



# 2026-2027 VOLUME II OF II ONE YEAR ACTION PLAN



2023-2028 Consolidated Plan  
FOR THE LOS ANGELES URBAN COUNTY

# **BOARD OF SUPERVISORS**

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**2026-2027 ONE-YEAR ACTION PLAN  
FOR THE LOS ANGELES URBAN COUNTY  
(YEAR 4 OF THE 5-YEAR CONSOLIDATED PLAN)  
VOLUME II of II**

**June 9, 2026**

**LOS ANGELES COUNTY DEVELOPMENT AUTHORITY**

**EMILIO SALAS**  
Executive Director

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# One-Year Action Plan for 2026-2027

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# Introduction

# INTRODUCTION

Volume II of the 2026-2027 Action Plan comprises brief descriptions of all Fiscal Year 2026-2027 proposed activities, which will be implemented using Community Development Block Grant (CDBG), HOME Investment Partnerships Program (HOME), or Emergency Solutions Grants (ESG) funds.

Volume II is organized in the following manner:

- Activities occurring primarily in the unincorporated areas of the County of Los Angeles (County) are listed by district.
- All city projects are listed by the city in which they occur.
- Activities that provide services to all the unincorporated areas and are not district-specific are identified in the Countywide section.
- The Administrative section lists the amount of administrative costs funded for the Los Angeles Urban County.
- The amounts listed in the Unprogrammed Funds section represent the total unallocated funds for each city and district.
  - Each activity summary includes the proposed accomplishments, national objective, the U.S. Housing and Urban Development (HUD) eligibility citation, priority need, and funding.
  - This standard information is grouped into specific categories. Below is an explanation of the various terms used throughout the document.

## Explanation of Terms

The **IDENTIFICATION** section provides basic information that classifies the activity for contact purposes.

- The **PROJECT NUMBER** is the administrative identification number assigned to the activity.
- The **PROJECT TITLE** identifies the activity's administrative title.
- The **OPERATING AGENCY** identifies the organization receiving federal funding.
- The **SUBRECIPIENT TYPE** identifies the type of organization receiving funding (e.g., a Community Based Organization (CBO), County Department, LACDA Division, or other).

The **ELIGIBILITY** section contains information and codes that identify under which HUD regulation the activity is eligible for funding.

- The **ACTIVITY CODE** describes the nature of the activity according to HUD-prescribed categories.
- The **ELIGIBILITY CITATION** references the HUD regulation found in Title 24 of the Code of Federal Regulations, Part 570, which is the regulatory citation that the activity is qualified.
- The **NATIONAL OBJECTIVE** identifies the HUD national objective that the activity qualifies.
- The **NATIONAL OBJECTIVE CITATION** references the HUD regulation found in Title 24 of the Code of Federal Regulations, Part 570, which is the national objective regulatory citation that the activity is qualified.

The **PERFORMANCE MEASUREMENT** section identifies an objective and outcome measure for each activity.

- The **Objective** identifies the purpose of the activity. Each activity is assigned one of the following three objectives: (1) Creating Suitable Living Environments, (2) Providing Decent Housing, and (3) Creating Economic Opportunities.
- The **Outcome** identifies the type of change or result expected from the activity. Each activity is assigned one of the following three outcomes: (1) Availability/Accessibility, (2) Affordability, and (3) Sustainability.

The **GOALS AND ACCOMPLISHMENTS** section lists the specific need category the activity addresses and the proposed quantity of service.

- **PRIORITY NEED** identifies the specific need being addressed by the activity within categories prescribed by HUD.
- **PROPOSED ACCOMPLISHMENTS** lists the performance quantity to be achieved during the fiscal year.
- **PERFORMANCE INDICATOR** identifies the unit of measurement of the proposed accomplishment.

**FUNDING** lists the federal funding source and amount allocated to the activity. It also identifies other sources of leveraged funding.

The **PROJECT SUMMARY** describes the specific actions that the operating agency will undertake with the identified funding.

The **LOCATION** identifies the specific site address where an activity is being conducted.

The **SERVICE AREA** identifies each activity's location. For programs such as public service, the service area is defined by census tract. For site specific activities, such as building construction or rehabilitation, a specific site address is identified (see **Location** above).

## Districts

# **1st District**

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 601469-26      **Jurisdiction:** 1st District  
**Project Title:** Maravilla/Disposition  
**Operating Agency:** Department of Economic Opportunity  
**Subrecipient Type:** L.A. County Dept.

## Eligibility

**Activity Code:** 02      Disposition  
**Eligibility Citation:** 570.201(b)  
**National Objective:** LMA      Low/Mod Area  
**Natl. Obj. Citation** 570.208(a)(1) (i)

## Performance Measurements

**Objective:** Creating Economic Opportunity  
**Outcome:** Sustainability

## Goals and Measurements

**Priority Need:** CD - Economic Development  
**Proposed Accomplishments (Quantity):** 10,784  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$40,000

## Project Summary

This project provides funding for the costs of disposing LACDA-owned properties in the Unincorporated First District and the management of these properties for future development of low-and moderate-income housing. Property management includes weed abatement, graffiti and bulk-item removal, fence rentals, and related activities as needed.

## Service Area

| <u>Region</u>                                  | <u>Type</u>  | <u>Population</u> | <u>Low/Mod Pop</u> |                        |
|------------------------------------------------|--------------|-------------------|--------------------|------------------------|
| 5305.00 BG 2 Unincorporated - East Los Angeles | Block Groups | 1,292             | 932                |                        |
| 5305.00 BG 3 Unincorporated - East Los Angeles | Block Groups | 1,007             | 726                |                        |
| 5310.00 BG 3 Unincorporated - East Los Angeles | Block Groups | 2,393             | 1,957              |                        |
| 5315.03 BG 1 Unincorporated - East Los Angeles | Block Groups | 1,651             | 1,299              |                        |
| 5315.03 BG 2 Unincorporated - East Los Angeles | Block Groups | 1,189             | 936                |                        |
| 5315.04 BG 1 Unincorporated - East Los Angeles | Block Groups | 2,230             | 1,520              |                        |
| 5316.03 BG 1 Unincorporated - East Los Angeles | Block Groups | 1,022             | 791                |                        |
| <b>Grand Total:</b>                            |              | <b>10,784</b>     | <b>8,161</b>       | <b>75.68 % Low/Mod</b> |

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 601905-26 **Jurisdiction:** 1st District  
**Project Title:** 1st District Clean-Up and Graffiti Deterrent Project  
**Operating Agency:** Los Angeles Conservation Corps, Inc.  
**Subrecipient Type:** CBO

## Eligibility

**Activity Code:** 05Z Public Services (General)  
**Eligibility Citation:** 570.201(e)  
**National Objective:** LMA Low/Mod Area  
**Natl. Obj. Citation** 570.208(a)(1) (i)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Sustainability

## Goals and Measurements

**Priority Need:** CD - Public Services  
**Proposed Accomplishments (Quantity):** 60,605  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG **Amount:** \$100,000

## Project Summary

This continuing project provides for a short-term clean-up campaign in community retail areas (encompassing primarily residential areas) of the unincorporated First District. The project employs low-income youth through the Los Angeles Conservation Corps. Identified clean-up sites undergo pressure washing and debris removal.

## Service Area

| <u>Region</u>                                  | <u>Type</u>  | <u>Population</u> | <u>Low/Mod Pop</u> |
|------------------------------------------------|--------------|-------------------|--------------------|
| 5302.02 BG 1 Unincorporated - East Los Angeles | Block Groups | 1,235             | 675                |
| 5303.01 BG 1 Unincorporated - East Los Angeles | Block Groups | 1,315             | 920                |
| 5303.02 BG 2 Unincorporated - East Los Angeles | Block Groups | 2,990             | 2,270              |
| 5303.02 BG 3 Unincorporated - East Los Angeles | Block Groups | 1,260             | 890                |
| 5308.01 BG 2 Unincorporated - East Los Angeles | Block Groups | 1,140             | 755                |
| 5308.01 BG 3 Unincorporated - East Los Angeles | Block Groups | 1,520             | 1,020              |
| 5308.01 BG 4 Unincorporated - East Los Angeles | Block Groups | 1,540             | 1,315              |
| 5308.02 BG 1 Unincorporated - East Los Angeles | Block Groups | 1,730             | 1,295              |
| 5308.02 BG 2 Unincorporated - East Los Angeles | Block Groups | 1,670             | 1,300              |
| 5309.01 BG 1 Unincorporated - East Los Angeles | Block Groups | 1,295             | 950                |
| 5309.01 BG 2 Unincorporated - East Los Angeles | Block Groups | 1,440             | 1,150              |
| 5309.01 BG 3 Unincorporated - East Los Angeles | Block Groups | 1,185             | 640                |
| 5309.02 BG 1 Unincorporated - East Los Angeles | Block Groups | 2,210             | 1,785              |

## 2026-2027 Action Plan Proposed Projects

|                                                |              |       |       |
|------------------------------------------------|--------------|-------|-------|
| 5309.02 BG 2 Unincorporated - East Los Angeles | Block Groups | 2,045 | 1,740 |
| 5310.00 BG 1 Unincorporated - East Los Angeles | Block Groups | 1,765 | 1,075 |
| 5310.00 BG 2 Unincorporated - East Los Angeles | Block Groups | 825   | 485   |
| 5310.00 BG 3 Unincorporated - East Los Angeles | Block Groups | 2,745 | 2,090 |
| 5311.01 BG 1 Unincorporated - East Los Angeles | Block Groups | 695   | 580   |
| 5311.01 BG 2 Unincorporated - East Los Angeles | Block Groups | 1,405 | 1,255 |
| 5311.01 BG 3 Unincorporated - East Los Angeles | Block Groups | 1,215 | 975   |
| 5311.01 BG 4 Unincorporated - East Los Angeles | Block Groups | 1,125 | 920   |
| 5311.02 BG 1 Unincorporated - East Los Angeles | Block Groups | 2,315 | 1,825 |
| 5312.01 BG 1 Unincorporated - East Los Angeles | Block Groups | 2,910 | 2,560 |
| 5312.01 BG 2 Unincorporated - East Los Angeles | Block Groups | 2,595 | 1,720 |
| 5312.02 BG 1 Unincorporated - East Los Angeles | Block Groups | 1,455 | 1,265 |
| 5312.02 BG 2 Unincorporated - East Los Angeles | Block Groups | 2,785 | 2,160 |
| 5313.01 BG 1 Unincorporated - East Los Angeles | Block Groups | 2,140 | 1,755 |
| 5313.01 BG 2 Unincorporated - East Los Angeles | Block Groups | 890   | 745   |
| 5313.01 BG 3 Unincorporated - East Los Angeles | Block Groups | 1,135 | 1,000 |
| 5313.01 BG 4 Unincorporated - East Los Angeles | Block Groups | 1,310 | 1,015 |
| 5313.02 BG 1 Unincorporated - East Los Angeles | Block Groups | 1,145 | 1,015 |
| 5313.02 BG 2 Unincorporated - East Los Angeles | Block Groups | 930   | 705   |
| 5313.02 BG 3 Unincorporated - East Los Angeles | Block Groups | 1,925 | 1,445 |
| 5313.02 BG 4 Unincorporated - East Los Angeles | Block Groups | 1,320 | 890   |
| 5315.02 BG 1 Unincorporated - East Los Angeles | Block Groups | 1,410 | 1,315 |
| 5315.02 BG 2 Unincorporated - East Los Angeles | Block Groups | 610   | 430   |
| 5315.03 BG 1 Unincorporated - East Los Angeles | Block Groups | 1,630 | 1,475 |
| 5315.03 BG 2 Unincorporated - East Los Angeles | Block Groups | 1,540 | 1,300 |
| 5315.04 BG 1 Unincorporated - East Los Angeles | Block Groups | 2,690 | 2,430 |
| 5315.04 BG 2 Unincorporated - East Los Angeles | Block Groups | 1,760 | 1,515 |
| 5316.02 BG 1 Unincorporated - East Los Angeles | Block Groups | 1,390 | 1,230 |
| 5316.02 BG 2 Unincorporated - East Los Angeles | Block Groups | 750   | 625   |
| 5316.02 BG 3 Unincorporated - East Los Angeles | Block Groups | 2,845 | 2,575 |
| 5316.03 BG 1 Unincorporated - East Los Angeles | Block Groups | 825   | 740   |

## 2026-2027 Action Plan Proposed Projects

|                                                |              |                |               |                        |
|------------------------------------------------|--------------|----------------|---------------|------------------------|
| 5316.03 BG 2 Unincorporated - East Los Angeles | Block Groups | 2,545          | 1,775         |                        |
| 5316.04 BG 1 Unincorporated - East Los Angeles | Block Groups | 2,180          | 1,765         |                        |
| 5316.04 BG 2 Unincorporated - East Los Angeles | Block Groups | 1,805          | 1,540         |                        |
| 5317.01 BG 1 Unincorporated - East Los Angeles | Block Groups | 3,180          | 2,040         |                        |
| 5317.01 BG 2 Unincorporated - East Los Angeles | Block Groups | 2,200          | 1,580         |                        |
| 5317.02 BG 2 Unincorporated - East Los Angeles | Block Groups | 950            | 790           |                        |
| 5317.02 BG 3 Unincorporated - East Los Angeles | Block Groups | 1,860          | 1,395         |                        |
| 5318.00 BG 1 Unincorporated - East Los Angeles | Block Groups | 1,510          | 1,220         |                        |
| 5318.00 BG 2 Unincorporated - East Los Angeles | Block Groups | 2,545          | 2,140         |                        |
| 5318.00 BG 3 Unincorporated - East Los Angeles | Block Groups | 1,030          | 835           |                        |
| 5319.01 BG 1 Unincorporated - East Los Angeles | Block Groups | 2,075          | 1,830         |                        |
| 5319.01 BG 2 Unincorporated - East Los Angeles | Block Groups | 1,430          | 885           |                        |
| 5319.01 BG 3 Unincorporated - East Los Angeles | Block Groups | 2,250          | 1,840         |                        |
| 5319.02 BG 1 Unincorporated - East Los Angeles | Block Groups | 755            | 615           |                        |
| 5319.02 BG 2 Unincorporated - East Los Angeles | Block Groups | 1,915          | 1,345         |                        |
| 5319.02 BG 3 Unincorporated - East Los Angeles | Block Groups | 1,265          | 945           |                        |
| 5303.02 BG 4 Unincorporated - East Los Angeles | Block Groups | 1,325          | 1,075         |                        |
| 5305.00 BG 1 Unincorporated - East Los Angeles | Block Groups | 1,300          | 965           |                        |
| 5305.00 BG 2 Unincorporated - East Los Angeles | Block Groups | 1,050          | 780           |                        |
| 5305.00 BG 3 Unincorporated - East Los Angeles | Block Groups | 890            | 790           |                        |
| 5307.00 BG 1 Unincorporated - East Los Angeles | Block Groups | 2,280          | 1,535         |                        |
| 5308.01 BG 1 Unincorporated - East Los Angeles | Block Groups | 1,385          | 1,235         |                        |
| <b>Grand Total:</b>                            |              | <b>108,380</b> | <b>84,740</b> | <b>78.19 % Low/Mod</b> |

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 601936-26 **Jurisdiction:** 1st District  
**Project Title:** Equestrian Patrol Program  
**Operating Agency:** Sheriff's Dept., Los Angeles County  
**Subrecipient Type:** L.A. County Dept.

## Eligibility

**Activity Code:** 05I Crime Awareness/Prevention  
**Eligibility Citation:** 570.201(e)  
**National Objective:** LMA Low/Mod Area  
**Natl. Obj. Citation** 570.208(a)(1) (i)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Sustainability

## Goals and Measurements

**Priority Need:** CD - Anti-Crime  
**Proposed Accomplishments (Quantity):** 69,009  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG **Amount:** \$127,000

## Project Summary

This continuing project provides funding for enhanced Equestrian Patrol in the unincorporated areas of Valinda, Bassett, West Puente Valley, Avocado Heights, North Whittier, and Pellissier Village.

## Service Area

| <u>Region</u>                               | <u>Type</u>  | <u>Population</u> | <u>Low/Mod Pop</u> |
|---------------------------------------------|--------------|-------------------|--------------------|
| 4066.01 Unincorporated - Valinda            | Census Tract | 460               | 176                |
| 4066.02 Unincorporated - Valinda            | Census Tract | 1,092             | 563                |
| 4066.02 Unincorporated - Valinda            | Census Tract | 1,092             | 563                |
| 4069.03 Unincorporated - Bassett            | Census Tract | 5,663             | 2,858              |
| 4070.01 Unincorporated - Bassett            | Census Tract | 5,329             | 3,497              |
| 4070.02 Unincorporated - Bassett            | Census Tract | 3,393             | 1,965              |
| 4073.01 Unincorporated - West Puente Valley | Census Tract | 4,481             | 2,685              |
| 4073.02 Unincorporated - West Puente Valley | Census Tract | 3,680             | 2,615              |
| 4075.01 Unincorporated - Valinda            | Census Tract | 1,850             | 1,335              |
| 4075.01 Unincorporated - West Puente Valley | Census Tract | 1,391             | 1,003              |
| 4075.02 Unincorporated - Valinda            | Census Tract | 3,890             | 2,125              |
| 4075.02 Unincorporated - Valinda            | Census Tract | 3,890             | 2,125              |
| 4078.01 Unincorporated - Valinda            | Census Tract | 5,690             | 2,450              |
| 4078.02 Unincorporated - Valinda            | Census Tract | 3,221             | 1,581              |

## 2026-2027 Action Plan Proposed Projects

|                                             |              |               |               |                        |
|---------------------------------------------|--------------|---------------|---------------|------------------------|
| 4079.01 Unincorporated - Valinda            | Census Tract | 3,945         | 1,565         |                        |
| 4080.03 Unincorporated - Valinda            | Census Tract | 2,322         | 1,028         |                        |
| 4083.01 Unincorporated - Avocado Heights    | Census Tract | 6,200         | 3,890         |                        |
| 4083.02 Unincorporated - North Whittier     | Census Tract | 2,758         | 1,438         |                        |
| 4083.02 Unincorporated - North Whittier     | Census Tract | 2,758         | 1,438         |                        |
| 4083.02 Unincorporated - Pellissier Village | Census Tract | 752           | 392           |                        |
| 4083.03 Unincorporated - North Whittier     | Census Tract | 4,765         | 1,900         |                        |
| 9800.35 Unincorporated - Avocado Heights    | Census Tract | 387           | 286           |                        |
| <b>Grand Total:</b>                         |              | <b>69,009</b> | <b>37,478</b> | <b>54.31 % Low/Mod</b> |

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 601956-26 **Jurisdiction:** 1st District  
**Project Title:** Code Enforcement - First District  
**Operating Agency:** Department of Regional Planning  
**Subrecipient Type:** L.A. County Dept.

## Eligibility

**Activity Code:** 15 Code Enforcement  
**Eligibility Citation:** 570.202(c)  
**National Objective:** LMA Low/Mod Area  
**Natl. Obj. Citation** 570.208(a)(1) (i)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Sustainability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 190,477  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG **Amount:** \$188,000

## Project Summary

This continuing project provides a comprehensive code enforcement program in support of the LACDA's Housing Rehabilitation programs to arrest the decline in deteriorating and deteriorated, primarily residential, low- and moderate-income areas of the unincorporated First Supervisorial District.

## Service Area

| <u>Region</u>                               | <u>Type</u>  | <u>Population</u> | <u>Low/Mod Pop</u> |
|---------------------------------------------|--------------|-------------------|--------------------|
| 4041.00 Unincorporated - Azusa              | Census Tract | 5,103             | 3,893              |
| 4053.01 Unincorporated - Covina             | Census Tract | 245               | 133                |
| 4073.01 Unincorporated - West Puente Valley | Census Tract | 4,481             | 2,685              |
| 4073.02 Unincorporated - West Puente Valley | Census Tract | 3,680             | 2,615              |
| 4075.01 Unincorporated - Valinda            | Census Tract | 1,850             | 1,335              |
| 4075.02 Unincorporated - Valinda            | Census Tract | 3,890             | 2,125              |
| 4078.01 Unincorporated - Valinda            | Census Tract | 5,690             | 2,450              |
| 4081.38 Unincorporated - San Jose Hills     | Census Tract | 5,014             | 3,590              |
| 4081.39 Unincorporated - San Jose Hills     | Census Tract | 4,690             | 3,225              |
| 4081.40 Unincorporated - San Jose Hills     | Census Tract | 3,960             | 2,770              |
| 4082.12 Unincorporated - Rowland Heights    | Census Tract | 4,935             | 2,875              |
| 4083.01 Unincorporated - Avocado Heights    | Census Tract | 6,200             | 3,890              |
| 4086.23 Unincorporated - Hacienda Heights   | Census Tract | 3,225             | 1,800              |
| 4086.26 Unincorporated - Rowland Heights    | Census Tract | 3,954             | 2,020              |

## 2026-2027 Action Plan Proposed Projects

|                                            |              |       |       |
|--------------------------------------------|--------------|-------|-------|
| 4087.05 Unincorporated - Rowland Heights   | Census Tract | 5,895 | 3,620 |
| 4087.24 Unincorporated - Rowland Heights   | Census Tract | 5,395 | 4,725 |
| 4340.03 Unincorporated - South El Monte    | Census Tract | 480   | 317   |
| 4825.21 Unincorporated - South San Gabriel | Census Tract | 5,291 | 3,627 |
| 5004.03 Unincorporated - Sunrise Village   | Census Tract | 1,129 | 657   |
| 5303.01 Unincorporated - East Los Angeles  | Census Tract | 2,165 | 1,705 |
| 5303.02 Unincorporated - East Los Angeles  | Census Tract | 6,620 | 4,910 |
| 5304.00 Unincorporated - East Los Angeles  | Census Tract | 2,136 | 1,657 |
| 5305.00 Unincorporated - East Los Angeles  | Census Tract | 4,090 | 2,950 |
| 5307.00 Unincorporated - East Los Angeles  | Census Tract | 2,040 | 1,365 |
| 5308.01 Unincorporated - East Los Angeles  | Census Tract | 5,536 | 4,125 |
| 5308.02 Unincorporated - East Los Angeles  | Census Tract | 3,090 | 2,240 |
| 5309.01 Unincorporated - East Los Angeles  | Census Tract | 3,825 | 2,474 |
| 5309.02 Unincorporated - East Los Angeles  | Census Tract | 4,060 | 3,735 |
| 5310.00 Unincorporated - East Los Angeles  | Census Tract | 5,130 | 4,195 |
| 5311.01 Unincorporated - East Los Angeles  | Census Tract | 5,270 | 4,296 |
| 5311.02 Unincorporated - East Los Angeles  | Census Tract | 3,010 | 2,210 |
| 5312.01 Unincorporated - East Los Angeles  | Census Tract | 4,735 | 3,995 |
| 5312.02 Unincorporated - East Los Angeles  | Census Tract | 4,815 | 4,080 |
| 5313.01 Unincorporated - East Los Angeles  | Census Tract | 5,025 | 4,330 |
| 5313.02 Unincorporated - East Los Angeles  | Census Tract | 5,854 | 4,635 |
| 5315.02 Unincorporated - East Los Angeles  | Census Tract | 3,385 | 2,900 |
| 5315.03 Unincorporated - East Los Angeles  | Census Tract | 2,840 | 2,235 |
| 5315.04 Unincorporated - East Los Angeles  | Census Tract | 4,160 | 2,835 |
| 5316.02 Unincorporated - East Los Angeles  | Census Tract | 4,244 | 3,390 |
| 5316.03 Unincorporated - East Los Angeles  | Census Tract | 3,700 | 2,865 |
| 5316.04 Unincorporated - East Los Angeles  | Census Tract | 3,340 | 2,870 |
| 5317.01 Unincorporated - East Los Angeles  | Census Tract | 6,065 | 4,120 |
| 5317.02 Unincorporated - East Los Angeles  | Census Tract | 5,036 | 3,685 |
| 5318.00 Unincorporated - East Los Angeles  | Census Tract | 4,686 | 3,115 |
| 5319.01 Unincorporated - East Los Angeles  | Census Tract | 6,240 | 4,750 |

## 2026-2027 Action Plan Proposed Projects

|                                           |              |                |                |                        |
|-------------------------------------------|--------------|----------------|----------------|------------------------|
| 5319.02 Unincorporated - East Los Angeles | Census Tract | 4,273          | 2,806          |                        |
| <b>Grand Total:</b>                       |              | <b>190,477</b> | <b>136,825</b> | <b>71.83 % Low/Mod</b> |

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602019-26 **Jurisdiction:** 1st District  
**Project Title:** East Los Angeles Farmer's Market  
**Operating Agency:** Eastmont Community Center  
**Subrecipient Type:** CBO

## Eligibility

**Activity Code:** 18B **ED Direct:** Technical Assistance  
**Eligibility Citation:** 570.203(b)  
**National Objective:** LMA **Low/Mod Area**  
**Natl. Obj. Citation** 570.208(a)(1) (i)

## Performance Measurements

**Objective:** Creating Economic Opportunity  
**Outcome:** Sustainability

## Goals and Measurements

**Priority Need:** CD - Economic Development  
**Proposed Accomplishments (Quantity):** 20  
**Performance Indicator:** Businesses

## Funding

**HUD Formula Grant Funding Source:** CDBG **Amount:** \$85,000

## Project Summary

This project provides funding to manage a Farmer's Market including certified farmers and vendors and non-certified vendors, small businesses, local artisans, and community-based organizations to create business opportunities as well as provide goods and services to residents.

## Service Area

| <u>Region</u>                     | <u>Type</u>    | <u>Population</u> | <u>Low/Mod Pop</u> |                        |
|-----------------------------------|----------------|-------------------|--------------------|------------------------|
| Unincorporated - East Los Angeles | City/Community | 120,265           | 91,620             |                        |
| <b>Grand Total:</b>               |                | <b>120,265</b>    | <b>91,620</b>      | <b>76.18 % Low/Mod</b> |

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602026-26      **Jurisdiction:** 1st District  
**Project Title:** East Los Angeles Parking Lot Lease Payments  
**Operating Agency:** Department of Economic Opportunity  
**Subrecipient Type:** L.A. County Dept.

## Eligibility

**Activity Code:** 05Z      Public Services (General)  
**Eligibility Citation:** 570.201(e)  
**National Objective:** LMA      Low/Mod Area  
**Natl. Obj. Citation** 570.208(a)(1) (i)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Sustainability

## Goals and Measurements

**Priority Need:** CD - Public Services  
**Proposed Accomplishments (Quantity):** 3,083  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$100,000

## Project Summary

This continuing project provides for the lease payments for two (2) parking lots in the East Los Angeles area located at 4495 & 4496 E. Cesar Chavez Ave., Los Angeles CA 90022. This project provides parking for the local residents to support the businesses which provide goods and services to the low- and moderate-income area.

## Service Area

| <u>Region</u>                                  | <u>Type</u>  | <u>Population</u> | <u>Low/Mod Pop</u>              |
|------------------------------------------------|--------------|-------------------|---------------------------------|
| 5305.00 BG 1 Unincorporated - East Los Angeles | Block Groups | 1,791             | 1,292                           |
| 5305.00 BG 2 Unincorporated - East Los Angeles | Block Groups | 1,292             | 932                             |
| <b>Grand Total:</b>                            |              | <b>3,083</b>      | <b>2,224    72.14 % Low/Mod</b> |

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602195-26 **Jurisdiction:** 1st District  
**Project Title:** First District Handyworker Program  
**Operating Agency:** Housing Development and Preservation Division  
**Subrecipient Type:** Division of LACDA

## Eligibility

**Activity Code:** 14A **Rehabilitation:** Single-Unit Residential  
**Eligibility Citation:** 570.202  
**National Objective:** LMH **Low/Mod Housing**  
**Natl. Obj. Citation** 570.208(a)(3)

## Performance Measurements

**Objective:** Decent Housing  
**Outcome:** Affordability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 20  
**Performance Indicator:** Housing Units

## Funding

**HUD Formula Grant Funding Source:** CDBG **Amount:** \$440,000

## Project Summary

The Handyworker program provides funding for minor home repairs to eligible low-and moderate-income (80% AMI and below) households within the unincorporated areas of the First District. The maximum grant per household will not exceed \$9,000. Handyworker services are focused on minor exterior/interior home repairs to single-family housing units and mobile homes.

