



# 2025-2026 VOLUME I OF II ONE YEAR ACTION PLAN



2023-2028 Consolidated Plan  
FOR THE LOS ANGELES URBAN COUNTY

# **BOARD OF SUPERVISORS**

## **COUNTY OF LOS ANGELES**



**HILDA L. SOLIS**  
FIRST SUPERVISORIAL DISTRICT

**HOLLY J. MITCHELL**  
SECOND SUPERVISORIAL DISTRICT

**LINDSEY P. HORVATH**  
THIRD SUPERVISORIAL DISTRICT

**JANICE HAHN**  
FOURTH SUPERVISORIAL DISTRICT

**KATHRYN BARGER**  
FIFTH SUPERVISORIAL DISTRICT

**2025-2026  
ONE-YEAR ACTION PLAN  
FOR THE LOS ANGELES URBAN COUNTY  
VOLUME I of II**

**DRAFT FOR PUBLIC REVIEW**

**April 30, 2025**

**LOS ANGELES COUNTY DEVELOPMENT AUTHORITY**

**EMILIO SALAS**  
Executive Director



## Application for Federal Assistance SF-424

**\* 1. Type of Submission:**

- ☐ Preapplication  
☒ Application  
☐ Changed/Corrected Application

**\* 2. Type of Application:**

- ☒ New  
☐ Continuation  
☐ Revision

**\* If Revision, select appropriate letter(s):**

**\* Other (Specify):**

**\* 3. Date Received:**

**4. Applicant Identifier:**

B-25-UC-06-0505

**5a. Federal Entity Identifier:**

**5b. Federal Award Identifier:**

**State Use Only:**

**6. Date Received by State:**

**7. State Application Identifier:**

**8. APPLICANT INFORMATION:**

**\* a. Legal Name:**

County of Los Angeles

**\* b. Employer/Taxpayer Identification Number (EIN/TIN):**

95-3777596

**\* c. UEI:**

E5ZNNHJ8GX9

**d. Address:**

**\* Street1:**

700 W Main St

**Street2:**

**\* City:**

Alhambra

**County/Parish:**

Los Angeles

**\* State:**

CA: California

**Province:**

**\* Country:**

USA: UNITED STATES

**\* Zip / Postal Code:**

91801-3312

**e. Organizational Unit:**

**Department Name:**

L.A. County Development Auth.

**Division Name:**

Community Development

**f. Name and contact information of person to be contacted on matters involving this application:**

**Prefix:**

Ms.

**\* First Name:**

Linda

**Middle Name:**

Louise

**\* Last Name:**

Jenkins

**Suffix:**

**Title:**

Director

**Organizational Affiliation:**

N/A

**\* Telephone Number:**

(626) 586-1765

**Fax Number:**

(626) 943-3838

**\* Email:**

linda.jenkins@lacda.org



## Application for Federal Assistance SF-424

### \* 9. Type of Applicant 1: Select Applicant Type:

B: County Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

\* Other (specify):

### \* 10. Name of Federal Agency:

U.S. Department of Housing and Urban Development

### 11. Assistance Listing Number:

14-218

Assistance Listing Title:

Community Development Block Grant

### \* 12. Funding Opportunity Number:

N/A

\* Title:

N/A

### 13. Competition Identification Number:

N/A

Title:

N/A

### 14. Areas Affected by Project (Cities, Counties, States, etc.):

Attachment 1 - CDBG Application - Areas Cov

Add Attachment

Delete Attachment

View Attachment

### \* 15. Descriptive Title of Applicant's Project:

Housing and Community Development projects and funding levels for low- and moderate-income Los Angeles Urban County residents and the City of Cerritos, which is a joint applicant.

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

**Application for Federal Assistance SF-424****16. Congressional Districts Of:**\* a. Applicant \* b. Program/Project 

Attach an additional list of Program/Project Congressional Districts if needed.

**17. Proposed Project:**\* a. Start Date: \* b. End Date: **18. Estimated Funding (\$):**

* a. Federal	<input type="text" value="19,268,375.00"/>
* b. Applicant	<input type="text" value="0.00"/>
* c. State	<input type="text" value="0.00"/>
* d. Local	<input type="text" value="0.00"/>
* e. Other	<input type="text" value="0.00"/>
* f. Program Income	<input type="text" value="1,925,000.00"/>
* g. TOTAL	<input type="text" value="21,193,375.00"/>

**\* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- ☐ a. This application was made available to the State under the Executive Order 12372 Process for review on
- ☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- ☒ c. Program is not covered by E.O. 12372.

**\* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**☐ Yes ☒ No

If "Yes", provide explanation and attach

**21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)**

☒ \*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

**Authorized Representative:**

Prefix:  \* First Name:

Middle Name:

\* Last Name:

Suffix:

\* Title: \* Telephone Number:  Fax Number: \* Email: 

\* Signature of Authorized Representative:



\* Date Signed:



# CDBG APPLICATION ATTACHMENT 1

## AREAS AFFECTED BY PROJECT

### 14. Areas Affected by Project (Cities, Counties, States, etc.):

All the unincorporated areas of the County, the city of Cerritos, and these participating cities:

<b>47 Participating Cities (CDBG Program)</b> Los Angeles Urban County 2025-2026				
Cities				
Agoura Hills	Claremont	Irwindale	Maywood	Signal Hill
Arcadia	Commerce	La Cañada Flintridge	Monrovia	South El Monte
Artesia	Covina	La Habra Heights	Rancho Palos Verdes	South Pasadena
Avalon	Cudahy	La Mirada	Rolling Hills Estates	Temple City
Azusa	Culver City	La Puente	San Dimas	Walnut
Bell	Diamond Bar	La Verne	San Fernando	West Hollywood
Bell Gardens	Duarte	Lawndale	San Gabriel	Westlake Village
Beverly Hills	El Segundo	Lomita	San Marino	
Calabasas	Hawaiian Gardens	Malibu	Santa Fe Springs	
Cerritos	Hermosa Beach	Manhattan Beach	Sierra Madre	

## **CDBG APPLICATION ATTACHMENT 2**

### **CONGRESSIONAL DISTRICTS**

#### 16. Congressional Districts Of:

- a. Applicant: 23, 26-32, 34-38, 42-45
- b. Program/Project: 23, 26-32, 34-38, 42-45



## ASSURANCES - NON-CONSTRUCTION PROGRAMS

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0040), Washington, DC 20503.



**PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.**

**NOTE:** Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee- 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.
7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
8. Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.

9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333), regarding labor standards for federally-assisted construction subagreements.
10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
19. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

<b>SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL</b> 	<b>TITLE</b> Executive Director
<b>APPLICANT ORGANIZATION</b> Los Angeles County Development Authority	<b>DATE SUBMITTED</b> 

## ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4040-0009  
Expiration Date: 02/28/2025

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.



**PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.**

**NOTE:** Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal interest in the title of real property in accordance with awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure nondiscrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
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11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

<b>SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL</b> 	<b>TITLE</b> <div data-bbox="899 1339 1511 1377">Executive Director</div>
<b>APPLICANT ORGANIZATION</b> <div data-bbox="94 1482 873 1520">Los Angeles County Development Authority</div>	<b>DATE SUBMITTED</b> 



## Application for Federal Assistance SF-424

**\* 1. Type of Submission:**

- ☐ Preapplication  
☒ Application  
☐ Changed/Corrected Application

**\* 2. Type of Application:**

- ☒ New  
☐ Continuation  
☐ Revision

**\* If Revision, select appropriate letter(s):**

**\* Other (Specify):**

**\* 3. Date Received:**

**4. Applicant Identifier:**

**5a. Federal Entity Identifier:**

**5b. Federal Award Identifier:**

M25UC060520

**State Use Only:**

**6. Date Received by State:**

**7. State Application Identifier:**

**8. APPLICANT INFORMATION:**

**\* a. Legal Name:**

County of Los Angeles

**\* b. Employer/Taxpayer Identification Number (EIN/TIN):**

95-3777596

**\* c. UEI:**

E5ZNNHHZJ8GX9

**d. Address:**

**\* Street1:**

700 W Main St

**Street2:**

**\* City:**

Alhambra

**County/Parish:**

Los Angeles

**\* State:**

CA: California

**Province:**

**\* Country:**

USA: UNITED STATES

**\* Zip / Postal Code:**

91801-3312

**e. Organizational Unit:**

**Department Name:**

L.A. County Development Auth.

**Division Name:**

Community Development

**f. Name and contact information of person to be contacted on matters involving this application:**

**Prefix:**

Ms.

**\* First Name:**

Linda

**Middle Name:**

Louise

**\* Last Name:**

Jenkins

**Suffix:**

**Title:**

Director

**Organizational Affiliation:**

N/A

**\* Telephone Number:**

(626) 586-1765

**Fax Number:**

(626) 943-3838

**\* Email:**

linda.jenkins@lacda.org

## Application for Federal Assistance SF-424

### \* 9. Type of Applicant 1: Select Applicant Type:

B: County Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

\* Other (specify):

### \* 10. Name of Federal Agency:

U.S Department of Housing and Urban Development

### 11. Assistance Listing Number:

14-239

Assistance Listing Title:

Home Investment Partnerships Program

### \* 12. Funding Opportunity Number:

N/A

\* Title:

N/A

### 13. Competition Identification Number:

N/A

Title:

N/A

### 14. Areas Affected by Project (Cities, Counties, States, etc.):

Attachment 1 - HOME Application - Areas Cov

Add Attachment

Delete Attachment

View Attachment

### \* 15. Descriptive Title of Applicant's Project:

Production and preservation of affordable housing in the Los Angeles Urban County, including participating cities, and Community Housing Development Organizations.

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

**Application for Federal Assistance SF-424****16. Congressional Districts Of:**\* a. Applicant \* b. Program/Project 

Attach an additional list of Program/Project Congressional Districts if needed.

**17. Proposed Project:**\* a. Start Date: \* b. End Date: **18. Estimated Funding (\$):**

* a. Federal	<input type="text" value="7,288,933.68"/>
* b. Applicant	<input type="text" value="0.00"/>
* c. State	<input type="text" value="0.00"/>
* d. Local	<input type="text" value="0.00"/>
* e. Other	<input type="text" value="0.00"/>
* f. Program Income	<input type="text" value="2,000,000.00"/>
* g. TOTAL	<input type="text" value="9,288,933.68"/>

**\* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- ☐ a. This application was made available to the State under the Executive Order 12372 Process for review on
- ☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.
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If "Yes", provide explanation and attach

**21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)**

☒ \*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

**Authorized Representative:**

Prefix:  \* First Name:

Middle Name:

\* Last Name:

Suffix:

\* Title: \* Telephone Number:  Fax Number: \* Email: 

\* Signature of Authorized Representative:



\* Date Signed:



# HOME APPLICATION ATTACHMENT 1

## AREAS AFFECTED BY PROJECT

### 14. Areas Affected by Project (Cities, Counties, States, etc.):

All the unincorporated areas of the County and these participating cities:

46 Participating Cities (HOME Program)				
Los Angeles Urban County 2025-2026				
Cities				
Agoura Hills	Commerce	La Cañada Flintridge	Monrovia	South El Monte
Arcadia	Covina	La Habra Heights	Rancho Palos Verdes	South Pasadena
Artesia	Cudahy	La Mirada	Rolling Hills Estates	Temple City
Avalon	Culver City	La Puente	San Dimas	Walnut
Azusa	Diamond Bar	La Verne	San Fernando	West Hollywood
Bell	Duarte	Lawndale	San Gabriel	Westlake Village
Bell Gardens	El Segundo	Lomita	San Marino	
Beverly Hills	Hawaiian Gardens	Malibu	Santa Fe Springs	
Calabasas	Hermosa Beach	Manhattan Beach	Sierra Madre	
Claremont	Irwindale	Maywood	Signal Hill	



## **HOME APPLICATION ATTACHMENT 2**

### **CONGRESSIONAL DISTRICTS**

16. Congressional Districts Of:

- a. Applicant: 23, 26-32, 34-38, 42-45
- b. Program/Project: 23, 26-32, 34-38, 42-45

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3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
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<b>SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL</b> 	<b>TITLE</b> Executive Director
<b>APPLICANT ORGANIZATION</b> Los Angeles County Development Authority	<b>DATE SUBMITTED</b> 

## ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4040-0009  
Expiration Date: 02/28/2025

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3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal interest in the title of real property in accordance with awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure nondiscrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
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<b>SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL</b> 	<b>TITLE</b> <div data-bbox="899 1339 1511 1377">Executive Director</div>
<b>APPLICANT ORGANIZATION</b> <div data-bbox="94 1482 873 1520">Los Angeles County Development Authority</div>	<b>DATE SUBMITTED</b> 

## Application for Federal Assistance SF-424

**\* 1. Type of Submission:**

- ☐ Preapplication  
☒ Application  
☐ Changed/Corrected Application

**\* 2. Type of Application:**

- ☒ New  
☐ Continuation  
☐ Revision

**\* If Revision, select appropriate letter(s):**

**\* Other (Specify):**

**\* 3. Date Received:**

**4. Applicant Identifier:**

**5a. Federal Entity Identifier:**

**5b. Federal Award Identifier:**

E-25-UC-06-0505

**State Use Only:**

**6. Date Received by State:**

**7. State Application Identifier:**

**8. APPLICANT INFORMATION:**

**\* a. Legal Name:** County of Los Angeles

**\* b. Employer/Taxpayer Identification Number (EIN/TIN):**

95-3777596

**\* c. UEI:**

E5ZNNHHZJ8GX9

**d. Address:**

**\* Street1:**

700 W Main St

**Street2:**

**\* City:**

Alhambra

**County/Parish:**

Los Angeles

**\* State:**

CA: California

**Province:**

**\* Country:**

USA: UNITED STATES

**\* Zip / Postal Code:**

91801-3312

**e. Organizational Unit:**

**Department Name:**

L.A. County Development Auth.

**Division Name:**

Community Development

**f. Name and contact information of person to be contacted on matters involving this application:**

**Prefix:**

Ms.

**\* First Name:**

Linda

**Middle Name:**

Louise

**\* Last Name:**

Jenkins

**Suffix:**

**Title:** Director

**Organizational Affiliation:**

N/A

**\* Telephone Number:**

(626) 586-1765

**Fax Number:**

(626) 943-3838

**\* Email:**

linda.jenkins@lacda.org

## Application for Federal Assistance SF-424

### \* 9. Type of Applicant 1: Select Applicant Type:

B: County Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

\* Other (specify):

### \* 10. Name of Federal Agency:

U.S. Department of Housing and Urban Development

### 11. Assistance Listing Number:

14-231

Assistance Listing Title:

Emergency Solutions Grant

### \* 12. Funding Opportunity Number:

N/A

\* Title:

N/A

### 13. Competition Identification Number:

N/A

Title:

N/A

### 14. Areas Affected by Project (Cities, Counties, States, etc.):

Attachment 1 - ESG Application - Areas Cove

Add Attachment

Delete Attachment

View Attachment

### \* 15. Descriptive Title of Applicant's Project:

Program provides for street outreach, emergency shelter, rapid re-housing, Homeless Management Information System, and administration throughout Los Angeles County.

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

**Application for Federal Assistance SF-424****16. Congressional Districts Of:**\* a. Applicant \* b. Program/Project 

Attach an additional list of Program/Project Congressional Districts if needed.

**17. Proposed Project:**\* a. Start Date: \* b. End Date: **18. Estimated Funding (\$):**

* a. Federal	<input type="text" value="1,741,843.00"/>
* b. Applicant	<input type="text" value="0.00"/>
* c. State	<input type="text" value="0.00"/>
* d. Local	<input type="text" value="0.00"/>
* e. Other	<input type="text" value="0.00"/>
* f. Program Income	<input type="text" value="0.00"/>
* g. TOTAL	<input type="text" value="1,741,843.00"/>

**\* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- ☐ a. This application was made available to the State under the Executive Order 12372 Process for review on .
- ☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- ☒ c. Program is not covered by E.O. 12372.

**\* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**☐ Yes ☒ No

If "Yes", provide explanation and attach

**21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)**

☒ \*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

**Authorized Representative:**

Prefix:  \* First Name:

Middle Name:

\* Last Name:

Suffix:

\* Title: \* Telephone Number:  Fax Number: \* Email: 

\* Signature of Authorized Representative:



\* Date Signed:



# **ESG APPLICATION ATTACHMENT 1**

## **AREAS AFFECTED BY PROJECT**

14. Areas Affected by Project (Cities, Counties, States, etc.):

Entire Los Angeles County.

## **ESG APPLICATION ATTACHMENT 2**

### **CONGRESSIONAL DISTRICTS**

16. Congressional Districts Of:

- a. Applicant: 23, 26-32, 34-38, 42-45
- b. Program/Project: 23, 26-32, 34-38, 42-45

## ASSURANCES - NON-CONSTRUCTION PROGRAMS

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APPLICANT ORGANIZATION <div style="border: 1px solid black; padding: 2px;">Los Angeles County Development Authority</div>	DATE SUBMITTED <div style="border: 1px solid black; height: 20px; width: 100%; background-color: yellow;"></div>



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1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal interest in the title of real property in accordance with awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure nondiscrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681 1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

<b>SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL</b> 	<b>TITLE</b> <div data-bbox="899 1339 1511 1377">Executive Director</div>
<b>APPLICANT ORGANIZATION</b> <div data-bbox="94 1482 873 1520">Los Angeles County Development Authority</div>	<b>DATE SUBMITTED</b> 

## CERTIFICATIONS

In accordance with the applicable statutes and the regulations governing the consolidated plan regulations, the jurisdiction certifies that:

**Affirmatively Further Fair Housing** --The jurisdiction will affirmatively further fair housing.

**Uniform Relocation Act and Anti-displacement and Relocation Plan** -- It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, (42 U.S.C. 4601-4655) and implementing regulations at 49 CFR Part 24. It has in effect and is following a residential anti-displacement and relocation assistance plan required under 24 CFR Part 42 in connection with any activity assisted with funding under the Community Development Block Grant or HOME programs.

