treatment facilities, jails, prisons, and the foster care system, discharge people into homelessness due to insufficient housing resources for individuals who are eligible and open to assistance. A successful discharge plan is reliant on appropriate planning and resources that allow the individual to thrive upon reintegration into the community.

The County is working with its Probation Department and the Office of Diversion and Reentry (ODR), under the Department of Health Services, to implement the Justice Discharge Vulnerability Index Service

Prioritization Decision Assistance Tool (JD-VI-SPDAT) to identify the specific vulnerabilities of persons exiting jails and prisons and to assist with connecting them to the CES.

Healthcare Coordination

DHS has policies and procedures that require that all patients that are homeless, or who identify themselves as being unstably housed, receive a comprehensive discharge plan that includes linkages to shelter, permanent housing, health, mental health, and substance use disorder services, assistance with benefits establishment, crisis intervention, and linkages to other community services and support. The Housing for Health's operation of over 1,000 interim housing beds, including recuperative care beds, accepts referrals from public and private hospitals. The HSH also operates rapid re-housing and PSH programs for clients who are homeless. Clients in these programs also receive intensive case management services and linkages to health services and benefits establishment. With the support of the Homeless Initiative Measure A funding, HSH can provide these services to homeless clients across the CoC integrated system.

HMIS licenses have been granted to a limited number of healthcare-related organizations, including some managed care organizations, so that they may check to see if someone is known to homeless service providers and can either refer them for services or reconnect them to a service provider. Localized HMIS models vary but include funded and non-funded partnerships between homeless service providers and healthcare institutions, including hospitals, clinics, and managed care organizations.

AP-90 Program Specific Requirements

ESG Requirements

The LACDA is responsible for the administration of ESG funds. The HSH's Executive Committee for Regional Homeless Alignment (ECRHA) works closely with the Leadership Table for Regional Homeless Assignment (LTRHA) and sets funding priorities and policy for homeless programs.

The new fiscal year **Error! Reference source not found.** will begin on July 1, 2026. Total ESG funds available is **Error! Reference source not found.** Table AP.10 on the following page estimates the amounts and percentages of ESG funds to be allocated to activities. The table below shows preliminary allocations to eligible activities.

Table AP.10 Proposed Use of ESG Funds by Activity Los Angeles Urban County Error! Reference source not found. Data		
Eligible Activity	Estimated Allocation	Percent (%)
Emergency Shelter	\$964,219	56.9
Homelessness Prevention	\$0	0.00
Rapid Re-Housing	\$486,180	28.7
HMIS	\$116,539	6.9
Administration	\$127,049	7.50
Total	\$1,693,987	100.00

Subpart B Sec. 576.100 states that total outreach and operations expenses cannot exceed the greater of (a) 60% of the entire ESG contract, or (b) amount of FY 2010 grant funds committed for homeless assistance activities. The County's estimated 2026-2027 allocation towards street outreach and emergency shelter, which is \$964,219, is not greater than the FY 2010 grant funds of \$1,261,678 committed for homeless assistance activities.

HUD requires that the grantee provide a 100% match for ESG funding. Funds provided through local general funds will provide 100% of the match requirement for the ESG funds.

Use of ESG Funds

The County proposes to use the **Error! Reference source not found.** ESG allocation to meet the objectives of the McKinney-Vento Homeless Assistance Act (as amended by the HEARTH Act) and the homeless needs, goals, and objectives identified in the 2023-2028 Consolidated Plan.

The ESG Program ensures that homeless persons have access not only to safe and sanitary shelter, but also to supportive services and other kinds of assistance needed to improve their situations. The ESG Program also intends to reduce homelessness through the funding of rapid re-housing and diversion.

Given the shortage of funds for emergency shelter and services, and in response to extensive countywide public participation in planning, the highest priority for the use of ESG is to strengthen and enlarge the network and referral systems to emergency beds and services to address the needs of chronically

homeless individuals and families, while placing increasing emphasis on homelessness prevention (using other funds) and rapid re-housing activities.

Six programs are proposed to be funded with ESG funds to meet this priority:

1. Crisis Housing and Services Program

The programs funded under this component provide Interim Housing (Crisis Housing and Bridge Housing) with supportive services that are integrated with the CES for homeless individuals and youth. These Interim Housing programs provide 24-hour safe, short-term, emergency shelters that are low-barrier, housing-focused, and supportive for PEH.