## Service Area

| <u>Region</u>                                           | <u>Type</u>    | <u>Population</u> | <u>Low/Mod Pop</u> |
|---------------------------------------------------------|----------------|-------------------|--------------------|
| Unincorporated - Avocado Heights                        | City/Community | 6,587             | 4,176              |
| Unincorporated - Avocado Heights/Bassett                | City/Community | 880               | 605                |
| Unincorporated - Avocado Heights/Bassett/North Whittier | City/Community | 15,915            | 7,190              |
| Unincorporated - Azusa                                  | City/Community | 26,170            | 15,035             |
| Unincorporated - Bassett                                | City/Community | 14,385            | 8,320              |
| Unincorporated - Charter Oak                            | City/Community | 14,965            | 5,285              |
| Unincorporated - Covina                                 | City/Community | 68,515            | 31,150             |
| Unincorporated - Covina                                 | City/Community | 16,327            | 8,057              |
| Unincorporated - Covina (Charter Oak)                   | City/Community | 12,681            | 6,836              |
| Unincorporated - East Los Angeles                       | City/Community | 128,720           | 97,465             |
| Unincorporated - East Valinda (San Jose Hills)          | City/Community | 28,665            | 20,130             |
| Unincorporated - El Monte                               | City/Community | 7,215             | 4,070              |
| Unincorporated - Hacienda Heights                       | City/Community | 57,770            | 23,195             |

## 2026-2027 Action Plan Proposed Projects

|                                                  |                |                |                |                        |
|--------------------------------------------------|----------------|----------------|----------------|------------------------|
| Unincorporated - North East San Gabriel          | City/Community | 23,390         | 10,905         |                        |
| Unincorporated - Pellissier                      | City/Community | 4,060          | 1,515          |                        |
| Unincorporated - Pomona                          | City/Community | 10             | 0              |                        |
| Unincorporated - Rowland Heights                 | City/Community | 58,990         | 28,675         |                        |
| Unincorporated - San Jose Hills                  | City/Community | 18,842         | 12,829         |                        |
| Unincorporated - South El Monte                  | City/Community | 4,035          | 3,335          |                        |
| Unincorporated - South San Gabriel               | City/Community | 12,155         | 6,255          |                        |
| Unincorporated - Valinda                         | City/Community | 24,090         | 12,370         |                        |
| Unincorporated - Walnut                          | City/Community |                |                |                        |
| Unincorporated - Walnut Park                     | City/Community | 16,055         | 11,335         |                        |
| Unincorporated - West Puente Valley              | City/Community | 9,552          | 6,303          |                        |
| Unincorporated - West Valinda/West Puente Valley | City/Community | 7,640          | 4,570          |                        |
| Unincorporated - Whittier Narrows                | City/Community | 10,120         | 6,860          |                        |
| <b>Grand Total:</b>                              |                | <b>587,734</b> | <b>336,466</b> | <b>57.25 % Low/Mod</b> |

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602330-26 **Jurisdiction:** 1st District  
**Project Title:** 1st District Clean-Up and Graffiti Prevention Projects  
**Operating Agency:** San Gabriel Valley Conservation and Service Corps  
**Subrecipient Type:** CBO

## Eligibility

**Activity Code:** 05Z Public Services (General)  
**Eligibility Citation:** 570.201(e)  
**National Objective:** LMA Low/Mod Area  
**Natl. Obj. Citation** 570.208(a)(1) (i)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Sustainability

## Goals and Measurements

**Priority Need:** CD - Public Services  
**Proposed Accomplishments (Quantity):** 38,210  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG **Amount:** \$75,000

## Project Summary

This continuing project provides for a short-term clean-up campaign and beautification projects for commercial areas within and serving primarily residential communities of the Unincorporated First District.

## Service Area

| <u>Region</u>                                   | <u>Type</u>  | <u>Population</u> | <u>Low/Mod Pop</u> |
|-------------------------------------------------|--------------|-------------------|--------------------|
| 4087.05 BG 3 Unincorporated - Rowland Heights   | Block Groups | 1,705             | 980                |
| 4087.23 BG 1 Unincorporated - Rowland Heights   | Block Groups | 2,870             | 1,845              |
| 4087.24 BG 1 Unincorporated - Rowland Heights   | Block Groups | 1,855             | 1,470              |
| 4087.24 BG 2 Unincorporated - Rowland Heights   | Block Groups | 3,705             | 2,940              |
| 4340.03 BG 2 Unincorporated - South El Monte    | Block Groups | 1,135             | 825                |
| 4825.21 BG 1 Unincorporated - South San Gabriel | Block Groups | 1,785             | 1,010              |
| 4825.21 BG 2 Unincorporated - South San Gabriel | Block Groups | 1,355             | 780                |
| 4825.21 BG 3 Unincorporated - South San Gabriel | Block Groups | 2,395             | 1,600              |
| 4825.21 Unincorporated - South San Gabriel      | Census Tract | 5,535             | 3,390              |
| 4825.22 BG 1 Unincorporated - South San Gabriel | Block Groups | 2,260             | 805                |
| 5004.03 BG 2 Unincorporated - Whittier Narrows  | Block Groups | 2,540             | 1,325              |
| 4041.00 BG 1 Unincorporated - Azusa             | Block Groups | 935               | 355                |
| 4041.00 BG 2 Unincorporated - Azusa             | Block Groups | 1,715             | 1,140              |
| 4045.01 BG 1 Unincorporated - Azusa             | Block Groups | 2,575             | 1,800              |

## 2026-2027 Action Plan Proposed Projects

|                                                               |              |       |       |
|---------------------------------------------------------------|--------------|-------|-------|
| 4045.04 BG 1 Unincorporated - Azusa                           | Block Groups | 2,805 | 1,740 |
| 4045.04 BG 2 Unincorporated - Azusa                           | Block Groups | 2,255 | 1,660 |
| 4053.01 Unincorporated - Covina                               | Census Tract | 1,600 | 895   |
| 4066.02 Unincorporated - Covina                               | Census Tract | 2,985 | 2,060 |
| 4070.01 BG 1 Unincorporated - West Valinda                    | Block Groups | 1,160 | 750   |
| 4070.01 BG 2 Unincorporated - West Valinda                    | Block Groups | 2,105 | 1,150 |
| 4070.01 BG 3 Unincorporated - West Valinda                    | Block Groups | 2,710 | 1,635 |
| 4070.02 BG 1 Unincorporated - West Valinda/West Puente Valley | Block Groups | 1,900 | 1,065 |
| 4070.02 BG 2 Unincorporated - West Valinda/West Puente Valley | Block Groups | 1,830 | 1,270 |
| 4073.01 BG 1 Unincorporated - West Valinda                    | Block Groups | 1,410 | 950   |
| 4073.01 BG 2 Unincorporated - West Valinda                    | Block Groups | 1,030 | 535   |
| 4073.01 BG 3 Unincorporated - West Valinda                    | Block Groups | 890   | 250   |
| 4073.01 BG 4 Unincorporated - West Valinda                    | Block Groups | 1,420 | 1,030 |
| 4073.02 BG 1 Unincorporated - West Valinda/West Puente Valley | Block Groups | 1,375 | 915   |
| 4073.02 BG 2 Unincorporated - West Valinda/West Puente Valley | Block Groups | 1,210 | 565   |
| 4073.02 BG 3 Unincorporated - West Valinda/West Puente Valley | Block Groups | 1,325 | 755   |
| 4075.01 BG 1 Unincorporated - Valinda                         | Block Groups | 2,235 | 1,315 |
| 4075.01 BG 3 Unincorporated - Valinda                         | Block Groups | 1,170 | 960   |
| 4075.02 BG 1 Unincorporated - Valinda                         | Block Groups | 1,425 | 825   |
| 4075.02 BG 2 Unincorporated - Valinda                         | Block Groups | 1,550 | 1,130 |
| 4075.02 BG 3 Unincorporated - Valinda                         | Block Groups | 1,130 | 640   |
| 4078.01 BG 1 Unincorporated - Valinda                         | Block Groups | 1,190 | 765   |
| 4078.01 BG 2 Unincorporated - Valinda                         | Block Groups | 2,140 | 1,200 |
| 4078.01 BG 3 Unincorporated - Valinda                         | Block Groups | 1,895 | 925   |
| 4081.33 BG 2 Unincorporated - East Valinda (San Jose Hills)   | Block Groups | 3,080 | 2,470 |
| 4081.38 BG 1 Unincorporated - East Valinda (San Jose Hills)   | Block Groups | 1,920 | 1,720 |
| 4081.38 BG 2 Unincorporated - East Valinda (San Jose Hills)   | Block Groups | 4,435 | 2,815 |
| 4081.39 BG 1 Unincorporated - East Valinda (San Jose Hills)   | Block Groups | 2,015 | 1,725 |
| 4081.39 BG 2 Unincorporated - East Valinda (San Jose Hills)   | Block Groups | 2,530 | 2,005 |
| 4081.40 BG 1 Unincorporated - East Valinda (San Jose Hills)   | Block Groups | 1,985 | 1,325 |
| 4081.40 BG 2 Unincorporated - East Valinda (San Jose Hills)   | Block Groups | 1,685 | 1,195 |

## 2026-2027 Action Plan Proposed Projects

|                                                                      |              |                |               |                        |
|----------------------------------------------------------------------|--------------|----------------|---------------|------------------------|
| 4081.41 BG 1 Unincorporated - East Valinda (San Jose Hills)          | Block Groups | 4,200          | 2,875         |                        |
| 4081.41 BG 2 Unincorporated - East Valinda (San Jose Hills)          | Block Groups | 1,235          | 975           |                        |
| 4082.12 BG 1 Unincorporated - Rowland Heights                        | Block Groups | 2,670          | 1,290         |                        |
| 4082.12 BG 2 Unincorporated - Rowland Heights                        | Block Groups | 2,355          | 1,330         |                        |
| 4083.01 BG 1 Unincorporated - Avocado Heights/Bassett/North Whittier | Block Groups | 4,680          | 2,390         |                        |
| 4083.01 BG 2 Unincorporated - Avocado Heights/Bassett/North Whittier | Block Groups | 870            | 480           |                        |
| 4086.23 BG 1 Unincorporated - Hacienda Heights                       | Block Groups | 3,345          | 1,745         |                        |
| 4086.26 BG 1 Unincorporated - Rowland Heights                        | Block Groups | 1,465          | 880           |                        |
| 4086.26 BG 2 Unincorporated - Rowland Heights                        | Block Groups | 1,360          | 715           |                        |
| 4087.05 BG 1 Unincorporated - Rowland Heights                        | Block Groups | 1,365          | 790           |                        |
| <b>Grand Total:</b>                                                  |              | <b>114,305</b> | <b>71,975</b> | <b>62.97 % Low/Mod</b> |

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602331-26 **Jurisdiction:** 1st District  
**Project Title:** Code Enforcement Nuisance Abatement Program  
**Operating Agency:** District Attorney  
**Subrecipient Type:** L.A. County Dept.

## Eligibility

**Activity Code:** 15 Code Enforcement  
**Eligibility Citation:** 570.202(c)  
**National Objective:** LMA Low/Mod Area  
**Natl. Obj. Citation** 570.208(a)(1) (i)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Sustainability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 241,431  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG **Amount:** \$261,000

## Project Summary

This continuing program provides legal support for code enforcement in collaboration with the Los Angeles County Development Authority's Housing Rehabilitation Programs to address the decline in deteriorating primarily residential areas of low- and moderate-income in the unincorporated First District as outlined in the Community Profile assessment.

## Service Area

| <u>Region</u>                    | <u>Type</u>  | <u>Population</u> | <u>Low/Mod Pop</u> |
|----------------------------------|--------------|-------------------|--------------------|
| 4005.01 Unincorporated - Azusa   | Census Tract |                   |                    |
| 4006.05 Unincorporated - Azusa   | Census Tract |                   |                    |
| 4013.03 Unincorporated - Covina  | Census Tract | 28                | 7                  |
| 4035.00 Unincorporated - Covina  | Census Tract | 1,028             | 421                |
| 4036.01 Unincorporated - Covina  | Census Tract | 2,038             | 1,043              |
| 4037.22 Unincorporated - Covina  | Census Tract | 114               | 76                 |
| 4040.00 Unincorporated - Azusa   | Census Tract | 2,799             | 1,309              |
| 4041.00 Unincorporated - Azusa   | Census Tract | 5,103             | 3,893              |
| 4042.03 Unincorporated - Azusa   | Census Tract | 1,476             | 873                |
| 4053.01 Unincorporated - Covina  | Census Tract | 245               | 133                |
| 4066.01 Unincorporated - Valinda | Census Tract | 460               | 176                |
| 4066.02 Unincorporated - Valinda | Census Tract | 1,092             | 563                |
| 4069.03 Unincorporated - Bassett | Census Tract | 5,663             | 2,858              |

## 2026-2027 Action Plan Proposed Projects

|                                             |              |       |       |
|---------------------------------------------|--------------|-------|-------|
| 4070.01 Unincorporated - Bassett            | Census Tract | 5,329 | 3,497 |
| 4070.02 Unincorporated - Bassett            | Census Tract | 3,393 | 1,965 |
| 4073.01 Unincorporated - West Puente Valley | Census Tract | 4,481 | 2,685 |
| 4073.02 Unincorporated - West Puente Valley | Census Tract | 3,680 | 2,615 |
| 4075.01 Unincorporated - Valinda            | Census Tract | 1,850 | 1,335 |
| 4075.01 Unincorporated - West Puente Valley | Census Tract | 1,391 | 1,003 |
| 4075.02 Unincorporated - Valinda            | Census Tract | 3,890 | 2,125 |
| 4078.01 Unincorporated - Valinda            | Census Tract | 5,690 | 2,450 |
| 4078.02 Unincorporated - Valinda            | Census Tract | 3,221 | 1,581 |
| 4079.01 Unincorporated - Valinda            | Census Tract | 3,945 | 1,565 |
| 4080.03 Unincorporated - Valinda            | Census Tract | 2,322 | 1,028 |
| 4081.33 Unincorporated - San Jose Hills     | Census Tract | 14    | 6     |
| 4081.37 Unincorporated - San Jose Hills     | Census Tract | 1,073 | 639   |
| 4081.38 Unincorporated - San Jose Hills     | Census Tract | 5,014 | 3,590 |
| 4081.39 Unincorporated - San Jose Hills     | Census Tract | 4,690 | 3,225 |
| 4081.40 Unincorporated - San Jose Hills     | Census Tract | 3,960 | 2,770 |
| 4081.41 Unincorporated - San Jose Hills     | Census Tract | 4,091 | 2,599 |
| 4083.01 Unincorporated - Avocado Heights    | Census Tract | 6,200 | 3,890 |
| 4340.03 Unincorporated - South El Monte     | Census Tract | 480   | 317   |
| 4340.04 Unincorporated - South El Monte     | Census Tract | 1,319 | 867   |
| 4824.04 Unincorporated - South San Gabriel  | Census Tract | 1,710 | 822   |
| 4824.04 Unincorporated - South San Gabriel  | Census Tract | 1,710 | 822   |
| 4825.21 Unincorporated - South San Gabriel  | Census Tract | 5,291 | 3,627 |
| 4825.21 Unincorporated - South San Gabriel  | Census Tract | 5,291 | 3,627 |
| 4825.22 Unincorporated - South San Gabriel  | Census Tract | 902   | 511   |
| 4825.22 Unincorporated - South San Gabriel  | Census Tract | 902   | 511   |
| 5004.03 Unincorporated - Sunrise Village    | Census Tract | 1,129 | 657   |
| 5302.02 Unincorporated - East Los Angeles   | Census Tract | 555   | 317   |
| 5303.01 Unincorporated - East Los Angeles   | Census Tract | 2,165 | 1,705 |
| 5303.02 Unincorporated - East Los Angeles   | Census Tract | 6,620 | 4,910 |
| 5304.00 Unincorporated - East Los Angeles   | Census Tract | 2,136 | 1,657 |

## 2026-2027 Action Plan Proposed Projects

|                                            |              |       |       |
|--------------------------------------------|--------------|-------|-------|
| 5305.00 Unincorporated - East Los Angeles  | Census Tract | 4,090 | 2,950 |
| 5306.03 Unincorporated - East Los Angeles  | Census Tract | 4,340 | 2,830 |
| 5307.00 Unincorporated - East Los Angeles  | Census Tract | 2,040 | 1,365 |
| 5308.01 Unincorporated - East Los Angeles  | Census Tract | 5,536 | 4,125 |
| 5308.02 Unincorporated - East Los Angeles  | Census Tract | 3,090 | 2,240 |
| 5309.01 Unincorporated - East Los Angeles  | Census Tract | 3,825 | 2,474 |
| 5309.02 Unincorporated - East Los Angeles  | Census Tract | 4,060 | 3,735 |
| 5310.00 Unincorporated - East Los Angeles  | Census Tract | 5,130 | 4,195 |
| 5311.01 Unincorporated - East Los Angeles  | Census Tract | 5,270 | 4,296 |
| 5311.02 Unincorporated - East Los Angeles  | Census Tract | 3,010 | 2,210 |
| 5312.01 Unincorporated - East Los Angeles  | Census Tract | 4,735 | 3,995 |
| 5312.02 Unincorporated - East Los Angeles  | Census Tract | 4,815 | 4,080 |
| 5313.01 Unincorporated - East Los Angeles  | Census Tract | 5,025 | 4,330 |
| 5313.02 Unincorporated - East Los Angeles  | Census Tract | 5,854 | 4,635 |
| 5315.02 Unincorporated - East Los Angeles  | Census Tract | 3,385 | 2,900 |
| 5315.03 Unincorporated - East Los Angeles  | Census Tract | 2,840 | 2,235 |
| 5315.04 Unincorporated - East Los Angeles  | Census Tract | 4,160 | 2,835 |
| 5316.02 Unincorporated - East Los Angeles  | Census Tract | 4,244 | 3,390 |
| 5316.03 Unincorporated - East Los Angeles  | Census Tract | 3,700 | 2,865 |
| 5316.04 Unincorporated - East Los Angeles  | Census Tract | 3,340 | 2,870 |
| 5317.01 Unincorporated - East Los Angeles  | Census Tract | 6,065 | 4,120 |
| 5317.02 Unincorporated - East Los Angeles  | Census Tract | 5,036 | 3,685 |
| 5318.00 Unincorporated - East Los Angeles  | Census Tract | 4,686 | 3,115 |
| 5319.01 Unincorporated - East Los Angeles  | Census Tract | 6,240 | 4,750 |
| 5319.02 Unincorporated - East Los Angeles  | Census Tract | 4,273 | 2,806 |
| 5347.00 Unincorporated - Walnut Park       | Census Tract | 4,395 | 3,165 |
| 5348.02 Unincorporated - Walnut Park       | Census Tract | 2,465 | 2,010 |
| 5348.03 Unincorporated - Walnut Park       | Census Tract | 4,604 | 3,450 |
| 5348.04 Unincorporated - Walnut Park       | Census Tract | 4,475 | 3,525 |
| 9800.35 Unincorporated - Avocado Heights   | Census Tract | 387   | 286   |
| 9800.36 Unincorporated - South San Gabriel | Census Tract | 913   | 575   |

## 2026-2027 Action Plan Proposed Projects

|                                            |              |                |                |                        |
|--------------------------------------------|--------------|----------------|----------------|------------------------|
| 9800.36 Unincorporated - South San Gabriel | Census Tract | 913            | 575            |                        |
| <b>Grand Total:</b>                        |              | <b>241,431</b> | <b>166,887</b> | <b>69.12 % Low/Mod</b> |

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602605-26 **Jurisdiction:** 1st District  
**Project Title:** Senior Grant Program - 1st District  
**Operating Agency:** Housing Development and Preservation Division  
**Subrecipient Type:** Division of LACDA

## Eligibility

**Activity Code:** 14A **Rehabilitation:** Single-Unit Residential  
**Eligibility Citation:** 570.202  
**National Objective:** LMH **Low/Mod Housing**  
**Natl. Obj. Citation** 570.208(a)(3)

## Performance Measurements

**Objective:** Decent Housing  
**Outcome:** Affordability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 29  
**Performance Indicator:** Housing Units

## Funding

**HUD Formula Grant Funding Source:** CDBG **Amount:** \$1,195,000

## Project Summary

This program provides rehabilitation assistance in the form of a grant of up to \$25,000 to low-and moderate-income (80% AMI and below) senior homeowners (62 years or older) located in the unincorporated areas of the First District. The program will focus on home modifications that increase seniors' mobility and improve structural integrity of the home.

## Service Area

| <u>Region</u>               | <u>Type</u>             | <u>Population</u> | <u>Low/Mod Pop</u> |                        |
|-----------------------------|-------------------------|-------------------|--------------------|------------------------|
| District 1 - Unincorporated | Unincorporated District | 355,885           | 222,820            |                        |
| <b>Grand Total:</b>         |                         | <b>355,885</b>    | <b>222,820</b>     | <b>62.61 % Low/Mod</b> |

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602712-26      **Jurisdiction:** 1st District  
**Project Title:** The 323 Farmer's Market - City Terrace  
**Operating Agency:** In The Making  
**Subrecipient Type:** CBO

## Eligibility

**Activity Code:** 18B      ED Direct: Technical Assistance  
**Eligibility Citation:** 570.203(b)  
**National Objective:** LMA      Low/Mod Area  
**Natl. Obj. Citation** 570.208(a)(1) (a)(i)

## Performance Measurements

**Objective:** Creating Economic Opportunity  
**Outcome:** Sustainability

## Goals and Measurements

**Priority Need:** CD - Economic Development  
**Proposed Accomplishments (Quantity):** 28  
**Performance Indicator:** Businesses

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$100,000

## Project Summary

This project provides funding to manage a Farmer's Market including certified farmers and vendors and non-certified vendors, small businesses, local artisans, and community-based organizations to create business opportunities as well as provide goods and services to residents.

## Service Area

| <u>Region</u>                     | <u>Type</u>    | <u>Population</u> | <u>Low/Mod Pop</u> |                        |
|-----------------------------------|----------------|-------------------|--------------------|------------------------|
| Unincorporated - East Los Angeles | City/Community | 120,265           | 91,620             |                        |
| <b>Grand Total:</b>               |                | <b>120,265</b>    | <b>91,620</b>      | <b>76.18 % Low/Mod</b> |

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602768-26      **Jurisdiction:** 1st District  
**Project Title:** First District-Wide Commercial Business Revitalization Program  
**Operating Agency:** Department of Economic Opportunity  
**Subrecipient Type:** L.A. County Dept.

## Eligibility

**Activity Code:** 14E      Rehabilitation: Publicly or Privately-Owned Commercial/Industrial  
**Eligibility Citation:** 570.202  
**National Objective:** LMA      Low/Mod Area  
**Natl. Obj. Citation** 570.208(a)(1) (i)

## Performance Measurements

**Objective:** Creating Economic Opportunity  
**Outcome:** Sustainability

## Goals and Measurements

**Priority Need:** CD - Economic Development  
**Proposed Accomplishments (Quantity):** 5  
**Performance Indicator:** Businesses

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$471,045

## Project Summary

This continuing program provides grants up to \$300,000 to commercial property owners for design and construction of improvements to the exterior of commercial buildings. This activity also allows for exterior and interior work to correct code violations and other safety issues.

## Service Area

| <u>Region</u>               | <u>Type</u>             | <u>Population</u> | <u>Low/Mod Pop</u> |                        |
|-----------------------------|-------------------------|-------------------|--------------------|------------------------|
| District 1 - Unincorporated | Unincorporated District | 354,778           | 218,062            |                        |
| <b>Grand Total:</b>         |                         | <b>354,778</b>    | <b>218,062</b>     | <b>61.46 % Low/Mod</b> |

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602828-26      **Jurisdiction:** 1st District  
**Project Title:** Cal-Trans East LA Parking Lot Improvement  
**Operating Agency:** Construction and Asset Management Division  
**Subrecipient Type:** Division of LACDA

## Eligibility

**Activity Code:** 03E      Neighborhood Facilities  
**Eligibility Citation:** 570.201(c)  
**National Objective:** LMA      Low/Mod Area  
**Natl. Obj. Citation** 570.208(a)(1) (i)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Sustainability

## Goals and Measurements

**Priority Need:** CD - Public Facilities  
**Proposed Accomplishments (Quantity):** 1  
**Performance Indicator:** Public Facilities

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$385,000

## Project Summary

This new project provides funding to remove and replace the top 1"-2" of the existing asphalt pavement of the parking lot at the SW corner of Ford Blvd and Cesar Chavez Ave. The work will also include re-striping following the asphalt work.

## Service Area

### Region

District 1 - Unincorporated

| <u>Type</u>             | <u>Population</u> | <u>Low/Mod Pop</u> |
|-------------------------|-------------------|--------------------|
| Unincorporated District | 354,778           | 218,062            |

|                     |                |                |                        |
|---------------------|----------------|----------------|------------------------|
| <b>Grand Total:</b> | <b>354,778</b> | <b>218,062</b> | <b>61.46 % Low/Mod</b> |
|---------------------|----------------|----------------|------------------------|

# **2nd District**

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 2BF02X-26      **Jurisdiction:** 2nd District  
**Project Title:** Willowbrook Community Project Area/Disposition  
**Operating Agency:** Department of Economic Opportunity  
**Subrecipient Type:** L.A. County Dept.

## Eligibility

**Activity Code:** 02      Disposition  
**Eligibility Citation:** 570.201(b)  
**National Objective:** LMA      Low/Mod Area  
**Natl. Obj. Citation** 570.208(a)(1) (i)

## Performance Measurements

**Objective:** Creating Economic Opportunity  
**Outcome:** Sustainability

## Goals and Measurements

**Priority Need:** CD - Economic Development  
**Proposed Accomplishments (Quantity):** 3,863  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$40,000

## Project Summary

This project provides funding for the costs of disposing LACDA-owned properties in the Unincorporated Second District and the management of these properties for a future joint development with the County, Charles Drew University, and CUSD. Property management includes weed abatement, graffiti and bulk-item removal, fence rentals, and related activities as needed.

## Service Area

| <u>Region</u>                             | <u>Type</u>  | <u>Population</u> | <u>Low/Mod Pop</u> |                        |
|-------------------------------------------|--------------|-------------------|--------------------|------------------------|
| 5407.00 BG 1 Unincorporated - Willowbrook | Block Groups | 1,307             | 908                |                        |
| 5407.00 BG 2 Unincorporated - Willowbrook | Block Groups | 1,778             | 1,237              |                        |
| 5408.00 BG 1 Unincorporated - Willowbrook | Block Groups | 778               | 503                |                        |
| <b>Grand Total:</b>                       |              | <b>3,863</b>      | <b>2,648</b>       | <b>68.55 % Low/Mod</b> |

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 2JP02X-26      **Jurisdiction:** 2nd District  
**Project Title:** Affordable Housing/Disposition - District 2  
**Operating Agency:** Construction and Asset Management Division  
**Subrecipient Type:** Division of LACDA

## Eligibility

**Activity Code:** 02      Disposition  
**Eligibility Citation:** 570.201(b)  
**National Objective:** LMH      Low/Mod Housing  
**Natl. Obj. Citation** 570.208(a)(3) (i)

## Performance Measurements

**Objective:** Decent Housing  
**Outcome:** Affordability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 1  
**Performance Indicator:** Housing Units

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$45,000

## Project Summary

This continuing activity provides funding for the cost of disposing LACDA-owned properties in the Unincorporated Second Supervisorial District and temporary property management for the future purposes of developing low- and moderate-income housing. Specific property management tasks include weed abatement, bulk-item removal, and fence rentals.

## Service Area

| <u>Region</u>               | <u>Type</u>             | <u>Population</u> | <u>Low/Mod Pop</u>                |
|-----------------------------|-------------------------|-------------------|-----------------------------------|
| District 2 - Unincorporated | Unincorporated District | 266,631           | 180,241                           |
| <b>Grand Total:</b>         |                         | <b>266,631</b>    | <b>180,241    67.60 % Low/Mod</b> |

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 601374-26 **Jurisdiction:** 2nd District  
**Project Title:** Florence Parking Lot - Section 108 Loan Repayment  
**Operating Agency:** Community Development Division  
**Subrecipient Type:** Division of LACDA

## Eligibility

**Activity Code:** 19F Repayments of Section 108 Loan Principal  
**Eligibility Citation:** 570.705(c)  
**National Objective:** EXE Exempt  
**Natl. Obj. Citation** N/A

## Performance Measurements

**Objective:** N/A  
**Outcome:** N/A

## Goals and Measurements

**Priority Need:** CD - Other  
**Proposed Accomplishments (Quantity):** 0  
**Performance Indicator:** Other

## Funding

**HUD Formula Grant Funding Source:** CDBG **Amount:** \$55,000

## Project Summary

This project funds the annual principal payment interest for a Section 108 loan used to build a 40-space public parking lot in Florence, a low- and moderate-income area. The project budget covers one (1) annual principal payment, based on the repayment schedule below. The loan repayment period is through February 1, 2031.

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 601898-26      **Jurisdiction:** 2nd District  
**Project Title:** Wilmington and 118th Library Section 108 Loan Principal Repayment  
**Operating Agency:** Community Development Division  
**Subrecipient Type:** Division of LACDA

## Eligibility

**Activity Code:** 19F      Repayments of Section 108 Loan Principal  
**Eligibility Citation:** 570.705(c)  
**National Objective:** EXE      Exempt  
**Natl. Obj. Citation** N/A

## Performance Measurements

**Objective:** N/A  
**Outcome:** N/A

## Goals and Measurements

**Priority Need:** CD - Other  
**Proposed Accomplishments (Quantity):** 0  
**Performance Indicator:** Other

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$99,000

## Project Summary

This project funds the annual principal payment for a Section 108 loan used to build the Willowbrook Library located at 118th Street and Wilmington Ave. The project budget covers one (1) annual principal payment, based on the loan repayment schedule below. The loan repayment period is through August 1, 2035.

## Service Area

| <u>Region</u>               | <u>Type</u>             | <u>Population</u> | <u>Low/Mod Pop</u>                |
|-----------------------------|-------------------------|-------------------|-----------------------------------|
| District 2 - Unincorporated | Unincorporated District | 266,631           | 180,241                           |
| <b>Grand Total:</b>         |                         | <b>266,631</b>    | <b>180,241    67.60 % Low/Mod</b> |

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602053-26      **Jurisdiction:** 2nd District  
**Project Title:** Florence Parking Lot - Section 108 Loan Interest Repayment  
**Operating Agency:** Community Development Division  
**Subrecipient Type:** Division of LACDA

## Eligibility

**Activity Code:** 24A      Payment of Interest on Section 108 Loans  
**Eligibility Citation:** 570.703(c)  
**National Objective:** EXE      Exempt  
**Natl. Obj. Citation** N/A EXE

## Performance Measurements

**Objective:** N/A  
**Outcome:** N/A

## Goals and Measurements

**Priority Need:** CD - Other  
**Proposed Accomplishments (Quantity):** 1  
**Performance Indicator:** Other

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$8,140

## Project Summary

This project funds the annual interest payments and associated fees for a Section 108 loan used to build a 40-space public parking lot in Florence, a low- and moderate-income area. The project budget covers two (2) annual interest payments, based on the repayment schedule below. The loan repayment period is through February 1, 2031.