**Anti-Lobbying** --To the best of the jurisdiction's knowledge and belief:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions; and
3. It will require that the language of paragraph 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

**Authority of Jurisdiction** --The consolidated plan is authorized under State and local law (as applicable) and the jurisdiction possesses the legal authority to carry out the programs for which it is seeking funding, in accordance with applicable HUD regulations.

**Consistency with plan** --The housing activities to be undertaken with Community Development Block Grant, HOME, Emergency Solutions Grant, and Housing Opportunities for Persons With AIDS funds are consistent with the strategic plan in the jurisdiction's consolidated plan.

**Section 3** -- It will comply with section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701u) and implementing regulations at 24 CFR Part 75.

\_\_\_\_\_  
Signature of Authorized Official

\_\_\_\_\_  
Date

\_\_\_\_\_  
Executive Director  
Title

## Specific Community Development Block Grant Certifications

The Entitlement Community certifies that:

**Citizen Participation** -- It is in full compliance and following a detailed citizen participation plan that satisfies the requirements of 24 CFR 91.105.

**Community Development Plan** -- Its consolidated plan identifies community development and housing needs and specifies both short-term and long-term community development objectives that have been developed in accordance with the primary objective of the CDBG program (i.e., the development of viable urban communities, by providing decent housing and expanding economic opportunities, primarily for persons of low and moderate income) and requirements of 24 CFR Parts 91 and 570.

**Following a Plan** -- It is following a current consolidated plan that has been approved by HUD.

**Use of Funds** -- It has complied with the following criteria:

1. Maximum Feasible Priority. With respect to activities expected to be assisted with CDBG funds, it has developed its Action Plan so as to give maximum feasible priority to activities which benefit low- and moderate-income families or aid in the prevention or elimination of slums or blight. The Action Plan may also include CDBG-assisted activities which the grantee certifies are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community, and other financial resources are not available (see Optional CDBG Certification).

2. Overall Benefit. The aggregate use of CDBG funds, including Section 108 guaranteed loans, during program year(s) 2024, 2025, and 2026 [a period specified by the grantee of one, two, or three specific consecutive program years], shall principally benefit persons of low and moderate income in a manner that ensures that at least 70 percent of the amount is expended for activities that benefit such persons during the designated period.

3. Special Assessments. It will not attempt to recover any capital costs of public improvements assisted with CDBG funds, including Section 108 loan guaranteed funds, by assessing any amount against properties owned and occupied by persons of low and moderate income, including any fee charged or assessment made as a condition of obtaining access to such public improvements.

However, if CDBG funds are used to pay the proportion of a fee or assessment that relates to the capital costs of public improvements (assisted in part with CDBG funds) financed from other revenue sources, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds.

In addition, in the case of properties owned and occupied by moderate-income (not low-income) families, an assessment or charge may be made against the property for public improvements financed by a source other than CDBG funds if the jurisdiction certifies that it lacks CDBG funds to cover the assessment.

**Excessive Force** -- It has adopted and is enforcing:

1. A policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and
2. A policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstrations within its jurisdiction.

**Compliance with Anti-discrimination laws** -- The grant will be conducted and administered in conformity with title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d) and the Fair Housing Act (42 U.S.C. 3601-3619) and implementing regulations.

**Lead-Based Paint** -- Its activities concerning lead-based paint will comply with the requirements of 24 CFR Part 35, Subparts A, B, J, K and R.

**Compliance with Laws** -- It will comply with applicable laws.

\_\_\_\_\_  
Signature of Authorized Official

\_\_\_\_\_  
Date

\_\_\_\_\_  
Executive Director  
Title

**OPTIONAL Community Development Block Grant Certification**

Submit the following certification only when one or more of the activities in the action plan are designed to meet other community development needs having particular urgency as specified in 24 CFR 570.208(c):

The grantee hereby certifies that the Annual Plan includes one or more specifically identified CDBG-assisted activities which are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community and other financial resources are not available to meet such needs.

N/A  
\_\_\_\_\_  
Signature of Authorized Official

\_\_\_\_\_  
Date

\_\_\_\_\_  
Title

## Specific HOME Certifications

The HOME participating jurisdiction certifies that:

**Tenant Based Rental Assistance** -- If it plans to provide tenant-based rental assistance, the tenant-based rental assistance is an essential element of its consolidated plan.

**Eligible Activities and Costs** -- It is using and will use HOME funds for eligible activities and costs, as described in 24 CFR §§92.205 through 92.209 and that it is not using and will not use HOME funds for prohibited activities, as described in §92.214.

**Subsidy layering** -- Before committing any funds to a project, it will evaluate the project in accordance with the guidelines that it adopts for this purpose and will not invest any more HOME funds in combination with other Federal assistance than is necessary to provide affordable housing;

\_\_\_\_\_  
Signature of Authorized Official

\_\_\_\_\_  
Date

\_\_\_\_\_  
Executive Director

\_\_\_\_\_  
Title

## Emergency Solutions Grants Certifications

The Emergency Solutions Grants Program recipient certifies that:

**Major rehabilitation/conversion/renovation** – If an emergency shelter’s rehabilitation costs exceed 75 percent of the value of the building before rehabilitation, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 10 years after the date the building is first occupied by a homeless individual or family after the completed rehabilitation.

If the cost to convert a building into an emergency shelter exceeds 75 percent of the value of the building after conversion, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 10 years after the date the building is first occupied by a homeless individual or family after the completed conversion.

In all other cases where ESG funds are used for renovation, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 3 years after the date the building is first occupied by a homeless individual or family after the completed renovation.

**Essential Services and Operating Costs** – In the case of assistance involving shelter operations or essential services related to street outreach or emergency shelter, the recipient will provide services or shelter to homeless individuals and families for the period during which the ESG assistance is provided, without regard to a particular site or structure, so long the recipient serves the same type of persons (e.g., families with children, unaccompanied youth, disabled individuals, or victims of domestic violence) or persons in the same geographic area.

**Renovation** – Any renovation carried out with ESG assistance shall be sufficient to ensure that the building involved is safe and sanitary.

**Supportive Services** – The recipient will assist homeless individuals in obtaining permanent housing, appropriate supportive services (including medical and mental health treatment, victim services, counseling, supervision, and other services essential for achieving independent living), and other Federal, State, local, and private assistance available for these individuals.

**Matching Funds** – The recipient will obtain matching amounts required under 24 CFR 576.201.

**Confidentiality** – The recipient has established and is implementing procedures to ensure the confidentiality of records pertaining to any individual provided family violence prevention or treatment services under any project assisted under the ESG program, including protection against the release of the address or location of any family violence shelter project, except with the written authorization of the person responsible for the operation of that shelter.

**Homeless Persons Involvement** – To the maximum extent practicable, the recipient will involve, through employment, volunteer services, or otherwise, homeless individuals and families in constructing, renovating, maintaining, and operating facilities assisted under the ESG program, in providing services assisted under the ESG program, and in providing services for occupants of facilities assisted under the program.

**Consolidated Plan** – All activities the recipient undertakes with assistance under ESG are consistent with its consolidated plan.



**Discharge Policy** – The recipient will establish and implement, to the maximum extent practicable and where appropriate, policies and protocols for the discharge of persons from publicly funded institutions or systems of care (such as health care facilities, mental health facilities, foster care or other youth facilities, or correction programs and institutions) in order to prevent this discharge from immediately resulting in homelessness for these persons.

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Signature of Authorized Official

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Date

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Executive Director

Title

## Housing Opportunities for Persons With AIDS Certifications

The HOPWA grantee certifies that:

**Activities** -- Activities funded under the program will meet urgent needs that are not being met by available public and private sources.

**Building** -- Any building or structure assisted under that program shall be operated for the purpose specified in the consolidated plan:

1. For a period of not less than 10 years in the case of assistance involving new construction, substantial rehabilitation, or acquisition of a facility,
2. For a period of not less than 3 years in the case of assistance involving non-substantial rehabilitation or repair of a building or structure.

N/A  
Signature of Authorized Official

\_\_\_\_\_  
Date

\_\_\_\_\_  
Title

## **APPENDIX TO CERTIFICATIONS**

### **INSTRUCTIONS CONCERNING LOBBYING CERTIFICATION:**

#### **Lobbying Certification**

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

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**Appendix F:** Public Service and Administration Activities

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## AP-05 Executive Summary

The Los Angeles County Development Authority (LACDA) develops the Annual Action Plan (Action Plan) to participate in the U.S. Department of Housing and Urban Development's (HUD) Urban County program. This Action Plan, which covers the third of the five fiscal years covered by the *2023-2028 Housing and Community Development Consolidated Plan for the Los Angeles Urban County* (Consolidated Plan), describes the proposed projects that the LACDA, supported by the Los Angeles County (County), intends to undertake in the coming fiscal year. These proposed projects will carry out long-term objectives and address the priority needs identified in the Consolidated Plan.

The LACDA is the lead agency for the Consolidated Plan and the Action Plan, which cover the Urban County. It administers the County's Community Development Block Grant (CDBG) Program and the HOME Investment Partnerships (HOME) Program, while the Los Angeles Homeless Services Authority (LAHSA) administers the Emergency Solutions Grants (ESG) Program for the LACDA.

The Urban County comprises the unincorporated areas of the County and 47 cities that generally have populations of 50,000 or less and receive their CDBG allocations through the Urban County's application process (see Table AP.3 for a list of cities). The cities of Arcadia and Diamond Bar, with populations of more than 50,000, exercised their option to participate in the Urban County CDBG Program. As the grantee, the LACDA provides the participating cities with technical assistance in planning and implementing CDBG-funded activities within their jurisdictions. The LACDA also assumes the responsibility for monitoring the cities' CDBG and the Urban County's HOME activities for compliance with program regulations. For a list of the 47 participating cities, refer to Table AP.3.

CDBG funds are distributed among the County's unincorporated areas and 47 participating cities within five Supervisorial Districts. The distribution of funds among these entities utilizes HUD's formula, as adopted by the County Board of Supervisors (Board) in 1975. The formula is based on the most recent census data estimates provided by HUD. The LACDA allocates HOME funding to programs available throughout the Urban County (see Table AP.8 for a list of cities) to maximize the program's benefit. Cerritos, which is a participating city, is not part of the HOME jurisdiction as they cede their funds to the state. A portion of HOME funds are allocated to the Home Ownership Program (HOP) loans for closing costs and down payment assistance, and to the production and rehabilitation of multifamily rental housing through a Notice of Funding Availability (NOFA).

Funding decisions for the Urban County Program for Fiscal Year (FY) 2025-2026 are based on the needs and strategies discussed in the Consolidated Plan's Strategic Plan. Participating cities retain local control by designing and operating eligible CDBG projects based on local needs. The LACDA works with each individual Board Office to identify and develop viable projects in the unincorporated areas of the County.

This Action Plan was developed through a collaborative process to identify community needs with a primary focus on low- and moderate-income persons. The LACDA and its participating agencies strive to find areas for collaboration and alignment to effectively utilize all available funding resources to conduct housing and community development activities that will serve the residents and communities of the Urban County. By addressing needs and creating opportunities at the individual and neighborhood levels,

the LACDA and the participating agencies hope to improve the quality of life for all residents of the Urban County.

This Action Plan describes the proposed projects that the LACDA, supported by the County, plans to undertake in the upcoming fiscal year to carry out the long-term objectives and address the following four priority needs identified through the Consolidated Plan process:

1. Increase Affordable Housing Opportunities
2. Reduce Homelessness
3. Strengthen Local Economy
4. Healthy Communities

The County strives to maximize available funding to implement housing and community development activities in the four priority need categories (identified above) in its Action Plan. To determine how well the County met its annual and five-year goals in each of its priority need categories, accomplishments are aggregated at the end of each year and over the five-year planning period. They are reported in the Consolidated Annual Performance and Evaluation Report (CAPER), which is available at [www.lacda.org/community-development/plans-and-reports](http://www.lacda.org/community-development/plans-and-reports).

Federal regulations require the County to provide for citizen participation in the preparation of the Action Plan. The County values this as a tool for understanding the true needs of the community. The County anticipates holding a public hearing on the draft Action Plan before the Board on June 3, 2025. Following that hearing, the Board is expected to approve its submission.

The draft Action Plan is being made available for public review and comment for a period beginning April 30, 2025 and ending June 3, 2025. Comments from the public received during this review and comment period and during the aforementioned public hearing will be summarized in the appendices to the submitted Action Plan.



## PR-05 Lead and Responsible Agencies

The LACDA serves as the lead agency that prepares the Consolidated Plan and Action Plan, as well as the administrator for the CDBG, HOME, and ESG Programs.

**Consolidated Plan Public Contact Information:**

Emily Codilla

Los Angeles County Development Authority

Community Development Division

700 W Main St, Alhambra, CA 91801

[ActionPlan.Staff@lacda.org](mailto:ActionPlan.Staff@lacda.org)

(626) 586-1854

## AP-10 Consultation

Other public agencies, nonprofit organizations, for-profit entities, and service providers all play a part in the provision of affordable housing and community services in the Urban County. As part of the planning process for the Action Plan, the LACDA consulted with a wide range of organizations to better understand the housing and community development conditions of neighborhoods in the Urban County. This includes organizations that advocate for persons with disabilities or other health conditions, focus on community development, and service the Urban County's unhoused population, among other objectives. Many of these organizations are previous recipients of CDBG, HOME, or ESG funding and were purposefully consulted, so that the LACDA could gain greater insight on their experiences utilizing these programs. County departments and partner public agencies were consulted to discuss their input on issues under their purview, as well as any relevant reports, plans, or data that could contribute to the Urban County's Action Plan.

The Urban County conducted consultations with local and regional service providers, representatives of various County departments, other LACDA divisions, advocacy organizations, and local leaders. LACDA's planning team also consulted with the LACDA divisions responsible for its public housing program, Section 8 voucher program, affordable housing rehabilitation and development, and its economic development initiatives. Partner agencies and offices were asked to provide specific input regarding needs assessment, housing market conditions, and strategic priorities that are included in this Action Plan. The LACDA invited 39 adjacent grantees to provide comments on the draft Action Plan.

The LACDA consulted with LAHSA, the Continuum of Care (CoC) lead agency that coordinates housing and services for homeless families and individuals in the County and City of Los Angeles. LAHSA also significantly contributed to the drafting of this Action Plan, including drafting content on addressing the needs of homeless persons (particularly chronically homeless individuals and families, families with children, veterans, and unaccompanied youth) and persons at risk of homelessness. Additionally, LAHSA drafted content regarding allocation of ESG funds. Finally, LAHSA drafted content related to standards and performance measures, and the funding, policies, and procedures for the administration of the Homeless Management Information Systems (HMIS).

## AP-12 Participation

The LACDA conducted a community participation process for its 2025-2026 Action Plan as outlined in the Community Participation Plan (Appendix G). The Urban County engaged in a multi-pronged approach to seek and obtain meaningful feedback from agencies and service providers, along with members of the public. The community outreach and participation process began in October 2024 and included a mix of in-person and online community meetings, community needs assessment via a community survey, and a public hearing. The LACDA made specific efforts to include public housing residents and Section 8 recipients through direct mailing and physical flyers.

After its initial drafting, the Action Plan was released for a 30-day public comment period, in which the public can review and make suggestions based on their own knowledge and experiences. These comments are included in the Action Plan's content and many of them were fully incorporated. The full range of comments and feedback received during the community engagement and consultation process shaped the revision of the LACDA's priority needs and goals to better reflect the priorities and needs of its residents and other stakeholders and have been incorporated throughout this Action Plan.

## AP-15 Expected Resources

The LACDA enlists a variety of public and private resources to provide decent housing, suitable living environments, and expand economic opportunities for County residents. Recognizing that not just one resource can build communities, the LACDA uses a variety of them, not only to implement its strategic plan but also to link County strategies. This allows the LACDA to reinforce coordination of activities between and among agencies and to leverage additional resources. This section summarizes the major sources of funding available to carry out housing and community development activities in the Urban County; it also identifies the LACDA's current funding.

The following discusses how the LACDA will leverage available resources, including a description of how matching requirements will be satisfied.

<b>Table AP.1</b> <b>Expected Resources</b> Urban County 2025 LACDA Data						
Program	Uses of Funds	Expected Amount Available Year 3				Expected Amount Available for Years 4-5 of Consolidated Plan
		Annual Allocation	Program Income	Prior Year Resources	Total	
<b>Community Development Block Grant</b>	Acquisition, Admin & Planning, Economic Development, Housing, Public Improvements, Public Services	\$19,268,375	\$1,925,000	\$5,219,780	<b>\$26,323,155</b>	<b>\$52,646,310</b>
<b>HOME Investment Partnerships</b>	Acquisition, Homebuyer Assistance, Homeowner Rehab, Multifamily rental new construction & rehab	\$7,288,934	\$2,000,000	\$10,090,848	<b>\$19,379,782</b>	<b>\$38,759,564</b>
<b>Emergency Solutions Grants</b>	Emergency Shelter, Rapid Re-housing, HMIS, Administration	\$1,741,843	\$0	\$0	<b>\$1,741,843</b>	<b>\$3,483,686</b>

## CDBG Funds

Total CDBG funds available in FY 2025-2026 are **\$26,323,155**, comprising \$19,268,375 in new allocation, \$1,925,000 in estimated program income, and \$5,219,780 in prior year's funds.

The LACDA targets its CDBG funding to benefit low- and moderate-income residents earning 80% or less of the County median family income. Approximately 130 activities each year are funded with CDBG monies to benefit residents in the Urban County.

HUD allocates CDBG funds to entitlement jurisdictions across the nation based on a formula that considers population, overcrowding, and poverty. In 1975, the Board adopted HUD's allocation formula to distribute CDBG funds among the participating cities and County Supervisorial Districts, which use their funds to

support activities in the unincorporated areas of the County. Appendix E contains a breakdown of CDBG funding for the entire Urban County.

Prior year CDBG funds, consisting of unallocated and unexpended funds from previous years, are allocated to projects in the appropriate County Supervisorial Districts and participating cities. CDBG reallocated funds are additional monies derived from other entitlement jurisdictions, which have either forfeited their CDBG funds or opted not to participate in the CDBG Program. Unexpended funds are typically funds allocated to construction projects, which take more than one year to complete.