Bridge and Crisis Housing now provide the same level of service and support. Bridge and Crisis Housing is a 24-hour emergency shelter for eligible PEH. The intention of this emergency housing is to provide participants with some stability, so that they can attempt to self-resolve their housing crisis; for participants unable to self-resolve, programs shall work to quickly assess participants, and provide case management, linkages, and referrals as the primary interventions to assist participants with obtaining longer term housing, including services and resources made available through CES such as Housing Navigation, Time-Limited Subsidy, and Permanent Supportive Housing. The Bridge/Crisis Housing component of the shelter program has broad eligibility requirements and a 90-day time limit for residence that can be extended as participants work towards permanent housing goals. These beds may be utilized by anyone, including people who are newly homeless or face low barriers to reentering permanent housing. Shelter staff offers them some case management and linkages to other resources.

2. Winter Shelter Program (WSP)

The program is funded by the City and the County and may partner with the California National Guard to provide shelter. Traditionally, WSP offers a low barrier to entry emergency shelter, two meals a day, showers, security, case management and referrals to supportive services to the most vulnerable PEH during the period in which Los Angeles experiences its most inclement weather. This program serves as both a hypothermia-prevention program, as well as an opportunity to engage those who may not typically receive services otherwise and provide them with access to the CES.

The Augmented Winter Shelter Program (AWSP), under the WSP, is activated at the discretion of HSH during severe weather or other public emergencies during the winter months, like the following:

- Excessive Heat – The National Weather Service (NWS) issues an Excessive Heat Warning for the City. These warnings are generally issued when the maximum heat index temperature is expected to be 105 degrees or higher for at least two days, and nighttime air temperatures will not drop below 75 degrees.
- Excessive Cold – The NWS forecast calls for three days of low daytime temperatures, accompanied by night wind chill temperatures of 32 degrees or less.

- Excessive Rain – The NWS forecast calls for one inch of rain in 24 hours; the forecast calls for three consecutive days of one-fourth inch rainfall or more, accompanied by temperatures at or below 50 degrees; or the NWS issues a flood watch or warning.
- Wildfires or other Fires, Landslides or Mudslides – The Los Angeles County Office of Emergency Management (OEM) and the Los Angeles County Emergency Centralized Response Center (ECRC) operate in partnership. OEM provides the overarching emergency management framework and coordination, while ECRC specializes in deploying and managing outreach and service delivery for unsheltered populations during emergencies.
- Conditions not previously identified by the plan but for which it would be prudent to activate as directed by the County’s OEM.

3. Access Center

Access Centers serve as Initial Points of Access for the CES. Through this function, Access Centers carry out the core site-based screening and access functions for the County CES including initial screening, emergency service referrals, diversion/problem-solving, supportive service referrals, initial assessment (population-appropriate standardized CES Survey Packets), and case management for persons experiencing or are at risk of homelessness. Access Centers may deliver basic services onsite, such as showers, charging stations, or storage bins, and may co-locate other services onsite, such as workforce development or public social services.

4. Outreach and Engagement

This is used as a strategy to assess the needs of the unsheltered homeless population. Outreach comprises generalist outreach workers who perform street outreach throughout the County of Los Angeles and respond to requests for assistance for homeless persons from a variety of stakeholders, including citizens, local businesses, neighborhood groups, government departments (such as the County’s Department of Public Works), legislative offices and PEH themselves. Direct outreach is provided to individuals experiencing homelessness throughout Los Angeles County and outreach members build personal relationships with PEH living on the streets and in encampments, perform assessments in the field, and make connections to necessary resources to meet their needs, including, but not limited to, mental health and substance abuse support, housing opportunities, documentation collection, and other necessary survival resources to support the path to permanent housing. The CES Assessment Packet captures many housing barriers, challenges, and needs. All the information obtained from PEH is captured in the HMIS with appropriate consent.

Outreach teams work in collaboration with the County’s Adult Protective Services (under the Aging & Disabilities Department), DCFS, DMH, DPH, DPSS, LA County Fire Department (LACoFD), LA County Sheriff’s Department (LASD), and local service providers as part of a coordinated approach to divert persons living on the streets to housing (both temporary and permanent), health, wellbeing, and other resources. The goal of these coordinated outreach efforts is to ensure targeted interventions with the unsheltered homeless living in locations with extensive encampments which may pose health risks to residents both housed and unhoused. Additionally,

coordination will ensure reductions in duplication of services and more comprehensive geographic coverage.