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602054-26      **Jurisdiction:** 2nd District  
**Project Title:** Wilmington and 118th Library Section 108 Loan Interest Repayment  
**Operating Agency:** Community Development Division  
**Subrecipient Type:** Division of LACDA

## Eligibility

**Activity Code:** 24A      Payment of Interest on Section 108 Loans  
**Eligibility Citation:** 570.703(c)  
**National Objective:** EXE      Exempt  
**Natl. Obj. Citation** N/A

## Performance Measurements

**Objective:** N/A  
**Outcome:** N/A

## Goals and Measurements

**Priority Need:** CD - Other  
**Proposed Accomplishments (Quantity):** 1  
**Performance Indicator:** Other

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$35,229

## Project Summary

This project funds the annual interest payments and associated fees for a Section 108 loan used to build the Willowbrook Library located at 118th Street and Wilmington Ave. The project budget covers two (2) annual interest payments, based on the loan repayment schedule below. The loan repayment period is through August 1, 2035.

## Service Area

| <u>Region</u>               | <u>Type</u>             | <u>Population</u> | <u>Low/Mod Pop</u>                |
|-----------------------------|-------------------------|-------------------|-----------------------------------|
| District 2 - Unincorporated | Unincorporated District | 266,631           | 180,241                           |
| <b>Grand Total:</b>         |                         | <b>266,631</b>    | <b>180,241    67.60 % Low/Mod</b> |

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602145-26      **Jurisdiction:** 2nd District  
**Project Title:** Vermont Manchester Section 108 Loan Interest Payment  
**Operating Agency:** Community Development Division  
**Subrecipient Type:** Division of LACDA

## Eligibility

**Activity Code:** 24A      Payment of Interest on Section 108 Loans  
**Eligibility Citation:** 570.703(c)  
**National Objective:** EXE      Exempt  
**Natl. Obj. Citation** N/A

## Performance Measurements

**Objective:** N/A  
**Outcome:** N/A

## Goals and Measurements

**Priority Need:** CD - Other  
**Proposed Accomplishments (Quantity):** 1  
**Performance Indicator:** Other

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$367,339

## Project Summary

This project funds the annual interest payments for a Section 108 loan used for Evermont, a mixed-use development at 8400 and 8500 S. Vermont Ave., Los Angeles. The project budget covers quarterly interest payments; the projected repayment schedule below applies once permanent financing is obtained. The loan repayment period is through August 1, 2042.

## Service Area

| <u>Region</u>               | <u>Type</u>             | <u>Population</u> | <u>Low/Mod Pop</u>                |
|-----------------------------|-------------------------|-------------------|-----------------------------------|
| District 2 - Unincorporated | Unincorporated District | 266,631           | 180,241                           |
| <b>Grand Total:</b>         |                         | <b>266,631</b>    | <b>180,241    67.60 % Low/Mod</b> |

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602278-26      **Jurisdiction:** 2nd District  
**Project Title:** Vermont Manchester Section 108 Loan Repayment  
**Operating Agency:** Community Development Division  
**Subrecipient Type:** Division of LACDA

## Eligibility

**Activity Code:** 19F      Repayments of Section 108 Loan Principal  
**Eligibility Citation:** 570.705(c)  
**National Objective:** EXE      Exempt  
**Natl. Obj. Citation** N/A

## Performance Measurements

**Objective:** N/A  
**Outcome:** N/A

## Goals and Measurements

**Priority Need:** CD - Other  
**Proposed Accomplishments (Quantity):** 0  
**Performance Indicator:** Other

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$450,000

## Project Summary

This project funds the annual principal payment for a Section 108 loan used for Evermont, a mixed-use development at 8400 and 8500 S. Vermont Ave., Los Angeles. The project budget covers one (1) principal payment; the projected repayment schedule below applies once permanent financing is obtained. The loan repayment period is through August 1, 2042.

## Service Area

| <u>Region</u>               | <u>Type</u>             | <u>Population</u> | <u>Low/Mod Pop</u>                |
|-----------------------------|-------------------------|-------------------|-----------------------------------|
| District 2 - Unincorporated | Unincorporated District | 266,631           | 180,241                           |
| <b>Grand Total:</b>         |                         | <b>266,631</b>    | <b>180,241    67.60 % Low/Mod</b> |

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602606-26 **Jurisdiction:** 2nd District  
**Project Title:** Senior Grant Program - 2nd District  
**Operating Agency:** Housing Development and Preservation Division  
**Subrecipient Type:** Division of LACDA

## Eligibility

**Activity Code:** 14A Rehabilitation: Single-Unit Residential  
**Eligibility Citation:** 570.202  
**National Objective:** LMH Low/Mod Housing  
**Natl. Obj. Citation** 570.208(a)(3)

## Performance Measurements

**Objective:** Decent Housing  
**Outcome:** Affordability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 17  
**Performance Indicator:** Housing Units

## Funding

**HUD Formula Grant Funding Source:** CDBG **Amount:** \$746,154

## Project Summary

This program provides funding for rehabilitation assistance in the form of a grant of up to \$25,000 to low-and moderate-income (80% AMI and below) senior homeowners (62 years or older) located in the unincorporated areas of the Second District. The grant program will focus on home modification that increase seniors' mobility and improve structural integrity of the home.

## Service Area

| <u>Region</u>               | <u>Type</u>             | <u>Population</u> | <u>Low/Mod Pop</u>             |
|-----------------------------|-------------------------|-------------------|--------------------------------|
| District 2 - Unincorporated | Unincorporated District | 290,805           | 193,725                        |
| <b>Grand Total:</b>         |                         | <b>290,805</b>    | <b>193,725 66.62 % Low/Mod</b> |

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602767-26      **Jurisdiction:** 2nd District  
**Project Title:** Second District-Wide Commercial Business Revitalization Program  
**Operating Agency:** Department of Economic Opportunity  
**Subrecipient Type:** L.A. County Dept.

## Eligibility

**Activity Code:** 14E      Rehabilitation: Publicly or Privately-Owned Commercial/Industrial  
**Eligibility Citation:** 570.202  
**National Objective:** LMA      Low/Mod Area  
**Natl. Obj. Citation** 570.208(a)(1) (i)

## Performance Measurements

**Objective:** Creating Economic Opportunity  
**Outcome:** Sustainability

## Goals and Measurements

**Priority Need:** CD - Economic Development  
**Proposed Accomplishments (Quantity):** 2  
**Performance Indicator:** Businesses

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$500,000

## Project Summary

This continuing program provides grants up to \$300,000 to commercial property owners for improvements to the exterior of commercial buildings to include painting, signage, windows, awnings, lighting, and lead-based paint and asbestos abatement. This activity also allows for exterior and interior work to correct code violations.

## Service Area

| <u>Region</u>               | <u>Type</u>             | <u>Population</u> | <u>Low/Mod Pop</u> |                        |
|-----------------------------|-------------------------|-------------------|--------------------|------------------------|
| District 2 - Unincorporated | Unincorporated District | 266,631           | 180,241            |                        |
| <b>Grand Total:</b>         |                         | <b>266,631</b>    | <b>180,241</b>     | <b>67.60 % Low/Mod</b> |

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** F96232-26      **Jurisdiction:** 2nd District  
**Project Title:** Century Station Code Enforcement  
**Operating Agency:** Sheriff's Dept., Los Angeles County  
**Subrecipient Type:** L.A. County Dept.

## Eligibility

**Activity Code:** 15      Code Enforcement  
**Eligibility Citation:** 570.202(c)  
**National Objective:** LMA      Low/Mod Area  
**Natl. Obj. Citation** 570.208(a)(1) (i)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Sustainability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 188,141  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$300,000

## Project Summary

This continuing project provides for Deputy Sheriffs from the Los Angeles County Sheriff's Department to work with the County's Department of Regional Planning code enforcement team in the unincorporated 2nd Supervisorial District. The Team works primarily residential, low-moderate income census tracts/block groups in varying stages of deterioration and decline.

## Service Area

| <u>Region</u>                               | <u>Type</u>  | <u>Population</u> | <u>Low/Mod Pop</u> |
|---------------------------------------------|--------------|-------------------|--------------------|
| 5327.00 Unincorporated - Florence-Firestone | Census Tract | 3,380             | 2,805              |
| 5328.00 Unincorporated - Florence-Firestone | Census Tract | 4,645             | 4,300              |
| 5329.00 Unincorporated - Florence-Firestone | Census Tract | 6,676             | 6,145              |
| 5330.01 Unincorporated - Florence-Firestone | Census Tract | 4,490             | 4,030              |
| 5330.02 Unincorporated - Florence-Firestone | Census Tract | 2,635             | 2,165              |
| 5349.00 Unincorporated - Florence-Firestone | Census Tract | 6,195             | 4,621              |
| 5350.01 Unincorporated - Florence-Firestone | Census Tract | 3,996             | 3,230              |
| 5350.02 Unincorporated - Florence-Firestone | Census Tract | 3,920             | 2,929              |
| 5351.01 Unincorporated - Florence-Firestone | Census Tract | 8,075             | 6,915              |
| 5351.02 Unincorporated - Florence-Firestone | Census Tract | 4,540             | 3,824              |
| 5352.00 Unincorporated - Florence-Firestone | Census Tract | 6,220             | 5,260              |
| 5353.00 Unincorporated - Florence-Firestone | Census Tract | 6,670             | 4,474              |
| 5354.00 Unincorporated - Florence-Firestone | Census Tract | 3,270             | 2,305              |

## 2026-2027 Action Plan Proposed Projects

|                                                         |              |       |       |
|---------------------------------------------------------|--------------|-------|-------|
| 5404.00 Unincorporated - Willowbrook                    | Census Tract | 2,035 | 1,345 |
| 5406.00 Unincorporated - Willowbrook                    | Census Tract | 5,060 | 4,700 |
| 5407.00 Unincorporated - Willowbrook                    | Census Tract | 3,085 | 2,145 |
| 5408.00 Unincorporated - Willowbrook                    | Census Tract | 5,511 | 3,565 |
| 5409.01 Unincorporated - Athens Village                 | Census Tract | 4,630 | 2,809 |
| 5409.02 Unincorporated - Willowbrook                    | Census Tract | 4,425 | 2,390 |
| 5410.03 Unincorporated - Rosewood/East Gardena          | Census Tract | 1,379 | 728   |
| 5411.00 Unincorporated - Rosewood/West Rancho Dominguez | Census Tract | 2,957 | 2,354 |
| 5412.00 Unincorporated - Willowbrook                    | Census Tract | 1,042 | 548   |
| 5414.01 Unincorporated - Willowbrook                    | Census Tract | 3,540 | 2,430 |
| 5414.02 Unincorporated - Willowbrook                    | Census Tract | 3,989 | 3,235 |
| 5415.00 Unincorporated - Willowbrook                    | Census Tract | 5,975 | 4,730 |
| 5418.02 Unincorporated - East Rancho Dominguez          | Census Tract | 290   | 220   |
| 5420.00 Unincorporated - East Rancho Dominguez          | Census Tract | 233   | 183   |
| 5421.03 Unincorporated - East Rancho Dominguez          | Census Tract | 2,967 | 2,199 |
| 5421.04 Unincorporated - East Rancho Dominguez          | Census Tract | 3,617 | 2,118 |
| 5421.05 Unincorporated - East Rancho Dominguez          | Census Tract | 1,395 | 1,226 |
| 5421.06 Unincorporated - East Rancho Dominguez          | Census Tract | 2,674 | 2,380 |
| 5422.00 Unincorporated - East Rancho Dominguez          | Census Tract | 3,414 | 2,331 |
| 6001.00 Unincorporated - Athens-Westmont                | Census Tract | 7,405 | 6,305 |
| 6002.01 Unincorporated - Athens-Westmont                | Census Tract | 4,700 | 4,251 |
| 6002.02 Unincorporated - Athens-Westmont                | Census Tract | 7,815 | 7,020 |
| 6003.02 Unincorporated - Athens-Westmont                | Census Tract | 3,070 | 1,930 |
| 6003.03 Unincorporated - Athens-Westmont                | Census Tract | 4,030 | 3,635 |
| 6003.04 Unincorporated - Athens-Westmont                | Census Tract | 4,005 | 3,410 |
| 6004.00 Unincorporated - Athens-Westmont                | Census Tract | 4,015 | 2,260 |
| 6015.01 Unincorporated - Lennox                         | Census Tract | 3,737 | 3,339 |
| 6015.02 Unincorporated - Lennox                         | Census Tract | 4,130 | 3,225 |
| 6016.00 Unincorporated - Lennox                         | Census Tract | 4,345 | 3,421 |
| 6017.00 Unincorporated - Lennox                         | Census Tract | 4,651 | 4,050 |
| 6018.01 Unincorporated - Lennox                         | Census Tract | 945   | 759   |

## 2026-2027 Action Plan Proposed Projects

|                                            |              |                |                |                        |
|--------------------------------------------|--------------|----------------|----------------|------------------------|
| 6018.02 Unincorporated - Lennox            | Census Tract | 3,846          | 2,658          |                        |
| 6027.00 Unincorporated - Athens-Westmont   | Census Tract | 599            | 244            |                        |
| 6037.02 Unincorporated - El Camino Village | Census Tract | 4,703          | 2,044          |                        |
| 6037.06 Unincorporated - El Camino Village | Census Tract | 3,215          | 2,625          |                        |
| <b>Grand Total:</b>                        |              | <b>188,141</b> | <b>145,815</b> | <b>77.50 % Low/Mod</b> |

# **3rd District**

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 601745-26      **Jurisdiction:** 3rd District  
**Project Title:** Domestic Violence Crisis Shelter Services  
**Operating Agency:** The People Concern  
**Subrecipient Type:** CBO

## Eligibility

**Activity Code:** 05G      Battered and Abused Spouses  
**Eligibility Citation:** 570.201(e)  
**National Objective:** LMC      Low/Mod Limited Clientele  
**Natl. Obj. Citation** 570.208(a)(2) (i)(A)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** Special Needs/Non-Homeless  
**Proposed Accomplishments (Quantity):** 25  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$30,000

## Project Summary

This continuing project provides funding for the Sojourn Children's Program which provides a safe and therapeutic environment for child residents of the crisis shelter. This program focuses on the children impacted by domestic violence. Child shelter residents will receive food, clothing, tutoring assistance, and medical and mental health services.

## Service Area

| <u>Region</u>               | <u>Type</u>             | <u>Population</u> | <u>Low/Mod Pop</u> |                        |
|-----------------------------|-------------------------|-------------------|--------------------|------------------------|
| District 1 - Unincorporated | Unincorporated District | 355,885           | 222,820            |                        |
| District 2 - Unincorporated | Unincorporated District | 290,805           | 193,725            |                        |
| District 3 - Unincorporated | Unincorporated District | 51,280            | 12,480             |                        |
| District 4 - Unincorporated | Unincorporated District | 258,430           | 119,260            |                        |
| District 5 - Unincorporated | Unincorporated District | 475,250           | 186,125            |                        |
| <b>Grand Total:</b>         |                         | <b>1,431,650</b>  | <b>734,410</b>     | <b>51.30 % Low/Mod</b> |

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** E96315-26      **Jurisdiction:** 3rd District  
**Project Title:** Topanga Youth Services  
**Operating Agency:** Topanga Community Club  
**Subrecipient Type:** CBO

## Eligibility

**Activity Code:** 05D      Youth Services  
**Eligibility Citation:** 570.201(e)  
**National Objective:** LMC      Low/Mod Limited Clientele  
**Natl. Obj. Citation** 570.208(a)(2) (i)(B)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** CD - Youth Programs  
**Proposed Accomplishments (Quantity):** 30  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$25,000

## Project Summary

This continuing program provides activities for at least 51% low- and moderate-income youth ranging in age from 5 to 19 years old from the unincorporated areas of the Third Supervisorial District.

## Service Area

| <u>Region</u>                                        | <u>Type</u>  | <u>Population</u> | <u>Low/Mod Pop</u> |
|------------------------------------------------------|--------------|-------------------|--------------------|
| 8001.01 BG 1 Unincorporated - Santa Monica Mountains | Block Groups | 421               | 85                 |
| 8001.01 BG 2 Unincorporated - Santa Monica Mountains | Block Groups | 18                | 4                  |
| 8001.03 BG 1 Unincorporated - Santa Monica Mountains | Block Groups | 2,658             | 916                |
| 8001.03 BG 2 Unincorporated - Santa Monica Mountains | Block Groups | 927               | 319                |
| 8001.04 BG 1 Unincorporated - Santa Monica Mountains | Block Groups | 3,719             | 943                |
| 8002.02 BG 1 Unincorporated - Santa Monica Mountains | Block Groups | 954               | 199                |
| 8002.06 BG 1 Unincorporated - Santa Monica Mountains | Block Groups | 189               | 27                 |
| 8002.06 BG 2 Unincorporated - Santa Monica Mountains | Block Groups | 1,462             | 211                |
| 8003.28 BG 1 Unincorporated - Santa Monica Mountains | Block Groups |                   |                    |
| 8003.35 BG 3 Unincorporated - Santa Monica Mountains | Block Groups | 580               | 170                |
| 8003.35 BG 4 Unincorporated - Santa Monica Mountains | Block Groups | 666               | 195                |
| 8003.36 BG 1 Unincorporated - Santa Monica Mountains | Block Groups | 156               | 12                 |
| 8003.36 BG 2 Unincorporated - Santa Monica Mountains | Block Groups | 1,282             | 99                 |

## 2026-2027 Action Plan Proposed Projects

|                                                      |              |               |              |                        |
|------------------------------------------------------|--------------|---------------|--------------|------------------------|
| 8003.37 BG 1 Unincorporated - Santa Monica Mountains | Block Groups |               |              |                        |
| 8003.37 BG 2 Unincorporated - Santa Monica Mountains | Block Groups |               |              |                        |
| 8004.06 BG 1 Unincorporated - Santa Monica Mountains | Block Groups | 661           | 177          |                        |
| 8004.06 BG 2 Unincorporated - Santa Monica Mountains | Block Groups | 26            | 7            |                        |
| 8004.10 BG 1 Unincorporated - Santa Monica Mountains | Block Groups | 1,092         | 228          |                        |
| 8005.04 BG 1 Unincorporated - Santa Monica Mountains | Block Groups | 310           | 83           |                        |
| 8005.06 BG 1 Unincorporated - Santa Monica Mountains | Block Groups | 661           | 96           |                        |
| 8005.06 BG 1 Unincorporated - Santa Monica Mountains | Block Groups | 661           | 96           |                        |
| 8005.06 BG 2 Unincorporated - Santa Monica Mountains | Block Groups | 11            | 2            |                        |
| 8005.06 BG 3 Unincorporated - Santa Monica Mountains | Block Groups | 1,329         | 192          |                        |
| <b>Grand Total:</b>                                  |              | <b>17,783</b> | <b>4,061</b> | <b>22.84 % Low/Mod</b> |

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** E97301-26      **Jurisdiction:** 3rd District  
**Project Title:** Homeless Services Center  
**Operating Agency:** St. Joseph Center  
**Subrecipient Type:** CBO

## Eligibility

**Activity Code:** 03T      Operating Costs of Homeless/AIDS Patients Programs  
**Eligibility Citation:** 570.201(e)  
**National Objective:** LMC      Low/Mod Limited Clientele  
**Natl. Obj. Citation** 570.208(a)(2) (i)(A)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** Homelessness  
**Proposed Accomplishments (Quantity):** 100  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$48,972

## Project Summary

This continuing project provides funding for an Access Center to set up an entry point for persons experiencing homelessness and seeking help.

## Location

**Name:** Homeless Service Center  
**Address:** 404 Lincoln Blvd.  
**City:** Venice      **ZIP:** 90291

## Service Area

| <u>Region</u>               | <u>Type</u>             | <u>Population</u> | <u>Low/Mod Pop</u>              |
|-----------------------------|-------------------------|-------------------|---------------------------------|
| District 3 - Unincorporated | Unincorporated District | 19,662            | 5,178                           |
| <b>Grand Total:</b>         |                         | <b>19,662</b>     | <b>5,178    26.34 % Low/Mod</b> |

# **4th District**

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 600727-26 **Jurisdiction:** 4th District  
**Project Title:** Code Enforcement - Fourth District  
**Operating Agency:** Department of Regional Planning  
**Subrecipient Type:** L.A. County Dept.

## Eligibility

**Activity Code:** 15 Code Enforcement  
**Eligibility Citation:** 570.202(c)  
**National Objective:** LMA Low/Mod Area  
**Natl. Obj. Citation** 570.208(a)(1) (i)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Sustainability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 91,230  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG **Amount:** \$100,000

## Project Summary

This continuing project provides a comprehensive code enforcement program in support of the Los Angeles County Development Authority's Housing Rehabilitation programs to arrest the decline in deteriorating and deteriorated, primarily residential, low- and moderate-income areas of the unincorporated Fourth District.

## Service Area

| <u>Region</u>                                          | <u>Type</u>  | <u>Population</u> | <u>Low/Mod Pop</u> |
|--------------------------------------------------------|--------------|-------------------|--------------------|
| 5010.01 Unincorporated - West Whittier/Los Nietos      | Census Tract | 3,145             | 1,630              |
| 5021.00 Unincorporated - West Whittier/Los Nietos      | Census Tract | 5,090             | 2,570              |
| 5022.00 BG 1 Unincorporated - West Whittier/Los Nietos | Block Groups | 2,180             | 1,170              |
| 5022.00 BG 2 Unincorporated - West Whittier/Los Nietos | Block Groups | 1,220             | 695                |
| 5022.00 BG 3 Unincorporated - West Whittier/Los Nietos | Block Groups | 845               | 590                |
| 5022.00 BG 4 Unincorporated - West Whittier/Los Nietos | Block Groups | 885               | 450                |
| 5029.01 BG 3 Unincorporated - South Whittier           | Block Groups | 1,415             | 765                |
| 5030.00 Unincorporated - South Whittier                | Census Tract | 5,775             | 4,525              |
| 5031.03 Unincorporated - South Whittier                | Census Tract | 5,440             | 2,975              |
| 5031.04 Unincorporated - South Whittier                | Census Tract | 2,580             | 1,580              |
| 5031.05 Unincorporated - South Whittier                | Census Tract | 4,165             | 2,335              |
| 5031.06 BG 1 Unincorporated - South Whittier           | Block Groups | 1,475             | 775                |
| 5031.06 BG 2 Unincorporated - South Whittier           | Block Groups | 650               | 545                |

## 2026-2027 Action Plan Proposed Projects

|                                              |              |               |                                  |
|----------------------------------------------|--------------|---------------|----------------------------------|
| 5031.06 BG 3 Unincorporated - South Whittier | Block Groups | 1,265         | 735                              |
| 5032.01 BG 1 Unincorporated - South Whittier | Block Groups | 1,390         | 715                              |
| 5032.01 BG 3 Unincorporated - South Whittier | Block Groups | 570           | 350                              |
| 5032.02 BG 3 Unincorporated - South Whittier | Block Groups | 1,665         | 875                              |
| 5033.02 Unincorporated - South Whittier      | Census Tract | 6,610         | 3,595                            |
| 5035.01 BG 2 Unincorporated - South Whittier | Block Groups | 2,405         | 1,405                            |
| 5035.01 BG 3 Unincorporated - South Whittier | Block Groups | 3,530         | 2,120                            |
| 5035.02 BG 3 Unincorporated - South Whittier | Block Groups | 1,140         | 610                              |
| 5347.00 Unincorporated - Walnut Park         | Census Tract | 4,825         | 3,070                            |
| 5348.02 Unincorporated - Walnut Park         | Census Tract | 3,090         | 2,115                            |
| 5348.03 Unincorporated - Walnut Park         | Census Tract | 4,305         | 3,275                            |
| 5348.04 Unincorporated - Walnut Park         | Census Tract | 3,835         | 2,875                            |
| 5546.00 BG 2 Unincorporated - Cerritos       | Block Groups | 1,890         | 1,130                            |
| <b>Grand Total:</b>                          |              | <b>71,385</b> | <b>43,475    60.90 % Low/Mod</b> |

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 601753-26 **Jurisdiction:** 4th District  
**Project Title:** Senior Empowerment Program - Walnut Park  
**Operating Agency:** YWCA of Greater Los Angeles  
**Subrecipient Type:** CBO

## Eligibility

**Activity Code:** 05A Senior Services  
**Eligibility Citation:** 570.201(e)  
**National Objective:** LMC Low/Mod Limited Clientele  
**Natl. Obj. Citation** 570.208(a)(2) (i)(A)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** CD - Senior Programs  
**Proposed Accomplishments (Quantity):** 30  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG **Amount:** \$30,000

## Project Summary

This continuing Senior Empowerment Program will assist seniors in remaining healthy and active through participation in recreational, education, and leisure activities.

## Service Area

| <u>Region</u>                       | <u>Type</u>    | <u>Population</u> | <u>Low/Mod Pop</u> |                        |
|-------------------------------------|----------------|-------------------|--------------------|------------------------|
| Unincorporated - Florence-Firestone | City/Community | 64,712            | 53,003             |                        |
| Unincorporated - Walnut Park        | City/Community | 15,939            | 12,150             |                        |
| <b>Grand Total:</b>                 |                | <b>80,651</b>     | <b>65,153</b>      | <b>80.78 % Low/Mod</b> |

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 601764-26 **Jurisdiction:** 4th District  
**Project Title:** Fourth District Handyworker Program  
**Operating Agency:** Housing Development and Preservation Division  
**Subrecipient Type:** Division of LACDA

## Eligibility

**Activity Code:** 14A Rehabilitation: Single-Unit Residential  
**Eligibility Citation:** 570.202  
**National Objective:** LMH Low/Mod Housing  
**Natl. Obj. Citation** 570.208(a)(3)

## Performance Measurements

**Objective:** Decent Housing  
**Outcome:** Affordability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 20  
**Performance Indicator:** Housing Units

## Funding

**HUD Formula Grant Funding Source:** CDBG **Amount:** \$440,000

## Project Summary

The Handyworker program provides funding for minor home repairs to low-and moderate-income households (80% AMI and below) within the following Fourth District Unincorporated Areas. Handyworker services are focused on minor exterior/interior home repairs to single-family housing units and mobile homes. The maximum grant per household will not exceed \$9,000.