The City of Cerritos is a voluntary joint applicant with the County for Urban County funding and is included in the new CDBG funding amount.

## HOME Funds

Total HOME funds available in FY 2025-2026 are **\$9,288,934**, comprising \$7,288,934 in new allocation and \$2,000,000 in program income.

The LACDA follows a distribution method approved by the Board for HOME funding, whereby funds become available for use in the Urban County. A portion of HOME funds are allocated to the LACDA's HOP loans for closing costs and down payment assistance to income-eligible applicants. A second HOME-funded program is the production and rehabilitation of affordable multifamily rental housing via LACDA's NOFA.

## ESG Funds

Total ESG funds available in FY 2025-2026 are **\$1,741,843**. Both the County and the City of Los Angeles (City) provide their ESG funds to LAHSA, which is the lead CoC agency for the area. The ESG Program ensures that unhoused persons have access to safe and sanitary shelter, supportive services, and other types of assistance they need to improve their situations. ESG funding helps create emergency shelters, improve their quality, and fund some of their operating costs. It also funds social services essential to homeless individuals and homelessness prevention activities.

## Leveraging

The LACDA leverages and links resources among various programs. For example, the Workforce Investment Act (WIA) Program, County Community Service Block Grant (CSBG), and CDBG funds can be used to jointly fund projects. This allows the County to provide a wide range of public services to many low-income County residents. For participating cities, CDBG funds are matched with other funds available to cities, such as general funds and other local resources.

CDBG dollars are expended through the Section 108 Loan Guarantee Program, which allows the LACDA and participating cities to borrow additional funds against their grant allocation to meet immediate, large-

scale community development needs. In addition, the LACDA receives competitive funds from the State of California and the City for projects that involve joint funding by these jurisdictions.

The LACDA also uses various financial, administrative, and other funding mechanisms to leverage additional monies for development and preservation activities. For example:

- Rental housing developers typically combine state tax credits, state-administered funds, exercise processing fees, and property tax waivers.
- Projects developing housing units targeting first-time homeowners typically utilize the maximum subsidy limits allowed under federal regulations, thus requiring increased developer equity.
- The LACDA leverages private funds from participating lenders with HOME and CDBG funds for housing activities.
- Habitat for Humanity, which utilizes volunteer labor, discounted materials, and “sweat equity,” is used to develop many affordable units for homeownership where CDBG and HOME funds are used to acquire the site and complete public improvements.
- Local, non-federal dollars are used in combination with federal funds to construct developments located in the Urban County’s participating cities.
- Specialized client-based funding sources, which are funds provided through County departments, and local private contributions are used in conjunction with federal resources to construct service-enhanced developments.

## Matching

HOME Program regulations require a 25% non-federal match for every HOME dollar expended. Funds set aside for administration and for Community Housing Development Organization (CHDO) technical assistance and capacity building are exempt from this requirement. The match must be met by the end of the federal fiscal year in which the expenditure occurred. This requirement is not project-specific but rather program-wide. The following non-federal sources are eligible as matches:

- Cash from a non-federal source
- Cost, not paid with federal funds, of infrastructure improvements associated with HOME-funded projects
- Donated site-preparation, construction materials, and labor
- Value of forgone taxes, fees, or other charges
- Proceeds from affordable housing bonds issued by the state or local government
- Cost of supportive services provided to families living in HOME-funded units

ESG regulations require a dollar-for-dollar match. County General Funds provided to LAHSA will provide 100% of the match requirement for ESG funds.

## AP-20 Annual Goals and Objectives

The LACDA identified four priority needs and seven associated goals for the 2023 to 2028 period. This is a shift from the LACDA's previous 10 priority needs. These needs and goal statements will allow the LACDA to align with how activities are usually structured and reported in HUD's Integrated Disbursement and Information System (IDIS). The LACDA began providing technical assistance to its partners on this new structure in the prior FY 2023-2024 and now has full implementation since the end of FY 2024-2025.

The LACDA developed the following goals in response to the demonstrated needs and priorities of the Urban County. These goals consider both the "hard" costs related to increasing the supply of affordable housing units and shelter for unhoused persons, and improving the quality of public facilities and infrastructure, as well as the "soft" costs to provide Urban County residents with services that would improve their housing and employment access and their overall quality of life.

### 1. Priority Need: Increase Affordable Housing Opportunities

- a. **GOAL: Develop and Rehabilitate Affordable Housing Units** – The LACDA will pursue a range of activities to expand affordable housing opportunities for low- and moderate-income households through new construction, rehabilitation, acquisition/rehabilitation, and preservation. Emphasis will be on affordable rental housing due to funding limitations and urgency of needs.
- b. **GOAL: Increase Affordable Housing** – Together with the development of additional affordable housing units, the LACDA will fund services that increase affordable housing, such as housing counseling, financial education, and housing-related case management.

### 2. Priority Need: Reduce Homelessness

- a. **GOAL: Provide Services to Prevent and Reduce Homelessness** – By understanding the challenges that individuals, youth, and families face in being homeless and/or at risk of homelessness, funded providers will be better able to provide appropriate services to move County residents out of homelessness or keep them in affordable housing.

### 3. Priority Need: Strengthen Local Economy

- a. **GOAL: Support Businesses** – The Urban County will work to support business growth in low- and moderate-income neighborhoods through programs such as façade improvements, financial incentives, and commercial grants and lending. Assistance may include technical assistance and other programs (with the goal of retaining and attracting businesses to these neighborhoods) and improving the business corridors that serve the Urban County's low- and moderate-income residents.
- b. **GOAL: Increase Employment Opportunities** – The LACDA will fund services that expand employment opportunities in low- and moderate-income neighborhoods to increase economic opportunity and create more local economies in the Urban County.

#### 4. Priority Need: Healthy Communities

- a. **GOAL: Infrastructure and Public Facilities** – Communities across the Urban County need improvements in infrastructure and public facilities and mitigate risk of natural disasters. New and improved existing public facilities and infrastructure will increase opportunities for education, employment, recreation, and social services.
- b. **GOAL: Neighborhood Improvements** – The LACDA will fund services that create improvements for neighborhoods and its residents.

Table AP.2 outlines the LACDA’s one-year outcome indicators for each goal and subsequent tables represent the 2025-2026 goals based on the priority needs.

<b>Table AP. 2</b> <b>2025-2026 Goals Summary</b> Urban County 2025 LACDA Data							
Sort Order	Goal Name	Start Year	End Year	Category	Needs Addressed	Funding	2025-2026 Goal Outcome Indicator
1	Develop and Rehabilitate Affordable Housing Units	2023	2027	Affordable Housing	Increase Affordable Housing Opportunities	CDBG HOME	Households Assisted, Housing Units Added
2	Increase Affordable Housing	2023	2027	Affordable Housing	Increase Affordable Housing Opportunities	CDBG HOME	Households Assisted, Persons Assisted
3	Provide Services to Prevent and Reduce Homelessness	2023	2027	Homeless	Reduce Homelessness	CDBG ESG	Households Assisted, Persons Assisted
4	Support Businesses	2023	2027	Non-Housing Community Development	Strengthen the Economy	CDBG	Businesses Assisted, Organizations Assisted
5	Increase Employment Opportunities	2023	2027	Non-Housing Community Development	Strengthen the Economy	CDBG	Jobs Created/Retained, Persons Assisted, Organizations Assisted
6	Infrastructure and Public Facilities	2023	2027	Non-Housing Community Development	Infrastructure and Public Facilities	CDBG	Area Benefit (total people assisted), Persons Assisted
7	Healthy Communities	2023	2027	Non-Housing Community Development	Infrastructure and Public Facilities	CDBG	Households Assisted, Persons Assisted, Organizations Assisted



<b>Table AP.2A</b> <b>Priority Need: Housing</b> <b>Outcome: Affordability</b> Los Angeles Urban County 2023-2028 Consolidated Plan Data										
Outcome/ Objective Statement	Activities	Goal Outcome Indicator	Units	Five-Year Goal	2023	2024	2025	2026	2027	% Planned
Affordability for the purpose of providing decent affordable housing	Acquisition; disposition, including property maintenance; relocation; clearance and demolition; off-site property improvements; construction of housing; loans and grants to assist first-time homebuyers will be funded to expand the supply of affordable rental and homeownership housing.	<b>Rental units constructed</b>	Household housing unit	275	55	55	55	n/a	n/a	20%
		<b>Homeowner Housing Rehabilitation</b>	Household housing unit	1,670	334	334	334	n/a	n/a	20%
	Single-family and multifamily rehabilitation; lead-based paint programs; public housing modernization and property improvements; emancipated foster youth rehabilitation; and rehabilitation administration will be funded to preserve and improve the existing housing stock.  CDBG nonprofit organization capacity building will also be funded to assist public and nonprofit organizations to increase their capacity in carrying out these activities.  Under the Goal Outcome Indicator "Other," 15 housing units will be maintained and eventually disposed (HUD Code 02).	<b>Direct Financial Assistance to Homebuyers</b>	Households assisted	240	48	48	48	n/a	n/a	20%
		<b>Rental Units Rehabilitated</b>	Household housing unit	810	162	162	162	n/a	n/a	20%
		<b>Other</b>	Other	15	3	3	3	n/a	n/a	20%

<b>Table AP.2B</b> <b>Priority Need: Housing</b> <b>Outcome: Sustainability (Housing Rehabilitation)</b> Los Angeles Urban County 2023-2028 Consolidated Plan Data										
Outcome/ Objective Statement	Activities	Goal Outcome Indicator	Units	Five-Year Goal	2023	2024	2025	2026	2027	% Planned
Sustainability for the purpose of providing decent affordable housing	Single-family and multifamily rehabilitation to preserve and improve the existing housing stock. These activities are to reduce noise pollution in certain neighborhoods near the Los Angeles International Airport (LAX).	<b>Homeowner Housing Rehabilitation</b>	Household housing unit	350	70	70	70	n/a	n/a	20%
		<b>Rental Units Rehabilitated</b>	Household housing unit	150	30	30	30	n/a	n/a	20%

<b>Table AP.2C</b> <b>Goal: Housing</b> <b>Outcome: (Fair Housing)</b> Los Angeles Urban County 2023-2028 Consolidated Plan Data										
Outcome/ Objective Statement	Activities	Goal Outcome Indicator	Units	Five-Year Goal	2023	2024	2025	2026	2027	% Planned
Accessibility for the purpose of providing decent affordable housing	Fair housing activities will be funded with County funds.	Other	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a
	<p>CDBG nonprofit organization capacity building will also be funded to assist public and nonprofit organizations to increase their capacity in carrying out these activities.</p> <p>The Goal Outcome Indicator was selected as "Other" because fair housing activities are being funded under County funds and do not report accomplishments/goals in IDIS; however, planned and actual accomplishments will be reported in the Consolidated Plan (strategic plan section), Action Plan, and Consolidated Annual Performance and Evaluation Report CAPER narratives.</p>									

<b>Table AP.2D</b> <b>Housing Activities: Households Provided Housing</b> Los Angeles Urban County						
Household Type	2023	2024	2025	2026	2027	Five-Year Goal
<b>Renter</b>						
0-30 of Area Median Income (AMI)	70	60	60	60	60	310
31-50% of AMI	0	0	0	0	0	0
51-80% of AMI	0	0	0	0	0	0
<b>Total Renter</b>	<b>70</b>	<b>60</b>	<b>60</b>	<b>60</b>	<b>60</b>	<b>310</b>
<b>Owner</b>						
0-30 of AMI	0	0	0	0	0	0
31-50% of AMI	0	0	0	0	0	0
51-80% of AMI	48	48	48	48	48	240
<b>Total Owner</b>	<b>48</b>	<b>48</b>	<b>48</b>	<b>48</b>	<b>48</b>	<b>240</b>
<b>GRAND TOTAL SECTION 91.215</b>	<b>118</b>	<b>108</b>	<b>108</b>	<b>108</b>	<b>108</b>	<b>550</b>
<b>Homeless</b>						
Individuals	31	30	30	30	30	151
<b>Non-Homeless Special Needs</b>						
Elderly	0	0	0	0	0	0
Severe Mental Illness	39	30	30	30	30	159
Physical Disability	0	0	0	0	0	0
Developmental Disability	0	0	0	0	0	0
Alcohol/Drug Abuse	0	0	0	0	0	0
HIV/AIDS	0	0	0	0	0	0
Victims of Domestic Violence	0	0	0	0	0	0
<b>Total Non-Homeless Special Needs</b>	<b>39</b>	<b>30</b>	<b>30</b>	<b>30</b>	<b>30</b>	<b>159</b>

<b>Table AP.2E</b> <b>Priority Need: Housing</b> <b>Outcome: Sustainability (Code Enforcement)</b> Los Angeles Urban County 2023-2028 Consolidated Plan Data										
Outcome/ Objective Statement	Activities	Goal Outcome Indicator	Units	Five-Year Goal	2023	2024	2025	2026	2027	% Planned
Sustainability for the purpose of creating suitable living environments	Code enforcement activities will be funded to assist in preserving and improving the existing housing stock and arresting the decline of residential neighborhoods. Activities will be carried out in primarily low- and moderate-income residential areas or slum/blight areas.	<b>Housing Code Enforcement/ Foreclosed Property Care</b>	People	4,006,060	801,212	801,212	801,212	n/a	n/a	20%*
	CDBG nonprofit organization capacity building will also be funded to assist public and nonprofit organizations to increase their capacity in carrying out these activities.									
	The number under "Housing Code Enforcement/ Foreclosed Property Care " represents 4,006,060 people served through code enforcement activities in low- and moderate-income areas.									

<b>Table AP.2F</b> <b>Goal: Homelessness Programs</b> <b>Outcome: Availability</b> Los Angeles Urban County 2023-2028 Consolidated Plan Data										
Outcome/ Objective Statement	Activities	Goal Outcome Indicator	Units	Five-Year Goal	2023	2024	2025	2026	2027	% Planned
Create suitable living environments	Emergency shelter and services; food and essential services; outreach, case management, and referral services; centers; emergency response team; homelessness prevention programs; rapid re-housing; HMIS; administration; and nonprofit capacity building activities will be funded to support a continuum of services in support of the County's effort to end homelessness.  CDBG nonprofit organization capacity building will also be funded to assist public and nonprofit organizations to increase their capacity in carrying out these activities.	<b>Homeless Person Overnight Shelter</b>	Persons Assisted	930	186	186	186	n/a	n/a	20%*
		<b>Public service activities other than Low-/Moderate-Income Housing Benefit</b>	Persons Assisted	500,850	100,170	100,170	100,170	n/a	n/a	20%
		<b>Tenant-based rental assistance / Rapid Re-housing</b>	Households Assisted	100	20	20	20	n/a	n/a	20%*

<b>Table AP.2G</b> <b>Goal: Persons with Special Needs Services &amp; Improvements</b> <b>Outcome: Availability</b> Los Angeles Urban County 2023-2028 Consolidated Plan Data										
Outcome/ Objective Statement	Activities	Goal Outcome Indicator	Units	Five-Year Goal	2023	2024	2025	2026	2027	% Planned
Create suitable living environments	Battered and abused spousal programs, home-based prevention programs, independent living and life skills programs, literacy programs, meals on wheels programs, referral and case management services, routine check-up call programs, construction or upgrading sidewalks with wheelchair ramps, and upgrading municipal facilities, such as parks and city halls, with improvements will be funded to help persons with special needs live as independently as possible.	<b>Public Facility or Infrastructure Activities other than Low-/Moderate-Income Housing Benefit</b>	Persons Assisted	227,310	45,462	45,462	45,462	n/a	n/a	20%
	CDBG nonprofit organization capacity building will also be funded to assist public and nonprofit organizations to increase their capacity in carrying out these activities.	<b>Public service activities other than Low-/Moderate-Income Housing Benefit</b>	Persons Assisted	1,875	375	375	375	n/a	n/a	20%
	Under the Goal Outcome Indicator "Other," 10 public facilities are planned to be improved. The Goal Outcome Indicator "Public or Infrastructure Activities other than Low-/Moderate-Income Housing Benefit," include curb ramps and other sidewalk improvements so they are accessible to persons with disabilities.	<b>Other</b>	Other	10	0	0	0	n/a	n/a	20%

<b>Table AP.2H</b> <b>Goal: Anti-Crime Programs</b> <b>Outcome: Availability</b> Los Angeles Urban County 2023-2028 Consolidated Plan Data										
Outcome/ Objective Statement	Activities	Goal Outcome Indicator	Units	Five-Year Goal	2023	2024	2025	2026	2027	% Planned
Create suitable living environments	<p>Fraud prevention and juvenile and gang diversion programs will be funded to decrease crime in neighborhoods and communities. Activities funded to address this goal will be qualified as low- and moderate-income limited clientele.</p> <p>CDBG nonprofit organization capacity building will also be funded to assist public and nonprofit organizations to increase their capacity in carrying out these activities.</p>	<b>Public service activities other than Low-/Moderate-Income Housing Benefit</b>	Persons Assisted	100	0	0	0	n/a	n/a	20%

**Table AP.2I**  
**Goal: Anti-Crime Programs**  
**Outcome: Sustainability**  
Los Angeles Urban County  
2023-2028 Consolidated Plan Data

Outcome/ Objective Statement	Activities	Goal Outcome Indicator	Units	Five-Year Goal	2023	2024	2025	2026	2027	% Planned
Create suitable living environments	<p>Community-based policing, neighborhood watch programs, security cameras and lighting, and graffiti removal will be funded to decrease crime in neighborhoods and communities. Activities to address this goal will be qualified on an area basis.</p> <p>CDBG nonprofit organization capacity building will also be funded to assist public and nonprofit organizations to increase their capacity in carrying out these activities.</p>	<b>Public service activities other than Low-/Moderate-Income Housing Benefit</b>	Persons Assisted	1,047,000	209,400	209,400	209,400	n/a	n/a	20%

**Table AP.2J**  
**Goal: Economic Development**  
**Outcome: Sustainability**  
Los Angeles Urban County  
2023-2028 Consolidated Plan Data