Outreach teams participate in the Homeless Outreach Services Teams (HOST) Program, which is a joint initiative with the LASD. The HOST team follows the Homeless Encampment Protocol to help guide teams to the areas where additional support is needed. Additionally, outreach members work with the Los Angeles Public Library, DMH, and local service providers on the SOURCE Project, which brings immediate services and resources to several area libraries monthly. This program continues to expand countywide.

Through coordination from regional Outreach Coordinators, and collaboration with a variety of outreach teams including the Measure A-funded Multi-Disciplinary Teams, outreach members participate in numerous, regularly-schedule coordinated outreach events across the County. Outreach members also collaborate with County partners at LASD and LACoFD to identify encampments in Very High Fire Hazard Severity Zones. During the January 2025 LA County Fires, outreach teams assisted with transportation, motel vouchers, food, clothing, and personal protective equipment. Continuous follow-ups were provided to connect individuals to interim housing, offering immediate crisis housing and other shelter options to people dwelling in those areas, as well as informing people camping in those areas of the very high fire risk.

5. CES

A CES provides coordinated resources to regionally based and community driven systems for individuals and families. The providers of these systems provide much needed services, use standardized assessments, and coordinated housing and service plans to streamline service deliveries and minimize barriers to obtaining and maintaining permanent housing with a final goal of reducing the length of homelessness experienced by individuals and families in Los Angeles County. Family Solutions Centers are the primary point of access to CES for families with children. Families are screened and targeted towards right-sized housing interventions in a standardized and coordinated manner.

CES has significantly increased the integration of programs throughout the County; CES provided individuals and families who experience homelessness with the best opportunity to receive services in their own local community and rapidly get them back into stable, permanent housing.

6. HMIS

The HMIS is mandated by HUD to provide information about the demographics, needs, and program outcomes of a jurisdiction's homeless population. Per the HEARTH Act, expenditures for HMIS are allowable. Budgeted activities support the mandatory participation of all ESG recipients. HMIS responsibilities include general system oversight and agency training on ESG data element requirements, as well as data quality support and data reporting for the program providers. These resources allow the County to comply with the HEARTH Act regulatory obligation to enter data for all ESG-funded recipients into HMIS and that the above-mentioned recordkeeping and evaluation requirements are met.

ESG Written Standards

In accordance with 24 CFR 91.220(l)(4)(i) and 567.400(e)(1), ESG Written Standards are in place for the provision of services with and prioritization of ESG funding. They can be found in Appendix H.

The County is awarded ESG funds annually from HUD as part of the Action Plan process. These funds are made available to service providers in the jurisdiction, thus making them the ESG subrecipients. Several other jurisdictions, which applied for and directly receive ESG funding, partnered with the County to create Written Standards, which they then adopt and follow when utilizing ESG funds.¹

The ESG funds are distributed to the subrecipient service providers utilizing a competitive Request for Proposals (RFP) process which is designed to help subrecipients identify persons experiencing sheltered and unsheltered homelessness, as well as those at risk of homelessness, and provide the services necessary to help those persons quickly regain stability in permanent housing. The ESG Interim Rule allows ESG funds to be used for five program components: street outreach, emergency shelter, homelessness prevention, rapid re-housing assistance, and HMIS.

The ESG Written Standards were created in coordination with the cities of Compton, El Monte, Pomona, South Gate, Los Angeles, the County of Los Angeles, which includes housing and service providers and cities within the County's geographic area. The ESG Written Standards are in accordance with HUD's ESG Interim Rule.

The ESG Written Standards serve as a guide to local government and service-providing entities participating in the County's ESG Program. The following ESG Written Standards describe the ESG program; the requirements for subrecipient providers to manage programs using these funds; and the County's policies and procedures for administering the program. If any subrecipients in the County also receive ESG funds from the State of California, they should ensure that they meet any state standards which may differ from those listed here. The ESG Written Standards will be adjusted to ensure proper ESG administration and federal compliance. As revisions occur to the ESG Written Standards, the County will amend the Action Plan.

Project Selection, Funding Allocation, and Making Sub-Awards

The County's procurement practices are open, transparent, competitive, and support fairness. Funding opportunities are posted prominently on the County and LACDA websites. The County is committed to ensuring that our procurement practices promote collaboration and partnership opportunities among nonprofit service agencies, including new and smaller nonprofit service providers, housing providers, faith-based organizations, and the community.