## Service Area

| <u>Region</u>                                     | <u>Type</u>  | <u>Population</u> | <u>Low/Mod Pop</u> |
|---------------------------------------------------|--------------|-------------------|--------------------|
| 4083.02 Unincorporated - Whittier                 | Census Tract | 4,060             | 1,515              |
| 5001.00 Unincorporated - La Habra Heights         | Census Tract | 1,370             | 120                |
| 5002.02 Whittier                                  | Census Tract | 4,850             | 755                |
| 5003.00 Whittier                                  | Census Tract | 3,280             | 840                |
| 5010.01 Unincorporated - West Whittier/Los Nietos | Census Tract | 3,145             | 1,630              |
| 5010.02 Unincorporated - West Whittier/Los Nietos | Census Tract | 4,895             | 1,805              |
| 5012.00 Unincorporated - West Whittier/Los Nietos | Census Tract | 1,980             | 880                |
| 5012.00 Unincorporated - Whittier                 | Census Tract | 3,375             | 1,165              |
| 5014.00 Unincorporated - West Whittier/Los Nietos | Census Tract | 1,295             | 995                |
| 5015.01 Unincorporated - Whittier                 | Census Tract | 2,365             | 470                |
| 5016.00 Unincorporated - Whittier                 | Census Tract | 2,215             | 670                |
| 5020.05 Whittier                                  | Census Tract | 1,620             | 1,395              |
| 5021.00 Unincorporated - West Whittier/Los Nietos | Census Tract | 5,090             | 2,570              |

## 2026-2027 Action Plan Proposed Projects

|                                                        |              |       |       |
|--------------------------------------------------------|--------------|-------|-------|
| 5022.00 Unincorporated - West Whittier/Los Nietos      | Census Tract | 6,330 | 3,465 |
| 5023.01 Unincorporated - West Whittier/Los Nietos      | Census Tract | 6,225 | 2,870 |
| 5023.02 Unincorporated - West Whittier/Los Nietos      | Census Tract | 3,305 | 2,455 |
| 5023.03 BG 1 Unincorporated - West Whittier/Los Nietos | Block Groups | 1,530 | 1,092 |
| 5029.01 Unincorporated - South Whittier                | Census Tract | 5,470 | 2,270 |
| 5029.02 Unincorporated - South Whittier                | Census Tract | 4,300 | 3,365 |
| 5030.00 Unincorporated - South Whittier                | Census Tract | 5,775 | 4,525 |
| 5031.03 Unincorporated - South Whittier                | Census Tract | 5,440 | 2,975 |
| 5031.04 Unincorporated - South Whittier                | Census Tract | 2,580 | 1,580 |
| 5031.05 Unincorporated - South Whittier                | Census Tract | 4,165 | 2,335 |
| 5031.06 Unincorporated - South Whittier                | Census Tract | 3,390 | 2,055 |
| 5032.01 Unincorporated - South Whittier                | Census Tract | 4,135 | 1,675 |
| 5032.02 Unincorporated - South Whittier                | Census Tract | 4,880 | 2,130 |
| 5033.02 Unincorporated - South Whittier                | Census Tract | 6,610 | 3,595 |
| 5035.01 Unincorporated - South Whittier                | Census Tract | 6,700 | 3,730 |
| 5035.02 Unincorporated - South Whittier                | Census Tract | 3,270 | 1,295 |
| 5037.01 Unincorporated - East Whittier                 | Census Tract | 5,255 | 2,190 |
| 5037.02 Unincorporated - East La Mirada                | Census Tract | 5,160 | 2,140 |
| 5324.00 Unincorporated - Bandini Islands               | Census Tract | 40    | 30    |
| 5333.00 Unincorporated - Bandini Islands               | Census Tract | 1,150 | 1,090 |
| 5347.00 Unincorporated - Walnut Park                   | Census Tract | 4,825 | 3,070 |
| 5348.02 Unincorporated - Walnut Park                   | Census Tract | 3,090 | 2,115 |
| 5348.03 Unincorporated - Walnut Park                   | Census Tract | 4,305 | 3,275 |
| 5348.04 Unincorporated - Walnut Park                   | Census Tract | 3,835 | 2,875 |
| 5362.00 Unincorporated - Lynwood                       | Census Tract | 2,035 | 1,125 |
| 5400.00 Unincorporated - Lynwood                       | Census Tract | 3,040 | 2,400 |
| 5546.00 Unincorporated - Cerritos                      | Census Tract | 1,890 | 1,130 |
| 5551.03 Unincorporated - Lakewood                      | Census Tract | 2,290 | 1,180 |
| 5737.00 Unincorporated - Long Beach                    | Census Tract | 1,595 | 360   |
| 5991.00 Unincorporated - San Clemente Island           | Census Tract |       |       |
| 5991.00 Unincorporated - Santa Catalina Island         | Census Tract | 300   | 165   |

## 2026-2027 Action Plan Proposed Projects

|                                                  |                |                |                |                        |
|--------------------------------------------------|----------------|----------------|----------------|------------------------|
| 6099.00 Unincorporated - La Rambla               | Census Tract   | 1,955          | 980            |                        |
| 6702.01 Unincorporated - Palos Verdes Peninsula  | Census Tract   | 2,500          | 430            |                        |
| 6702.01 Unincorporated - Westfield/Academy Hills | Census Tract   | 1,300          | 120            |                        |
| Unincorporated - Bandini Islands                 | City/Community |                |                |                        |
| Unincorporated - Cerritos                        | City/Community | 443            | 229            |                        |
| Unincorporated - East La Mirada                  | City/Community | 5,490          | 2,465          |                        |
| Unincorporated - East Whittier                   | City/Community | 4,670          | 2,545          |                        |
| Unincorporated - La Habra Heights                | City/Community | 621            | 107            |                        |
| Unincorporated - La Rambla                       | City/Community | 1,760          | 1,070          |                        |
| Unincorporated - Lakewood                        | City/Community | 122            | 62             |                        |
| Unincorporated - Long Beach                      | City/Community | 1,534          | 470            |                        |
| Unincorporated - Lynwood                         | City/Community | 5              | 3              |                        |
| Unincorporated - Palos Verdes Peninsula          | City/Community | 633            | 153            |                        |
| Unincorporated - San Clemente Island             | City/Community | 132            | 25             |                        |
| Unincorporated - Santa Catalina Island           | City/Community | 210            | 39             |                        |
| Unincorporated - South Whittier                  | City/Community | 58,142         | 32,483         |                        |
| Unincorporated - Sunrise Village                 | City/Community | 1,129          | 657            |                        |
| Unincorporated - Walnut Park                     | City/Community | 15,939         | 12,150         |                        |
| Unincorporated - West Whittier/Los Nietos        | City/Community | 26,646         | 15,454         |                        |
| Unincorporated - Westfield/Academy Hills         | City/Community | 1,229          | 296            |                        |
| Unincorporated - Whittier                        | City/Community | 3,466          | 993            |                        |
| <b>Grand Total:</b>                              |                | <b>280,381</b> | <b>150,098</b> | <b>53.53 % Low/Mod</b> |

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602023-26      **Jurisdiction:** 4th District  
**Project Title:** South Whittier/Los Nietos Before and/or After-School Programming  
**Operating Agency:** Boys and Girls Club of Whittier  
**Subrecipient Type:** CBO

## Eligibility

**Activity Code:** 05D      Youth Services  
**Eligibility Citation:** 570.201(e)  
**National Objective:** LMC      Low/Mod Limited Clientele  
**Natl. Obj. Citation** 570.208(a)(2) (i)(D)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** CD - Youth Programs  
**Proposed Accomplishments (Quantity):** 80  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$25,000

## Project Summary

This continuing project provides before and after-school activities and E-Sports program for participants (ages 5-15) at 9 school locations in the East Whittier, South Whittier, and Los Nietos school districts.

## Service Area

| <u>Region</u>                             | <u>Type</u>    | <u>Population</u> | <u>Low/Mod Pop</u>              |
|-------------------------------------------|----------------|-------------------|---------------------------------|
| Unincorporated - East Whittier            | City/Community | 5,255             | 2,190                           |
| Unincorporated - South Whittier           | City/Community | 60,040            | 32,945                          |
| Unincorporated - West Whittier/Los Nietos | City/Community | 32,265            | 16,670                          |
| <b>Grand Total:</b>                       |                | <b>97,560</b>     | <b>51,805   53.10 % Low/Mod</b> |

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602092-26 **Jurisdiction:** 4th District  
**Project Title:** Youth Institute for Carmelitos  
**Operating Agency:** YMCA of Greater Long Beach  
**Subrecipient Type:** CBO

## Eligibility

**Activity Code:** 05D Youth Services  
**Eligibility Citation:** 570.201(e)  
**National Objective:** LMC Low/Mod Limited Clientele  
**Natl. Obj. Citation** 570.208(a)(2) (i)(D)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** CD - Youth Programs  
**Proposed Accomplishments (Quantity):** 15  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG **Amount:** \$20,000

## Project Summary

This continuing project will provide a seven-week summer program, ten (10) weeks total counting staff preparation and close-out, with four (4) staff members teaching digital media skills, college preparation and cultural diversity training (as well as a five-day wilderness retreat at Mammoth lakes) for youth (ages 13-17) from the Carmelitos Housing Development.

## Service Area

| <u>Region</u>       | <u>Type</u>  | <u>Population</u> | <u>Low/Mod Pop</u>           |
|---------------------|--------------|-------------------|------------------------------|
| 5716.00 Long Beach  | Census Tract | 2,315             | 2,270                        |
| <b>Grand Total:</b> |              | <b>2,315</b>      | <b>2,270 98.06 % Low/Mod</b> |

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602138-26 **Jurisdiction:** 4th District  
**Project Title:** Harbor Hills Comprehensive Youth Development Programming  
**Operating Agency:** Boys and Girls Clubs of Los Angeles Harbor  
**Subrecipient Type:** CBO

## Eligibility

**Activity Code:** 05Z Public Services (General)  
**Eligibility Citation:** 570.201(e)  
**National Objective:** LMC Low/Mod Limited Clientele  
**Natl. Obj. Citation** 570.208(a)(2) (i)(D)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** CD - Youth Programs  
**Proposed Accomplishments (Quantity):** 15  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG **Amount:** \$25,000

## Project Summary

This continuing project provides comprehensive youth development for approximately 25 children (aged 6-19) at the Harbor Hills Housing Development through academic and college bound support; workforce, career development opportunities; STEM assistance; fine arts, media, recording arts instruction; recreation, athletic activities; healthy snacks, and meals.

## Service Area

| <u>Region</u>                    | <u>Type</u>  | <u>Population</u> | <u>Low/Mod Pop</u>           |
|----------------------------------|--------------|-------------------|------------------------------|
| 6701.01 BG 1 Lomita              | Block Groups | 2,407             | 1,327                        |
| 6707.01 BG 1 Rancho Palos Verdes | Block Groups | 2,122             | 481                          |
| <b>Grand Total:</b>              |              | <b>4,529</b>      | <b>1,808 39.92 % Low/Mod</b> |

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602574-26      **Jurisdiction:** 4th District  
**Project Title:** Youth Program-Walnut Park  
**Operating Agency:** YWCA of Greater Los Angeles  
**Subrecipient Type:** CBO

## Eligibility

**Activity Code:** 05D      Youth Services  
**Eligibility Citation:** 570.201(e)  
**National Objective:** LMC      Low/Mod Limited Clientele  
**Natl. Obj. Citation** 570.208(a)(2) (i)(B)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** CD - Youth Programs  
**Proposed Accomplishments (Quantity):** 25  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$30,000

## Project Summary

This project provides youth, aged 13-19, a supervised environment during the critical hours after school. Services provided include life skills education, workshops, and recreational and educational outings.

## Service Area

### Region

Unincorporated - Walnut Park

|                     | <u>Type</u>    | <u>Population</u> | <u>Low/Mod Pop</u> |                        |
|---------------------|----------------|-------------------|--------------------|------------------------|
|                     | City/Community | 15,939            | 12,150             |                        |
| <b>Grand Total:</b> |                | <b>15,939</b>     | <b>12,150</b>      | <b>76.23 % Low/Mod</b> |

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602607-26      **Jurisdiction:** 4th District  
**Project Title:** Senior Grant Program - 4th District  
**Operating Agency:** Housing Development and Preservation Division  
**Subrecipient Type:** Division of LACDA

## Eligibility

**Activity Code:** 14A      Rehabilitation: Single-Unit Residential  
**Eligibility Citation:** 570.202  
**National Objective:** LMH      Low/Mod Housing  
**Natl. Obj. Citation** 570.208(a)(3)

## Performance Measurements

**Objective:** Decent Housing  
**Outcome:** Affordability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 4  
**Performance Indicator:** Housing Units

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$172,604

## Project Summary

This program provides funding for rehabilitation assistance in the form of a grant of up to \$25,000 to low-and moderate-income (80% AMI and below) senior homeowners (62 years and older) located in the unincorporated areas of the Fourth District. The grant program will focus on home modification that increase seniors' mobility and improve structural integrity of homes.

## Service Area

| <u>Region</u>               | <u>Type</u>             | <u>Population</u> | <u>Low/Mod Pop</u>                |
|-----------------------------|-------------------------|-------------------|-----------------------------------|
| District 4 - Unincorporated | Unincorporated District | 258,430           | 119,260                           |
| <b>Grand Total:</b>         |                         | <b>258,430</b>    | <b>119,260    46.15 % Low/Mod</b> |

# **5th District**

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 600819-26 **Jurisdiction:** 5th District  
**Project Title:** AVPH-HFA Home Visitation Program  
**Operating Agency:** Antelope Valley Partners for Health  
**Subrecipient Type:** CBO

## Eligibility

**Activity Code:** 05M Health Services  
**Eligibility Citation:** 570.201(e)  
**National Objective:** LMC Low/Mod Limited Clientele  
**Natl. Obj. Citation** 570.208(a)(2) (i)(B)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** CD - Public Services  
**Proposed Accomplishments (Quantity):** 9  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG **Amount:** \$43,840

## Project Summary

Using the Healthy Families America (HFA) evidence-based practice home visitation model, this continuing program provides preventative, routine, evidence-based home visitation support which emphasizes child and family health, safety, nutrition, and parenting education sessions to at-risk adults who are either pregnant or who recently delivered a child.

## Service Area

| <u>Region</u>                             | <u>Type</u>    | <u>Population</u> | <u>Low/Mod Pop</u>            |
|-------------------------------------------|----------------|-------------------|-------------------------------|
| Unincorporated - Angeles National Forest  | City/Community | 908               | 369                           |
| Unincorporated - Del Sur                  | City/Community | 2,481             | 1,373                         |
| Unincorporated - Hi Vista                 | City/Community | 720               | 635                           |
| Unincorporated - Lake Hughes              | City/Community | 442               | 200                           |
| Unincorporated - Lake Los Angeles         | City/Community | 12,070            | 9,673                         |
| Unincorporated - Leona Valley             | City/Community | 1,685             | 465                           |
| Unincorporated - Littlerock               | City/Community | 4,133             | 3,355                         |
| Unincorporated - Littlerock/Juniper Hills | City/Community | 1,513             | 1,053                         |
| Unincorporated - Littlerock/Pearblossom   | City/Community | 3,957             | 3,215                         |
| Unincorporated - Llano                    | City/Community | 656               | 457                           |
| Unincorporated - North Lancaster          | City/Community | 1,306             | 835                           |
| Unincorporated - Pearblossom/Llano        | City/Community | 1,513             | 1,053                         |
| Unincorporated - Quartz Hill              | City/Community | 11,833            | 5,385                         |
| <b>Grand Total:</b>                       |                | <b>43,217</b>     | <b>28,068 64.95 % Low/Mod</b> |

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 601468-26 **Jurisdiction:** 5th District  
**Project Title:** West Altadena - Disposition - District 5  
**Operating Agency:** Construction and Asset Management Division  
**Subrecipient Type:** Division of LACDA

## Eligibility

**Activity Code:** 02 Disposition  
**Eligibility Citation:** 570.201(b)  
**National Objective:**  
**Natl. Obj. Citation**

## Performance Measurements

**Objective:**  
**Outcome:**

## Goals and Measurements

**Priority Need:** CD - Economic Development  
**Proposed Accomplishments (Quantity):** 0  
**Performance Indicator:** Housing Units

## Funding

**HUD Formula Grant Funding Source:** CDBG **Amount:** \$67,546

## Project Summary

The activity provides funding for disposing LACDA-owned properties located in the unincorporated West Altadena in order to eliminate slum and blighted conditions. Specific property management tasks include weed abatement, graffiti removal, and bulk-item removal. This activity will promote the economic well-being and growth of the area.

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 601681-26 **Jurisdiction:** 5th District  
**Project Title:** Handyworker Program  
**Operating Agency:** Antelope Valley Partners for Health  
**Subrecipient Type:** CBO

## Eligibility

**Activity Code:** 14A **Rehabilitation:** Single-Unit Residential  
**Eligibility Citation:** 570.202  
**National Objective:** LMH **Low/Mod Housing**  
**Natl. Obj. Citation** 570.208(a)(3)

## Performance Measurements

**Objective:** Decent Housing  
**Outcome:** Affordability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 30  
**Performance Indicator:** Housing Units

## Funding

**HUD Formula Grant Funding Source:** CDBG **Amount:** \$180,000

## Project Summary

The Handyworker program provides funding for minor home repairs to eligible low-and moderate-income (80% AMI and below) households within the unincorporated areas of the Fifth District. The maximum grant per household is approximately \$2,500. Handyworker services are focused on minor exterior/interior home repairs to single-family housing units and mobile homes.

## Service Area

| <u>Region</u>                              | <u>Type</u>    | <u>Population</u> | <u>Low/Mod Pop</u>            |
|--------------------------------------------|----------------|-------------------|-------------------------------|
| Unincorporated - Angeles National Forest   | City/Community | 908               | 369                           |
| Unincorporated - Del Sur                   | City/Community | 2,481             | 1,373                         |
| Unincorporated - Hi Vista                  | City/Community | 720               | 635                           |
| Unincorporated - Lake Hughes               | City/Community | 442               | 200                           |
| Unincorporated - Lake Los Angeles          | City/Community | 12,070            | 9,673                         |
| Unincorporated - Leona Valley              | City/Community | 1,685             | 465                           |
| Unincorporated - Littlerock/Juniper Hills  | City/Community | 1,513             | 1,053                         |
| Unincorporated - Littlerock/Pearblossom    | City/Community | 3,957             | 3,215                         |
| Unincorporated - Llano                     | City/Community | 656               | 457                           |
| Unincorporated - North Lancaster           | City/Community | 1,306             | 835                           |
| Unincorporated - Pearblossom/Llano         | City/Community | 1,513             | 1,053                         |
| Unincorporated - Quartz Hill               | City/Community | 11,833            | 5,385                         |
| Unincorporated - Southeast Antelope Valley | City/Community | 706               | 407                           |
| <b>Grand Total:</b>                        |                | <b>39,790</b>     | <b>25,120 63.13 % Low/Mod</b> |

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 601760-26 **Jurisdiction:** 5th District  
**Project Title:** Fifth District Handyworker Program  
**Operating Agency:** Housing Development and Preservation Division  
**Subrecipient Type:** Division of LACDA

## Eligibility

**Activity Code:** 14A **Rehabilitation:** Single-Unit Residential  
**Eligibility Citation:** 570.202  
**National Objective:** LMH **Low/Mod Housing**  
**Natl. Obj. Citation** 570.208(a)(3)

## Performance Measurements

**Objective:** Decent Housing  
**Outcome:** Affordability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 20  
**Performance Indicator:** Housing Units

## Funding

**HUD Formula Grant Funding Source:** CDBG **Amount:** \$440,000

## Project Summary

This continuing program provides funds for minor home repairs to eligible low-and moderate-income households (80% AMI and below) within the unincorporated areas of Fifth Supervisorial District. Handyworker services are focused on minor exterior/interior home repairs to single-family housing units and mobile homes. The maximum grant per household will not exceed \$9,000.

## Service Area

| <u>Region</u>                          | <u>Type</u>    | <u>Population</u> | <u>Low/Mod Pop</u> |
|----------------------------------------|----------------|-------------------|--------------------|
| Unincorporated - East Covina           | City/Community | 286               | 79                 |
| Unincorporated - East Lancaster        | City/Community | 106               | 74                 |
| Unincorporated - East Pasadena         | City/Community | 8,955             | 2,720              |
| Unincorporated - Elizabeth Lake        | City/Community | 1,565             | 910                |
| Unincorporated - Glendora              | City/Community | 535               | 214                |
| Unincorporated - Hi Vista              | City/Community | 690               | 615                |
| Unincorporated - Kagel Canyon          | City/Community | 8,815             | 4,065              |
| Unincorporated - La Crescenta/Montrose | City/Community | 21,980            | 6,080              |
| Unincorporated - La Verne              | City/Community | 2,081             | 753                |
| Unincorporated - Lake Hughes           | City/Community | 1,555             | 905                |
| Unincorporated - Lake Los Angeles      | City/Community | 14,490            | 10,955             |
| Unincorporated - Leona Valley          | City/Community | 12,620            | 3,645              |
| Unincorporated - Littlerock            | City/Community | 5,935             | 4,385              |

## 2026-2027 Action Plan Proposed Projects

|                                                         |                         |         |         |
|---------------------------------------------------------|-------------------------|---------|---------|
| Unincorporated - Llano                                  | City/Community          | 4,065   | 2,330   |
| Unincorporated - Monrovia                               | City/Community          | 3,841   | 1,645   |
| Unincorporated - Newhall                                | City/Community          | 2,650   | 995     |
| Unincorporated - North East San Gabriel                 | City/Community          | 23,390  | 10,905  |
| Unincorporated - North Lancaster                        | City/Community          | 3,460   | 2,045   |
| Unincorporated - Padua Hills                            | City/Community          | 99      | 17      |
| Unincorporated - Palmdale                               | City/Community          | 637     | 494     |
| Unincorporated - Pearblossom                            | City/Community          | 14,980  | 10,145  |
| Unincorporated - Placerita Canyon                       | City/Community          | 88      | 21      |
| Unincorporated - Quartz Hill                            | City/Community          | 51,935  | 20,020  |
| Unincorporated - Roosevelt                              | City/Community          | 1,060   | 750     |
| Unincorporated - San Francisquito Canyon/Bouquet Canyon | City/Community          | 295     | 152     |
| Unincorporated - San Pasqual                            | City/Community          | 2,000   | 540     |
| Unincorporated - Sand Canyon                            | City/Community          | 295     | 68      |
| Unincorporated - Saugus                                 | City/Community          | 541     | 205     |
| Unincorporated - South Antelope Valley                  | City/Community          | 18,610  | 10,245  |
| Unincorporated - South Edwards                          | City/Community          |         |         |
| Unincorporated - Southeast Antelope Valley              | City/Community          | 706     | 407     |
| Unincorporated - Stevenson Ranch                        | City/Community          | 22,005  | 4,300   |
| Unincorporated - Sun Village                            | City/Community          | 6,725   | 5,274   |
| Unincorporated - Twin Lakes/Oat Mountain                | City/Community          | 1,575   | 705     |
| Unincorporated - Universal City                         | City/Community          | 2,165   | 395     |
| Unincorporated - Universal City                         | City/Community          |         |         |
| Unincorporated - Val Verde                              | City/Community          | 3,830   | 1,720   |
| Unincorporated - Val Verde                              | City/Community          | 3,270   | 1,715   |
| Unincorporated - Valencia                               | City/Community          | 10,230  | 1,685   |
| Unincorporated - West Antelope Valley                   | City/Community          | 1,405   | 955     |
| Unincorporated - White Fence Farms                      | City/Community          | 3,816   | 1,427   |
| District 5 - Unincorporated                             | Unincorporated District | 475,250 | 186,125 |
| Unincorporated - Acton                                  | City/Community          | 7,530   | 2,330   |
| Unincorporated - Agua Dulce                             | City/Community          | 17,910  | 4,625   |

## 2026-2027 Action Plan Proposed Projects

|                                          |                |                |                |                        |
|------------------------------------------|----------------|----------------|----------------|------------------------|
| Unincorporated - Altadena                | City/Community | 46,765         | 16,920         |                        |
| Unincorporated - Anaverde                | City/Community | 1,573          | 779            |                        |
| Unincorporated - Angeles National Forest | City/Community | 1,235          | 515            |                        |
| Unincorporated - Arcadia                 | City/Community | 1,965          | 615            |                        |
| Unincorporated - Arcadia                 | City/Community | 7,532          | 3,380          |                        |
| Unincorporated - Bouquet Canyon          | City/Community | 969            | 678            |                        |
| Unincorporated - Bradbury                | City/Community | 1,005          | 315            |                        |
| Unincorporated - Bradbury                | City/Community | 271            | 72             |                        |
| Unincorporated - Canyon Country          | City/Community | 16,940         | 5,190          |                        |
| Unincorporated - Castaic                 | City/Community | 16,385         | 3,475          |                        |
| Unincorporated - Charter Oak             | City/Community | 14,965         | 5,285          |                        |
| Unincorporated - Claremont               | City/Community | 10,540         | 2,990          |                        |
| Unincorporated - Claremont               | City/Community | 488            | 98             |                        |
| Unincorporated - Covina                  | City/Community | 68,515         | 31,150         |                        |
| Unincorporated - Del Sur                 | City/Community | 2,481          | 1,373          |                        |
| Unincorporated - Desert View Highlands   | City/Community | 2,468          | 1,277          |                        |
| Unincorporated - Duarte                  | City/Community | 4,402          | 1,831          |                        |
| <b>Grand Total:</b>                      |                | <b>962,475</b> | <b>383,583</b> | <b>39.85 % Low/Mod</b> |

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602608-26      **Jurisdiction:** 5th District  
**Project Title:** Senior Grant Program - 5th District  
**Operating Agency:** Housing Development and Preservation Division  
**Subrecipient Type:** Division of LACDA

## Eligibility

**Activity Code:** 14A      Rehabilitation: Single-Unit Residential  
**Eligibility Citation:** 570.202  
**National Objective:** LMH      Low/Mod Housing  
**Natl. Obj. Citation** 570.208(a)(3)

## Performance Measurements

**Objective:** Decent Housing  
**Outcome:** Affordability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 11  
**Performance Indicator:** Housing Units

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$470,670

## Project Summary

This program provides funding for rehabilitation assistance of a grant of up to \$25,000 to low-and moderate-income (80% AMI and below) senior homeowners (62 years or older) located in the unincorporated areas of the Fifth District. The grant program will focus on home modifications that increase seniors' mobility and improve the structural integrity of the homes.

## Service Area

| <u>Region</u>               | <u>Type</u>             | <u>Population</u> | <u>Low/Mod Pop</u>                |
|-----------------------------|-------------------------|-------------------|-----------------------------------|
| District 5 - Unincorporated | Unincorporated District | 475,250           | 186,125                           |
| <b>Grand Total:</b>         |                         | <b>475,250</b>    | <b>186,125    39.16 % Low/Mod</b> |

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602819-26      **Jurisdiction:** 5th District  
**Project Title:** Altadena Vistas Apartments Rehabilitation Program  
**Operating Agency:** Altadena Vistas Apartments  
**Subrecipient Type:** CBO

## Eligibility

**Activity Code:** 14B      Rehabilitation: Multi-Unit Residential  
**Eligibility Citation:** 570.202  
**National Objective:** LMH      Low/Mod Housing  
**Natl. Obj. Citation** 570.208(a)(3)

## Performance Measurements

**Objective:** Decent Housing  
**Outcome:** Affordability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 22  
**Performance Indicator:** Housing Units

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$285,000

## Project Summary

This new program funds the rehabilitation of 22 units of which 21 are for low-income seniors (60% AMI) and one unit for the resident manager. Scope includes, but not limited to, structural damage repair, fire alarm and sprinkler system replacement or repair, access system installation, common area and exterior upgrades, and remediation caused by the Eaton Canyon Fire.

## Service Area

| <u>Region</u>       | <u>Type</u>   | <u>Population</u> | <u>Low/Mod Pop</u> |                        |
|---------------------|---------------|-------------------|--------------------|------------------------|
| District 5          | District-Wide | 1,798,995         | 874,166            |                        |
| <b>Grand Total:</b> |               | <b>1,798,995</b>  | <b>874,166</b>     | <b>48.59 % Low/Mod</b> |

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** E96508-26 **Jurisdiction:** 5th District  
**Project Title:** Healthcare Access for the Low Income and Uninsured  
**Operating Agency:** Samuel Dixon Family Health Center, Inc.  
**Subrecipient Type:** CBO

## Eligibility

**Activity Code:** 05M Health Services  
**Eligibility Citation:** 570.201(e)  
**National Objective:** LMC Low/Mod Limited Clientele  
**Natl. Obj. Citation** 570.208(a)(2) (i)(B)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** CD - Public Services  
**Proposed Accomplishments (Quantity):** 300  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG **Amount:** \$46,923

## Project Summary

This continuing program provides primary medical services, immunization, quality outpatient care, pediatrics, women's health, school physicals, family planning, laboratory services, and referral services to low- and moderate-income persons.

## Location

**Name:** Samuel Dixon Family Health Center 1  
**Address:** 30257 San Martinez Rd  
**City:** Val Verde **ZIP:** 91384

## Service Area

| <u>Region</u>                        | <u>Type</u>    | <u>Population</u> | <u>Low/Mod Pop</u>            |
|--------------------------------------|----------------|-------------------|-------------------------------|
| Unincorporated - Canyon Country      | City/Community | 16,940            | 5,190                         |
| Unincorporated - Castaic             | City/Community | 16,385            | 3,475                         |
| Unincorporated - Castaic/Lake Hughes | City/Community | 5,350             | 2,580                         |
| Unincorporated - Chatsworth          | City/Community | 1,405             | 375                           |
| Unincorporated - Newhall             | City/Community | 2,650             | 995                           |
| Unincorporated - Stevenson Ranch     | City/Community | 22,005            | 4,300                         |
| Unincorporated - Val Verde           | City/Community | 3,270             | 1,715                         |
| Unincorporated - Valencia            | City/Community | 10,230            | 1,685                         |
| <b>Grand Total:</b>                  |                | <b>78,235</b>     | <b>20,315 25.97 % Low/Mod</b> |

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** L96509-26      **Jurisdiction:** 5th District  
**Project Title:** Handyworker Program  
**Operating Agency:** Santa Clarita Valley Committee on Aging Corp.  
**Subrecipient Type:** CBO

## Eligibility

**Activity Code:** 14A      Rehabilitation: Single-Unit Residential  
**Eligibility Citation:** 570.202  
**National Objective:** LMH      Low/Mod Housing  
**Natl. Obj. Citation** 570.208(a)(3)

## Performance Measurements

**Objective:** Decent Housing  
**Outcome:** Affordability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 24  
**Performance Indicator:** Housing Units

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$150,000

## Project Summary

This handyworker program provides grants, not to exceed \$5,000, to income qualified homeowners for minor home repairs and rehabilitation services to upgrade the condition of their homes, including mobile homes that are considered part of the County's permanent housing stock.

## Service Area

### Region

District 5

| <u>Type</u>   | <u>Population</u> | <u>Low/Mod Pop</u> |
|---------------|-------------------|--------------------|
| District-Wide | 1,798,995         | 874,166            |

|                     |                  |                |                        |
|---------------------|------------------|----------------|------------------------|
| <b>Grand Total:</b> | <b>1,798,995</b> | <b>874,166</b> | <b>48.59 % Low/Mod</b> |
|---------------------|------------------|----------------|------------------------|

## Cities

# **Agoura Hills**

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 601821-25      **Jurisdiction:** Agoura Hills  
**Project Title:** Senior Social Services Program  
**Operating Agency:** City of Agoura Hills  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 05A      Senior Services  
**Eligibility Citation:** 570.201(e)  
**National Objective:** LMC      Low/Mod Limited Clientele  
**Natl. Obj. Citation** 570.208(a)(2) (i)(A)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** CD - Senior Programs  
**Proposed Accomplishments (Quantity):** 25  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$10,000

## Project Summary

This continuing project provides senior social service programs through Senior Concern Advocates to elderly persons with a variety of topics including Medicare, Social Security, housing, and insurance. It also provides support groups for care-giving spouses, programs that provide counseling assistance for senior caregivers, and legal and financial services.