Outcome/ Objective Statement	Activities	Goal Outcome Indicator	Units	Five-Year Goal	2023	2024	2025	2026	2027	% Planned
Create economic opportunities	<p>Direct financial assistance, technical assistance, and micro-enterprise assistance, including loans and other activities. The purpose of these activities is to stimulate business investment and job development in the communities. Activities to address this goal will primarily be qualified as low- and moderate-income jobs.</p> <p>CDBG nonprofit organization capacity building will also be funded to assist public and nonprofit organizations to increase their capacity in carrying out these activities.</p>	<b>Jobs created/retained</b>	Jobs	275	55	55	55	n/a	n/a	20%

**Table AP.2K**  
**Goal: Economic Development**  
**Outcome: Economic Growth**  
Los Angeles Urban County  
2023-2028 Consolidated Plan Data

Outcome/ Objective Statement	Activities	Goal Outcome Indicator	Units	Five-Year Goal	2023	2024	2025	2026	2027	% Planned
Create economic opportunities	Acquisition, clearance, demolition, relocation, commercial/industrial improvements, direct financial assistance, commercial rehabilitation, technical assistance, disposition, and nonprofit organization capacity building activities will be funded to stimulate business investment and job development to the communities. These activities will be qualified on an area basis.	<b>Facade treatment/business building rehabilitation</b>	Business	150	30	30	30	n/a	n/a	20%
		<b>Businesses Assisted</b>	Businesses Assisted	140	28	28	28	n/a	n/a	20%
	Under the Goal Outcome Indicator "Other," five organizations are planned to be assisted through capacity building activities (HUD Code 19C and 03G).  *Disposition and people are not an available Goal Outcome Indicator and Unit of Measurement combination in IDIS and Other has already been used for Capacity Building. Therefore, we will report the progress of the number of people assisted through Disposition in the CAPER narrative.	<b>Other</b>	Other	5	1	1	1	n/a	n/a	20%
		<b>*Disposition</b>	People	86,125	17,225	n/a	n/a	16,825	n/a	20%

**Table AP.2L**  
**Goal: Infrastructure Improvements**  
**Outcome: Sustainability**  
Los Angeles Urban County  
2023-2028 Consolidated Plan Data

Outcome/ Objective Statement	Activities	Goal Outcome Indicator	Units	Five-Year Goal	2023	2024	2025	2026	2027	% Planned
Create suitable living environments	Street, sidewalk, and sewer improvements will be funded to encourage the continued maintenance and improvements of infrastructure. CDBG nonprofit organization capacity building will also be funded to assist public and nonprofit organizations to increase their capacity in carrying out these activities.	<b>Public Facility or Infrastructure Activities other than Low-/Moderate-Income Housing Benefit</b>	Persons Assisted	116,100	23,220	23,220	23,220	n/a	n/a	20%

<b>Table AP.2M</b> <b>Goal: Public Facilities and Improvements</b> <b>Outcome: Sustainability/Availability/Accessibility</b> Los Angeles Urban County 2023-2028 Consolidated Plan Data										
Outcome/ Objective Statement	Activities	Goal Outcome Indicator	Units	Five-Year Goal	2023	2024	2025	2026	2027	% Planned
Create suitable living environments	Community and neighborhood facilities, park improvements, parking lot improvements, disposition, and tree planting will be funded to provide access to local public facilities that contribute to community and neighborhood development.									
	CDBG nonprofit organization capacity building will also be funded to assist public and nonprofit organizations to increase their capacity in carrying out these activities.	Other	Other	5	1	1	1	n/a	n/a	20%
	The Goal Outcome Indicator "Other," includes five public facility rehabilitation projects.									

<b>Table AP.2N</b> <b>Goal: Public Services</b> <b>Outcome: Accessibility</b> Los Angeles Urban County 2023-2028 Consolidated Plan Data										
Outcome/ Objective Statement	Activities	Goal Outcome Indicator	Units	Five-Year Goal	2023	2024	2025	2026	2027	% Planned
Create suitable living environments	Employment and other training programs, food and essential services, family services, recreation programs, and volunteer programs will be funded to contribute to the community.									
	CDBG nonprofit organization capacity building will also be funded to assist public and nonprofit organizations to increase their capacity in carrying out these activities.	Public service activities other than Low-/Moderate-Income Housing Benefit	Persons Assisted	6,405	1,281	1,281	1,281	n/a	n/a	20%



<b>Table AP.20</b> <b>Goal: Public Services</b> <b>Outcome: Sustainability</b> Los Angeles Urban County 2023-2028 Consolidated Plan Data										
Outcome/ Objective Statement	Activities	Goal Outcome Indicator	Units	Five-Year Goal	2023	2024	2025	2026	2027	% Planned
Create suitable living environments	<p>Neighborhood clean-up programs will be funded to contribute to the well-being of low- and moderate-income neighborhoods.</p> <p>CDBG nonprofit organization capacity building will also be funded to assist public and nonprofit organizations to increase their capacity in carrying out these activities.</p>	<b>Public service activities other than Low-/Moderate-Income Housing Benefit</b>	Persons Assisted	887,765	177,553	177,553	177,553	n/a	n/a	20%

<b>Table AP.2P</b> <b>Goal: Senior Services and Centers</b> <b>Outcome: Availability/Accessibility</b> Los Angeles Urban County 2023-2028 Consolidated Plan Data										
Outcome/ Objective Statement	Activities	Goal Outcome Indicator	Units	Five-Year Goal	2023	2024	2025	2026	2027	% Planned
Create suitable living environments	General senior programs, information and referral programs, food and essential services, recreational programs, and the construction and improvement of senior centers will be funded so elderly residents can live as independently as possible.	<b>Public service activities other than Low-/Moderate-Income Housing Benefit</b>	Persons Assisted	18,710	3,742	3,742	3,742	n/a	n/a	20%
	CDBG nonprofit organization capacity building will also be funded to assist public and nonprofit organizations to increase their capacity in carrying out these activities.									
	Under the Goal Outcome Indicator "Other," one senior center (HUD Code 03A) may be constructed or improved during the five-year period.	<b>Other</b>	Other	1	0	0	n/a	n/a	n/a	20%

<b>Table AP.2Q</b> <b>Goal: Youth Services and Centers (Including Childcare)</b> <b>Outcome: Availability/Accessibility</b> Los Angeles Urban County 2023-2028 Consolidated Plan Data										
Outcome/ Objective Statement	Activities	Goal Outcome Indicator	Units	Five-Year Goal	2023	2024	2025	2026	2027	% Planned
Create suitable living environments	General youth services, arts and education programs, nutrition services, mentoring and counseling programs, recreation programs, childcare services, and the construction and improvement of youth and childcare centers will be funded to provide youth with appropriate recreational and other services that help them to develop into well-rounded, well-adjusted, and independent adults.	<b>Public service activities other than Low-/Moderate-Income Housing Benefit</b>	Persons Assisted	6,270	1,254	1,254	1,254	n/a	n/a	20%
	CDBG nonprofit organization capacity building will also be funded to assist public and nonprofit organizations to increase their capacity in carrying out these activities.	<b>Other</b>	Other	1	1	n/a	n/a	n/a	n/a	20%
	Under the Goal Outcome Indicator "Other," one youth center (HUD Code 03D) or childcare center/facility for children (HUD Code 03M) may be funded during the five-year period.									

## AP-35 Projects & AP-38 Project Summary

The proposed projects identified in **Volume II** summarize the Urban County's eligible activities to be undertaken with CDBG, HOME, and ESG funds in 2025-2026. The projects are outlined on the individual project summary pages in Volume II. Each proposed project includes the following: a project summary, the proposed accomplishment, the national objective, and HUD eligibility citation; the priority need that will be addressed; location of the activity and service area, as applicable; and the estimated cost. Unless otherwise noted, the target date for completion for all CDBG-funded projects is June 30, 2026. In IDIS, all projects are rolled up into three separate projects as follows: 1) CDBG, 2) HOME, and 3) ESG; however, Volume II provides specific activities under each larger IDIS project.

## AP-50 Geographic Distribution (Funding Allocation)

Funding decisions for FY 2025-2026 are based on the needs and strategies discussed in the 2023-2028 Consolidated Plan. The Consolidated Plan's Strategy section discusses the Urban County's allocation priorities based on the needs of the residents. These needs were identified through consultation with numerous community groups, nonprofit and for-profit organizations, participating cities, County Departments and LACDA staff using interviews, focus groups, community meetings, and public hearings. In addition, statistical data was compiled from a variety of sources, including 2020 Census data, 2016-2020 American Community Survey (ACS), Housing Element of the 2021-2029 *Los Angeles County General Plan*, and other national, state, and local datasets and studies.

CDBG funds are distributed among the 47 participating cities and the unincorporated areas within the five County Supervisorial Districts. The distribution of funds among these entities utilizes the HUD formula as adopted by the Board in 1975. The formula is based on the most recent census data estimates provided by HUD.

<b>Table AP.3</b> <b>CDBG 47 Participating Cities</b> Urban County 2025 LACDA Data				
Agoura Hills	Claremont	Irwindale	Maywood	Signal Hill
Arcadia	Commerce	La Cañada Flintridge	Monrovia	South El Monte
Artesia	Covina	La Habra Heights	Rancho Palos Verdes	South Pasadena
Avalon	Cudahy	La Mirada	Rolling Hills Estates	Temple City
Azusa	Culver City	La Puente	San Dimas	Walnut
Bell	Diamond Bar	La Verne	San Fernando	West Hollywood
Bell Gardens	Duarte	Lawndale	San Gabriel	Westlake Village
Beverly Hills	El Segundo	Lomita	San Marino	
Calabasas	Hawaiian Gardens	Malibu	Santa Fe Springs	
Cerritos	Hermosa Beach	Manhattan Beach	Sierra Madre	

Participating cities retain local control by designing and operating eligible CDBG projects based on local needs. The LACDA works with each individual Board Office to identify and develop viable projects in the unincorporated areas of the County.

CDBG-funded activities in the unincorporated areas target geographical areas with the greatest socio-economic distress. The goals of the CDBG Program are to maintain and improve neighborhoods and communities within the unincorporated County. To this end, the LACDA carries out a variety of public works projects, housing production and rehabilitation programs, and economic development activities. Public funds are leveraged with private resources to maximize the benefits of CDBG investment.

To provide guidance to the Board Offices in allocating funds, the County's *Community Profile* was updated in 2024. The *Community Profile* integrates key socioeconomic and environmental data, including housing burden, income levels, high school graduation rates, and unemployment rates for Board Districts, cities, unincorporated areas, and Urban County areas. The *Community Profile* enables users to visualize Need Tiers and geographic trends, to pinpoint communities eligible for CDBG activities. The LACDA also uses its Grants Management System (a CDBG database system) to provide additional linkages to activities

implemented within the strategy areas. Appendix C lists activities for each County Supervisorial District by strategy area and investment level. Approximately 48% of the FY 2025-2026 CDBG allocation will be dedicated to these targeted strategy areas.

In addition, funding allocations will adhere to the following guidelines:

- Allocations will be made to activities in accordance with the national objectives specified in the “maximum feasible priority” certification for the CDBG Program and in the HOME and ESG rules and regulations.
- At least 70% of CDBG expenditures will benefit low- and moderate-income persons over the three-year certification period, which covers FYs 2024-2025, 2025-2026, and 2026-2027. For FY 2025-2026, \$19,268,375 in new CDBG funding will be used for activities to benefit persons of low- and moderate-income.
- The amount of funds proposed for public services, relative to the total entitlement CDBG grant, including program income, will be no more than 15% through FY 2025-2026 (see Appendix F for Public Service Activities).
- The amount of funds proposed for planning and administration relative to the total CDBG entitlement grant, including program income, will be no more than 20% (see Appendix F for Administration Activities). Appendix E contains a breakdown of 2025-2026 CDBG allocations for the entire Urban County.

## Low- and Moderate-Income Residents

To create essential neighborhood improvements and stimulate additional, unassisted improvement efforts, the County will focus a portion of its housing-related funding in targeted low- and moderate-income neighborhoods. Based on the widespread need for affordable housing, assistance will also be available throughout the Urban County. Community services and facilities will be available to residents in the Urban County, as well as funding for accessibility improvements. Economic development efforts will also focus on business districts in qualified lower- and moderate-income areas.

## AP-55 Affordable Housing

The Urban County plans to utilize CDBG and HOME funds to support several authorized housing activities, including various residential rehabilitation programs and an affordable housing development program, as outlined below. All 72 new units outlined below are funded through the HOME Program.

<b>Table AP.4</b> <b>One-Year Goals for the Number of Units by Support Requirement</b> Urban County 2025 LACDA Data	
Homeless	72
Non-Homeless	172
Special-Needs	0
<b>Total</b>	<b>244</b>

<b>Table AP.5</b> <b>One-Year Goals for the Number of Units by Support Type</b> Urban County 2025 LACDA Data	
Rental Assistance	0
Production of New Units	72
Rehab of Existing Units	172
Acquisition of Existing Units	0
<b>Total</b>	<b>244</b>

## AP-60 Public Housing Improvements & Resident Initiatives

### Capital Fund Program (CFP) for Public Housing

The LACDA uses the CFP to provide for rehabilitation, repair, and physical improvements of County-owned public housing developments, as well as for management improvements. The program operates on a fiscal year from July 1 to June 30. Through CFP, housing authorities across the country receive a formula allocation amount based on unit count, size, and need. The LACDA anticipates receiving \$9,313,854 in CFP funds for FY 2025-2026.

The CFP requires that a physical and management needs assessment is completed every sixth year, in which work items/improvements are identified and prioritized. It is not unusual to have more needs than can be reasonably funded over the next 10 to 20 years.

A five-year plan is then developed to identify which projects/improvements across the County will be funded in years one through five. Emergency work items and those required by statute take priority over other needs and are funded in the first year, provided funding is available. The remaining work items/improvements are identified based on need and available funding. Any remaining work items/improvements that are not included in the five-year plan are carried over for consideration in the next needs assessment. Major work items may require funding over multiple years.

The LACDA rehabilitated many of its 63 public housing sites with CFP funds during FY 2024-2025, including, but not limited to, the following projects:

- Carmelitos Kitchen Rehab
- Harbor Hills Drainage Project
- Nueva Maravilla Window Replacement
- Palm Balcony Replacement
- South Bay Gardens Solar Carports
- Herbert Apartments Kitchen Rehabilitation
- Unit Rehabilitation at Various Sites

CFP actions for FY 2024-2025 are consistent with the County's assessment of low-income housing needs as evidenced in the Consolidated Plan.

For FY 2025-2026, the LACDA will utilize CFP funds to complete accessibility upgrades, kitchen rehabilitation, roof replacements, flooring, exterior painting, and generator installations at various housing developments.

### One-for-One Replacement Plan 2025-2026

Through our annual planning process, the LACDA developed a One-for-One Replacement plan that assesses the anticipated number of lower-income dwelling units that will be demolished or converted to

another use in the next fiscal year and low-income replacement dwellings that will be available for occupancy during this same FY.

For planning purposes, it is assumed that any residential acquisition project will result in the displacement of lower-income households and that those dwellings will be demolished or converted to another use. It is also assumed that any identified units are occupied by lower-income persons and that all will be demolished or converted to a use other than lower-income housing. The number of anticipated replacement units will exceed the number of demolished or converted dwellings to ensure compliance with the One-for-One Replacement obligations. The LACDA has selected replacement dwellings that, as a condition of funding, will remain affordable for at least 10 years as established in the development agreement(s) between the developer(s) of the identified replacement units and the LACDA.

The LACDA does not have any planned removal or demolition of units in the upcoming fiscal year. Additional information on the location of funded displacement activities, when known, will be provided in the project-specific pages found in **Volume II** of the Action Plan or will be amended into the Action Plan if funding is allocated during FY 2025-2026. The LACDA will also publish the actual addresses where the demolition or conversion of units may occur in the Consolidated Annual Performance and Evaluation Report (CAPER). The actual number of the acquired lower-income dwellings that were demolished or converted (including the addresses, bedroom size, and location on a map), and the completed replacement dwellings available for occupancy during this FY as identified in this One-for-One Replacement Plan, will be reported in the CAPER to meet federal compliance responsibilities. The report will confirm that the number of low-income units constructed annually by the LACDA and developers participating in the LACDA's programs exceeded the number of units demolished or converted to a use other than lower-income housing.

## Resident Initiatives

The LACDA, through the Resident Services Program (RSP), assists individual residents of public housing to achieve self-sufficiency through literacy, job training, job placement, and various supportive services. Many of these services support the economies of public housing households, as well as the surrounding communities. The RSP also provides youth in our public housing developments with literacy and recreational programs to promote the values of teamwork, personal development, and achievement.

The following activities are provided year-round:

- **Educational Partnerships:** the LACDA's educational programs build and coordinate productive partnerships with educational institutions. They support the residents in a variety of ways, including English as a Second Language (ESL) instruction, homework assistance, arts and crafts activities, etc.
- **Family Learning Centers (FLC):** In 1988, the LACDA established the first FLC to address the need for education, literacy, and after-school programming in public housing. This commitment to education and accessibility for youth and adults helped establish a variety of learning centers across the County's large family housing developments, including Carmelitos, Harbor Hills, and Nueva Maravilla.



- **Resident Opportunities and Self-Sufficiency Service Coordinators (ROSS-SC) Program:** The ROSS-SC Program funds staff to coordinate and expand social and human services to all public housing residents residing at various conventional public housing sites. Coordinators provide supportive services to youth, families, seniors, and residents with disabilities within the public housing communities. Services include youth development, education and literacy, resident empowerment, senior services, and workforce development.
- **Family Self-Sufficiency (FSS) Program:** The LACDA's FSS Program assists Housing Choice Voucher (HCV) and public housing participants to move towards self-sufficiency and homeownership. The FSS Program requires public housing authorities (PHAs) to develop strategies, such as job training, homeownership programs, scholarships, tuition reimbursement, childcare, and transportation, to help public housing residents obtain employment that will lead to economic independence and self-sufficiency.