Homeless service providers must be recognized and approved by the County and meet HUD's operational and compliance standards to receive federal ESG funds.

¹ The County coordinates annually with participating jurisdictions to ensure understanding and cooperation in implementing ESG-funded programs within the County geographic areas.

CES Alignment

The County manages the countywide CES. Due to the size of the County, the CES is organized into three subsystems: Adults, Families, and Youth. This allows people to connect to housing resources effectively, efficiently, and in alignment with individual needs. The CES coordinates supportive services and housing resources across the County to form a collaborative, no-wrong door network that connects homeless individuals and households to services and housing. The CES creates many “front doors” to the homeless services delivery system, making all participating providers a point of access; lifts the burden of navigating a complex maze of resources from the person experiencing homelessness by providing someone to help navigate the housing process; encourages resource coordination among service providers so that people receive the right type and level of services and housing supports for their needs; ensures strategic use of limited resources; and distributes resources more equitably across the County.

The CES is built on a set of common components:

- **Coordination:** Through regional and county-wide collaboration, CES maximizes the efficiency and effectiveness of resources, creating an integrated and sustainable response to homelessness.
- **Entry Point:** There is no wrong door to the system regardless of population or point of entry. Outreach teams, crisis housing, and access centers can all serve as entry points.
- **Common Approach:** All services are person-centered, focused on the goal of permanent housing, and place minimal requirements on the participant.
- **Assessment:** Population-appropriate questionnaires are used to triage a person's needs in order to identify the services and housing that may be the best fit.

Summary of Consultation Process

The County’s mission is to support, create, and sustain solutions to homelessness in the County by providing leadership, advocacy, planning, and management of program funding.

To implement the Consolidated Plan project objectives, the County coordinates with housing and service providers, as well as County departments and other stakeholders to ensure the effective and efficient provision of housing and services to homeless individuals and families. The County also works to coordinate systemwide, across all eight SPAs on a regular basis to identify and address the most critical needs in each community and provide information and technical assistance on national leading best practices, as well as policy and funding issues. The County regularly meets with other boards, committees, and advisory groups to coordinate homelessness services, share data, and align with broader housing and community strategies.

Homeless Participation

The HSH meets the homeless participation requirement by actively recruiting and including those with lived experience of homelessness in multiple forums, advisory, and governing bodies. These opportunities ensure that the representation, input, participation, and unique voices of individuals with lived experience of homelessness is incorporated throughout the Los Angeles homeless crisis response system.

The County also outreaches to individuals with lived experience for engagement in leadership and decision-making. For example, the Skid Row Action Plan (SRAP) was developed through an in-depth community stakeholder process and is currently in the implementation phase. The County outreached to known Skid Row community leaders, advocates, and shelter and PSH providers to increase awareness among people with lived experience of homelessness of the opportunity to join the Resident Advisory Committee (RAC). The RAC consisted of 10 members and informed all stages of the SRAP development, including identifying priority focus areas and associated recommendations. The RAC helped to recruit other persons with lived experience to participate in the stakeholder process (e.g., community design sessions, workgroups) via e-blasts, service provider communications, and word of mouth.

Performance Measures

In developing achievable and measurable performance standards, the County reviews and develops targets based on data generated from the HMIS. After data averages are generated, they are reviewed by service providers and other key stakeholders to develop updated targets. These discussions help form expectations while factoring in unique local challenges.

System Key Performance Indicators (KPIs) were developed in collaboration between various public partners including the California Policy Lab (a research institute at the University of California), the City of LA, and the County. KPIs are a standardized set of metrics that measure data collected in LA's HMIS to analyze how LA's re-housing system supports PEH through re-housing programs to resolve their homelessness and return to safe, stable permanent housing. By using standardized metrics, the system can use the same language, regardless of funding source or program details. Publicly sharing data helps ensure transparency and accountability in our system.

System KPIs focus on the largest core programs that comprise the homeless services system: Street Outreach, Interim Housing (also known as shelter), Time-Limited Subsidies (also known as Rapid Re-Housing) and PSH (including tenant-based vouchers and project-based buildings). KPIs are organized by the three primary population systems, for which there are tailored programming to meet the unique needs of households: Adults, Families with Children, and Youth ages 16-24. This system performance data helps the County understand how the system is performing, what programs are working, who they are serving, and where they need to improve.

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