## Service Area

| <u>Region</u>       | <u>Type</u>    | <u>Population</u> | <u>Low/Mod Pop</u> |                        |
|---------------------|----------------|-------------------|--------------------|------------------------|
| Agoura Hills        | City/Community | 20,898            | 4,810              |                        |
| <b>Grand Total:</b> |                | <b>20,898</b>     | <b>4,810</b>       | <b>23.02 % Low/Mod</b> |

# **Arcadia**

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** D96618-25      **Jurisdiction:** Arcadia  
**Project Title:** Rehabilitation: Single-Unit Residential  
**Operating Agency:** City of Arcadia  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 14A      Rehabilitation: Single-Unit Residential  
**Eligibility Citation:** 570.202  
**National Objective:** LMH      Low/Mod Housing  
**Natl. Obj. Citation** 570.208(a)(3)

## Performance Measurements

**Objective:** Decent Housing  
**Outcome:** Affordability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 8  
**Performance Indicator:** Housing Units

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$222,028

## Project Summary

This continuing program provides income-qualified homeowners up to \$25,000 per single family home, \$20,000 per condo or townhouse, for home improvements including but not limited to: correction of code violations, interior/exterior painting, roofing, siding, and repair or replacement of items such as heating, plumbing, and electrical systems.

## Service Area

### Region

Arcadia

|                     | <u>Type</u>    | <u>Population</u> | <u>Low/Mod Pop</u> |                        |
|---------------------|----------------|-------------------|--------------------|------------------------|
|                     | City/Community | 56,747            | 23,943             |                        |
| <b>Grand Total:</b> |                | <b>56,747</b>     | <b>23,943</b>      | <b>42.19 % Low/Mod</b> |

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** D96619-25      **Jurisdiction:** Arcadia  
**Project Title:** Information and Referral Services for Senior Citizens  
**Operating Agency:** City of Arcadia  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 05A      Senior Services  
**Eligibility Citation:** 570.201(e)  
**National Objective:** LMC      Low/Mod Limited Clientele  
**Natl. Obj. Citation** 570.208(a)(2) (i)(A)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** CD - Senior Programs  
**Proposed Accomplishments (Quantity):** 850  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$39,181

## Project Summary

This continuing program provides elderly residents, 55 years of age or older, with essential assistance and information on services such as government benefits assistance (Medicare, social security, income tax, medical, SSI), housing, transportation, legal assistance, in-home services, health services and educational opportunities.

## Service Area

| <u>Region</u>       | <u>Type</u>    | <u>Population</u> | <u>Low/Mod Pop</u> |                        |
|---------------------|----------------|-------------------|--------------------|------------------------|
| Arcadia             | City/Community | 56,747            | 23,943             |                        |
| <b>Grand Total:</b> |                | <b>56,747</b>     | <b>23,943</b>      | <b>42.19 % Low/Mod</b> |

# **Azusa**

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 601168-25      **Jurisdiction:** Azusa  
**Project Title:** Single Family Housing Rehabilitation  
**Operating Agency:** City of Azusa  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 14A      Rehabilitation: Single-Unit Residential  
**Eligibility Citation:** 570.202  
**National Objective:** LMH      Low/Mod Housing  
**Natl. Obj. Citation** 570.208(a)(3)

## Performance Measurements

**Objective:** Decent Housing  
**Outcome:** Affordability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 10  
**Performance Indicator:** Housing Units

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$175,000

## Project Summary

This continuing program provides funding for minor home-rehabilitation grants up to a maximum of \$15,000 to income eligible low- and moderate-income residents of Azusa to improve housing stock or to correct residential code violations. This program is operated in conjunction with the City's Residential Code Enforcement Program.

## Service Area

| <u>Region</u>       | <u>Type</u>    | <u>Population</u> | <u>Low/Mod Pop</u> |                        |
|---------------------|----------------|-------------------|--------------------|------------------------|
| Azusa               | City/Community | 58,695            | 34,720             |                        |
| <b>Grand Total:</b> |                | <b>58,695</b>     | <b>34,720</b>      | <b>59.15 % Low/Mod</b> |

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 601860-25      **Jurisdiction:** Azusa  
**Project Title:** Code Enforcement Program  
**Operating Agency:** City of Azusa  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 15      Code Enforcement  
**Eligibility Citation:** 570.202(c)  
**National Objective:** LMA      Low/Mod Area  
**Natl. Obj. Citation** 570.208(a)(1) (i)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Sustainability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 23,320  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$138,936

## Project Summary

This continuing code enforcement program aids in arresting the decline of primarily residential, low- and moderate-income areas in census tracts that have been deemed deteriorating or deteriorated in Azusa. The program is operated in tandem with the City's CDBG-funded Single Family Housing Rehabilitation program and the locally funded Graffiti-Free Azusa Program.

## Service Area

| <u>Region</u>       | <u>Type</u>  | <u>Population</u> | <u>Low/Mod Pop</u>               |
|---------------------|--------------|-------------------|----------------------------------|
| 4006.02 BG 2 Azusa  | Block Groups | 1,545             | 1,030                            |
| 4041.00 BG 2 Azusa  | Block Groups | 1,715             | 1,140                            |
| 4042.01 BG 1 Azusa  | Block Groups | 2,525             | 2,330                            |
| 4044.01 BG 3 Azusa  | Block Groups | 1,270             | 940                              |
| 4044.02 BG 3 Azusa  | Block Groups | 745               | 395                              |
| 4045.04 BG 2 Azusa  | Block Groups | 2,255             | 1,660                            |
| 4042.02 Azusa       | Census Tract | 2,860             | 1,935                            |
| 4043.01 Azusa       | Census Tract | 5,780             | 4,205                            |
| 4043.02 Azusa       | Census Tract | 2,050             | 1,085                            |
| 4045.01 Azusa       | Census Tract | 2,575             | 1,800                            |
| <b>Grand Total:</b> |              | <b>23,320</b>     | <b>16,520    70.84 % Low/Mod</b> |

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** D00032-25      **Jurisdiction:** Azusa  
**Project Title:** Neighborhood Homework House  
**Operating Agency:** City of Azusa  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 05Z      Public Services (General)  
**Eligibility Citation:** 570.201(e)  
**National Objective:** LMC      Low/Mod Limited Clientele  
**Natl. Obj. Citation** 570.208(a)(2) (i)(B)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** CD - Youth Programs  
**Proposed Accomplishments (Quantity):** 200  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$20,000

## Project Summary

This continuing project provides tutoring, enrichment activities, and motivational support to Azusa youth from low- and moderate-income households in preschool through high school age.

## Service Area

### Region

|                     | <u>Type</u>    | <u>Population</u> | <u>Low/Mod Pop</u> |                        |
|---------------------|----------------|-------------------|--------------------|------------------------|
| Azusa               | City/Community | 58,695            | 34,720             |                        |
| <b>Grand Total:</b> |                | <b>58,695</b>     | <b>34,720</b>      | <b>59.15 % Low/Mod</b> |

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** D96034-25      **Jurisdiction:** Azusa  
**Project Title:** Senior Referral and Case Management  
**Operating Agency:** City of Azusa  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 05A      Senior Services  
**Eligibility Citation:** 570.201(e)  
**National Objective:** LMC      Low/Mod Limited Clientele  
**Natl. Obj. Citation** 570.208(a)(2) (i)(A)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** CD - Senior Programs  
**Proposed Accomplishments (Quantity):** 65  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$20,000

## Project Summary

This continuing program provides referral and case management services to elderly persons, ages 55 years and older, residing in the City of Azusa. Services include bilingual information and assistance, comprehensive assessment, and care management.

## Service Area

### Region

|                     | <u>Type</u>    | <u>Population</u> | <u>Low/Mod Pop</u> |                        |
|---------------------|----------------|-------------------|--------------------|------------------------|
| Azusa               | City/Community | 58,695            | 34,720             |                        |
| <b>Grand Total:</b> |                | <b>58,695</b>     | <b>34,720</b>      | <b>59.15 % Low/Mod</b> |

## **2026-2027 Action Plan Proposed Projects**

# **Bell**

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 601870-25      **Jurisdiction:** Bell  
**Project Title:** Graffiti Removal  
**Operating Agency:** City of Bell  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 05I      Crime Awareness/Prevention  
**Eligibility Citation:** 570.201(e)  
**National Objective:** LMA      Low/Mod Area  
**Natl. Obj. Citation** 570.208(a)(1) (i)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Sustainability

## Goals and Measurements

**Priority Need:** CD - Anti-Crime  
**Proposed Accomplishments (Quantity):** 34,510  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$61,154

## Project Summary

This program provides funding to remove graffiti from public right-of-way areas and on private property where the graffiti is visible from the public right-of-ways. The graffiti removal program consists of covering graffiti with paint or "water-blasting" curbs, sidewalks, streets, walls, and trees.

## Service Area

| <u>Region</u>     | <u>Type</u>  | <u>Population</u> | <u>Low/Mod Pop</u> |
|-------------------|--------------|-------------------|--------------------|
| 5323.04 BG 2 Bell | Block Groups | 89                | 51                 |
| 5336.01 BG 1 Bell | Block Groups | 1,691             | 1,403              |
| 5336.01 BG 2 Bell | Block Groups | 1,909             | 1,584              |
| 5336.01 BG 3 Bell | Block Groups | 1,071             | 888                |
| 5336.02 BG 1 Bell | Block Groups | 1,932             | 1,518              |
| 5336.02 BG 2 Bell | Block Groups | 2,607             | 2,049              |
| 5336.02 BG 3 Bell | Block Groups | 951               | 747                |
| 5336.03 BG 1 Bell | Block Groups | 2,252             | 1,792              |
| 5336.03 BG 2 Bell | Block Groups | 2,303             | 1,832              |
| 5336.03 BG 3 Bell | Block Groups | 2,290             | 1,822              |
| 5338.03 BG 1 Bell | Block Groups | 1,278             | 956                |
| 5338.03 BG 2 Bell | Block Groups | 1,360             | 1,018              |
| 5338.03 BG 3 Bell | Block Groups | 1,014             | 759                |
| 5338.03 BG 4 Bell | Block Groups | 2,153             | 1,612              |

## 2026-2027 Action Plan Proposed Projects

|                     |              |               |               |                        |
|---------------------|--------------|---------------|---------------|------------------------|
| 5338.04 BG 1 Bell   | Block Groups | 1,233         | 946           |                        |
| 5338.04 BG 2 Bell   | Block Groups | 1,336         | 1,025         |                        |
| 5338.04 BG 3 Bell   | Block Groups | 1,426         | 1,094         |                        |
| 5338.05 BG 1 Bell   | Block Groups | 2,740         | 2,098         |                        |
| 5338.05 BG 2 Bell   | Block Groups | 1,270         | 972           |                        |
| 5338.06 BG 1 Bell   | Block Groups | 3,605         | 2,970         |                        |
| <b>Grand Total:</b> |              | <b>34,510</b> | <b>27,136</b> | <b>78.63 % Low/Mod</b> |

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 601981-26 **Jurisdiction:** Bell  
**Project Title:** Commercial Rehabilitation Program  
**Operating Agency:** City of Bell  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 14E Rehabilitation: Publicly or Privately-Owned Commercial/Industrial  
**Eligibility Citation:** 570.202  
**National Objective:** LMA Low/Mod Area  
**Natl. Obj. Citation** 570.208(a)(1)

## Performance Measurements

**Objective:** Creating Economic Opportunity  
**Outcome:** Sustainability

## Goals and Measurements

**Priority Need:** CD - Economic Development  
**Proposed Accomplishments (Quantity):** 1  
**Performance Indicator:** Businesses

## Funding

**HUD Formula Grant Funding Source:** CDBG **Amount:** \$124,649

## Project Summary

This continuing Commercial Rehabilitation Program provides grants and/or loans to eligible property owners for design and facade improvements to the exterior of commercial buildings. This activity will also allow for interior work when necessary to correct violations of the County Building Code and other public health and safety issues.

## Location

**Name:** City of Bell City Hall  
**Address:** 6330 Pine Ave.  
**City:** Bell **ZIP:** 90201

## Service Area

| <u>Region</u>       | <u>Type</u>    | <u>Population</u> | <u>Low/Mod Pop</u> |                        |
|---------------------|----------------|-------------------|--------------------|------------------------|
| Bell                | City/Community | 38,290            | 31,040             |                        |
| <b>Grand Total:</b> |                | <b>38,290</b>     | <b>31,040</b>      | <b>81.07 % Low/Mod</b> |

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** D96061-25      **Jurisdiction:** Bell  
**Project Title:** Single-Unit Residential Rehabilitation Program  
**Operating Agency:** City of Bell  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 14A      Rehabilitation: Single-Unit Residential  
**Eligibility Citation:** 570.202  
**National Objective:** LMH      Low/Mod Housing  
**Natl. Obj. Citation** 570.208(a)(3)

## Performance Measurements

**Objective:** Decent Housing  
**Outcome:** Affordability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 6  
**Performance Indicator:** Housing Units

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$121,536

## Project Summary

This continuing program provides grants of up to \$25,000 or \$25,000 deferred loans to eligible single family low- and moderate-income homeowners to rehabilitate their properties.

## Service Area

### Region

|                     | <u>Type</u>    | <u>Population</u> | <u>Low/Mod Pop</u> |                        |
|---------------------|----------------|-------------------|--------------------|------------------------|
| Bell                | City/Community | 34,510            | 27,136             |                        |
| <b>Grand Total:</b> |                | <b>34,510</b>     | <b>27,136</b>      | <b>78.63 % Low/Mod</b> |

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** D96069-25      **Jurisdiction:** Bell  
**Project Title:** Code Compliance  
**Operating Agency:** City of Bell  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 15      Code Enforcement  
**Eligibility Citation:** 570.202(c)  
**National Objective:** LMA      Low/Mod Area  
**Natl. Obj. Citation** 570.208(a)(1) (i)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Sustainability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 34,510  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$200,000

## Project Summary

This continuing code compliance program aids in arresting the decline of primarily residential, low- and moderate-income areas in census tracts that have been deemed deteriorating or deteriorated in the City of Bell.

This Program works in tandem with the City's CDBG-funded Residential Rehabilitation Program.

## Service Area

| <u>Region</u>     | <u>Type</u>  | <u>Population</u> | <u>Low/Mod Pop</u> |
|-------------------|--------------|-------------------|--------------------|
| 5323.04 BG 2 Bell | Block Groups | 89                | 51                 |
| 5336.01 BG 1 Bell | Block Groups | 1,691             | 1,403              |
| 5336.01 BG 2 Bell | Block Groups | 1,909             | 1,584              |
| 5336.01 BG 3 Bell | Block Groups | 1,071             | 888                |
| 5336.02 BG 1 Bell | Block Groups | 1,932             | 1,518              |
| 5336.02 BG 2 Bell | Block Groups | 2,607             | 2,049              |
| 5336.02 BG 3 Bell | Block Groups | 951               | 747                |
| 5336.03 BG 1 Bell | Block Groups | 2,252             | 1,792              |
| 5336.03 BG 2 Bell | Block Groups | 2,303             | 1,832              |
| 5336.03 BG 3 Bell | Block Groups | 2,290             | 1,822              |
| 5338.03 BG 1 Bell | Block Groups | 1,278             | 956                |
| 5338.03 BG 2 Bell | Block Groups | 1,360             | 1,018              |
| 5338.03 BG 3 Bell | Block Groups | 1,014             | 759                |

## 2026-2027 Action Plan Proposed Projects

|                     |              |               |               |                        |
|---------------------|--------------|---------------|---------------|------------------------|
| 5338.03 BG 4 Bell   | Block Groups | 2,153         | 1,612         |                        |
| 5338.04 BG 1 Bell   | Block Groups | 1,233         | 946           |                        |
| 5338.04 BG 2 Bell   | Block Groups | 1,336         | 1,025         |                        |
| 5338.04 BG 3 Bell   | Block Groups | 1,426         | 1,094         |                        |
| 5338.05 BG 1 Bell   | Block Groups | 2,740         | 2,098         |                        |
| 5338.05 BG 2 Bell   | Block Groups | 1,270         | 972           |                        |
| 5338.06 BG 1 Bell   | Block Groups | 3,605         | 2,970         |                        |
| <b>Grand Total:</b> |              | <b>34,510</b> | <b>27,136</b> | <b>78.63 % Low/Mod</b> |

# **Bell Gardens**

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602809-26      **Jurisdiction:** Bell Gardens  
**Project Title:** Residential Rehabilitation Program  
**Operating Agency:** City of Bell Gardens  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 14A      Rehabilitation: Single-Unit Residential  
**Eligibility Citation:** 570.202  
**National Objective:** LMH      Low/Mod Housing  
**Natl. Obj. Citation** 570.208(a)(3)

## Performance Measurements

**Objective:** Decent Housing  
**Outcome:** Affordability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 12  
**Performance Indicator:** Housing Units

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$472,324

## Project Summary

This continuing Residential Rehabilitation program funds grants up to \$30,000 each to income eligible owner-occupied single-family dwellings to assist with repair and rehabilitation work.

## Service Area

| <u>Region</u>       | <u>Type</u>    | <u>Population</u> | <u>Low/Mod Pop</u> |                        |
|---------------------|----------------|-------------------|--------------------|------------------------|
| Bell Gardens        | City/Community | 41,360            | 35,320             |                        |
| <b>Grand Total:</b> |                | <b>41,360</b>     | <b>35,320</b>      | <b>85.40 % Low/Mod</b> |

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602820-26      **Jurisdiction:** Bell Gardens  
**Project Title:** Asbestos and Lead-Based Paint Testing and Abatement Program  
**Operating Agency:** City of Bell Gardens  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 14I      Lead-Based Paint/Lead Hazard Test/Abatement  
**Eligibility Citation:** 570.202  
**National Objective:** LMH      Low/Mod Housing  
**Natl. Obj. Citation** 570.208(a)(3)

## Performance Measurements

**Objective:** Decent Housing  
**Outcome:** Affordability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 12  
**Performance Indicator:** Housing Units

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$20,000

## Project Summary

This new program is implemented in conjunction with the Housing Rehabilitation Program and provides grants to qualified low- and moderate-income households of Bell Gardens for the purpose of asbestos and/or lead-based paint testing and abatement.

## Service Area

| <u>Region</u>       | <u>Type</u>    | <u>Population</u> | <u>Low/Mod Pop</u> |                        |
|---------------------|----------------|-------------------|--------------------|------------------------|
| Bell Gardens        | City/Community | 41,360            | 35,320             |                        |
| <b>Grand Total:</b> |                | <b>41,360</b>     | <b>35,320</b>      | <b>85.40 % Low/Mod</b> |

# **Calabasas**

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 601330-25      **Jurisdiction:** Calabasas  
**Project Title:** Residential Rehabilitation  
**Operating Agency:** City of Calabasas  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 14A      Rehabilitation: Single-Unit Residential  
**Eligibility Citation:** 570.202  
**National Objective:** LMH      Low/Mod Housing  
**Natl. Obj. Citation** 570.208(a)(3)

## Performance Measurements

**Objective:** Decent Housing  
**Outcome:** Affordability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 6  
**Performance Indicator:** Housing Units

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$90,000

## Project Summary

This continuing project provides grants and/or loans to eligible owner-occupied residential properties, including mobile homes, that are in need of major repairs and emergency repairs to correct substandard property conditions, code violations, seismic retrofits, and address lead-based paint and asbestos hazards.

## Service Area

### Region

Calabasas

|                     | <u>Type</u>    | <u>Population</u> | <u>Low/Mod Pop</u> |                        |
|---------------------|----------------|-------------------|--------------------|------------------------|
|                     | City/Community | 33,560            | 9,795              |                        |
| <b>Grand Total:</b> |                | <b>33,560</b>     | <b>9,795</b>       | <b>29.19 % Low/Mod</b> |

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602746-25      **Jurisdiction:** Calabasas  
**Project Title:** Asbestos and Lead-Based Paint Testing and Abatement Program  
**Operating Agency:** City of Calabasas  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 14A      Rehabilitation: Single-Unit Residential  
**Eligibility Citation:** 570.202  
**National Objective:** LMH      Low/Mod Housing  
**Natl. Obj. Citation** 570.208(a)(3) ii

## Performance Measurements

**Objective:** Decent Housing  
**Outcome:** Affordability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 4  
**Performance Indicator:** Housing Units

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$13,241

## Project Summary

The Asbestos and Lead-Based Paint Testing and Abatement Program is implemented in conjunction with the City's CDBG Residential Rehabilitation Program and provides grants to qualified low- and moderate-income households of Calabasas for the purpose of asbestos and/or lead-based paint testing and abatement.

## Service Area

| <u>Region</u>       | <u>Type</u>    | <u>Population</u> | <u>Low/Mod Pop</u> |                        |
|---------------------|----------------|-------------------|--------------------|------------------------|
| Calabasas           | City/Community | 23,753            | 6,749              |                        |
| <b>Grand Total:</b> |                | <b>23,753</b>     | <b>6,749</b>       | <b>28.41 % Low/Mod</b> |

# **Cerritos**

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602800-26      **Jurisdiction:** Cerritos  
**Project Title:** ADA Sidewalks/Curb Ramps - Phase IV  
**Operating Agency:** City of Cerritos  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 03L      Sidewalks  
**Eligibility Citation:** 570.201(c)  
**National Objective:** LMC      Low/Mod Limited Clientele  
**Natl. Obj. Citation** 570.208(a)(2) (ii)(A)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** Special Needs/Non-Homeless  
**Proposed Accomplishments (Quantity):** 4,533  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$187,808

## Project Summary

This project will remove architectural barriers in a commercial area that primarily serves a residential area by installing ADA compliant curb ramps and sidewalks to allow unobstructed access for the elderly and disabled population.

## Service Area

| <u>Region</u>       | <u>Type</u>    | <u>Population</u> | <u>Low/Mod Pop</u> |                        |
|---------------------|----------------|-------------------|--------------------|------------------------|
| Cerritos            | City/Community | 49,229            | 15,475             |                        |
| <b>Grand Total:</b> |                | <b>49,229</b>     | <b>15,475</b>      | <b>31.43 % Low/Mod</b> |

# **Claremont**

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602306-25      **Jurisdiction:** Claremont  
**Project Title:** Job Creation & Business Incentive Loan Program  
**Operating Agency:** City of Claremont  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 18A      ED Direct: Direct Financial Assistance to For Profit Business  
**Eligibility Citation:** 570.203(b)  
**National Objective:** LMJ      Low/Mod Jobs  
**Natl. Obj. Citation** 570.208(a)(4)

## Performance Measurements

**Objective:** Creating Economic Opportunity  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** CD - Economic Development  
**Proposed Accomplishments (Quantity):** 1  
**Performance Indicator:** Jobs

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$50,000

## Project Summary

This program provides forgivable loans to businesses in the City of Claremont for business improvement purchases, working capital and tenant improvements. Loan amounts vary depending upon client need.

## Service Area

| <u>Region</u>       | <u>Type</u>    | <u>Population</u> | <u>Low/Mod Pop</u> |                        |
|---------------------|----------------|-------------------|--------------------|------------------------|
| Claremont           | City/Community | 35,465            | 11,785             |                        |
| <b>Grand Total:</b> |                | <b>35,465</b>     | <b>11,785</b>      | <b>33.23 % Low/Mod</b> |

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** D96121-25      **Jurisdiction:** Claremont  
**Project Title:** Housing Rehabilitation  
**Operating Agency:** City of Claremont  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 14A      Rehabilitation: Single-Unit Residential  
**Eligibility Citation:** 570.202  
**National Objective:** LMH      Low/Mod Housing  
**Natl. Obj. Citation** 570.208(a)(3)

## Performance Measurements

**Objective:** Decent Housing  
**Outcome:** Affordability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 5  
**Performance Indicator:** Housing Units

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$162,972

## Project Summary

This continuing project provides small grants and deferred zero-interest loans for housing rehabilitation to qualified homeowners for correcting code deficiencies, installing energy-saving items, and improving accessibility to disabled persons.

## Location

**Name:** California Ave between Burnett & Willow  
**Address:** California Ave between Burnett & Willow  
**City:** Signal Hill      **ZIP:** 90806

## Service Area

| <u>Region</u>       | <u>Type</u>    | <u>Population</u> | <u>Low/Mod Pop</u>               |
|---------------------|----------------|-------------------|----------------------------------|
| Claremont           | City/Community | 35,465            | 11,785                           |
| <b>Grand Total:</b> |                | <b>35,465</b>     | <b>11,785    33.23 % Low/Mod</b> |

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** D96123-25      **Jurisdiction:** Claremont  
**Project Title:** Senior Case Management  
**Operating Agency:** City of Claremont  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 05A      Senior Services  
**Eligibility Citation:** 570.201(e)  
**National Objective:** LMC      Low/Mod Limited Clientele  
**Natl. Obj. Citation** 570.208(a)(2) (i)(A)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** CD - Senior Programs  
**Proposed Accomplishments (Quantity):** 75  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$19,731

## Project Summary

This continuing project provides elderly persons, 55 years of age and older, residing within the City of Claremont with a comprehensive resource for social services and referrals to other agencies.

## Service Area

### Region

Claremont

|                     | <u>Type</u>    | <u>Population</u> | <u>Low/Mod Pop</u> |                        |
|---------------------|----------------|-------------------|--------------------|------------------------|
|                     | City/Community | 35,465            | 11,785             |                        |
| <b>Grand Total:</b> |                | <b>35,465</b>     | <b>11,785</b>      | <b>33.23 % Low/Mod</b> |

# **Commerce**

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 601074-25      **Jurisdiction:** Commerce  
**Project Title:** Home Preservation Grant Program  
**Operating Agency:** City of Commerce  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 14A      Rehabilitation: Single-Unit Residential  
**Eligibility Citation:** 570.202  
**National Objective:** LMH      Low/Mod Housing  
**Natl. Obj. Citation** 570.208(a)(3)

## Performance Measurements

**Objective:** Decent Housing  
**Outcome:** Affordability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 6  
**Performance Indicator:** Housing Units

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$118,928

## Project Summary

This continuing program provides residential rehabilitation grants up to \$25,000 to low- and moderate-income qualified single-family owner-occupied households to eliminate substandard housing conditions and promote property maintenance.

## Service Area

### Region

Commerce

|                     | <u>Type</u>    | <u>Population</u> | <u>Low/Mod Pop</u> |                        |
|---------------------|----------------|-------------------|--------------------|------------------------|
|                     | City/Community | 12,465            | 8,795              |                        |
| <b>Grand Total:</b> |                | <b>12,465</b>     | <b>8,795</b>       | <b>70.56 % Low/Mod</b> |

# **Covina**

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 601181-25      **Jurisdiction:** Covina  
**Project Title:** Senior Information and Referral  
**Operating Agency:** City of Covina  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 05A      Senior Services  
**Eligibility Citation:** 570.201(e)  
**National Objective:** LMC      Low/Mod Limited Clientele  
**Natl. Obj. Citation** 570.208(a)(2) (i)(A)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** CD - Senior Programs  
**Proposed Accomplishments (Quantity):** 50  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$20,045

## Project Summary

This continuing program assists seniors (aged 55+) in locating services and resources needed to maintain independent living. It provides a one-stop service for seniors including legal assistance, transportation, health awareness, tax preparation, and renter tax rebate information.

## Service Area

| <u>Region</u>                   | <u>Type</u>  | <u>Population</u> | <u>Low/Mod Pop</u> |
|---------------------------------|--------------|-------------------|--------------------|
| 4036.00 Unincorporated - Covina | Census Tract | 2,445             | 771                |
| 4037.02 Unincorporated - Covina | Census Tract | 615               | 208                |
| 4037.03 Unincorporated - Covina | Census Tract | 1,105             | 249                |
| 4037.21 Unincorporated - Covina | Census Tract | 1,035             | 568                |
| 4037.22 Unincorporated - Covina | Census Tract | 1,425             | 875                |
| 4038.01 Unincorporated - Covina | Census Tract | 3,133             | 1,258              |
| 4038.02 Unincorporated - Covina | Census Tract | 2,283             | 1,117              |
| 4053.01 Unincorporated - Covina | Census Tract | 792               | 558                |
| 4054.00 Unincorporated - Covina | Census Tract | 3,745             | 1,875              |
| 4055.00 Unincorporated - Covina | Census Tract | 755               | 390                |
| 4057.01 Unincorporated - Covina | Census Tract | 2,050             | 1,318              |
| 4057.02 Unincorporated - Covina | Census Tract | 1,495             | 958                |
| 4058.00 Unincorporated - Covina | Census Tract | 2,695             | 990                |
| 4059.00 Unincorporated - Covina | Census Tract | 902               | 265                |

## 2026-2027 Action Plan Proposed Projects

|                                 |                |               |               |                        |
|---------------------------------|----------------|---------------|---------------|------------------------|
| 4060.00 Unincorporated - Covina | Census Tract   | 1,477         | 620           |                        |
| 4061.01 Unincorporated - Covina | Census Tract   | 640           | 452           |                        |
| 4066.01 Unincorporated - Covina | Census Tract   | 1,100         | 468           |                        |
| 4066.02 Unincorporated - Covina | Census Tract   | 1,268         | 620           |                        |
| 4080.03 Unincorporated - Covina | Census Tract   | 3,857         | 2,335         |                        |
| Covina                          | City/Community | 44,543        | 20,400        |                        |
| <b>Grand Total:</b>             |                | <b>77,360</b> | <b>36,295</b> | <b>46.92 % Low/Mod</b> |

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 601198-25      **Jurisdiction:** Covina  
**Project Title:** Senior Nutrition  
**Operating Agency:** City of Covina  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 05A      Senior Services  
**Eligibility Citation:** 570.201(e)  
**National Objective:** LMC      Low/Mod Limited Clientele  
**Natl. Obj. Citation** 570.208(a)(2) (i)(A)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** CD - Senior Programs  
**Proposed Accomplishments (Quantity):** 240  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$23,114

## Project Summary

This continuing program, through partnership with YWCA San Gabriel Valley, provides noon meals to seniors (aged 60+). This program also provides for an on-site senior nutrition manager in consultation with a dietary consultant.