The FSS Program currently has 296 HCV Program participants and 32 Public Housing (PH) Program participants for a total of 328 HCV and PH families enrolled. Out of the 328 HCV and PH total families, there are 168 HCV and 23 PH families with escrow accounts. For FY 2024-2025, the FSS Program graduated 17 participants (15 HCV and 2 PH) with a total of \$374,840.71 (\$344,079.36 HCV and \$30,761.35 PH) in escrow funds disbursed. This year, no HCV and PH FSS participants purchased a home.

Overall, FSS Program participants receive career development, life skills training, job training, and homeownership and financial empowerment counseling as they continue on the path to financial self-reliance. The LACDA looks forward to seeing all families graduate successfully, reach their goals, and realize their dreams of homeownership.

To support this effort, marketing materials have been developed to outreach and further promote the FSS Program's requirements and benefits to all participating families. New participating families are asked to sign a five-year Contract of Participation (COP) that governs the terms and conditions of their participation, and an Individual Training Service Plan (ITSP) is created that outlines the following: referral services for supportive services, activities to be completed by the participant, and agreed-upon completion dates for the services and activities. The COP may be extended under extenuating circumstances to allow the family to complete the interim goals, final goals, and any other activities indicated on the ITSP.

Once the COP is established, and the family's tenant rent increases as a result of earned income, an escrow account is established. The escrow account is disbursed to the participant if the terms of the COP are completed, including all ITSP goals. If the COP is terminated for the following reasons: services that are integral to the FSS family's advancement toward self-sufficiency are unavailable; the head of the FSS family becomes permanently disabled and is unable to be employed during the period of the COP, and the LACDA and FSS family determine it is not possible to modify the COP or designate a new head of FSS; the FSS family in good standing moves outside the jurisdiction for good cause, as determined by LACDA, and continuation of the COP after the move or completion of the COP prior to the move is not possible; or if the PHA (with HUD approval) determines a good cause for terminating the COP, then the escrow account will be

disbursed to the family. FSS escrow accounts will be forfeited in the following scenarios: in the event the family and LACDA agree to terminate the COP, and the family has not fulfilled its responsibilities under the COP; if the family voluntarily withdraws from the FSS program; if the LACDA terminates the COP in accordance with HUD regulations and requirements; or if the FSS participant's housing assistance is terminated before successful completion of the program.

## AP-65 Homeless and Other Special Needs Activities

### Outreach and Assessment

As the lead agency for the Los Angeles Continuum of Care (LA CoC), LAHSA works closely with the City and LA CoC housing and service providers to ensure that homeless services and activities address the unique barriers faced by the individuals, youth, and families experiencing homelessness.

On December 6, 2023, LAHSA officially opened and started taking unsheltered people experiencing homelessness (PEH) into the Welcome Navigation Center. The project is designed to be a housing-focused, welcoming center in which people who were previously residing on the street or in encampments can move directly into a shelter location that will offer dedicated housing navigation and connection to permanent housing resources/interim housing. The project provides dedicated beds for encampment resolution operations.

Through LAHSA's outreach teams, the City plans on increasing connections between unsheltered individuals and families to the Coordinated Entry System (CES). This work has been bolstered through the LA County Homeless Outreach Portal (LA-HOP), which allows the City to more efficiently receive requests for people needing outreach and quickly deploy appropriate outreach services to people experiencing unsheltered homelessness. In 2025, LA-HOP received over 16,000 referrals from the community.

LAHSA's Homeless Engagement Team (HET) provides direct outreach to individuals experiencing homelessness seven days a week. HET members travel throughout the County and build personal relationships with their clients, making connections to necessary resources, including, but not limited to, mental health and substance abuse support, housing opportunities, documentation collection, and other necessary survival resources to support the path to permanent housing.

In January 2023, with the support of LAHSA, Department of Mental Health (DMH), Housing for Health outreach teams, and community partners, the County launched Pathway Home in 87 of the County's 88 cities, a major expansion of its ongoing efforts to resolve encampments countywide in partnership with local jurisdictions and unincorporated communities; the City of Los Angeles administers its own program, Inside Safe, with the support of the County. Though the decision to leave the streets and go indoors is voluntary, residents are offered a credible pathway to permanent housing and immediate assistance with interim housing. With Pathway Home, the County will reduce unsheltered homelessness by helping people living on the streets come indoors, receive supportive services they need to achieve housing stability, and ultimately move into permanent housing. These encampment resolutions also seek to restore public spaces to their intended use.

Additionally, HET continues to participate in the City's comprehensive Cleaning and Rapid Engagement (CARE) teams, a collaboration of various providers and City departments to ensure streets and sidewalks are clean, while delivering resources for those experiencing homelessness. HET continues to work with City public libraries, various County departments, and local service providers to bring services and resources as needed.

Through coordination by regional Outreach Coordinators and collaboration with a variety of outreach teams, including the Measure H-funded (soon to be replaced by Measure A) Multi-Disciplinary Teams (MDTs - clinical outreach teams staffed by medical, mental health, substance abuse professionals, and those with lived experience), HET participates in numerous outreach events across the City. HETs, alongside the MDTs and other teams, have been working together to connect people in City-funded emergency shelters (e.g., A Bridge Home). HETs also participate in Homeless Connect events still happening regularly across the City.

LAHSA continues to participate in the County + City + Community (C3) interdisciplinary outreach teams. These teams identify the highest-acuity unsheltered homeless individuals dwelling in specific geographic areas who are eligible for permanent housing through the Housing for Health Program, administered by the County Department of Health Services (DHS). By using an interdisciplinary approach, the teams can immediately address a variety of basic needs, such as mental health, substance abuse, physical health, mainstream benefits, and shelter, while working with clients toward permanent housing.

Through close collaboration with the City Mayor's office, LAHSA's Unified Homeless Response Center (UHRC) Coordinator assists in coordinating LAHSA's outreach response to the City's priority encampment areas. The UHRC Coordinator is also responsible for participating in the UHRC's efforts to develop additional strategies and best practices to assess the needs of PEH and efficiently connect them to appropriate crisis housing, bridge housing, and permanent housing opportunities.

As it relates to assessing needs among persons at risk for homelessness, LAHSA has developed an evidence-informed prevention screening tool to more effectively identify those who are the most at-risk and appropriately target limited prevention assistance. In addition to CES, referral hotline staff, City departments, mainstream providers (e.g., public social services offices and senior centers), and other entities working with populations at risk of homelessness have been trained on screening and referrals for prevention assistance. Prevention assistance includes housing and income stabilization, housing placement, property owner mediation, relocation, and financial assistance. Diversion services include problem solving, administration of flexible funds, service linkages, and housing search services. LAHSA also funds legal agencies to address relevant legal issues for at-risk persons (e.g., evictions).

CES uses a phased assessment and progressive assistance approach, meaning PEH are engaged with exploratory, solution-focused conversations and not asked to disclose a large amount of information during their first engagement with CES. This phased approach consists of the following phases:

1. Problem Solving Phase

- Problem solving is a strengths-based intervention that empowers PEH to identify solutions to their housing crisis through resources and relationships outside of the CES with the use of mediation, creative thinking, and one-time financial assistance (if necessary). This approach is also often referred to as System Diversion.

## 2. Service Engagement Phase

- The Service Engagement Phase seeks to identify resources to meet the most immediate needs of households seeking homelessness assistance, including immediate shelter and mental health services, connection to mainstream resources, and access to food, among other services.

## 3. Housing Needs & Document Gathering Phase

- As CES Access Points and other agencies providing access to the CES are assessing housing needs, they should evaluate if a PEH is eligible for the most commonly available and easily accessible housing resource in the system. As much as possible, we want to ensure that PEH connect to resources that are readily available in the most appropriate population system to serve their needs.

## 4. Program Assessment Tool Phase

- This phase outlines the use of specific tools used by the CES to evaluate PEH's housing needs and potential eligibility for various housing and/or services programs. Specifically, there are assessment tools related to entry into Homelessness Prevention, Transition Age Youth (TAY) Transitional Housing (TH), and Permanent Supportive Housing (PSH).

A full description of each phase can be found in the CES Assessment Guidance on the LAHSA website (<https://www.lahsa.org/documents?id=7659-ces-assessment-guidance-revised-12-04-24-.pdf>).

LAHSA operates the Winter Shelter Program (WSP) on an annual basis. The WSP has two components: 1) the Seasonal Winter Shelter Program (SWSP) and 2) the Augmented Winter Shelter Program (AWSP), also referred to as the Emergency Response Program.

The SWSP utilizes congregate site-based facilities to bring people indoors from November 1 to March 31. The SWSP utilizes unfunded beds at existing interim housing sites and mobilizes new sites to bring people indoors during the winter months. The SWSP provides life-saving overnight shelter, meals, bathroom and shower facilities, and engages homeless persons in case management to assess their homeless history and current needs to place them in appropriate longer-term interim housing or transitional housing programs, so that they can work toward permanent housing status between November 1 and March 31. In FY 2024-2025, City and County funding for the program allowed for the mobilization of 325 beds across eight sites.

One-year goals for reducing and ending homelessness include the following:

- Shorten the length of time persons remain homeless;
- Reduce the number of persons returning to homelessness;
- Increase income and job access for PEH;

- Reduce the number of persons who become homeless for the time; and
- Increase successful housing placements in both interim and permanent housing.

## Addressing Emergency Shelter and Transitional Housing Needs

LAHSA currently uses City CDBG, City and County ESG, City and County General Funds, County Department of Public Social Services (DPSS) funds, and County Measure H (soon to be replaced by Measure A) to fund the operation of shelter beds.

LAHSA Funding Sources				
Jurisdiction	CDBG	ESG	General Funds	Other
LA City	X	X	X	
County		X	X	DPSS and Measure H (soon-to-be Measure A)

There are several different strategies that LAHSA employs for interim housing to respond to the unique needs of families and adults without children:

- WSP: Provides overnight shelter, meals, bathroom and shower facilities, and engages homeless persons in case management to assess their homeless history and current needs to place them in appropriate longer term interim housing or transitional housing programs so that they can work toward permanent housing status. During COVID-19, the WSP expanded from operating 14 hours a day to operating 24 hours a day. Winter Shelter this season includes:
  - 325 beds overall
  - Eight sites
  - 60 beds at one site for Augmented Winter Shelter (activation only)
  - 382 combined motel/hotel for Augmented Winter Shelter (activation only)
- 211 LA: County-funded to operate call and referral centers, provide transportation, and (when activated) provide motel vouchers for City-based participants.
- Crisis Housing: The crisis housing component of the WSP has broad eligibility requirements and a 90-day time limit for residence that can be extended as participants work towards permanent housing goals. These beds may be utilized by anyone, including people who are newly homeless or face low barriers to re-entering permanent housing. Shelter staff offers them some case management and linkages to other resources.
- Bridge Housing: The bridge housing component is beds reserved for people who are already matched to a housing resource (e.g., a Housing Choice Voucher) or persons with high vulnerabilities and acuties who are likely to be matched to a permanent housing resource. Bridge housing participants receive more intensive housing navigation and case management services and can stay in the shelter for up to 180 days (with possible extensions).

- A Bridge to Home: For high acuity participants at targeted encampments in partnership between the City and LAHSA to reduce street-based encampments. In FY 2024-2025, there were 1,978 A Bridge to Home beds.
- Discharge from institutions (e.g., jail, prison, hospital, etc.): Through the CES referral process, matchers coordinate with points of contact to secure interim housing.
- TH: LAHSA's TH for TAY programs serve youth ages 18-24 who are single individuals, pregnant or parenting, and/or youth aging out of care. TH for TAY provides up to 36 months of supportive services and linkage to stable housing. TH programs also serve the Domestic Violence (DV)/Intimate Partner Violence (IPV) Survivor population. TH for DV/IPV survivors offers up to 24 months of TH with supportive services and linkage to stable housing. In FY 2024-2025, a total of 1,062 TH beds for youth were identified.
- DV: LAHSA places a high priority on housing for survivors of domestic violence. LAHSA funds TH, Time-Limited Subsidy (Rapid Re-Housing), Housing Navigation, and Joint Component (TH-RRH) programs. LAHSA has applied for the HUD DV Bonus since 2019, which funds a portion of the Rapid Re-Housing and TH-RRH contracts. From FY 2019 to FY 2024, the LA CoC was awarded over 500 new DV TH and rapid re-housing beds. In 2022, LAHSA was also awarded its first grant, specifically to support human trafficking survivors through Rapid Re-Housing. LAHSA also holds eight contracts that fund the Domestic Violence Regional Coordinator (DVRC) positions. There is one DVRC stationed in each County Service Planning Area (SPA). The DVRCs provide technical assistance and training to service providers and promote collaboration and relationship building between homeless service providers and victim service providers to create a more equitable CES.
- TH for DV/IPV Survivors is a housing first, low-barrier, harm reduction-based, trauma-informed crisis response program that provides safe, client-driven support services and access to temporary residence for people experiencing a housing crisis (due to DV/IPV) who choose to enter a TH program. Program participants (Participants) may enter and receive services in the TH program without any preconditions or requirements, such as treatment or participation in services to receive assistance. TH incorporates client choice by helping participants quickly find permanent housing based on their unique strengths, needs, preferences, and financial resources while being provided with a short-term residence. In addition, TH services connect participants to resources that help them improve their safety, well-being, and achieve their housing stability goals. Some of these supportive services may include development of life skills, connections to employment, education, healthcare, and mental healthcare. Participants may choose when they are ready to exit TH into permanent housing but may not stay beyond 24 months. TH may be site-based facilities or provided in scattered site apartments.

## Helping Unhoused Persons Transition to Permanent Housing and Independent Living

Los Angeles utilizes the County CES to serve all individuals and households experiencing homelessness. CES provides a no wrong door approach, universal assessment, clear points of access, and a more streamlined system. Individuals and households are connected to resources based on needs, eligibility, and prioritization.

The development, implementation, and operation of CES is intended to remove the institutional barriers that often hinder PEH from becoming stabilized in housing. Through the community-based approach offered by CES, homeless individuals, families with children, and youth no longer have to travel from program to program retelling the history of their homeless experience to find a program that will meet their needs. The screening, standardized assessment, and connection to appropriate services and housing facilitated by CES avoids duplication of effort and decreases the length of time in accessing services. All these efforts are intended to decrease the length of time it takes an individual or family to return to housing. LAHSA is constantly adapting and iterating on CES processes to increase system efficiency.

At the beginning of 2020, LAHSA launched and implemented the Housing Central Command (HCC), a new initiative to revamp how various government agencies work together to increase the speed and effectiveness with which the system helps PEH move into supportive housing. HCC establishes unprecedented real-time awareness of LA's PSH portfolio across all jurisdictions and funding streams, including how many units are available, which are vacant, and how quickly the thousands of case managers, providers, and partners are moving people into them. HCC is based on a crisis response model developed by HUD to rehouse people after natural disasters.

HCC partners include DHS, DMH, Housing Authority for the City of Los Angeles (HACLA), the LACDA, Veterans Affairs, DPSS, and the LA Housing and Community Investment Department (HCID). HCC will ensure CES is tracking all PEH from assessment to housing, creating an efficient supportive housing inventory system that quickly matches PEH to housing, and ensure that LAHSA and its partners are working collaboratively.

HCC priorities include, but are not limited to, PSH inventory reconciliation, implementation of a universal housing application, data integration across key stakeholders, streamline document readiness service providers, and the formation of a centralized inventory management team.

LAHSA is also working to streamline utilization of PSH resources through new processes of connecting PEH to these resources and actively managing the lease-up process for new buildings. This process includes lease-up events to support many people through a process at the same time.

Capacity building will occur by assisting agencies to meet the growing demands required of them to move households quickly and effectively into permanent housing. To accomplish this, LAHSA's Training and Professional Development team focuses on developing training and technical assistance opportunities for CES participating agencies. Within this team, the Training and Instructional Design Unit manages the Centralized Training Academy, a hub for training opportunities, to ensure all case managers within the



Continuum of Care (CoC) are appropriately trained and informed on critical elements, such as trauma-informed care and motivational interviewing.

To shorten the length of time individuals and families remain homeless, LAHSA incorporated problem-solving funding across all interventions and at mainstream services sites, increased funding for housing navigation services to assist high needs individuals with the housing application process, increased the local property owner incentive program to help people quickly obtain housing units, and supported the implementation of programs to increase the supply of permanent housing.

To reduce returns to homelessness, LAHSA continues to reiterate the importance of consistent and active case management in both new and existing supportive housing programs to ensure participants receive adequate, ongoing stabilization and retention services, further supporting these efforts by implementing the use of data dashboards to support the work of active system management within each component.

LAHSA's prevention program for individuals and families prioritizes households who previously exited a homeless program and have become unstable again, providing them with property owner mediation, housing search/placement, legal services, financial assistance, and other supportive services. LAHSA implemented a shallow subsidy program to assist persons who have exhausted their Time-Limited Subsidy (i.e. Rapid Re-Housing) services, are unlikely to increase their income, and will remain highly rent-burdened without continued financial aid.

## Helping Low-income Individuals and Families Avoid Becoming Homeless

"Problem-Solving" is a person-centered, short-term housing intervention that seeks to assist households in maintaining their current housing or identifying an immediate and safe housing alternative within their own social network. This strategy is a strengths-based approach that utilizes conversation and empowerment methods to help resolve the household's housing crisis or quickly connect them to existing emergency or crisis housing services, by working alongside them in an empowering manner. It is LAHSA's mission to shift to a Problem-Solving focused culture by integrating this intervention throughout all facets of the system. The goal is to divert 20% of individuals or households at an entry point of the homeless system, as well as to help them to move more rapidly through the CES. This approach will help individuals or households safely avoid the stress and trauma of homeless episodes; this will also target resources more effectively.

CES continues to work closely with the City's FamilySource Centers to provide additional prevention resources for at-risk households, as well as to provide targeted outreach to better identify households most in need of services like property owner mediation, financial assistance, and housing stability case management. Through local funding, the LA CoC has prevention and diversion funding to provide financial assistance and supportive services to prevent homelessness. With this funding resource having greater demand than the resource can provide, assistance is targeted to households through a tool created to identify those with the greatest risk of becoming homeless, prioritizing households that have been previously homeless.

LAHSA coordinates with several public systems of care, as well as publicly funded institutions to help prevent individuals and households currently accessing services from these systems from becoming homeless, and to prevent persons exiting institutions and systems from discharging into homelessness. LAHSA works closely with the County Department of Children and Family Services (DCFS), DHS, DMH, County Department of Probation (Probation), and County Department of Public Health (DPH) Substance Abuse Prevention, nearly all of whom operate under requirements stipulated by California State law or County regulations regarding effective discharge planning to ensure individuals and families are not discharged into homelessness.

LAHSA also administers funds from County Strategy Pillar 4 to focus on providing bridge housing for those exiting justice-system institutions, including those exiting from jail, prison, or detention facilities. Bridge Housing for Individuals Exiting Justice System Institution providers must provide bridge housing and services to individuals who have exited any of these institutions within the last two months.

## Chronic Homelessness

LAHSA requires all applicants (landlords/housing providers) for new CoC funding for PSH to allocate 100% of their units to people experiencing chronic homelessness. People experiencing chronic homelessness can be some of the highest users of public services, such as emergency medical care, psychiatric treatment, shelters, and law enforcement. HUD reports that people experiencing chronic homelessness nationally make up 10% of the homeless population yet consume more than 50% of homelessness resources. By concentrating on people experiencing chronic homelessness, the CoC is also serving the County's most vulnerable populations, including people with mental health and/or substance abuse issues, veterans, seniors, and former foster youth.

## Discharge and Foster Care Coordination

Los Angeles County has established Discharge Planning Guidelines to address instances when institutions and major systems, especially hospitals/treatment facilities, jails, prisons, and the foster care system, discharge people into homelessness due to insufficient housing resources for individuals who are eligible and open to assistance. A successful discharge plan is reliant on appropriate planning and resources that allow the individual to thrive upon reintegration into the community.

LAHSA is working with Probation and the Office of Diversion and Reentry (ODR) to implement the Justice Discharge Vulnerability Index Service Prioritization Decision Assistance Tool (JD-VI-SPDAT) to identify the specific vulnerabilities of persons exiting jails and prisons and to assist with connecting them to the CES. LAHSA is also a collaborative partner on County strategy A4 – Discharges from Foster Care and Juvenile Probation, for which the DCFS and Juvenile Probation are the lead agencies. LAHSA's 2019 pilot to connect DCFS and Probation to CES has now expanded countywide to connect youth involved in these systems to housing resources. The DCFS & Probation System Liaisons utilize the problem-solving intervention and, if the intervention is unsuccessful, will refer to appropriate housing resources, such as the interest list for the Foster Youth to Independence (FYI) Voucher. Referrals to the DCFS & Probation System Liaisons are sent through the centralized referral system, an electronic system that standardizes messaging and

identifies the appropriate contact for the referring party, along with an expectation time to receive a response on eligibility for services.

## Healthcare Coordination

DHS has policies and procedures that require that all patients that are homeless, or who identify themselves as being unstably housed, receive a comprehensive discharge plan that includes linkages to shelter, permanent housing, health, mental health, and substance use disorder services, assistance with benefits establishment, crisis intervention, and linkages to other community services and support. DHS operates over 1,000 interim housing beds, including recuperative care beds, which accept referrals from public and private hospitals. The DHS Housing for Health program operates rapid re-housing and PSH programs for clients who are homeless. Clients in these programs also receive intensive case management services and linkages to health services and benefits establishment. With the support of the Whole Person Care 1115 Waiver and Homeless Initiative Measure H funding (soon to be replaced by Measure A), DHS can provide these services to homeless clients across the CoC integrated system.

LAHSA and various County health agencies like DHS and DMH continue to work with hospitals that serve a high number of homeless individuals. The LAHSA Hospital Referral Portal hospital staff to refer a patient being discharged to a Patient Problem Solving Specialist (PPSS) located across the County. The LAHSA Healthcare Integration unit works to expand the network of hospitals that access the Hospital Referral Portal. Patients referred to PPSS via the referral portal are provided problem-solving supports to attempt to resolve the episode of homelessness and divert from the homelessness response system. LAHSA's Healthcare Integration Coordinator works to streamline collaboration and communication between hospitals and system partners. The LAHSA Healthcare Integration Coordinator hosts a monthly meeting space for hospital social workers to streamline the delivery of resources and support; the coordinator also collaborates with the Hospital Association of Southern California on a monthly call to discuss ideas on leveraging support with hospitals, bridging gaps outside of pre-existing monthly discharge planning meetings, and to align system efforts.

LAHSA has granted HMIS licenses to a limited number of healthcare-related organizations, including some managed care organizations, so that they may check to see if someone is known to homeless service providers and can either refer them for services or reconnect them to a service provider. LAHSA maintains an active role in creating partnerships between homeless service providers and healthcare providers. Localized HMIS models vary but include funded and non-funded partnerships between homeless service providers and healthcare institutions, including hospitals, clinics, and managed care organizations.

## Mental Health and Corrections<sup>1</sup>

LAHSA coordinates with several public care systems to help prevent families and individuals accessing mental health and corrections institutions from discharging into homelessness or becoming homeless. In addition to the County discharge requirements described above, LAHSA administers funds from County Homeless Initiative Strategy B7, which requires B7 funded providers to provide bridge housing and

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<sup>1</sup> "Corrections" refers to local jails and state or federal prisons.

services to individuals who have exited a justice system institution (e.g., prison, jail, juvenile detention facility) within the last two months; otherwise, they remain in the justice system's custody until housing is available.

## AP-75 Removing Barriers to Affordable Housing

The barriers to affordable housing in MA-40 were governmental constraints, environmental and safety constraints, infrastructure constraints, land costs, construction and financing constraints, and mortgage constraints. The LACDA plans to initiate or continue the following activities to reduce these barriers to affordable housing.

### Governmental Constraints

The County's entitlement process has long been highly criticized for its complexity and length, which at times adds significant development costs; however, the process has seen some streamlining through technology, ordinance changes, and capacity building to increase case processing efficiency. The County Department of Public Works has also created an affordable housing concierge, developed in direct response to calls for expediting production, which helps partners navigate the process.

Community Standards Districts (CSDs) are created through a comprehensive community process to respond to the unique characteristics or circumstances of a community. A CSD is a zoning overlay that provides a means of implementing special development standards and procedures contained in a community-based plan or other implementation tool. There are 28 CSDs that apply throughout the unincorporated areas. Most CSDs have more restrictive development standards that apply to single-family residences to preserve neighborhood characteristics; however, the Density Bonus Ordinance and Second Unit Ordinance, which facilitate the development of affordable housing, supersede the provisions of CSDs. There are also CSDs that provide incentives for multifamily and mixed-use developments, such as the East Los Angeles CSD, which includes density bonuses for lot consolidation and infill development in multifamily zones. The LACDA will continue working with its partners to find additional zoning code, ordinance, or process changes that could help accelerate production and/or accommodate the changing needs of housing.

### Environmental and Safety Constraints

Complying with the multiple federal, state, and local environmental and safety requirements in the construction of affordable housing can also contribute to the slower rates of development and increased construction costs. The LACDA does not have any control over many of these requirements, but it can work with local partners on how best to integrate the various levels of environmental review with the local entitlement/planning process. In addition, the Urban County's varied topography also presents challenges in trying to develop additional housing or public facilities and infrastructure on potentially environmentally sensitive land. This constraint can be mitigated by increasing the density of the Urban County's built environment (see Land Costs below).

## Infrastructure Constraints

The availability of fire protection, water, sewer, street, educational facilities, and library services accommodate new development in the Urban County. Existing urban areas, where infrastructure is already in place, can be developed more quickly and for a lower cost than rural areas that require an extension of infrastructure and public services. In these existing urban areas, the LACDA will focus its efforts on making infrastructure improvements to enable greater densities.

## Land Costs

The high price of land has led the LACDA, as well as County departments, to inventory its current land available for potential development, both for new construction and redevelopment efforts that could increase the number of housing units on a site. The LACDA also continues to pursue potential partnerships with religious organizations to develop affordable housing on their excess land.

Accessory Dwelling Units (ADUs) represent an important opportunity to create more affordable housing for lower and moderate-income households in the region's many single-family communities. The State of California passed multiple bills in recent years to remove constraints to the development of ADUs, including Assembly Bill (AB) 587, 671, 68, and Senate Bill (SB) 13, among others. The County is currently exploring changes to its ADU regulations to comply with California State law. The County continues to assist applicants in the ADU application, permitting, and construction process. To facilitate ADU development, the County has a step-by-step guide to developing ADUs on its website to provide clear and concise information about ADU requirements and the application/review process.

## Construction and Financing Costs

The County developed local sources of funding, including a local ballot tax (Measure H, which will soon be replaced by Measure A), that provides an estimated allocation of \$100 million. Measure H is used in conjunction with California State SB 2 funds (Permanent Local Housing Allocation). In February 2025, the LACDA released NOFA 31. Applications were due on March 5, 2025. This NOFA makes available up to \$69 million in capital funding for eligible permanent multifamily rental housing projects. Additionally, the LACDA is designating this NOFA as its public notice of a competitive request for the award of a combined total of 600 Project-Based Vouchers (PBVs).

CDBG dollars are expanded through the Section 108 Loan Guarantee Program, which allows the LACDA and the participating cities to borrow additional funds against their grant allocation to meet immediate large-scale community development needs. In the County, land sale proceeds and bond issues also provide funding. Additionally, the LACDA may also receive funds from the State of California and the City for projects that involve joint funding by these jurisdictions.

## Mortgage Constraints

The LACDA currently uses HOME funds to facilitate the purchase of existing and newly constructed housing by issuing HOME loans to eligible homebuyers. While sales of single-family homes have slowed, the purchase price continues to rise and remains out of reach for many of the County's low- and moderate-income residents. The LACDA offers a variety of homeownership programs that assist a broad range of income groups throughout the County. HOME loans will be used in conjunction with the LACDA's homeownership programs. HOME loans will be available to applicants of these programs who meet HOME eligibility requirements, namely household income does not exceed 80% of AMI and the home is in one of the 46 participating cities or the unincorporated areas of the County.

## AP-85 Other Actions

While there are several constraints to meet the needs of target-income residents, the primary obstacle is the lack of funding to fully address all needs. Economic challenges in recent years have forced many nonprofits to cut services. There is a lack of public funding to address the large amount of unmet need that exists for affordable housing, infrastructure and facility improvements, and social services. PEH and other vulnerable populations face additional barriers to obtaining housing in the County.

## Meeting Underserved Needs

Section NA-10 Housing Needs Assessment discussed the Urban County's highest-priority underserved needs. Below is a list of those needs and the LACDA's planned actions to address obstacles to meeting these needs.

- Rents are too expensive: Select LACDA programs (including the voucher and public housing programs) provide tenant-based rental assistance to help low-income families afford rent.
- Landlords do not accept Section 8/HCV: The LACDA may consider increasing support for landlord engagement activities to increase the number of housing units available to households receiving rental assistance.
- Difficulty finding available housing units: Select County programs (including those funded through ESG) provide funding for housing navigation services to assist PEH with finding affordable housing.
- Affordable housing is in poor condition or is not accessible for those with disabilities: Most LACDA programs that provide funding for developing or preserving affordable housing can use the funds for substantial rehabilitation and accessibility upgrades.
- Down payments and mortgage interest rates make homeownership inaccessible: LACDA's affordable homeownership programs (including those funded through HOME) increase the supply of affordable owner-occupied housing and provide down payment assistance for potential homeowners who have low- and moderate-income.
- Low-wage employment: CDBG provides funding for employment services and economic development programs to contribute to local economic opportunities.

Additional barriers to obtaining affordable housing can include the need for additional services, a lack of credit history or references, criminal background or eviction histories, and serious health conditions, among other obstacles. Vulnerable populations, such as persons with disabilities, elderly persons, veterans, tribal populations, PEH, recent immigrants, domestic violence survivors, and persons living with HIV/AIDS, are more likely to face these barriers.

The LACDA will continue to provide technical assistance to increase the capacity of partner agencies or organizations implementing HUD-funded programs. The LACDA holds numerous workshops throughout the year to assist with preparing for an application or to administer a grant in accordance with federal requirements. Finally, the LACDA will encourage partners to seek other private or public funding



opportunities to leverage sufficient funds to complete projects or provide services to a greater number of eligible beneficiaries.

## Foster and Maintain Affordable Housing

The LACDA administers housing-related activities under the federal CDBG, HOME, and ESG Programs, as well as housing-related activities serving individuals experiencing/at-risk of homelessness under state and locally funded programs as described in section AP-65. In addition to the programs described in previous sections, the LACDA administers affordable housing programs with the goals of providing access to opportunities for low-income households. Details on the LACDA's active programs can be found on its website at [lacda.org/affordable-housing](http://lacda.org/affordable-housing).

## Reduce Lead-Based Paint Hazards

The LACDA, in partnership with the DPH, operates Lead Free Homes LA, a program that provides free lead-based paint hazard remediation services in homes by certified professionals to eligible homeowners, property owners, and tenants across the County. The program provides for the remediation of chipping and peeling lead-based paint in the interior and exterior of homes and other related repairs to remove lead hazards and protect the health of families. Owners and tenants are encouraged to contact the program if their home was built before 1951, if there is chipping or peeling paint, and if there are children under 6 years old or younger or a pregnant woman in the home. The LACDA maintains a website ([leadfreehomesla.com](http://leadfreehomesla.com)) that provides program information and additional resources on lead-based paint and its hazards.

The LACDA procured, through a Request for Proposals, the services of certified lead consultants to conduct testing on all LACDA existing loan and grant commercial and housing rehabilitation programs. The LACDA entered into agreements with four certified lead consultants. To date, the consultants have tested over 1,496 units for the presence of lead-based paint. The LACDA is currently working on 99 units.

## Reduce the Number of Families Living in Poverty

The Consolidated Plan describes how the LACDA's goals, programs, and policies for producing and preserving affordable housing and community development activities contribute to reducing the number of poverty-level families. The LACDA supports the State of California's overall anti-poverty strategy of moving low-income people to self-sufficiency, in part by funding activities with CDBG, HOME, and ESG.

The LACDA has the FSS Program that assists its voucher and public housing participants to move towards self-sufficiency and homeownership. The FSS Program requires public housing agencies to develop strategies, such as job training, homeownership programs, scholarships, tuition reimbursement, childcare, and transportation, to help residents obtain employment, economic independence, and self-sufficiency. The LACDA's FSS participants receive career development, life skills training, job training, and homeownership and financial literacy counseling as they continue the path to financial self-reliance.

In FY 2025-2026, the County will continue to support its job training programs and economic development activities to expand employment opportunities. In addition, the County will fund social service activities such as parenting classes, prevention of drug abuse and gangs, childcare programs, and education programs. These programs are aimed at preventing low- and moderate-income persons and families from falling into poverty.

## Develop Institutional Structures

The central responsibility for the administration of the Action Plan is assigned to the LACDA's Community Development Division (CDD). This Division will coordinate activities among the LACDA's public and private partners to realize the prioritized goals of the Action Plan. Extensive public-private partnerships have been established and organized to address the County's housing, homeless, and community development needs. The CDD will access, facilitate, and coordinate resource linkages and draw from the immediate sources of expertise in the community to strengthen existing partnerships and develop new collaboratives. The CDD will also lead the technical assistance provided to partners administering a CDBG or HOME grant in accordance with federal requirements.

## Enhance Coordination between Public and Private Housing and Social Service Agencies

Through the CDBG, HOME, and ESG Programs, the LACDA continues to work with County departments and other local agencies to assist supportive housing developers and providers. Funding recipients of these programs coordinate with local Continuums of Care (CoC), public and assisted housing providers, private and governmental health, mental health, and service agencies to connect low-and moderate-income households and those at-risk of/experiencing homelessness to the broadest possible array of services that can assist in increasing both economic and housing stability.

## AP-90 Program Specific Requirements

### CDBG Requirements

For the purposes of the CDBG Program, the Urban County generally consists of the County's unincorporated areas, plus cities with populations of less than 50,000 persons that have signed three-year cooperation agreements with the County. Currently, 47 cities participate in the Urban County program. The participating cities are listed in Table AP.6 below.

<b>Table AP.6</b> <b>CDBG 47 Participating Cities</b> Urban County 2025 LACDA Data				
Agoura Hills	Claremont	Irwindale	Maywood	Signal Hill
Arcadia	Commerce	La Cañada Flintridge	Monrovia	South El Monte
Artesia	Covina	La Habra Heights	Rancho Palos Verdes	South Pasadena
Avalon	Cudahy	La Mirada	Rolling Hills Estates	Temple City
Azusa	Culver City	La Puente	San Dimas	Walnut
Bell	Diamond Bar	La Verne	San Fernando	West Hollywood
Bell Gardens	Duarte	Lawndale	San Gabriel	Westlake Village
Beverly Hills	El Segundo	Lomita	San Marino	
Calabasas	Hawaiian Gardens	Malibu	Santa Fe Springs	
Cerritos	Hermosa Beach	Manhattan Beach	Sierra Madre	

Most of these cities had populations of less than 50,000 at the time of the 2020 Census. The cities of Arcadia and Diamond Bar, with populations of more than 50,000, exercised their option to participate in the Urban County CDBG Program. As the grantee, the LACDA provides the participating cities with technical assistance in planning and implementing CDBG- and HOME-funded activities within their jurisdictions. The LACDA also assumes the responsibility for monitoring the cities' CDBG and HOME activities for compliance with program regulations. Funding decisions for the Urban County programs for 2023-2028 are based on the needs and strategies discussed in the strategic plans identified throughout the Consolidated Plan process. Participating cities retain local control by designing and operating CDBG projects based on local needs. Appendix E includes the amounts for each participating city and County Supervisorial District.

Total CDBG funds available in Fiscal Year 2025-2026 are \$26,323,155, comprising \$19,268,375 in new allocation for the County and the City of Cerritos, which is a joint applicant; \$1,925,000 in estimated CDBG program income; and \$5,219,780 in prior year's funds. At least 70% of CDBG funds will be used for activities that benefit persons of low- and moderate-income.