## Service Area

| <u>Region</u>                   | <u>Type</u>  | <u>Population</u> | <u>Low/Mod Pop</u> |
|---------------------------------|--------------|-------------------|--------------------|
| 4036.00 Unincorporated - Covina | Census Tract | 2,445             | 771                |
| 4037.02 Unincorporated - Covina | Census Tract | 615               | 208                |
| 4037.03 Unincorporated - Covina | Census Tract | 1,105             | 249                |
| 4037.21 Unincorporated - Covina | Census Tract | 1,035             | 568                |
| 4037.22 Unincorporated - Covina | Census Tract | 1,425             | 875                |
| 4038.01 Unincorporated - Covina | Census Tract | 3,133             | 1,258              |
| 4038.02 Unincorporated - Covina | Census Tract | 2,283             | 1,117              |
| 4053.01 Unincorporated - Covina | Census Tract | 792               | 558                |
| 4054.00 Unincorporated - Covina | Census Tract | 3,745             | 1,875              |
| 4055.00 Unincorporated - Covina | Census Tract | 755               | 390                |
| 4057.01 Unincorporated - Covina | Census Tract | 2,050             | 1,318              |
| 4057.02 Unincorporated - Covina | Census Tract | 1,495             | 958                |
| 4058.00 Unincorporated - Covina | Census Tract | 2,695             | 990                |
| 4059.00 Unincorporated - Covina | Census Tract | 902               | 265                |

## 2026-2027 Action Plan Proposed Projects

|                                 |                |               |               |                        |
|---------------------------------|----------------|---------------|---------------|------------------------|
| 4060.00 Unincorporated - Covina | Census Tract   | 1,477         | 620           |                        |
| 4061.01 Unincorporated - Covina | Census Tract   | 640           | 452           |                        |
| 4066.01 Unincorporated - Covina | Census Tract   | 1,100         | 468           |                        |
| 4066.02 Unincorporated - Covina | Census Tract   | 1,268         | 620           |                        |
| 4080.03 Unincorporated - Covina | Census Tract   | 3,857         | 2,335         |                        |
| Covina                          | City/Community | 44,543        | 20,400        |                        |
| <b>Grand Total:</b>             |                | <b>77,360</b> | <b>36,295</b> | <b>46.92 % Low/Mod</b> |

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** D96164-25      **Jurisdiction:** Covina  
**Project Title:** Residential Rehabilitation  
**Operating Agency:** City of Covina  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 14A      Rehabilitation: Single-Unit Residential  
**Eligibility Citation:** 570.202  
**National Objective:** LMH      Low/Mod Housing  
**Natl. Obj. Citation** 570.208(a)(3)

## Performance Measurements

**Objective:** Decent Housing  
**Outcome:** Affordability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 1  
**Performance Indicator:** Housing Units

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$72,383

## Project Summary

This continuing program provides grants and loans to income eligible households for home improvements. Grants are up to \$10,000 per household for single-family residences, and amounts beyond \$10,000 convert to deferred loans, not to exceed \$20,000. The maximum grant/loan combination for a single-family residence is \$30,000. Grants are up to \$8,000 for mobile homes.

## Service Area

| <u>Region</u>       | <u>Type</u>    | <u>Population</u> | <u>Low/Mod Pop</u> |                        |
|---------------------|----------------|-------------------|--------------------|------------------------|
| Covina              | City/Community | 73,300            | 35,420             |                        |
| <b>Grand Total:</b> |                | <b>73,300</b>     | <b>35,420</b>      | <b>48.32 % Low/Mod</b> |

# Cudahy

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602693-25      **Jurisdiction:** Cudahy  
**Project Title:** Owner-Occupied Housing Rehabilitation  
**Operating Agency:** City of Cudahy  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 14A      Rehabilitation: Single-Unit Residential  
**Eligibility Citation:** 570.202  
**National Objective:** LMH      Low/Mod Housing  
**Natl. Obj. Citation** 570.208(a)(3)

## Performance Measurements

**Objective:** Decent Housing  
**Outcome:** Affordability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 2  
**Performance Indicator:** Housing Units

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$70,000

## Project Summary

This project offers grants up to \$20,000 each for single-family homes, up to \$30,000 for multi-family homes and \$15,000 for mobile homes affixed to a foundation and part of the city's permanent housing stock. Grants are designed to assist low- and moderate-income households with the repair or rehabilitation of owner-occupied units.

## Service Area

| <u>Region</u>       | <u>Type</u>    | <u>Population</u> | <u>Low/Mod Pop</u> |                        |
|---------------------|----------------|-------------------|--------------------|------------------------|
| Cudahy              | City/Community | 26,820            | 21,940             |                        |
| <b>Grand Total:</b> |                | <b>26,820</b>     | <b>21,940</b>      | <b>81.80 % Low/Mod</b> |

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602806-26      **Jurisdiction:** Cudahy  
**Project Title:** City Facility ADA Improvement Project  
**Operating Agency:** City of Cudahy  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 03Z      Public Facilities and Improvements  
**Eligibility Citation:** 570.201(c)  
**National Objective:** LMC      Low/Mod Limited Clientele  
**Natl. Obj. Citation** 570.208(a)(2) (ii)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** CD - Public Facilities  
**Proposed Accomplishments (Quantity):** 1  
**Performance Indicator:** Public Facilities

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$211,811

## Project Summary

The new project provides for the removal of access barriers for elderly, mobility-impaired, wheelchair-bound, and disabled adults through the construction of ramps and other auxiliary features, and the installation of automatic entrance doors at a public city facility building: Bedwell Hall, located at 5240 Santa Ana Street, Cudahy, CA.

## Service Area

| <u>Region</u>       | <u>Type</u>    | <u>Population</u> | <u>Low/Mod Pop</u>               |
|---------------------|----------------|-------------------|----------------------------------|
| Cudahy              | City/Community | 23,590            | 20,231                           |
| <b>Grand Total:</b> |                | <b>23,590</b>     | <b>20,231    85.76 % Low/Mod</b> |

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** D96168-25      **Jurisdiction:** Cudahy  
**Project Title:** Business Assistance Program  
**Operating Agency:** City of Cudahy  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 18B      ED Direct: Technical Assistance  
**Eligibility Citation:** 570.203(b)  
**National Objective:** LMA      Low/Mod Area  
**Natl. Obj. Citation** 570.208(a)(1) (i)

## Performance Measurements

**Objective:** Creating Economic Opportunity  
**Outcome:** Sustainability

## Goals and Measurements

**Priority Need:** CD - Economic Development  
**Proposed Accomplishments (Quantity):** 28  
**Performance Indicator:** Businesses

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$29,591

## Project Summary

This continuing project provides assistance to existing and potential new business owners in retaining, expanding, or opening a business in the City of Cudahy that provides goods and services to the low- and moderate-income residents. This includes one-to-one consultations, trainings, and workshops that address the needs of the city's business community.

## Service Area

| <u>Region</u>       | <u>Type</u>    | <u>Population</u> | <u>Low/Mod Pop</u> |                        |
|---------------------|----------------|-------------------|--------------------|------------------------|
| Cudahy              | City/Community | 26,820            | 21,940             |                        |
| <b>Grand Total:</b> |                | <b>26,820</b>     | <b>21,940</b>      | <b>81.80 % Low/Mod</b> |

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** D96171-25      **Jurisdiction:** Cudahy  
**Project Title:** Code Enforcement Program  
**Operating Agency:** City of Cudahy  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 15      Code Enforcement  
**Eligibility Citation:** 570.202(c)  
**National Objective:** LMA      Low/Mod Area  
**Natl. Obj. Citation** 570.208(a)(1) (i)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Sustainability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 24,135  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$251,044

## Project Summary

This continuing code enforcement program aids in arresting the decline of primarily residential and neighborhood commercial businesses, low- and moderate-income areas in census tracts that have been deemed deteriorating or deteriorated in the City of Cudahy.

## Service Area

| <u>Region</u>       | <u>Type</u>  | <u>Population</u> | <u>Low/Mod Pop</u>               |
|---------------------|--------------|-------------------|----------------------------------|
| 5343.01 Cudahy      | Census Tract | 4,645             | 3,715                            |
| 5343.02 Cudahy      | Census Tract | 3,980             | 3,085                            |
| 5344.03 Cudahy      | Census Tract | 3,015             | 2,325                            |
| 5344.04 Cudahy      | Census Tract | 3,410             | 2,890                            |
| 5344.05 Cudahy      | Census Tract | 4,005             | 3,510                            |
| 5344.06 Cudahy      | Census Tract | 5,080             | 4,170                            |
| <b>Grand Total:</b> |              | <b>24,135</b>     | <b>19,695    81.60 % Low/Mod</b> |

# **Culver City**

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602804-26      **Jurisdiction:** Culver City  
**Project Title:** ADA Sidewalk Repair Project  
**Operating Agency:** City of Culver City  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 03L      Sidewalks  
**Eligibility Citation:** 570.201(c)  
**National Objective:** LMC      Low/Mod Limited Clientele  
**Natl. Obj. Citation** 570.208(a)(2) ii(A)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** Special Needs/Non-Homeless  
**Proposed Accomplishments (Quantity):** 3,571  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$151,425

## Project Summary

This project removes and replaces existing uplifted public sidewalks to be ADA-compliant. This includes repairs to numerous sidewalk panels citywide to make the City safer for severely disabled adults and elderly pedestrians.

Work will focus on uplifted sidewalks in Carlson Park, Studio Village and Culver West neighborhoods.

# **Diamond Bar**

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 600503-25      **Jurisdiction:** Diamond Bar  
**Project Title:** Home Improvement Program  
**Operating Agency:** City of Diamond Bar  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 14A      Rehabilitation: Single-Unit Residential  
**Eligibility Citation:** 570.202  
**National Objective:** LMH      Low/Mod Housing  
**Natl. Obj. Citation** 570.208(a)(3)

## Performance Measurements

**Objective:** Decent Housing  
**Outcome:** Affordability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 5  
**Performance Indicator:** Housing Units

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$210,000

## Project Summary

This continuing Home Improvement program provides deferred loans, up to a maximum of \$30,000, to eligible low-and moderate-income homeowners for necessary and CDBG-eligible home improvements as well as to mitigate building and safety code deficiencies and violations.

## Service Area

| <u>Region</u>       | <u>Type</u>    | <u>Population</u> | <u>Low/Mod Pop</u> |                        |
|---------------------|----------------|-------------------|--------------------|------------------------|
| Diamond Bar         | City/Community | 50,862            | 14,146             |                        |
| <b>Grand Total:</b> |                | <b>50,862</b>     | <b>14,146</b>      | <b>27.81 % Low/Mod</b> |

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602801-26      **Jurisdiction:** Diamond Bar  
**Project Title:** Area 7 Residential Neighborhood ADA Curb Ramps Improvements Project  
**Operating Agency:** City of Diamond Bar  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 03L      Sidewalks  
**Eligibility Citation:** 570.201(c)  
**National Objective:** LMC      Low/Mod Limited Clientele  
**Natl. Obj. Citation** 570.208(a)(2) (ii)(A)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** Special Needs/Non-Homeless  
**Proposed Accomplishments (Quantity):** 4,355  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$185,194

## Project Summary

This new project provides for the removal of architectural and material sidewalk barriers for elderly persons and severely disabled adults and provides accessibility to existing sidewalks through the construction of curb ramps at various locations where no curb ramps or substandard curb ramps currently exist.

## Service Area

| <u>Region</u>            | <u>Type</u>  | <u>Population</u> | <u>Low/Mod Pop</u> |                        |
|--------------------------|--------------|-------------------|--------------------|------------------------|
| 4033.20 BG 2 Diamond Bar | Block Groups | 2,743             | 742                |                        |
| <b>Grand Total:</b>      |              | <b>2,743</b>      | <b>742</b>         | <b>27.05 % Low/Mod</b> |

# Duarte

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602794-26 **Jurisdiction:** Duarte  
**Project Title:** Duarte Installation of ADA Curb Ramps FY 2026-2027  
**Operating Agency:** City of Duarte  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 03L Sidewalks  
**Eligibility Citation:** 570.201(c)  
**National Objective:** LMC Low/Mod Limited Clientele  
**Natl. Obj. Citation** 570.208(a)(2) 570.208(a)(

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** Special Needs/Non-Homeless  
**Proposed Accomplishments (Quantity):** 3,042  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG **Amount:** \$117,457

## Project Summary

This new project will remove architectural and material barriers by installing approximately twelve new Americans with Disabilities Act-compliant (ADA) curb ramps and grading existing curb ramps with Duarte residential areas to create unobstructed paths of travel for elderly and/or severely disabled adults.

# **Irwindale**

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602805-26      **Jurisdiction:** Irwindale  
**Project Title:** ADA Accessibility Improvements to Entry Doors at Irwindale City Hall  
**Operating Agency:** City of Irwindale  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 03E      Neighborhood Facilities  
**Eligibility Citation:** 570.201(c)  
**National Objective:** LMC      Low/Mod Limited Clientele  
**Natl. Obj. Citation** 570.208(a)(2) ii(A)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** Special Needs/Non-Homeless  
**Proposed Accomplishments (Quantity):** 1  
**Performance Indicator:** Public Facilities

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$21,889

## Project Summary

This new project removes access barriers for elderly and individuals with disabilities at Irwindale City Hall by upgrading facilities to meet ADA standards. The project intends to remove accessibility obstacles to ensure that individuals with disabilities and mobility issues can safely and independently access City Hall services.

## Service Area

| <u>Region</u>       | <u>Type</u>    | <u>Population</u> | <u>Low/Mod Pop</u> |                        |
|---------------------|----------------|-------------------|--------------------|------------------------|
| Irwindale           | City/Community | 1,365             | 715                |                        |
| <b>Grand Total:</b> |                | <b>1,365</b>      | <b>715</b>         | <b>52.38 % Low/Mod</b> |

# **La Canada Flintridge**

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 600753-25      **Jurisdiction:** La Canada Flintridge  
**Project Title:** Residential Rehabilitation Project  
**Operating Agency:** City of La Canada Flintridge  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 14A      Rehabilitation: Single-Unit Residential  
**Eligibility Citation:** 570.202  
**National Objective:** LMH      Low/Mod Housing  
**Natl. Obj. Citation** 570.208(a)(3)

## Performance Measurements

**Objective:** Decent Housing  
**Outcome:** Affordability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 3  
**Performance Indicator:** Housing Units

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$57,720

## Project Summary

This continuing Residential Rehabilitation program funds grants up to \$25,000 each to income eligible owner-occupied single-family dwellings to assist with repair and rehabilitation work.

## Service Area

### Region

La Canada Flintridge

|                     | <u>Type</u>    | <u>Population</u> | <u>Low/Mod Pop</u> |                        |
|---------------------|----------------|-------------------|--------------------|------------------------|
|                     | City/Community | 20,041            | 3,380              |                        |
| <b>Grand Total:</b> |                | <b>20,041</b>     | <b>3,380</b>       | <b>16.87 % Low/Mod</b> |

# **La Habra Heights**

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602374-25      **Jurisdiction:** La Habra Heights  
**Project Title:** Paramedic Membership Program (PMP) Senior Subsidy  
**Operating Agency:** City of La Habra Heights  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 05A      Senior Services  
**Eligibility Citation:** 570.201(e)  
**National Objective:** LMC      Low/Mod Limited Clientele  
**Natl. Obj. Citation** 570.208(a)(2) (i)(A)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** CD - Senior Programs  
**Proposed Accomplishments (Quantity):** 64  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$2,761

## Project Summary

This project covers the full subsidy for senior residents for membership in the City's Paramedic Membership Program (PMP). The Paramedic Membership Program provides year-round paramedic and ambulance transportation services to those in need of medical attention without further cost to them.

## Service Area

| <u>Region</u>       | <u>Type</u>    | <u>Population</u> | <u>Low/Mod Pop</u> |                        |
|---------------------|----------------|-------------------|--------------------|------------------------|
| La Habra Heights    | City/Community | 11,005            | 2,235              |                        |
| <b>Grand Total:</b> |                | <b>11,005</b>     | <b>2,235</b>       | <b>20.31 % Low/Mod</b> |

# **La Mirada**

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 600507-25      **Jurisdiction:** La Mirada  
**Project Title:** Senior Services Program  
**Operating Agency:** City of La Mirada  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 05A      Senior Services  
**Eligibility Citation:** 570.201(e)  
**National Objective:** LMC      Low/Mod Limited Clientele  
**Natl. Obj. Citation** 570.208(a)(2) (i)(A)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** CD - Senior Programs  
**Proposed Accomplishments (Quantity):** 180  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$34,247

## Project Summary

This continuing senior services program provides a Tax Assistance Program from February through April for senior citizens, 55 years of age and older.

## Service Area

### Region

La Mirada

**Grand Total:**

| <u>Type</u>    | <u>Population</u> | <u>Low/Mod Pop</u>     |
|----------------|-------------------|------------------------|
| City/Community | 46,160            | 16,855                 |
|                | <b>46,160</b>     | <b>16,855</b>          |
|                |                   | <b>36.51 % Low/Mod</b> |

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** D96288-25      **Jurisdiction:** La Mirada  
**Project Title:** Housing Rehabilitation  
**Operating Agency:** City of La Mirada  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 14A      Rehabilitation: Single-Unit Residential  
**Eligibility Citation:** 570.202  
**National Objective:** LMH      Low/Mod Housing  
**Natl. Obj. Citation** 570.208(a)(3)

## Performance Measurements

**Objective:** Decent Housing  
**Outcome:** Affordability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 10  
**Performance Indicator:** Housing Units

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$555,489

## Project Summary

This continuing program provides grants and low-interest deferred loans to rehabilitate or correct code violations for single-family residences and mobile homes of qualified low-income home owners within the City of La Mirada.

## Service Area

### Region

La Mirada

**Grand Total:**

| <u>Type</u>    | <u>Population</u> | <u>Low/Mod Pop</u> |                        |
|----------------|-------------------|--------------------|------------------------|
| City/Community | 45,344            | 18,838             |                        |
|                | <b>45,344</b>     | <b>18,838</b>      | <b>41.54 % Low/Mod</b> |

# **La Puente**

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 601490-25      **Jurisdiction:** La Puente  
**Project Title:** Code Enforcement Program  
**Operating Agency:** City of La Puente  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 15      Code Enforcement  
**Eligibility Citation:** 570.202(c)  
**National Objective:** LMA      Low/Mod Area  
**Natl. Obj. Citation** 570.208(a)(1) (i)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Sustainability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 38,980  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$81,895

## Project Summary

This continuing code enforcement program aids in arresting the decline of primarily residential, low- and moderate-income areas in census tracts that have been deemed deteriorating or deteriorated in the City of La Puente.

This Program works in tandem with the City's CDBG-funded Housing Rehabilitation program.

## Service Area

| <u>Region</u>          | <u>Type</u>  | <u>Population</u> | <u>Low/Mod Pop</u> |
|------------------------|--------------|-------------------|--------------------|
| 4070.02 BG 2 La Puente | Block Groups | 72                | 42                 |
| 4071.01 BG 1 La Puente | Block Groups | 1,080             | 631                |
| 4071.01 BG 2 La Puente | Block Groups | 1,989             | 1,163              |
| 4071.01 BG 3 La Puente | Block Groups | 1,891             | 1,106              |
| 4071.02 BG 1 La Puente | Block Groups | 1,538             | 967                |
| 4071.02 BG 2 La Puente | Block Groups | 2,578             | 1,620              |
| 4071.02 BG 3 La Puente | Block Groups | 1,549             | 973                |
| 4072.01 BG 1 La Puente | Block Groups | 1,926             | 1,193              |
| 4072.01 BG 2 La Puente | Block Groups | 1,794             | 1,112              |
| 4072.02 BG 1 La Puente | Block Groups | 1,674             | 1,135              |
| 4072.02 BG 2 La Puente | Block Groups | 1,851             | 1,255              |
| 4073.01 BG 4 La Puente | Block Groups | 159               | 95                 |
| 4075.01 BG 2 La Puente | Block Groups | 1,011             | 729                |

## 2026-2027 Action Plan Proposed Projects

|                        |              |               |               |                        |
|------------------------|--------------|---------------|---------------|------------------------|
| 4075.01 BG 3 La Puente | Block Groups | 143           | 103           |                        |
| 4076.01 BG 1 La Puente | Block Groups | 1,837         | 1,130         |                        |
| 4076.01 BG 2 La Puente | Block Groups | 1,413         | 869           |                        |
| 4076.01 BG 3 La Puente | Block Groups | 1,050         | 646           |                        |
| 4076.02 BG 1 La Puente | Block Groups | 1,145         | 705           |                        |
| 4076.02 BG 2 La Puente | Block Groups | 1,098         | 676           |                        |
| 4076.02 BG 3 La Puente | Block Groups | 1,215         | 748           |                        |
| 4076.02 BG 4 La Puente | Block Groups | 992           | 611           |                        |
| 4077.01 BG 1 La Puente | Block Groups | 1,685         | 1,127         |                        |
| 4077.01 BG 2 La Puente | Block Groups | 1,391         | 930           |                        |
| 4077.01 BG 3 La Puente | Block Groups | 970           | 648           |                        |
| 4077.02 BG 1 La Puente | Block Groups | 1,651         | 1,016         |                        |
| 4077.02 BG 2 La Puente | Block Groups | 1,997         | 1,229         |                        |
| 4077.02 BG 3 La Puente | Block Groups | 1,184         | 729           |                        |
| 4077.02 BG 4 La Puente | Block Groups | 2,097         | 1,291         |                        |
| <b>Grand Total:</b>    |              | <b>38,980</b> | <b>24,479</b> | <b>62.80 % Low/Mod</b> |

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** D96309-25      **Jurisdiction:** La Puente  
**Project Title:** Senior Services  
**Operating Agency:** City of La Puente  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 05A      Senior Services  
**Eligibility Citation:** 570.201(e)  
**National Objective:** LMC      Low/Mod Limited Clientele  
**Natl. Obj. Citation** 570.208(a)(2) (i)(A)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** CD - Senior Programs  
**Proposed Accomplishments (Quantity):** 125  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$37,454

## Project Summary

This continuing project offers various programs, activities, and other services such as field trips, computer classes, aerobics, income-tax counseling, and legal advice to the elderly, 55 years of age and older, at the La Puente Senior Citizen Center.

## Service Area

| <u>Region</u>       | <u>Type</u>    | <u>Population</u> | <u>Low/Mod Pop</u> |                        |
|---------------------|----------------|-------------------|--------------------|------------------------|
| La Puente           | City/Community | 39,611            | 24,798             |                        |
| <b>Grand Total:</b> |                | <b>39,611</b>     | <b>24,798</b>      | <b>62.60 % Low/Mod</b> |

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** D97301-25      **Jurisdiction:** La Puente  
**Project Title:** Housing Rehabilitation-Single Unit  
**Operating Agency:** City of La Puente  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 14A      Rehabilitation: Single-Unit Residential  
**Eligibility Citation:** 570.202  
**National Objective:** LMH      Low/Mod Housing  
**Natl. Obj. Citation** 570.208(a)(3)

## Performance Measurements

**Objective:** Decent Housing  
**Outcome:** Affordability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 12  
**Performance Indicator:** Housing Units

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$115,000

## Project Summary

This continuing project provides grants to rehabilitate single-family homes owned and occupied by low- and moderate-income households. Qualified recipients are also eligible to receive an additional grant to be used for asbestos and/or lead testing, abatement and abatement clearance monitoring, if required.

## Service Area

### Region

La Puente

|                     | <u>Type</u>    | <u>Population</u> | <u>Low/Mod Pop</u> |                        |
|---------------------|----------------|-------------------|--------------------|------------------------|
|                     | City/Community | 39,611            | 24,798             |                        |
| <b>Grand Total:</b> |                | <b>39,611</b>     | <b>24,798</b>      | <b>62.60 % Low/Mod</b> |

# **La Verne**

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602243-25      **Jurisdiction:** La Verne  
**Project Title:** Senior Hot Lunch Program  
**Operating Agency:** City of La Verne  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 05A      Senior Services  
**Eligibility Citation:** 570.201(e)  
**National Objective:** LMC      Low/Mod Limited Clientele  
**Natl. Obj. Citation** 570.208(a)(2) (i)(A)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** CD - Senior Programs  
**Proposed Accomplishments (Quantity):** 150  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$22,264

## Project Summary

This continuing program serves hot lunch to seniors, 60 years of age and older, at the La Verne Community Center. If health and safety stay-at-home orders are issued, this program offers pick-up or delivery of hot lunches.

## Location

**Name:** La Verne Community Center  
**Address:** 3680 D St.  
**City:** La Verne      **ZIP:** 91750

## Service Area

| <u>Region</u>       | <u>Type</u>    | <u>Population</u> | <u>Low/Mod Pop</u>               |
|---------------------|----------------|-------------------|----------------------------------|
| La Verne            | City/Community | 31,389            | 11,725                           |
| <b>Grand Total:</b> |                | <b>31,389</b>     | <b>11,725    37.35 % Low/Mod</b> |

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602751-25      **Jurisdiction:** La Verne  
**Project Title:** FY 2025-26 ADA Curb and Ramp Project  
**Operating Agency:** City of La Verne  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 03L      Sidewalks  
**Eligibility Citation:** 570.201(c)  
**National Objective:** LMC      Low/Mod Limited Clientele  
**Natl. Obj. Citation** 570.208(a)(2) (ii)(A)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** Special Needs/Non-Homeless  
**Proposed Accomplishments (Quantity):** 4,015  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$117,063

## Project Summary

This new project provides for the removal of architectural and material barriers to provide unobstructed paths of travel for elderly and severely disabled adult residents by replacing damaged portions of residential curbs and ramps that are cracked and uplifted or constructing new.

## Service Area

| <u>Region</u>       | <u>Type</u>  | <u>Population</u> | <u>Low/Mod Pop</u>              |
|---------------------|--------------|-------------------|---------------------------------|
| 4016.02 La Verne    | Census Tract | 6,035             | 3,140                           |
| 4089.00 La Verne    | Census Tract | 4,676             | 2,049                           |
| <b>Grand Total:</b> |              | <b>10,711</b>     | <b>5,189    48.45 % Low/Mod</b> |

# **Lawndale**

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602808-26      **Jurisdiction:** Lawndale  
**Project Title:** FY 26-27 Street Improvement Project  
**Operating Agency:** City of Lawndale  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 03K      Street Improvements  
**Eligibility Citation:** 570.201(c)  
**National Objective:** LMA      Low/Mod Area  
**Natl. Obj. Citation** 570.208(a)(1)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Sustainability

## Goals and Measurements

**Priority Need:** CD - Infrastructure  
**Proposed Accomplishments (Quantity):** 3,075  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$207,705

## Project Summary

This new project consists of street improvements at the following locations in Census Tract 6041.01, which serves primarily residential, low- and moderate-income areas:

1. 164th Street from Freeman Avenue to Prairie Avenue

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** D96349-25      **Jurisdiction:** Lawndale  
**Project Title:** Senior Activities  
**Operating Agency:** City of Lawndale  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 05A      Senior Services  
**Eligibility Citation:** 570.201(e)  
**National Objective:** LMC      Low/Mod Limited Clientele  
**Natl. Obj. Citation** 570.208(a)(2) (i)(A)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** CD - Senior Programs  
**Proposed Accomplishments (Quantity):** 175  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$36,653

## Project Summary

This continuing program provides a hot lunch meal program for City of Lawndale senior residents, age 55 and over. The program is conducted Monday through Friday at the City's Community Center.

## Service Area

| <u>Region</u>       | <u>Type</u>    | <u>Population</u> | <u>Low/Mod Pop</u> |                        |
|---------------------|----------------|-------------------|--------------------|------------------------|
| Lawndale            | City/Community | 33,050            | 22,610             |                        |
| <b>Grand Total:</b> |                | <b>33,050</b>     | <b>22,610</b>      | <b>68.41 % Low/Mod</b> |

# **Manhattan Beach**

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602799-26      **Jurisdiction:** Manhattan Beach  
**Project Title:** Installation of ADA Access Ramps - Cycle 5  
**Operating Agency:** City of Manhattan Beach  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 03L      Sidewalks  
**Eligibility Citation:** 570.201(c)  
**National Objective:** LMC      Low/Mod Limited Clientele  
**Natl. Obj. Citation** 570.208(a)(2) (ii)(A)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** Special Needs/Non-Homeless  
**Proposed Accomplishments (Quantity):** 2,114  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$136,667

## Project Summary

This new project will remove architectural and material barriers in order to provide unobstructed paths of travel for elderly and severely disabled adults. New Americans-with Disabilities Act (ADA) compliant curb ramps will be installed and existing curb ramps will be reconstructed that are too steep, deteriorated, not wide enough or create other accessibility barriers.