### Use of CDBG Funds

CDBG funds will be used for a variety of housing and community development activities that will benefit low- and moderate-income persons. The activities described in the list of proposed projects, located in **Volume II** of this Action Plan, account for all CDBG funds.

The CDBG Program can fund a variety of community development activities, including the following:

- CDBG administration
- Planning
- Infrastructure (e.g., water and sewer lines, storm drain systems, road improvements, and curb gutters)
- Housing rehabilitation
- Down payment or closing costs
- Assistance in the prevention of homelessness
- Public services (e.g., youth and elderly services, and services for persons with disabilities or are affected by HIV/AIDS)
- Employment training
- Business loan program
- Commercial rehabilitation
- Demolition and clearance
- Neighborhood clean-up
- Elimination of lead-based paint

The projected amount of 2024-2025 CDBG program income is \$1,925,000. All funds will be reprogrammed to 2025-2026 Urban County activities. The Urban County does not currently have any urban renewal projects; therefore, no surplus funds will be generated from urban renewal settlements.

The LACDA will know whether any grant funds must be returned to the line of credit 90 days after the end of its fiscal year, which for Fiscal Year 2025-2026 is September 30, 2026. Returned grant funds (from cancelled projects, savings from projects/programs) are not expected; however, if there are returned grant funds, this Action Plan will be revised to reflect the new use of the returned funds.

### Float-Funded Activities

The County's Float-Funded Activity provides short-term, interest-only financing for projects that promote economic, community, and housing development in Los Angeles County. County Float-Funded Activity proceeds may be used for equipment/machinery, property acquisition, construction or renovation, tenant improvements, working capital, infrastructure improvements and may provide financing for eligible County projects. The County's Float-Funded Activity is available to private and nonprofit entities, jurisdictions, and government agencies located in the County. Project activities must meet the program eligibility requirements of the CDBG Program (24 CFR 570.301).

The current amount available to fund a Float-Funded Activity is subject to the availability of funds in the CDBG line of credit at the time of the request. Interest rates for the County's Float-Funded Activity will be priced according to the prevailing market conditions and underwriting of the proposed project. In general, the interest rate will be below prime rate. In lieu of an interest charge, a 1% per annum administrative fee will be charged when funds are used by a County agency or department. The loan term for a County Float-Funded Activity financing is two years and six months. An extension of the repayment period, for an additional two years and six months, shall be considered a new Float Funded Activity, and will be implemented subject to the requirements that apply to a new activity.

For private and nonprofit entities, jurisdictions and government agencies, the County Float-Funded Activity requires an A-rated or higher, direct pay, irrevocable, callable on demand Letter of Credit. Financing for County departments may be secured by an irrevocable pledge by the County, as authorized by the Board, to transfer general local government funds in the full amount of the financing, including interest or administrative fees, within 30 days of calling the loan.

All financing through the County Float-Funded Activity is subject to final approval by the Board.

### Section 108 Loan Guarantee Activities and Accomplishments

The Section 108 Loan Guarantee Program (Program) allows public entities, such as the County, to issue promissory notes through HUD to raise money for eligible large-scale community and economic development activities. HUD guarantees these notes, which are sold on the private market in return for a grantee's pledge of its future CDBG funds and other security for the purpose of debt repayment. This Program is another funding source that is available to participating cities and County unincorporated areas to meet community development objectives throughout the Urban County. The Program may be available to entitlement jurisdictions, subject to requirements (such as primary benefit to Urban County residents).

It is important to note that the Section 108 Loan Guarantee Program is part of the CDBG Program and is governed by the same set of federal regulations. In the past, Section 108 loan funds have been used for a variety of projects, including the development of commercial retail and office space; industrial development; roads, bridges, and sewers; and the construction of public facilities.

There is one individual "stand-alone" Section 108 loan application that proposes to finance a new project. The Section 108 loan application is requesting approximately \$6,250,000 in Section 108 Loan Guarantee funds to finance approximately 15,000 square feet of commercial space for health services within a mixed-use project. The proposed mixed-use development, located at 435-470 North Lake Avenue, Pasadena, will provide DPH and/or DMH services to low- and moderate-income persons. The affordable housing uses within this mixed-use development will be financed separately with other sources. The Section 108 loan funds will be used to acquire the air-space parcel for the commercial space, including, but not limited to, architectural and engineering; Section 108 loan payments, underwriting and issuance fees, credit subsidy fees; and other staff costs, (e.g., consultants, appraisers, legal counsel, custodial agent, and escrow/title company). The Section 108 loan will be repaid over 20 years using lease revenues generated by the commercial space and/or approximately \$520,000 annually in Fifth Supervisorial District CDBG funds. Contingent upon completion of underwriting, the proposed collateral will include a lien on the commercial air space parcel and other security as appropriate.

### **Countywide Section 108 Loan Program**

The County was originally approved by HUD for \$30,000,000 in Section 108 loan authority. The LACDA currently administers a remaining balance of \$11,580,000 of Section 108 authority on behalf of the County, through the Countywide Section 108 Loan Program. As a companion to the Section 108 loan authority, the County also received \$1,000,000 in Economic Development Initiative (EDI) Grant funds to

reduce the risk, such as through a loan-loss reserve, associated with issuing loans with the Section 108 loan proceeds.

The Countywide Section 108 Loan Program's current loan guarantee balance has been pre-authorized for drawdown by HUD. It was established as a loan pool under a generic application, and since it has been approved and pre-authorized for drawdown, it will allow the County to issue loans in a shorter amount of time by not having to follow the conventional Section 108 loan application process that is outlined in the federal regulations each time a loan is submitted for HUD approval.

### Repayment of Section 108 Loan Funds using CDBG and Other Funds

HUD provides Section 108 loan funds requested by the LACDA under interim financing and then establishes permanent financing after a public offering is held. Interest-only payments are made quarterly for loans funded from the interim funding facility. For loans established under the permanent financing mechanism, an interest-only payment is made by February 1 and an interest plus principal payment is made by August 1. Table AP.7 shows the total amount of Section 108 loan financing and repayments due during Fiscal Year 2025-2026. For those Section 108 loans under interim financing, the interest rate is subject to the three-month Treasury Auction Bill rate, plus 35 basis points (0.35), which is a variable interest rate. The repayment amount for Section 108 loans under interim financing is a projection based on current rates.

<b>Table AP.7</b> <b>Section 108 Loan Repayments</b> Los Angeles Urban County 2025 LACDA Data				
<b>Loan Recipient</b>	<b>Total Loan Amount</b>	<b>Type of Loan</b>	<b>Funding Mechanism</b>	<b>Total Loan Repayment</b>
City of Covina	\$2,375,000	Countywide	Permanent	\$175,686.35
County of Los Angeles La Alameda Project	\$8,020,000	Empowerment Zone	Permanent	\$474,406.92
County of Los Angeles Florence Parking Lot	\$840,000	Empowerment Zone	Permanent	\$64,803.75
County of Los Angeles Willowbrook Library	\$1,853,000	Empowerment Zone	Permanent	\$133,959.14
Vermont Manchester Transit Priority Project	\$10,300,000	Stand Alone	Interim	\$1,013,089.00
<b>Total</b>	<b>\$23,388,000</b>			<b>\$1,861,945.16 repayments</b>

### Other Uses

In FY 2025-2026, the LACDA Executive Director is requesting authorization to administer the CDBG Revolving Grant Fund, comprised of prior year funding reallocated by participating cities, and the authority to sign agreements with cities that would utilize such funds for specific CDBG-eligible activities upon application by jurisdictions that participate in the Urban County program, following County Counsel approval. The funds withdrawn from the Revolving Grant Fund pool will be repaid within three years with future CDBG funds allocated to the participating city that utilized funds from the pool.

Also, for FY 2025-2026, the Executive Director is requesting authorization to enter into agreements with Urban County participating cities and Shelter Partnership, Inc., to provide funds to Shelter Partnership, Inc., and to execute contracts up to \$200,000, and any necessary non-monetary amendments, following approval as to form by County Counsel. Funds provided to Shelter Partnership, Inc., will be used to provide

goods to shelters throughout the County. There are agencies located in or near participating cities that receive donated goods from Shelter Partnership.

Furthermore, for FY 2025-2026, as per 24 CFR 570.200(h), 24 CFR 92.212, and 2 CFR 200.458, the public is hereby notified that under certain conditions, the County and/or its subrecipients may incur costs associated with the CDBG, HOME, and ESG activities identified and described in the 2025-2026 Action Plan prior to the effective date of its grant agreement with HUD. The total amount of any pre-award costs incurred will not exceed 25% of the amount of the County's anticipated 2025-2026 CDBG allocation. Costs related to the HOME Program may not exceed 25% of the County's current program amount. Costs related to the ESG Program will comply with the regulatory requirements as outlined in 24 CFR 576. The public is advised that such pre-award costs will have no effect on future grants and will comply with the regulations that govern the CDBG, HOME, and ESG Programs as stated in 24 CFR Parts 570, 92, and 576, respectively, as well as the Environmental Review Procedures stated in 24 Part 58. Activities that may incur pre-award costs include CDBG public service, program administration, economic development, infrastructure, and housing activity costs, as well as Section 108 loans, HOME, and ESG administration and project costs.

## HOME Requirements

Los Angeles County is an Urban County participating jurisdiction for HUD's HOME Program. It receives an annual formula allocation of HOME funds that can be used to promote affordable housing in the Urban County participating jurisdiction for HOME funds through activities like homeowner rehabilitation, homebuyer activities, and rental housing development. The LACDA administers the HOME Program for the Urban County-participating jurisdiction in unincorporated areas and in 46 participating cities.

<b>Table AP.8</b> <b>HOME 46 Participating Cities</b> Urban County 2025 LACDA Data				
Agoura Hills	Commerce	La Cañada Flintridge	Monrovia	South El Monte
Arcadia	Covina	La Habra Heights	Rancho Palos Verdes	South Pasadena
Artesia	Cudahy	La Mirada	Rolling Hills Estates	Temple City
Avalon	Culver City	La Puente	San Dimas	Walnut
Azusa	Diamond Bar	La Verne	San Fernando	West Hollywood
Bell	Duarte	Lawndale	San Gabriel	Westlake Village
Bell Gardens	El Segundo	Lomita	San Marino	
Beverly Hills	Hawaiian Gardens	Malibu	Santa Fe Springs	
Calabasas	Hermosa Beach	Manhattan Beach	Sierra Madre	
Claremont	Irwindale	Maywood	Signal Hill	

HOME activities have specific requirements, such as the 25% match with non-federal funds for HOME dollars allocated to projects. Eligible activities include homebuyer assistance and rehabilitation of owner-occupied properties. Homebuyer programs are structured for acquisition, acquisition and rehabilitation, and development of affordable homes. Affordable rental housing is assisted through the development of new projects, as well as rehabilitation and/or acquisition of existing affordable rental housing units.

In some cases, HOME funds used to finance the development of affordable rental housing may be used in conjunction with other funding sources including, but not limited to, HUD's Homeless Emergency Assistance and Rapid Transition to Housing (HEARTH) Act programs. In cases where HOME funds were used in PSH or special needs rental units, specific project leasing and tenant selection plans may be approved to utilize a CES or coordinated methodology in accordance with HUD guidelines.

The 2025-2026 fiscal year will begin on July 1, 2025. The HOME allocation for this fiscal year totals \$7,288,934. The LACDA will include \$10,090,848 of prior year HOME resources plus program income received since July 1, 2024, for 2025-2026 activities that benefit persons of low- and moderate-income.

Federal regulations require the LACDA to apply the following criteria to HOME funds:

- Beneficiary incomes must not exceed 80% of AMI, adjusted for household size. The LACDA policy targets 20% of the units for renter households earning at or below 50% of AMI.
- Up to 10% of the grant can be spent on administration and planning.
- At least 15% is set aside annually for projects by eligible CHDOs.

### Use of HOME Funds

The following eligible activities may be implemented with HOME funds in 2025-2026:

- HOME administration
- Development of affordable rental and for-sale housing
- Direct homeownership assistance
- Single-family rehabilitation
- Multifamily affordable rental acquisition and rehabilitation, including refinancing and debt reduction

Please see **Volume II** of this Annual Action Plan for specific details regarding specific 2025-2026 activities.

The following are eligible uses of CHDO funds:

- Acquisition and/or rehabilitation of affordable rental housing
- Development of affordable rental housing
- Acquisition and/or rehabilitation/new construction of properties for homebuyer activities
- Direct financial assistance to purchasers of HOME-assisted housing sponsored or developed by a CHDO with HOME funds
- Project related expenses

The LACDA does not use other forms of investment and does not currently operate a Tenant-Based Rental Assistance program with HOME funds.



## Homebuyer Programs

HOME loans will be used in combination with all of the LACDA's homeownership programs. The LACDA currently uses HOME funds to facilitate the purchase of existing and newly constructed housing by issuing HOME loans to eligible homebuyers. It also offers a variety of homeownership programs that assist a broad range of income groups throughout the County. HOME loans will be available to applicants of these programs who meet HOME eligibility requirements, namely household income does not exceed 80% of AMI and the home is in one of the 46 HOME participating cities or the unincorporated areas.

The LACDA requires all homeownership applicants to participate in homebuyer education programs that cover all aspects of owning a home, with an emphasis on post-purchase education addressing foreclosure prevention, predatory lending, and loss mitigation. All recipients of HOME funds will be required to attend these programs to ensure their suitability to undertake and maintain homeownership.

## Recapture Provision for Homebuyer Activities

The LACDA provides second trust deed financing to homebuyers through its homeownership programs. Payments of principal and interest on the second trust deed financing are deferred unless the property is sold or transferred. The LACDA conducts ongoing compliance monitoring to ensure that homebuyers maintain the housing as their principal residence during the affordability period per the homebuyers' program requirements. The affordability period ensures that HOME investments yield affordable housing over a long term, depending on the amount of HOME assistance to the project or buyer, and the nature of the activity funded. The LACDA enforces affordability restrictions by imposing deed restrictions or covenants. The LACDA utilizes written agreements that specify recapture provisions to be used at the time of sale and the actions taken should the affordability period not be met.

If the property is sold or otherwise transferred during the affordability period, the LACDA will recapture HOME funds from the net proceeds of the property's sale. Recaptured funds are utilized for eligible activities under the HOME program. The LACDA shares equity with the borrower and recaptures a portion of any home appreciation at the time of sale. The LACDA appreciation share is based upon the affordability periods listed in Table AP.9 below.

When the net proceeds are sufficient to repay both the LACDA's HOME investment and the homeowner's investment in the home, the LACDA will recapture a share of the net proceeds that is proportionate to the amount provided by the homeowner and the LACDA for the original purchase reduced in accordance with the length of time the owner held the property.

The LACDA will recapture the full HOME investment unless the net proceeds are insufficient to repay both the promissory note and the borrower's investment in the property. In such cases, the borrower shall receive the full amount of the borrower's investment, and the balance of the net proceeds shall be paid to the LACDA. "Net proceeds" is defined as the sale price minus loan repayments and closing costs. Homeowner investment includes down payment, payments to the principal balance, and cost to the homeowner from eligible improvements made to the property after purchase. In the event of foreclosure, the LACDA will attempt to recoup its HOME investment to the extent that there are proceeds available.

## Recapture Provisions that Ensure Affordability

The LACDA enforces affordability restrictions by imposing deed restrictions or covenants. The LACDA conducts ongoing compliance monitoring to ensure that homebuyers maintain the housing as their principal residence during the affordability period. The LACDA also utilizes written agreements that specify the recapture provisions to be used at the time of sale and the actions taken should the affordability period not be met. HOME funds garnered from recapture are used to assist other homebuyers.

If affordability periods are not met for homeownership projects, the LACDA has guidelines in place for recapturing the loan. The LACDA will use 2025-2026 HOME funds to support a first-time homebuyer program and will impose recapture requirements for affordability periods that are not met. HOME funds garnered from recapture are used to assist other homebuyers. The LACDA may use criteria, including first-time homebuyer qualifications and terms of affordability, which are consistent with the prescribed by HOME Program regulations.

## Resale Provision for Homebuyer Activities

Under resale, the period of affordability is based on the total amount of HOME funds invested in the housing. Any HOME program income used to assist the project is included when determining the period of affordability under a resale provision. Under §92.254(a)(5)(i) HOME Resale requirements, when a HOME-assisted homebuyer sells his or her property, either voluntarily or involuntarily, during the affordability period:

1. The property is sold to another low-income homebuyer who will use the property as his or her principal residence;
2. The original homebuyer receives a fair return on investment, (i.e. the homebuyer's down payment plus capital improvements made to the house); and
3. The property is sold at a price that is "affordable to a reasonable range of low-income buyers."

If only HOME assistance is provided to develop the unit and HOME funds are not used to lower the purchase price from fair market value to an affordable price, resale provisions must be used.

"Affordable to a reasonable range of low-income homebuyers" is defined as a family at 70% to 80% of AMI paying no more than 30% of income for principal, interest, property taxes, and insurance.

## Affordability Periods

The HOME Program sets affordability periods for the affordable housing that it assists. These periods are based on whether the project is new construction or existing housing. The LACDA must control the sale or resale of any homebuyer property through either resale or recapture provisions as set forth in 24 CFR 92.254. Table AP.9 on the following page shows these periods.

<b>Table AP.9</b> <b>Affordability Period</b> Urban County 2025 LACDA Data	
<b>Type of Assistance</b>	<b>Affordability Period</b>
<b>HOME Loans (homebuyer and/or housing rehabilitation activities)</b>	
Under \$15,000	5 years
\$15,000-\$40,000	10 years
Over \$40,000	15 years
<b>HOME funds for newly Constructed or Acquired Rental Units</b>	20 years
<b>HOME Rental Rehabilitation activities</b>	15 years

## Financing

The LACDA will loan HOME funds for debt reduction or permanent financing to facilitate development of new affordable units in acquisition and rehabilitation projects or to ensure continuing or increased affordability. The cost of rehabilitation must be at least one-half the cost of the proposed existing debt reduction. This requirement may be appropriately modified at the discretion of the LACDA Executive Director or designee.