# **Maywood**

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 600791-25      **Jurisdiction:** Maywood  
**Project Title:** Code Enforcement  
**Operating Agency:** City of Maywood  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 15      Code Enforcement  
**Eligibility Citation:** 570.202(c)  
**National Objective:** LMA      Low/Mod Area  
**Natl. Obj. Citation** 570.208(a)(1) (i)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Sustainability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 26,994  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$220,000

## Project Summary

This continuing program addresses the decline of primarily residential, low-moderate income areas which have been deemed deteriorating or deteriorated in the City. Common violations include illegal garage conversions, illegal additions, property maintenance and illegal storage. The program is operated in tandem with the Graffiti Removal Program to address area decline.

## Service Area

| <u>Region</u>        | <u>Type</u>  | <u>Population</u> | <u>Low/Mod Pop</u> |
|----------------------|--------------|-------------------|--------------------|
| 5333.00 BG 1 Maywood | Block Groups | 1,309             | 1,067              |
| 5333.00 BG 2 Maywood | Block Groups | 2,181             | 1,778              |
| 5334.01 BG 1 Maywood | Block Groups | 1,943             | 1,520              |
| 5334.01 BG 2 Maywood | Block Groups | 1,660             | 1,298              |
| 5334.01 BG 3 Maywood | Block Groups | 1,371             | 1,072              |
| 5334.02 BG 1 Maywood | Block Groups | 2,330             | 1,947              |
| 5334.02 BG 2 Maywood | Block Groups | 1,470             | 1,228              |
| 5334.03 BG 1 Maywood | Block Groups | 1,790             | 1,288              |
| 5334.03 BG 2 Maywood | Block Groups | 885               | 637                |
| 5337.01 BG 1 Maywood | Block Groups | 1,205             | 883                |
| 5337.01 BG 2 Maywood | Block Groups | 1,880             | 1,377              |
| 5337.02 BG 1 Maywood | Block Groups | 2,354             | 1,716              |
| 5337.02 BG 2 Maywood | Block Groups | 1,376             | 1,004              |

## 2026-2027 Action Plan Proposed Projects

|                      |              |               |               |                        |
|----------------------|--------------|---------------|---------------|------------------------|
| 5337.03 BG 1 Maywood | Block Groups | 2,022         | 1,524         |                        |
| 5337.03 BG 2 Maywood | Block Groups | 3,218         | 2,426         |                        |
| <b>Grand Total:</b>  |              | <b>26,994</b> | <b>20,765</b> | <b>76.92 % Low/Mod</b> |

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 601410-25      **Jurisdiction:** Maywood  
**Project Title:** Graffiti Removal Program  
**Operating Agency:** City of Maywood  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 05I      Crime Awareness/Prevention  
**Eligibility Citation:** 570.201(e)  
**National Objective:** LMA      Low/Mod Area  
**Natl. Obj. Citation** 570.208(a)(1) (i)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Sustainability

## Goals and Measurements

**Priority Need:** CD - Anti-Crime  
**Proposed Accomplishments (Quantity):** 26,994  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$47,239

## Project Summary

This continuing program provides funding for the removal of graffiti from public rights-of-way areas and on private property where graffiti is visible from the public right-of-way. Graffiti removal takes place in the primarily residential low- and moderate-income areas of the City of Maywood.

## Service Area

| <u>Region</u>        | <u>Type</u>  | <u>Population</u> | <u>Low/Mod Pop</u> |
|----------------------|--------------|-------------------|--------------------|
| 5333.00 BG 1 Maywood | Block Groups | 1,309             | 1,067              |
| 5333.00 BG 2 Maywood | Block Groups | 2,181             | 1,778              |
| 5334.01 BG 1 Maywood | Block Groups | 1,943             | 1,520              |
| 5334.01 BG 2 Maywood | Block Groups | 1,660             | 1,298              |
| 5334.01 BG 3 Maywood | Block Groups | 1,371             | 1,072              |
| 5334.02 BG 1 Maywood | Block Groups | 2,330             | 1,947              |
| 5334.02 BG 2 Maywood | Block Groups | 1,470             | 1,228              |
| 5334.03 BG 1 Maywood | Block Groups | 1,790             | 1,288              |
| 5334.03 BG 2 Maywood | Block Groups | 885               | 637                |
| 5337.01 BG 1 Maywood | Block Groups | 1,205             | 883                |
| 5337.01 BG 2 Maywood | Block Groups | 1,880             | 1,377              |
| 5337.02 BG 1 Maywood | Block Groups | 2,354             | 1,716              |
| 5337.02 BG 2 Maywood | Block Groups | 1,376             | 1,004              |
| 5337.03 BG 1 Maywood | Block Groups | 2,022             | 1,524              |

## 2026-2027 Action Plan Proposed Projects

5337.03 BG 2 Maywood

Block Groups

3,218

2,426

**Grand Total:**

**26,994**

**20,765**

**76.92 % Low/Mod**

# **Monrovia**

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 600775-25      **Jurisdiction:** Monrovia  
**Project Title:** Residential Preservation Grant  
**Operating Agency:** City of Monrovia  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 14A      Rehabilitation: Single-Unit Residential  
**Eligibility Citation:** 570.202  
**National Objective:** LMH      Low/Mod Housing  
**Natl. Obj. Citation** 570.208(a)(3)

## Performance Measurements

**Objective:** Decent Housing  
**Outcome:** Affordability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 11  
**Performance Indicator:** Housing Units

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$221,247

## Project Summary

This continuing residential rehabilitation program provides grants up to \$25,000 to income qualified households in Monrovia to eliminate substandard housing conditions and promote property maintenance. Grants are also designed to preserve or restore city homes that are either listed in or eligible to be listed in the National Register of Historic Places.

## Service Area

| <u>Region</u>       | <u>Type</u>    | <u>Population</u> | <u>Low/Mod Pop</u> |                        |
|---------------------|----------------|-------------------|--------------------|------------------------|
| Monrovia            | City/Community | 45,570            | 21,000             |                        |
| <b>Grand Total:</b> |                | <b>45,570</b>     | <b>21,000</b>      | <b>46.08 % Low/Mod</b> |

# **Rolling Hills Estates**

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602807-26      **Jurisdiction:** Rolling Hills Estates  
**Project Title:** ADA Access Ramp & Sidewalk Improvements (Phase 13)  
**Operating Agency:** City of Rolling Hills Estates  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 03L      Sidewalks  
**Eligibility Citation:** 570.201(c)  
**National Objective:** LMC      Low/Mod Limited Clientele  
**Natl. Obj. Citation** 570.208(a)(2)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** Special Needs/Non-Homeless  
**Proposed Accomplishments (Quantity):** 954  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$21,642

## Project Summary

This new activity provides funding for the removal of material barriers resulting from uneven or damaged sidewalks with gaps, cracks, root damage or other tripping hazards, to provide an accessible, unobstructed path of travel for severely disabled adults and elderly persons.

## Service Area

| <u>Region</u>         | <u>Type</u>    | <u>Population</u> | <u>Low/Mod Pop</u> |                        |
|-----------------------|----------------|-------------------|--------------------|------------------------|
| Rolling Hills Estates | City/Community | 7,266             | 1,405              |                        |
| <b>Grand Total:</b>   |                | <b>7,266</b>      | <b>1,405</b>       | <b>19.34 % Low/Mod</b> |

# **San Dimas**

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 601620-25      **Jurisdiction:** San Dimas  
**Project Title:** Housing Rehabilitation  
**Operating Agency:** City of San Dimas  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 14A      Rehabilitation: Single-Unit Residential  
**Eligibility Citation:** 570.202  
**National Objective:** LMH      Low/Mod Housing  
**Natl. Obj. Citation** 570.208(a)(3)

## Performance Measurements

**Objective:** Decent Housing  
**Outcome:** Affordability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 8  
**Performance Indicator:** Housing Units

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$148,655

## Project Summary

This continuing project provides grants and deferred loans for the rehabilitation of qualified single-family residences throughout the city. Beneficiaries are low- and moderate-income households residing in single-family owner or tenant occupied homes.

## Service Area

### Region

San Dimas

|                     | <u>Type</u>    | <u>Population</u> | <u>Low/Mod Pop</u> |                        |
|---------------------|----------------|-------------------|--------------------|------------------------|
|                     | City/Community | 43,875            | 14,330             |                        |
| <b>Grand Total:</b> |                | <b>43,875</b>     | <b>14,330</b>      | <b>32.66 % Low/Mod</b> |

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 601695-25      **Jurisdiction:** San Dimas  
**Project Title:** Youth Scholarship Program  
**Operating Agency:** City of San Dimas  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 05D      Youth Services  
**Eligibility Citation:** 570.201(e)  
**National Objective:** LMC      Low/Mod Limited Clientele  
**Natl. Obj. Citation** 570.208(a)(2) (i)(B)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** CD - Youth Programs  
**Proposed Accomplishments (Quantity):** 20  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$12,000

## Project Summary

This continuing program provides low- and moderate-income youth (ages 3-17) residing in the City of San Dimas the opportunity to participate in various year-round programs and activities such as dance classes, sports activities, swim classes, field trips, amusement park fees, etc. by subsidizing the program registration fees for eligible participants.

## Service Area

| <u>Region</u>       | <u>Type</u>    | <u>Population</u> | <u>Low/Mod Pop</u> |                        |
|---------------------|----------------|-------------------|--------------------|------------------------|
| San Dimas           | City/Community | 43,875            | 14,330             |                        |
| <b>Grand Total:</b> |                | <b>43,875</b>     | <b>14,330</b>      | <b>32.66 % Low/Mod</b> |

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602678-25      **Jurisdiction:** San Dimas  
**Project Title:** Economic Development - Business Attraction and Assistance Program  
**Operating Agency:** City of San Dimas  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 18A      ED Direct: Direct Financial Assistance to For Profit Business  
**Eligibility Citation:** 570.203(b)  
**National Objective:** LMJ      Low/Mod Jobs  
**Natl. Obj. Citation** 570.208(a)(4)

## Performance Measurements

**Objective:** Creating Economic Opportunity  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** CD - Economic Development  
**Proposed Accomplishments (Quantity):** 2  
**Performance Indicator:** Jobs

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$10,000

## Project Summary

The City is proposing to implement an Economic Development Project. Business Attraction and Assistance. We will assist businesses with rehab to their properties in exchange for job creation and/or retention. 1 FTE job for every \$35,000 CDBG funds of assistance.

# **San Gabriel**

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602564-25      **Jurisdiction:** San Gabriel  
**Project Title:** Graffiti Removal Program  
**Operating Agency:** City of San Gabriel  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 05I      Crime Awareness/Prevention  
**Eligibility Citation:** 570.201(e)  
**National Objective:** LMA      Low/Mod Area  
**Natl. Obj. Citation** 570.208(a)(1) (i)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Sustainability

## Goals and Measurements

**Priority Need:** CD - Anti-Crime  
**Proposed Accomplishments (Quantity):** 38,780  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$40,662

## Project Summary

This continuing project identifies and removes graffiti on public and private property in primarily residential and neighborhood commercial properties within the low- and moderate-income service areas.

## Service Area

| <u>Region</u>            | <u>Type</u>  | <u>Population</u> | <u>Low/Mod Pop</u>              |
|--------------------------|--------------|-------------------|---------------------------------|
| 4801.02 BG 2 San Gabriel | Block Groups | 1,925             | 1,410                           |
| 4811.01 San Gabriel      | Census Tract | 3,815             | 2,630                           |
| 4811.02 San Gabriel      | Census Tract | 3,605             | 2,260                           |
| 4811.03 San Gabriel      | Census Tract | 4,930             | 2,830                           |
| 4814.01 San Gabriel      | Census Tract | 6,280             | 4,560                           |
| 4823.01 San Gabriel      | Census Tract | 5,240             | 3,740                           |
| <b>Grand Total:</b>      |              | <b>25,795</b>     | <b>17,430   67.57 % Low/Mod</b> |

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** D96796-25      **Jurisdiction:** San Gabriel  
**Project Title:** Code Enforcement Program  
**Operating Agency:** City of San Gabriel  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 15      Code Enforcement  
**Eligibility Citation:** 570.202(c)  
**National Objective:** LMA      Low/Mod Area  
**Natl. Obj. Citation** 570.208(a)(1) (i)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Sustainability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 29,597  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$85,000

## Project Summary

This continuing code enforcement program aids in arresting the decline of primarily residential, low-and moderate-income areas in census tracts that have been deemed deteriorating or deteriorated in the City of San Gabriel.

## Service Area

| <u>Region</u>            | <u>Type</u>  | <u>Population</u> | <u>Low/Mod Pop</u> |
|--------------------------|--------------|-------------------|--------------------|
| 4801.02 BG 2 San Gabriel | Block Groups | 792               | 438                |
| 4811.01 BG 2 San Gabriel | Block Groups | 1,810             | 1,210              |
| 4811.02 BG 1 San Gabriel | Block Groups | 1,380             | 715                |
| 4811.02 BG 1 San Gabriel | Block Groups | 1,445             | 975                |
| 4811.02 BG 3 San Gabriel | Block Groups | 1,750             | 1,005              |
| 4811.03 BG 1 San Gabriel | Block Groups | 1,625             | 1,155              |
| 4811.03 BG 3 San Gabriel | Block Groups | 1,345             | 700                |
| 4811.03 BG 4 San Gabriel | Block Groups | 625               | 425                |
| 4812.03 San Gabriel      | Census Tract | 700               | 391                |
| 4814.01 BG 1 San Gabriel | Block Groups | 3,180             | 2,275              |
| 4814.01 BG 3 San Gabriel | Block Groups | 885               | 515                |
| 4814.03 San Gabriel      | Census Tract | 3,165             | 2,705              |
| 4823.01 BG 1 San Gabriel | Block Groups | 455               | 365                |
| 4823.01 BG 3 San Gabriel | Block Groups | 1,325             | 885                |

## 2026-2027 Action Plan Proposed Projects

|                          |              |               |               |                        |
|--------------------------|--------------|---------------|---------------|------------------------|
| 4823.01 BG 4 San Gabriel | Block Groups | 1,245         | 1,075         |                        |
| 4823.01 San Gabriel      | Census Tract | 5,505         | 3,774         |                        |
| <b>Grand Total:</b>      |              | <b>27,232</b> | <b>18,608</b> | <b>68.33 % Low/Mod</b> |

# **San Marino**

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602652-26      **Jurisdiction:** San Marino  
**Project Title:** Senior Outreach Program  
**Operating Agency:** City of San Marino  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 05A      Senior Services  
**Eligibility Citation:** 570.201(e)  
**National Objective:** LMC      Low/Mod Limited Clientele  
**Natl. Obj. Citation** 570.208(a)(2) (i)(A)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** CD - Senior Programs  
**Proposed Accomplishments (Quantity):** 50  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$9,579

## Project Summary

This continuing program provides senior outreach activities such as health information, enrollment in senior leisure classes and community service programs, trips and tours, and referral to specialized senior supportive services. In addition, this program provides senior case management on an as-needed basis.

## Service Area

| <u>Region</u>       | <u>Type</u>    | <u>Population</u> | <u>Low/Mod Pop</u> |                        |
|---------------------|----------------|-------------------|--------------------|------------------------|
| San Marino          | City/Community | 12,912            | 2,720              |                        |
| <b>Grand Total:</b> |                | <b>12,912</b>     | <b>2,720</b>       | <b>21.07 % Low/Mod</b> |

# **Sierra Madre**

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602688-25      **Jurisdiction:** Sierra Madre  
**Project Title:** Single Family Housing Rehabilitation  
**Operating Agency:** City of Sierra Madre  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 14A      Rehabilitation: Single-Unit Residential  
**Eligibility Citation:** 570.202  
**National Objective:** LMH      Low/Mod Housing  
**Natl. Obj. Citation** 570.208(a)(3)

## Performance Measurements

**Objective:** Decent Housing  
**Outcome:** Affordability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 11  
**Performance Indicator:** Housing Units

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$40,963

## Project Summary

This continuing Single Family Residential Rehabilitation program provides grants up to \$17,255 to income eligible senior residents for integral home improvements. Work includes but not limited to; roof work, wheelchair ramps, handrails, grab bars, and tub conversions to roll-in showers.

## Service Area

| <u>Region</u>       | <u>Type</u>    | <u>Population</u> | <u>Low/Mod Pop</u> |                        |
|---------------------|----------------|-------------------|--------------------|------------------------|
| Sierra Madre        | City/Community | 10,831            | 3,079              |                        |
| <b>Grand Total:</b> |                | <b>10,831</b>     | <b>3,079</b>       | <b>28.43 % Low/Mod</b> |

# **Signal Hill**

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** D96546-25      **Jurisdiction:** Signal Hill  
**Project Title:** Senior Food Distribution  
**Operating Agency:** City of Signal Hill  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 05A      Senior Services  
**Eligibility Citation:** 570.201(e)  
**National Objective:** LMC      Low/Mod Limited Clientele  
**Natl. Obj. Citation** 570.208(a)(2) (i)(A)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** CD - Senior Programs  
**Proposed Accomplishments (Quantity):** 35  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$10,330

## Project Summary

This continuing program provides groceries to residents who are 55 years of age and older. If needed, this program may provide additional public services including but not be limited to, dial-a-ride for those who need to get to a store or doctor, social/recreational activities, food vouchers and taxi coupons.

## Service Area

| <u>Region</u>       | <u>Type</u>    | <u>Population</u> | <u>Low/Mod Pop</u> |                        |
|---------------------|----------------|-------------------|--------------------|------------------------|
| Signal Hill         | City/Community | 11,370            | 6,635              |                        |
| <b>Grand Total:</b> |                | <b>11,370</b>     | <b>6,635</b>       | <b>58.36 % Low/Mod</b> |

# **Temple City**

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 600604-25      **Jurisdiction:** Temple City  
**Project Title:** Asbestos and Lead-Based Paint Testing and Abatement Program  
**Operating Agency:** City of Temple City  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 14A      Rehabilitation: Single-Unit Residential  
**Eligibility Citation:** 570.202  
**National Objective:** LMH      Low/Mod Housing  
**Natl. Obj. Citation** 570.208(a)(3)

## Performance Measurements

**Objective:** Decent Housing  
**Outcome:** Affordability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 8  
**Performance Indicator:** Housing Units

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$35,000

## Project Summary

This continuing project is implemented in conjunction with the Housing Rehabilitation Program and provides grants to qualified low- and moderate-income households of Temple City for the purpose of asbestos and/or lead-based paint testing and abatement.

## Service Area

| <u>Region</u>       | <u>Type</u>    | <u>Population</u> | <u>Low/Mod Pop</u> |                        |
|---------------------|----------------|-------------------|--------------------|------------------------|
| Temple City         | City/Community | 42,855            | 18,985             |                        |
| <b>Grand Total:</b> |                | <b>42,855</b>     | <b>18,985</b>      | <b>44.30 % Low/Mod</b> |

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** D96756-25      **Jurisdiction:** Temple City  
**Project Title:** Housing Rehabilitation Program  
**Operating Agency:** City of Temple City  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 14A      Rehabilitation: Single-Unit Residential  
**Eligibility Citation:** 570.202  
**National Objective:** LMH      Low/Mod Housing  
**Natl. Obj. Citation** 570.208(a)(3)

## Performance Measurements

**Objective:** Decent Housing  
**Outcome:** Affordability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 8  
**Performance Indicator:** Housing Units

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$263,288

## Project Summary

This continuing program provides deferred loans and grants for home improvements and/or the correction of CDBG-eligible building and zoning code violations to eligible income qualified single-family households in Temple City.

## Service Area

| <u>Region</u>       | <u>Type</u>    | <u>Population</u> | <u>Low/Mod Pop</u> |                        |
|---------------------|----------------|-------------------|--------------------|------------------------|
| Temple City         | City/Community | 42,855            | 18,985             |                        |
| <b>Grand Total:</b> |                | <b>42,855</b>     | <b>18,985</b>      | <b>44.30 % Low/Mod</b> |

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** D97755-25      **Jurisdiction:** Temple City  
**Project Title:** Youth Scholarship Program  
**Operating Agency:** City of Temple City  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 05D      Youth Services  
**Eligibility Citation:** 570.201(e)  
**National Objective:** LMC      Low/Mod Limited Clientele  
**Natl. Obj. Citation** 570.208(a)(2) (i)(B)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** CD - Youth Programs  
**Proposed Accomplishments (Quantity):** 35  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$14,645

## Project Summary

This continuing project provides scholarships to children ages 17 years old and younger in below moderate-income families allowing them to participate in various recreation classes/activities offered by the City's Parks and Recreation Department.

## Service Area

### Region

Temple City

|                     | <u>Type</u>    | <u>Population</u> | <u>Low/Mod Pop</u> |                        |
|---------------------|----------------|-------------------|--------------------|------------------------|
|                     | City/Community | 42,855            | 18,985             |                        |
| <b>Grand Total:</b> |                | <b>42,855</b>     | <b>18,985</b>      | <b>44.30 % Low/Mod</b> |

# **Walnut**

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 600804-25      **Jurisdiction:** Walnut  
**Project Title:** Senior Citizen Activities  
**Operating Agency:** City of Walnut  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 05A      Senior Services  
**Eligibility Citation:** 570.201(e)  
**National Objective:** LMC      Low/Mod Limited Clientele  
**Natl. Obj. Citation** 570.208(a)(2) (i)(A)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** CD - Senior Programs  
**Proposed Accomplishments (Quantity):** 150  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$19,512

## Project Summary

This continuing project provides elderly persons (age 55 and older) with bus transportation to various city sponsored events and excursions throughout the year. It also offers a support group for grieving elderly persons coping with loss through sessions as well as, provides for essential grocery delivery for senior residents.

## Service Area

| <u>Region</u>       | <u>Type</u>    | <u>Population</u> | <u>Low/Mod Pop</u> |                        |
|---------------------|----------------|-------------------|--------------------|------------------------|
| Walnut              | City/Community | 31,805            | 9,500              |                        |
| <b>Grand Total:</b> |                | <b>31,805</b>     | <b>9,500</b>       | <b>29.87 % Low/Mod</b> |

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** D99589-25      **Jurisdiction:** Walnut  
**Project Title:** Single Family Rehabilitation  
**Operating Agency:** City of Walnut  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 14A      Rehabilitation: Single-Unit Residential  
**Eligibility Citation:** 570.202  
**National Objective:** LMH      Low/Mod Housing  
**Natl. Obj. Citation** 570.208(a)(3)

## Performance Measurements

**Objective:** Decent Housing  
**Outcome:** Affordability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 5  
**Performance Indicator:** Housing Units

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$200,420

## Project Summary

This continuing project provides grants and/or loans to owner-occupied single family detached residential dwellings, rehabilitation activities and the performance of lead-based paint and asbestos hazard evaluations and remediation.

## Service Area

| <u>Region</u>       | <u>Type</u>    | <u>Population</u> | <u>Low/Mod Pop</u> |                        |
|---------------------|----------------|-------------------|--------------------|------------------------|
| Walnut              | City/Community | 31,805            | 9,500              |                        |
| <b>Grand Total:</b> |                | <b>31,805</b>     | <b>9,500</b>       | <b>29.87 % Low/Mod</b> |

# **West Hollywood**

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602811-26 **Jurisdiction:** West Hollywood  
**Project Title:** CURB/SIDEWALK CONSTRUCTION - PHASE XVI  
**Operating Agency:** City of West Hollywood  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 03L Sidewalks  
**Eligibility Citation:** 570.201(c)  
**National Objective:** LMC Low/Mod Limited Clientele  
**Natl. Obj. Citation** 570.208(a)(2)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** Special Needs/Non-Homeless  
**Proposed Accomplishments (Quantity):** 7,324  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG **Amount:** \$191,212

## Project Summary

This project will improve safety and accessibility by repairing concrete sections with gaps or root damage, which create hazards and limit mobility for severely disabled adults and the elderly. Removing barriers enhances pedestrian safety, prevents the use of unsafe alternatives like driveways designed for vehicles, and supports inclusive access for all residents.

## Location

**Name:** West Hollywood City Hall  
**Address:** 8300 Santa Monica Blvd  
**City:** West Hollywood **ZIP:** 90069

## Service Area

| <u>Region</u>          | <u>Type</u>  | <u>Population</u> | <u>Low/Mod Pop</u> |                        |
|------------------------|--------------|-------------------|--------------------|------------------------|
| 7002.00 West Hollywood | Census Tract | 7,241             | 3,805              |                        |
| <b>Grand Total:</b>    |              | <b>7,241</b>      | <b>3,805</b>       | <b>52.55 % Low/Mod</b> |

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** D96835-25      **Jurisdiction:** West Hollywood  
**Project Title:** Programs for the Homeless  
**Operating Agency:** City of West Hollywood  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 03T      Operating Costs of Homeless/AIDS Patients Programs  
**Eligibility Citation:** 570.201(e)  
**National Objective:** LMC      Low/Mod Limited Clientele  
**Natl. Obj. Citation** 570.208(a)(2) (i)(A)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** Homelessness  
**Proposed Accomplishments (Quantity):** 130  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$30,914

## Project Summary

This is a continuing project that provides outreach, social services, and shelter to homeless adults from the West Hollywood community. The shelter is an overnight facility which provides comprehensive case management, emergency and transitional shelter, meals, and access to therapy and psychiatry.

## Service Area

| <u>Region</u>       | <u>Type</u>    | <u>Population</u> | <u>Low/Mod Pop</u> |                        |
|---------------------|----------------|-------------------|--------------------|------------------------|
| West Hollywood      | City/Community | 35,210            | 17,960             |                        |
| <b>Grand Total:</b> |                | <b>35,210</b>     | <b>17,960</b>      | <b>51.01 % Low/Mod</b> |

# **Westlake Village**

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 601184-25      **Jurisdiction:** Westlake Village  
**Project Title:** Single Family Residential Rehabilitation Program  
**Operating Agency:** City of Westlake Village  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 14A      Rehabilitation: Single-Unit Residential  
**Eligibility Citation:** 570.202  
**National Objective:** LMH      Low/Mod Housing  
**Natl. Obj. Citation** 570.208(a)(3)

## Performance Measurements

**Objective:** Decent Housing  
**Outcome:** Affordability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 2  
**Performance Indicator:** Housing Units

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$28,837

## Project Summary

This continuing project provides grants to single family owner-occupied household, including those occupying manufactured and mobile-homes, to fund improvements such as roof repairs, non-conforming water heaters, painting, plumbing, built-in Energy Star appliances, and electrical repairs to comply with current building codes.

## Service Area

| <u>Region</u>       | <u>Type</u>    | <u>Population</u> | <u>Low/Mod Pop</u> |                        |
|---------------------|----------------|-------------------|--------------------|------------------------|
| Westlake Village    | City/Community | 7,343             | 2,118              |                        |
| <b>Grand Total:</b> |                | <b>7,343</b>      | <b>2,118</b>       | <b>28.84 % Low/Mod</b> |

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602762-25      **Jurisdiction:** Westlake Village  
**Project Title:** Asbestos and Lead-Based Paint Testing and Abatement Program  
**Operating Agency:** City of Westlake Village  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 14A      Rehabilitation: Single-Unit Residential  
**Eligibility Citation:** 570.202  
**National Objective:** LMH      Low/Mod Housing  
**Natl. Obj. Citation** 570.208(a)(3)

## Performance Measurements

**Objective:** Decent Housing  
**Outcome:** Affordability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 2  
**Performance Indicator:** Housing Units

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$2,000

## Project Summary

The Asbestos and Lead-Based Paint Testing and Abatement Program is implemented in conjunction with the City's CDBG Residential Rehabilitation Program and provides grants to qualified low- and moderate-income households of Westlake Village for the purpose of asbestos and/or lead-based paint testing and abatement.

# **Countywide**

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602823-26      **Jurisdiction:** Countywide  
**Project Title:** FY 2026-27 Community Meetings  
**Operating Agency:** Community Development Division  
**Subrecipient Type:** Division of LACDA

## Eligibility

**Activity Code:** 21C      Public Information  
**Eligibility Citation:** 570.206(b)  
**National Objective:** OTH      Other Criteria  
**Natl. Obj. Citation** 570.208(d)

## Performance Measurements

**Objective:** N/A  
**Outcome:** N/A

## Goals and Measurements

**Priority Need:** CD - Planning & Administration  
**Proposed Accomplishments (Quantity):** 2  
**Performance Indicator:** Other

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$200,000

## Project Summary

This project provides funding to assist in meeting the citizen participation requirements of the Consolidated Plan. The Plan encourages citizens to participate in the development of this Plan by contributing to the annual needs assessment.

## Service Area

| <u>Region</u>               | <u>Type</u>             | <u>Population</u> | <u>Low/Mod Pop</u>                |
|-----------------------------|-------------------------|-------------------|-----------------------------------|
| District 1 - Unincorporated | Unincorporated District | 354,778           | 218,062                           |
| District 2 - Unincorporated | Unincorporated District | 266,631           | 180,241                           |
| District 3 - Unincorporated | Unincorporated District | 19,662            | 5,178                             |
| District 4 - Unincorporated | Unincorporated District | 122,215           | 69,214                            |
| District 5 - Unincorporated | Unincorporated District | 245,571           | 107,941                           |
| <b>Grand Total:</b>         |                         | <b>1,008,857</b>  | <b>580,636    57.55 % Low/Mod</b> |

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** A00950-26      **Jurisdiction:** Countywide  
**Project Title:** Section 108 Project Administration  
**Operating Agency:** Community Development Division  
**Subrecipient Type:** Division of LACDA

## Eligibility

**Activity Code:** 24A      Payment of Interest on Section 108 Loans  
**Eligibility Citation:** 570.703(c)  
**National Objective:** EXE      Exempt  
**Natl. Obj. Citation** N/A

## Performance Measurements

**Objective:** N/A  
**Outcome:** N/A

## Goals and Measurements

**Priority Need:** CD - Other  
**Proposed Accomplishments (Quantity):** 1  
**Performance Indicator:** Other

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$133,077

## Project Summary

This Exhibit A provides funding for staff costs directly associated with the administration of the Section 108 loan program.

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** E96601-26      **Jurisdiction:** Countywide  
**Project Title:** S. Mark Taper Foundation Shelter Resource Bank  
**Operating Agency:** Shelter Partnership, Inc.  
**Subrecipient Type:** CBO

## Eligibility

**Activity Code:** 03T      Operating Costs of Homeless/AIDS Patients Programs  
**Eligibility Citation:** 570.201(e)  
**National Objective:** LMC      Low/Mod Limited Clientele  
**Natl. Obj. Citation** 570.208(a)(2) (i)(A)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** Homelessness  
**Proposed Accomplishments (Quantity):** 100,000  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$100,000

## Project Summary

This Shelter Resource Bank provides funding to support the S. Mark Taper Foundation Shelter Resource Bank which solicits and distributes new excess merchandise orders, free of charge, to more than 200 homeless service agencies and agencies serving impoverished people each year throughout the unincorporated areas of the County of Los Angeles.

## Service Area

| <u>Region</u>               | <u>Type</u>             | <u>Population</u> | <u>Low/Mod Pop</u>                |
|-----------------------------|-------------------------|-------------------|-----------------------------------|
| District 1 - Unincorporated | Unincorporated District | 355,885           | 222,820                           |
| District 2 - Unincorporated | Unincorporated District | 290,805           | 193,725                           |
| District 3 - Unincorporated | Unincorporated District | 51,280            | 12,480                            |
| District 4 - Unincorporated | Unincorporated District | 258,430           | 119,260                           |
| District 5 - Unincorporated | Unincorporated District | 475,250           | 186,125                           |
| <b>Grand Total:</b>         |                         | <b>1,431,650</b>  | <b>734,410    51.30 % Low/Mod</b> |

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** REHAB0-26      **Jurisdiction:** Countywide  
**Project Title:** Rehab Administration  
**Operating Agency:** Community Development Division  
**Subrecipient Type:** Division of LACDA

## Eligibility

**Activity Code:** 14H      Rehabilitation Administration  
**Eligibility Citation:** 570.202  
**National Objective:** LMH      Low/Mod Housing  
**Natl. Obj. Citation** 570.208(a)(3)

## Performance Measurements

**Objective:** Decent Housing  
**Outcome:** Affordability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 37  
**Performance Indicator:** Housing Units

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$33,218

## Project Summary

This project provides funding for the activity delivery costs directly related to carrying out housing rehabilitation activities and assisting public and non-profit organizations that implement projects to provide or improve housing for low- and moderate-income households.

## Service Area

| <u>Region</u>                                            | <u>Type</u>    | <u>Population</u> | <u>Low/Mod Pop</u> |
|----------------------------------------------------------|----------------|-------------------|--------------------|
| ACTON-MINT CANYON - AGUA DULCE/LAKEVIEW/VASQUEZ ROCKS -U | City/Community | 10,995            | 2,124              |
| AGOURA - CALABASAS - ADJACENT/CALABASAS HIGHLANDS -U     | City/Community | 5,775             | 795                |
| AGOURA HILLS                                             | City/Community | 20,303            | 2,317              |
| ALONDRA PARK -U                                          | City/Community | 10,951            | 5,346              |
| ALTADENA -U                                              | City/Community | 41,613            | 12,268             |
| ARCADIA                                                  | City/Community | 52,375            | 13,855             |
| ATHENS-WEST ATHENS-WESTMONT -U                           | City/Community | 40,698            | 27,623             |
| AVALON                                                   | City/Community | 3,115             | 1,307              |
| AVOCADO HEIGHTS-BASSETT - SUP DIST 1 -U                  | City/Community | 13,084            | 5,039              |
| AVOCADO HEIGHTS-BASSETT -U                               | City/Community | 1,938             | 1,340              |
| AZUSA                                                    | City/Community | 42,388            | 20,628             |
| AZUSA - SUP DIST 1 -U                                    | City/Community |                   |                    |
| AZUSA -U                                                 | City/Community | 396               | 123                |
| BELL                                                     | City/Community | 36,130            | 23,905             |

## 2026-2027 Action Plan Proposed Projects

|                                                       |                |         |        |
|-------------------------------------------------------|----------------|---------|--------|
| BELL GARDENS                                          | City/Community | 43,594  | 29,758 |
| BEVERLY HILLS                                         | City/Community | 33,792  | 7,133  |
| BRADBURY                                              | City/Community | 862     | 111    |
| CALABASAS                                             | City/Community | 20,044  | 2,509  |
| CASTAIC-VAL VERDE -U                                  | City/Community | 15,047  | 2,630  |
| CERRITOS                                              | City/Community | 51,415  | 9,237  |
| CHANNEL ISLANDS -U                                    | City/Community | 317     | 161    |
| CHARTER OAK - ISLANDS -U                              | City/Community | 7,983   | 1,909  |
| CLAREMONT                                             | City/Community | 28,828  | 6,310  |
| CLAREMONT - SUP DIST 1 -U                             | City/Community | 356     | 52     |
| CLAREMONT -U                                          | City/Community | 160     | 19     |
| COMMERCE                                              | City/Community | 12,481  | 6,874  |
| COVINA                                                | City/Community | 46,565  | 15,592 |
| COVINA ISLANDS - CITRUS - SUP DIST 1 -U               | City/Community | 9,257   | 3,583  |
| COVINA ISLANDS - CITRUS - SUP DIST 5 -U               | City/Community | 9,073   | 3,338  |
| CUDAHY                                                | City/Community | 24,197  | 17,018 |
| CULVER CITY                                           | City/Community | 38,293  | 10,283 |
| DEL AIRE -U                                           | City/Community | 8,956   | 2,430  |
| DIAMOND BAR                                           | City/Community | 56,237  | 10,725 |
| DUARTE                                                | City/Community | 20,994  | 7,396  |
| EAST ANTELOPE VALLEY - LAKE LOS ANGELES/ROOSEVELT -U  | City/Community | 14,669  | 7,292  |
| EAST AZUSA ISLANDS - SUP DIST 1 -U                    | City/Community | 14,887  | 5,220  |
| EAST AZUSA ISLANDS - SUP DIST 5 -U                    | City/Community | 4,540   | 1,258  |
| EAST CANYON COUNTRY - LANG/SULPHUR SPRINGS -U         | City/Community | 2,735   | 257    |
| EAST CARSON -U                                        | City/Community | 2,530   | 575    |
| EAST COMPTON -U                                       | City/Community | 13,580  | 8,467  |
| EAST LA MIRADA -U                                     | City/Community | 9,505   | 2,674  |
| EAST LOS ANGELES - BELVEDERE/CITY TERRACE/EASTMONT -U | City/Community | 125,815 | 84,216 |
| EAST PASADENA -U                                      | City/Community | 9,205   | 2,484  |
| EAST SAN GABRIEL -U                                   | City/Community | 20,331  | 7,302  |
| EL SEGUNDO                                            | City/Community | 15,946  | 2,787  |

## 2026-2027 Action Plan Proposed Projects

|                                                        |                |        |        |
|--------------------------------------------------------|----------------|--------|--------|
| FLORENCE-FIRESTONE -U                                  | City/Community | 60,120 | 44,976 |
| FRANKLIN CANYON -U                                     | City/Community |        |        |
| GLENDORA ISLANDS - SUP DIST 5 -U                       | City/Community | 470    | 100    |
| GLENDORA ISLANDS -U                                    | City/Community | 153    | 0      |
| HACIENDA HEIGHTS -U                                    | City/Community | 53,028 | 15,278 |
| HAWAIIAN GARDENS                                       | City/Community | 14,902 | 8,538  |
| HERMOSA BEACH                                          | City/Community | 18,330 | 2,356  |
| IRWINDALE                                              | City/Community | 1,471  | 560    |
| LA CANADA FLINTRIDGE                                   | City/Community | 20,192 | 2,173  |
| LA CRESCENTA-MONTROSE -U                               | City/Community | 18,371 | 4,211  |
| LA HABRA HEIGHTS                                       | City/Community | 5,402  | 509    |
| LA MIRADA                                              | City/Community | 45,156 | 10,278 |
| LA PUENTE                                              | City/Community | 40,977 | 20,362 |
| LA RAMBLA -U                                           | City/Community | 1,637  | 565    |
| LA VERNE                                               | City/Community | 31,189 | 6,951  |
| LADERA HEIGHTS -U                                      | City/Community | 6,530  | 627    |
| LAKEVIEW TERRACE - LAKEVIEW -U                         | City/Community | 6      | 0      |
| LAWNDALE                                               | City/Community | 31,653 | 15,718 |
| LENNOX -U                                              | City/Community | 23,190 | 16,180 |
| LITTLEROCK-PEARBLOSSOM-SUN VILLAGE - LONGVIEW/LLANO -U | City/Community | 14,648 | 6,180  |
| LOMITA                                                 | City/Community | 19,852 | 7,090  |
| LONG BEACH ISLANDS -U                                  | City/Community | 1,323  | 186    |
| MALIBU                                                 | City/Community | 12,405 | 1,681  |
| MALIBU ISLANDS -U                                      | City/Community | 3,994  | 461    |
| MANHATTAN BEACH                                        | City/Community | 34,025 | 3,251  |
| MARINA DEL REY - SUP DIST 2 -U                         | City/Community | 270    | 61     |
| MARINA DEL REY - SUP DIST 4 -U                         | City/Community | 8,176  | 1,331  |
| MAYWOOD                                                | City/Community | 27,988 | 19,017 |
| MONROVIA                                               | City/Community | 36,525 | 14,418 |
| MONROVIA-ARCADIA-DUARTE - ISLANDS -U                   | City/Community | 17,410 | 5,799  |
| NORTH CLAREMONT ISLANDS - SUP DIST 1 -U                | City/Community | 406    | 165    |

## 2026-2027 Action Plan Proposed Projects

|                                                    |                |         |        |
|----------------------------------------------------|----------------|---------|--------|
| NORTH CLAREMONT ISLANDS - SUP DIST 5 -U            | City/Community | 473     | 0      |
| NORTHEAST SAN DIMAS ISLANDS -U                     | City/Community | 1,195   | 191    |
| NORTHEAST WHITTIER ISLANDS - SUP DIST 1 -U         | City/Community |         |        |
| NORTHEAST WHITTIER ISLANDS - SUP DIST 4 -U         | City/Community | 1,115   | 134    |
| NORTHWEST WHITTIER - SUP DIST 1 -U                 | City/Community | 1,305   | 204    |
| NORTHWEST WHITTIER - SUP DIST 4 -U                 | City/Community | 3,051   | 561    |
| NORWALK-CERRITOS - ISLANDS -U                      | City/Community | 289     | 140    |
| OAT MOUNTAIN -U                                    | City/Community | 979     | 182    |
| QUARTZ HILL - DEL SUR/GREEN VALLEY/LEONA VALLEY -U | City/Community | 16,256  | 5,582  |
| RANCHO PALOS VERDES                                | City/Community | 40,790  | 4,455  |
| ROLLING HILLS ESTATES                              | City/Community | 7,657   | 788    |
| ROWLAND HEIGHTS - SUP DIST 4 -U                    | City/Community | 47,704  | 16,071 |
| ROWLAND HEIGHTS -U                                 | City/Community | 2,343   | 610    |
| SAN DIMAS                                          | City/Community | 33,853  | 6,901  |
| SAN FERNANDO                                       | City/Community | 23,494  | 11,993 |
| SAN GABRIEL                                        | City/Community | 38,545  | 16,907 |
| SAN MARINO                                         | City/Community | 12,966  | 1,397  |
| SANTA FE SPRINGS                                   | City/Community | 16,578  | 6,166  |
| SIERRA MADRE                                       | City/Community | 10,451  | 1,680  |
| SIGNAL HILL                                        | City/Community | 9,219   | 3,446  |
| SOUTH ANTELOPE VALLEY -U                           | City/Community | 8,959   | 3,159  |
| SOUTH EL MONTE                                     | City/Community | 20,919  | 12,601 |
| SOUTH PASADENA                                     | City/Community | 24,117  | 5,377  |
| SOUTH SAN GABRIEL -U                               | City/Community | 8,211   | 2,981  |
| SOUTH SAN JOSE HILLS -U                            | City/Community | 20,061  | 9,084  |
| SOUTH SLOPE-SAN GABRIEL MTS -U                     | City/Community | 1,047   | 351    |
| SOUTH WHITTIER -U                                  | City/Community | 54,821  | 21,696 |
| TEMPLE CITY                                        | City/Community | 32,796  | 10,677 |
| TOPANGA CANYON -U                                  | City/Community | 6,431   | 1,043  |
| TORRANCE                                           | City/Community | 136,689 | 33,240 |
| VALINDA -U                                         | City/Community | 19,102  | 6,966  |

## 2026-2027 Action Plan Proposed Projects

|                                                       |                |                  |                |                        |
|-------------------------------------------------------|----------------|------------------|----------------|------------------------|
| VETERANS ADMIN CENTER-SAWTELLE -U                     | City/Community | 146              | 36             |                        |
| VIEW PARK-WINDSOR HILLS -U                            | City/Community | 10,913           | 2,267          |                        |
| WALNUT                                                | City/Community | 29,963           | 5,127          |                        |
| WALNUT PARK -U                                        | City/Community | 16,180           | 8,799          |                        |
| WEST ANTELOPE VALLEY - ELIZABETH LAKE/GREEN VALLEY -U | City/Community | 3,656            | 1,100          |                        |
| WEST CANYON COUNTRY - BOUQUET CANYON/FORREST PARK -U  | City/Community | 13,027           | 3,235          |                        |
| WEST CARSON - HARBOR GATEWAY - SUP DIST 2 -U          | City/Community | 20,372           | 6,435          |                        |
| WEST CARSON - HARBOR GATEWAY - SUP DIST 4 -U          | City/Community | 39               | 0              |                        |
| WEST CHATSWORTH - SUP DIST 3 -U                       | City/Community | 739              | 78             |                        |
| WEST CHATSWORTH - SUP DIST 5 -U                       | City/Community | 1,614            | 347            |                        |
| WEST COMPTON -U                                       | City/Community | 5,411            | 2,751          |                        |
| WEST HOLLYWOOD                                        | City/Community | 35,487           | 14,565         |                        |
| WEST POMONA ISLANDS -U                                | City/Community | 273              | 0              |                        |
| WEST PUENTE VALLEY -U                                 | City/Community | 22,932           | 9,428          |                        |
| WEST SANTA CLARITA VALLEY - STEVENSON RANCH -U        | City/Community | 10,361           | 1,077          |                        |
| WEST WHITTIER-LOS NIETOS -U                           | City/Community | 26,042           | 10,534         |                        |
| WESTFIELD -U                                          | City/Community | 1,925            | 174            |                        |
| WESTLAKE VILLAGE                                      | City/Community | 8,655            | 1,001          |                        |
| WESTLAKE VILLAGE - TRIUNFO CANYON -U                  | City/Community | 1,053            | 267            |                        |
| WHITTIER NARROWS -U                                   | City/Community | 1,638            | 1,101          |                        |
| WILLOWBROOK -U                                        | City/Community | 36,998           | 24,498         |                        |
| <b>Grand Total:</b>                                   |                | <b>2,340,594</b> | <b>862,695</b> | <b>36.86 % Low/Mod</b> |

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** XX0600-26      **Jurisdiction:** Countywide  
**Project Title:** CDBG Division Admin  
**Operating Agency:** Community Development Division  
**Subrecipient Type:** Division of LACDA

## Eligibility

**Activity Code:** 21A      General Program Administration  
**Eligibility Citation:** 570.206  
**National Objective:** OTH      Other Criteria  
**Natl. Obj. Citation** 570.208(d)

## Performance Measurements

**Objective:** N/A  
**Outcome:** N/A

## Goals and Measurements

**Priority Need:** CD - Planning & Administration  
**Proposed Accomplishments (Quantity):** 0  
**Performance Indicator:** Other

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$4,331,547

## Project Summary

FY 2026-2027 Division Admin Budget

# ESG

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602773-26      **Jurisdiction:** ESG  
**Project Title:** Federal Emergency Solutions Grant Administration  
**Operating Agency:** Los Angeles Homeless Services Authority  
**Subrecipient Type:** Other Public Agency

## Eligibility

**Activity Code:** 21A      General Program Administration  
**Eligibility Citation:** 576  
**National Objective:** EXE      Exempt  
**Natl. Obj. Citation** N/A exe

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** Homelessness  
**Proposed Accomplishments (Quantity):** 0  
**Performance Indicator:** Other

## Funding

**HUD Formula Grant Funding Source:** ESG      **Amount:** \$77,639

## Project Summary

This continuing activity provides funding to the Los Angeles Homeless services Authority to ensure compliance with all regulation pertinent to the administration of the Emergency Solutions Grant (ESG) program, including monitoring of sub-recipients that receive ESG funding and submittal of information needed to comply with statutory reporting requirements.

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602774-26      **Jurisdiction:** ESG  
**Project Title:** Federal Emergency Solutions Grant Rapid Rehousing  
**Operating Agency:** Los Angeles Homeless Services Authority  
**Subrecipient Type:** Other Public Agency

## Eligibility

**Activity Code:** 05Q      Subsistence Payments  
**Eligibility Citation:** 576  
**National Objective:** EXE      Exempt  
**Natl. Obj. Citation** N/A exe

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** Homelessness  
**Proposed Accomplishments (Quantity):** 20  
**Performance Indicator:** Persons who are  
Homeless

## Funding

**HUD Formula Grant Funding Source:** ESG      **Amount:** \$482,703

## Project Summary

This continuing projects provides funding for rapid-rehousing activities through the Homeless Family Solutions System located throughout the County for families who are homeless or in the homeless shelter system. Services include assessment and stabilization case management and support and advisory services.

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602775-26      **Jurisdiction:** ESG  
**Project Title:** Federal Emergency Solutions Grant HMIS  
**Operating Agency:** Los Angeles Homeless Services Authority  
**Subrecipient Type:** Other Public Agency

## Eligibility

**Activity Code:** 03T      Operating Costs of Homeless/AIDS Patients Programs  
**Eligibility Citation:** 576  
**National Objective:** EXE      Exempt  
**Natl. Obj. Citation** N/A exe

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** Homelessness  
**Proposed Accomplishments (Quantity):** 1  
**Performance Indicator:** Persons who are Homeless

## Funding

**HUD Formula Grant Funding Source:** ESG      **Amount:** \$116,539

## Project Summary

This continuing project provides the Los Angeles Homeless Services Authority (LAHSA) with funding for the collection, evaluation, and reporting of client-level data through the Homeless Management Information System (HMIS).

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602776-26      **Jurisdiction:** ESG  
**Project Title:** Federal Emergency Solutions Grant Shelter Operations  
**Operating Agency:** Los Angeles Homeless Services Authority  
**Subrecipient Type:** Other Public Agency

## Eligibility

**Activity Code:** 03T      Operating Costs of Homeless/AIDS Patients Programs  
**Eligibility Citation:** 576  
**National Objective:** EXE      Exempt  
**Natl. Obj. Citation** N/A exe

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** Homelessness  
**Proposed Accomplishments (Quantity):** 185  
**Performance Indicator:** Persons who are Homeless

## Funding

**HUD Formula Grant Funding Source:** ESG      **Amount:** \$996,680

## Project Summary

This continuing program funded under this component provides temporary shelter and services that are designed to facilitate homeless individuals and families transition from sleeping in places not meant for human habitation to appropriate housing.

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602829-26      **Jurisdiction:** ESG  
**Project Title:** Federal ESG Administration  
**Operating Agency:** Community Development Division  
**Subrecipient Type:** Division of LACDA

## Eligibility

**Activity Code:** 21A      General Program Administration  
**Eligibility Citation:** 576  
**National Objective:** EXE      Exempt  
**Natl. Obj. Citation** N/A EXE

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** Homelessness  
**Proposed Accomplishments (Quantity):** 0  
**Performance Indicator:** Other

## Funding

**HUD Formula Grant Funding Source:** ESG      **Amount:** \$51,760

## Project Summary

This project provides funding for the administration of the Federal Emergency Solutions Grant (ESG) Program. Activities will include overall project administration, programmatic and financial monitoring, program reporting and evaluation, process project drawdowns, and planning to ensure contractual guidelines and regulations have been met.

**HOME**

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602101-26                      **Jurisdiction:** HOME  
**Project Title:** HOME Administration  
**Operating Agency:** Housing Development and Preservation Division  
**Subrecipient Type:** Division of LACDA

## Eligibility

**Activity Code:** 21H                                      HOME Administration/Planning Costs of PJs  
**Eligibility Citation:** 92.207  
**National Objective:** EXE                                      Exempt  
**Natl. Obj. Citation** N/A

## Performance Measurements

**Objective:** Decent Housing  
**Outcome:** Affordability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 0  
**Performance Indicator:** Other

## Funding

**HUD Formula Grant Funding Source:** HOME                                      **Amount:** \$726,381

## Project Summary

Administrative and planning costs, not to exceed 10% of the HOME Program, to be used for general oversight and coordination, staff and overhead and public information. These funds may be used to support eligible project costs.

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602102-26      **Jurisdiction:** HOME  
**Project Title:** Housing Development  
**Operating Agency:** Housing Development and Preservation Division  
**Subrecipient Type:** Division of LACDA

## Eligibility

**Activity Code:** 12      Construction of Housing  
**Eligibility Citation:** 92.205  
**National Objective:** EXE      Exempt  
**Natl. Obj. Citation** N/A

## Performance Measurements

**Objective:** Decent Housing  
**Outcome:** Affordability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 72  
**Performance Indicator:** Housing Units

## Funding

**HUD Formula Grant Funding Source:** HOME      **Amount:** \$4,412,428

## Project Summary

Financial assistance to develop affordable housing in the unincorporated area and participating cities. Funds are provided to for-profit and non-profit developers, including HOME designated Community Housing Development Organizations (CHDO's).

The goal is to complete construction on a total of 72 housing units.

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602103-26      **Jurisdiction:** HOME  
**Project Title:** Home Ownership Program  
**Operating Agency:** Housing Development and Preservation Division  
**Subrecipient Type:** Division of LACDA

## Eligibility

**Activity Code:** N/A      Not Applicable  
**Eligibility Citation:** 92.205  
**National Objective:** EXE      Exempt  
**Natl. Obj. Citation** N/A

## Performance Measurements

**Objective:** Decent Housing  
**Outcome:** Affordability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 20  
**Performance Indicator:** Households (General)

## Funding

**HUD Formula Grant Funding Source:** HOME      **Amount:** \$1,125,000

## Project Summary

Fund 20 downpayment assistance loans to First Time Homebuyers.

## Service Area

| <u>Region</u>               | <u>Type</u>             | <u>Population</u> | <u>Low/Mod Pop</u> |                        |
|-----------------------------|-------------------------|-------------------|--------------------|------------------------|
| District 1 - Unincorporated | Unincorporated District | 259,039           | 173,249            |                        |
| District 2 - Unincorporated | Unincorporated District | 234,479           | 154,899            |                        |
| District 3 - Unincorporated | Unincorporated District | 26,449            | 5,071              |                        |
| District 4 - Unincorporated | Unincorporated District | 202,050           | 90,747             |                        |
| District 5 - Unincorporated | Unincorporated District | 302,654           | 112,829            |                        |
| <b>Grand Total:</b>         |                         | <b>1,024,671</b>  | <b>536,795</b>     | <b>52.39 % Low/Mod</b> |

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602834-26 **Jurisdiction:** HOME  
**Project Title:** HOME Tenant-Based Rental Assistance  
**Operating Agency:** Housing Assistance  
**Subrecipient Type:** Division of LACDA

## Eligibility

**Activity Code:** 21H HOME Administration/Planning Costs of PJs  
**Eligibility Citation:** 92.207  
**National Objective:** EXE Exempt  
**Natl. Obj. Citation** N/A

## Performance Measurements

**Objective:** Decent Housing  
**Outcome:** Affordability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 0  
**Performance Indicator:** Other

## Funding

**HUD Formula Grant Funding Source:** HOME **Amount:** \$1,000,000

## Project Summary

This program provides short to medium term rental assistance to low and very low-income households, with household income not to exceed 80% AMI. The program primarily targets individuals and families who are at risk of homelessness. Assistance may include monthly rental subsidies, security deposits, and utility deposit to help participants secure stable housing.

# **Section 108 Repayment**

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** A98998-26      **Jurisdiction:** Section 108 Repayment  
**Project Title:** Section 108 Interest Repayment  
**Operating Agency:** Community Development Division  
**Subrecipient Type:** Division of LACDA

## Eligibility

**Activity Code:** 24A      Payment of Interest on Section 108 Loans  
**Eligibility Citation:** 570.703(c)  
**National Objective:** EXE      Exempt  
**Natl. Obj. Citation** N/A

## Performance Measurements

**Objective:** N/A  
**Outcome:** N/A

## Goals and Measurements

**Priority Need:** CD - Other  
**Proposed Accomplishments (Quantity):** 1  
**Performance Indicator:** Other

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$47,187

## Project Summary

This Repayment Exhibit A identifies funds used to repay the interest on active Section 108 loans drawn down to date against the Countywide Section 108 Loan program.

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** A98999-26      **Jurisdiction:** Section 108 Repayment  
**Project Title:** Section 108 Loan Principal Repayment  
**Operating Agency:** Community Development Division  
**Subrecipient Type:** Division of LACDA

## Eligibility

**Activity Code:** 19F      Repayments of Section 108 Loan Principal  
**Eligibility Citation:** 570.705(c)  
**National Objective:** EXE      Exempt  
**Natl. Obj. Citation** N/A

## Performance Measurements

**Objective:** N/A  
**Outcome:** N/A

## Goals and Measurements

**Priority Need:** CD - Other  
**Proposed Accomplishments (Quantity):** 0  
**Performance Indicator:** Other

## Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$125,000

## Project Summary

This Repayment Exhibit A contains CDBG funds from cities/borrowers used to repay the annual principal on Section 108 loans drawn down to date against the Countywide Section 108 Loan Program.

## **Unprogrammed Funds**

## **2026-2027 Action Plan Proposed Projects**

### **Identification**

**Project Number:** Not applicable  
**Project Title:** Urban County Program Unprogrammed Funds  
**Subrecipient Type:** Division of LACDA

### **Eligibility**

**Activity Code:** 22 Unprogrammed Funds  
**Eligibility Citation:** Not Applicable  
**National Objective:** Not Applicable  
**National Objective Citation:** Not Applicable

### **Goals and Accomplishments**

**Priority Need:** Not Applicable  
**Proposed Accomplishments (Quantity):** See Activity Summary  
**Performance Indicator:** Not Applicable

### **Funding**

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$3,111,590

### **Activity Summary**

Unallocated 2026-2027 CDBG funds are identified in the following report for participating cities and districts. As unprogrammed funds are determined to be used for off-cycle activities during the upcoming year, the 2026-2027 Action Plan will be amended.

**LOS ANGELES URBAN COUNTY 2026-2027****UNPROGRAMMED FUNDS**

| <b>JURISDICTION</b>   | <b>UNPROGRAMMED BALANCE</b> |
|-----------------------|-----------------------------|
| Agoura Hills          | \$66,065.00                 |
| Arcadia               | \$346,875.00                |
| Azusa                 | \$24,513.00                 |
| Bell                  | \$42,763.00                 |
| Bell Gardens          | \$6,949.00                  |
| Calabasas             | \$257,094.00                |
| Cerritos              | \$21,061.00                 |
| Claremont             | \$1,856.00                  |
| Commerce              | \$11,059.00                 |
| Covina                | \$378,811.00                |
| Cudahy                | \$25,385.00                 |
| Culver City           | \$67,496.00                 |
| Diamond Bar           | \$3,840.00                  |
| Duarte                | \$1,658.00                  |
| Hawaiian Gardens      | \$1,850.00                  |
| Irwindale             | \$94.00                     |
| La Canada Flintridge  | \$804.00                    |
| La Habra Heights      | \$15,907.00                 |
| La Mirada             | \$144,409.00                |
| La Puente             | \$157,751.00                |
| La Verne              | \$187,131.00                |
| Lawndale              | \$6,579.00                  |
| Manhattan Beach       | \$1,395.00                  |
| Maywood               | \$92,366.00                 |
| Monrovia              | \$20,574.00                 |
| Rolling Hills Estates | \$302.00                    |
| San Dimas             | \$2,379.00                  |
| San Gabriel           | \$174,260.00                |
| Sierra Madre          | \$567.00                    |
| Signal Hill           | \$60,370.00                 |
| Temple City           | \$3,060.00                  |
| Walnut                | \$1,836.00                  |
| West Hollywood        | \$3,135.00                  |
| Westlake Village      | \$2,332.00                  |
| <b>Sub-Total:</b>     | <b>\$2,132,526.00</b>       |

**SUPERVISORIAL DISTRICTS**

|                   |                     |
|-------------------|---------------------|
| 1st District      | \$276,782.00        |
| 2nd District      | \$45,561.00         |
| 3rd District      | \$0.00              |
| 4th District      | \$16,666.00         |
| 5th District      | \$640,055.00        |
| <b>Sub-Total:</b> | <b>\$979,064.00</b> |

**Total Unprogrammed: \$3,111,590.00**

4/14/2026

**Emilio Salas, Executive Director**

Los Angeles County Development Authority

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