HOME funds will not be used to refinance multifamily loans made or insured by any federal program (including HOME) and will be limited to projects in the unincorporated areas of the County. A review of property management practices must demonstrate that disinvestment in the property has not occurred, that the long-term needs of the project can be met, and that the feasibility of serving the targeted population over an extended affordability period can be demonstrated.

## ESG Requirements

LAHSA is an independent unit of local government, a Joint Powers Authority created by the City and the County. LAHSA provides leadership, advocacy, planning, and management of program funding within the LA CoC and is the management entity for the County CES. LAHSA is governed by a 10-member Board of Commissioners (CoC Board), five of whom are appointed by the Mayor of Los Angeles and confirmed by the City Council, and one by each of the five County Supervisors.

As a lead entity administering homeless funds, LAHSA is responsible for the planning process for LA CoC, a geographic region that spans across the County, excluding the cities of Pasadena, Glendale, and Long Beach, which maintain their own CoC. The LAHSA Commission sets funding priorities and policy for homeless programs administered by LAHSA, relying on the CoC Board to advise them on funding and policy priorities for CoC program administration, and consultation with ESG recipients for ESG program administration that aligns with CoC planning.

The new fiscal year 2025-2026 will begin on July 1, 2025. Total ESG funds available is \$1,741,843. Table AP.10 on the following page estimates the amounts and percentages of ESG funds to be allocated to

activities. The following are preliminary allocations to eligible activities. Final allocation recommendations will need to be presented to the LAHSA Commission for approval.

<b>Table AP.10</b> <b>Proposed Use of ESG Funds by Activity</b> Urban County 2025 LAHSA Data		
<b>Eligible Activity</b>	<b>Amount</b>	<b>Percent</b>
Emergency Shelter	\$1,038,313	59.61%
Homelessness Prevention	\$0	0%
Rapid Re-Housing	\$461,501	26.49%
HMIS	\$111,391	6.40%
Administration	\$130,638	7.50%
<b>Total</b>	<b>\$1,741,843</b>	<b>100.00%</b>

Subpart B Sec. 576.100 states that total outreach and operations expenses cannot exceed the greater of (a) 60% of the entire ESG contract, or (b) amount of FY 2010 grant funds committed for homeless assistance activities. The County's estimated 2025-2026 allocation towards street outreach and emergency shelter, which is \$1,038,313, is not greater than the FY 2010 grant funds of \$1,261,678 committed for homeless assistance activities.

HUD requires that the grantee provide a 100% match for ESG funding. Funds provided through County General Funds to LAHSA will provide 100% of the match requirement for the ESG funds.

## Use of ESG Funds

LAHSA proposes to use the 2025-2026 ESG allocation to meet the objectives of the McKinney Homeless Assistance Act (as amended by the HEARTH Act) and the homeless needs, goals, and objectives identified in the 2023-2028 Consolidated Plan.

The ESG Program ensures that homeless persons have access not only to safe and sanitary shelter, but also to supportive services and other kinds of assistance needed to improve their situations. The ESG Program also intends to reduce homelessness through the funding of rapid re-housing and diversion.

Given the shortage of funds for emergency shelter and services, and in response to extensive countywide public participation in planning, the highest priority for the use of ESG is to strengthen and enlarge the network and referral systems to emergency beds and services to address the needs of chronically homeless individuals and families, while placing increasing emphasis on homelessness prevention (using other funds) and rapid re-housing activities.

Six programs are proposed to be funded with ESG funds to meet this priority:

1. Crisis Housing and Services Program

The programs funded under this component provide Interim Housing (Crisis Housing and Bridge Housing) with supportive services that are integrated with the CES for homeless individuals and youth. These Interim Housing programs provide 24-hour safe, short-term, emergency shelters that are low-barrier, housing first, housing-focused, and supportive for PEH.

Bridge and Crisis Housing now provide the same level of service and support. Bridge and Crisis Housing is a 24-hour emergency shelter for eligible PEH. The intention of this emergency housing

is to provide participants with some stability, so that they can attempt to self-resolve their housing crisis; for participants unable to self-resolve, programs shall work to quickly assess participants, and provide case management, linkages, and referrals as the primary interventions to assist participants with obtaining longer term housing, including services and resources made available through CES such as Housing Navigation, Time-Limited Subsidy, and Permanent Supportive Housing. The Bridge/Crisis Housing component of the shelter program has broad eligibility requirements and a 90-day time limit for residence that can be extended as participants work towards permanent housing goals. These beds may be utilized by anyone, including people who are newly homeless or face low barriers to reentering permanent housing. Shelter staff offers them some case management and linkages to other resources.

## 2. WSP

LAHSA has administered the WSP since 1994. The program is funded by the City and the County and may partner with the California National Guard to provide shelter. Traditionally, WSP offers a low barrier to entry emergency shelter, two meals a day, showers, security, case management and referrals to supportive services to the most vulnerable PEH during the period in which Los Angeles experiences its most inclement weather. This program serves as both a hypothermia-prevention program, as well as an opportunity to engage those who may not typically receive services otherwise and provide them with access to the CES.

The AWSP, under the WSP, is activated at the discretion of the Chief Executive Office Homeless Initiative (CEO-HI) during severe weather or other public emergencies during the winter months, like the following:

- Excessive Heat – The National Weather Service issues an Excessive Heat Warning for the City. These warnings are generally issued when the maximum heat index temperature is expected to be 105 degrees or higher for at least two days, and nighttime air temperatures will not drop below 75 degrees.
- Excessive Cold – The National Weather Service (NWS) forecast calls for three days of low daytime temperatures, accompanied by night wind chill temperatures of 32 degrees or less.
- Excessive Rain – The National Weather Service forecast calls for one inch of rain in 24 hours; the forecast calls for three consecutive days of one-fourth inch rainfall or more, accompanied by temperatures at or below 50 degrees; or the National Weather Service issues a flood watch or warning.
- Wildfires or other Fires – The City Fire Department and/or City Emergency Management Department reports wildfire/fire activity or wildfire/fire threat alerts, for which the location or severity of the fire poses an imminent danger to people who remain unsheltered.
- Landslides or Mudslides – The City Emergency Management Department reports landslide or mudslide activity or threat alerts, for which the location or severity of the landslide or mudslide poses an imminent danger to people who remain unsheltered.

- Conditions not previously identified by the plan but for which it would be prudent to activate as directed by the City's Emergency Management Department and the County's Office of Emergency Management Department.

### 3. Access Center

Access Centers serve as Initial Points of Access for the CES. Through this function, Access Centers carry out the core site-based screening and access functions for the County CES including initial screening, emergency service referrals, diversion/problem-solving, supportive service referrals, initial assessment (population-appropriate standardized CES Survey Packets), and case management for persons experiencing or are at risk of homelessness. Access Centers may deliver basic services onsite, such as showers, charging stations, or storage bins, and may co-locate other services onsite, such as workforce development or public social services.

### 4. HET

LAHSA utilizes its Access and Engagement Department's HET as one strategy to outreach and assess the needs of the unsheltered homeless population. HETs are comprised of generalist outreach workers who perform street outreach throughout the County of Los Angeles and respond to requests for assistance for homeless persons from a variety of stakeholders, including citizens, local businesses, neighborhood groups, government departments, legislative offices and PEH themselves. HET provides direct outreach to individuals experiencing homelessness seven days a week. HET members travel throughout Los Angeles County and build personal relationships with PEH living on the streets and in encampments, perform assessments in the field, and make connections to necessary resources to meet their needs, including, but not limited to, mental health and substance abuse support, housing opportunities, documentation collection, and other necessary survival resources to support the path to permanent housing. The assessments include the CES Assessment Packet for all populations, which captures many housing barriers, challenges, and needs. All the information obtained from PEH is captured in the HMIS with appropriate consent.

HETs work in collaboration with Adult Protective Services, DCFS, DHS, DMH, DPH, DPSS, LA County Fire Department (LACoFD), LA County Sheriff's Department (LASD), and local service providers as part of a coordinated approach to divert persons living on the streets to housing (both temporary and permanent), health, wellbeing, and other resources. The goal of these coordinated outreach efforts is to ensure targeted interventions with the unsheltered homeless living in locations with extensive encampments which may pose health risks to residents both housed and unhoused. Additionally, coordination will ensure reductions in duplication of services and more comprehensive geographic coverage.

The expansion of LAHSA's HET Program over the past few years has given the teams the opportunity to increase geographic outreach, increase the depth of outreach coverage in regions, improve access to services and emergency housing, provide immediate access to resources, and to improve coordination of services leading to permanent and supportive housing through the CES. HET staff are co-located in offices at service providers and council offices throughout the City and the County to better serve the communities where their services are most needed.

HET continues to participate in a variety of special projects, including participation in the Homeless Outreach Services Teams (HOST) Program, a program with the LASD. Twelve HETs are dedicated to collaborating with the LASD to provide support through the provision of direct services and linkages to crisis housing, bridge housing and permanent housing opportunities ahead of scheduled encampment clean-ups. The HOST team follows the Homeless Encampment Protocol to help guide teams to the areas where additional support is needed. Additionally, HET is working with the Los Angeles Public Library, DMH, and local service providers on the SOURCE Project, which brings immediate services and resources to several area libraries monthly. This program continues to expand countywide.

Through coordination from regional Outreach Coordinators, and collaboration with a variety of outreach teams including the Measure H-funded (soon to be replaced by Measure A) Multi-Disciplinary Teams, HET participates in numerous, regularly-schedule coordinated outreach events across the County. HET participates in resource fairs and Homeless Connect Days on a regular basis across the County, with some SPAs holding monthly Homeless Connect Days. HET is also collaborating with County partners at LASD and LACoFD to identify encampments in Very High Fire Hazard Severity Zones. During the January 2025 LA County Fires, HET teams assisted with transportation, motel vouchers, food, clothing, and personal protective equipment. Continuous follow-ups were provided to connect individuals to interim housing. HET offers immediate crisis housing and other shelter options to people dwelling in those areas and informs them of the very high fire risk to people camping in these areas.

## 5. CES for Families

A CES provides coordinated resources to regionally based and community driven systems for individuals and families. The providers of these systems provide much needed services, use standardized assessments, and coordinated housing and service plans to streamline service deliveries and minimize barriers to obtaining and maintaining permanent housing with a final goal of reducing the length of homelessness experienced by individuals and families in Los Angeles County. Family Solutions Centers are the primary point of access to CES for families with children. Families are screened and targeted towards right-sized housing interventions in a standardized and coordinated manner.

Through Measure H (soon to be replaced by Measure A), which is local countywide funding, LA CoC will target households that are at risk of homelessness, prioritizing households that have been previously homeless. The LA CoC will use a standard Prevention Target Tool designed to identify the most at-risk households from becoming homeless in an effort to target limited resources to the households most in need. LAHSA also works closely with DCFS, DHS, DMH, and the LASD who all have requirements stipulated by California State law or County regulations requiring effective discharge planning and specific transition plans to ensure that individuals and families are not discharged into homelessness.

In 2020, a multi-year effort began to examine and enhance LA's homeless service system triage tools and processes with a goal of advancing equity, improving system flow, and increasing confidence in the system to support appropriate service connections for those experiencing

homelessness. The CES Triage Tool Research and Refinement (CESTTRR) project emerged and found the Vulnerability Index – Service Prioritization Decision Assistance Tool (VI-SPDAT) scoring not accurate at predicting vulnerability and also racially biased. CESTTRR is finalizing a pilot with community partners using a revised version of the tool in the Adult System to assess its effectiveness. Key recommendations on the findings of this pilot will lead to the development of a revised tool with the future goal of implementation.

LAHSA is leading the CoC in working to continuously improve CES. CES has significantly increased the integration of programs throughout the County; CES provided individuals and families who experience homelessness with the best opportunity to receive services in their own local community and rapidly get them back into stable, permanent housing.

## 6. HMIS

The HMIS is mandated by HUD to provide information about the demographics, needs, and program outcomes of a jurisdiction's homeless population. Per the HEARTH Act, expenditures for HMIS are allowable. Budgeted activities support the mandatory participation of all ESG recipients. HMIS responsibilities include general system oversight and agency training on ESG data element requirements, as well as data quality support and data reporting for the program providers and the CoC. These resources allow the County and LAHSA to comply with the HEARTH Act regulatory obligation to enter data for all ESG-funded recipients into HMIS and that the above-mentioned recordkeeping and evaluation requirements are met.

## ESG Written Standards

The CoC Board, LAHSA Policy and Planning Committee, and LAHSA Commission last adopted the ESG Written Standards in 2018, which were revised with input from other jurisdictions in the region and the public, and are available on LAHSA's website at [lahsa.org/documents?id=2068-esg-written-standards.pdf](https://lahsa.org/documents?id=2068-esg-written-standards.pdf).

In accordance with 24 CFR 91.220(l)(4)(i) and 567.400(e)(1), the LA CoC has developed the following Written Standards for the provision of services with and prioritization of ESG funding.

The LA CoC is awarded ESG funds annually from HUD as part of the Action Plan process. The ESG funds for the City and the County are directed to the CoC lead, which is LAHSA. By receiving these funds from HUD, LAHSA is considered the ESG recipient. These funds are made available to service providers in the jurisdiction, thus making them the ESG subrecipients. Several other jurisdictions, which applied for and directly receive ESG funding, partnered with the Los Angeles CoC to create Written Standards, which they then adopt and follow when utilizing ESG funds.<sup>2</sup>

The ESG funds are distributed from LAHSA to the subrecipient service providers utilizing a competitive Request for Proposals (RFP) process which is designed to help subrecipients identify persons experiencing sheltered and unsheltered homelessness, as well as those at risk of homelessness, and provide the services necessary to help those persons quickly regain stability in permanent housing. The ESG Interim

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<sup>2</sup> The LA CoC coordinates annually with participating jurisdictions to ensure understanding and cooperation in implementing ESG-funded programs within the LA CoC.



Rule allows ESG funds to be used for five program components: street outreach, emergency shelter, homelessness prevention, rapid re-housing assistance, and HMIS.

The ESG Written Standards were created in coordination with the cities of Compton, El Monte, Pomona, South Gate, Los Angeles, the County of Los Angeles, and the general Los Angeles CoC, which includes housing and service providers and cities within the CoC geographic area. The ESG Written Standards are in accordance with the Interim Rule for the ESG Program released by HUD on December 4, 2011. LAHSA has a separate policy “Housing Protections Under the Violence Against Women Act (VAWA) in the Los Angeles Continuum of Care” last approved by the CoC Board on December 13, 2017, and the LAHSA Commission on January 26, 2018, that addresses VAWA protections.

The ESG Written Standards serve as a guide to local government and service-providing entities participating in the Los Angeles CoC ESG Program. The following ESG Written Standards describe the ESG program; the requirements of LAHSA and the subrecipient provider organizations to manage programs using these funds; and the Los Angeles CoC’s policies and procedures for administering the program. If any subrecipients in the County also receive ESG funds from the State of California, they should ensure that they meet any state standards which differ from those listed here. The ESG Written Standards will be adjusted to ensure proper ESG administration and federal compliance.

## **Purpose**

The ESG Program is designed to identify persons experiencing sheltered and unsheltered homelessness, as well as those at risk of homelessness, and provide the services necessary to help those persons to quickly regain stability in permanent housing after experiencing a housing crisis and/or homelessness.

These ESG Written Standards serve to outline the specific guidelines and priorities used by service providers (subrecipients) in the Los Angeles CoC, and other jurisdictions adopting these ESG Written Standards, when awarding and administering ESG funding. The goal of this document is to merge HUD’s federal standards for ESG funding with the local prioritization to serve those with long periods of homelessness and high service needs.

## **Standards Applicable to All Program Components**

### *Eligibility*

1. ESG subrecipients must conduct an initial evaluation to determine each individual or family’s eligibility for ESG assistance, and the amount and types of assistance the individual or family needs to regain stability in permanent housing. With the participants’ voluntary involvement, participants must be evaluated using the population-appropriate CES triage tools. The participant reviews and signs the HMIS consent form, which is kept on record with the SPA of origin.

2. The Los Angeles CoC triage tools are used to assess, prioritize, and reassess participants through the Adult Coordinated Entry System (ACES), the Family Coordinated Entry System (CESF), and the Youth Coordinated Entry System (YCES).
3. All ESG subrecipients will use the coordinated entry systems and triage tools (ACES, CESF, YCES) to determine and/or prioritize participants' need for emergency shelter or other ESG-funded housing interventions and assistance. Based upon these assessments, families and individuals should be referred to, and provided with, the services and housing intervention most appropriate for their situations and needs.
4. ESG-funded service providers are responsible for ensuring that the needs of all participants are assessed utilizing the Los Angeles CoC triage tools and coordinated assessment protocols described above. Each assessment must include a determination of eligibility for all potential sources of financial assistance, to ensure that limited ESG prevention or rapid re-housing resources available are prioritized for homeless individuals and families who are most in need of this assistance.
5. All subrecipients' housing resources must be entered into, and assigned using, the Los Angeles CES.

#### *Documenting and Re-Evaluating Program Eligibility*

While specific eligibility considerations for each program component are detailed in these ESG Written Standards, within the relevant program component section, all ESG subrecipients will follow federal documentation guidelines to establish and re-evaluate, as needed, the program participant's status as experiencing homelessness, or at risk of homelessness, and to verify income eligibility. This includes:

1. Programs funded through the Los Angeles CoC must participate in CES, as required by the HUD HEARTH Act.
2. ESG subrecipients must re-evaluate program participant's eligibility and the types and amounts of assistance the participant needs.
  - a. Those receiving rapid re-housing must be re-evaluated annually
  - b. Those receiving homelessness prevention assistance must be evaluated every 90 days
  - c. Re-evaluation of program participants may be conducted more frequently than required and may be incorporated into the case management process
3. Regardless of which timeframe is used, re-evaluations must, at minimum, establish that:
  - a. The program participant lacks sufficient resources and support networks necessary to retain housing without ESG assistance.
  - b. Participants must be at or below 30% AMI to continue receiving assistance.
    - i. Homelessness prevention assistance requires participants to have lower than 30% AMI upon initial evaluation
    - ii. There is no initial income threshold requirement for rapid re-housing clients

- c. When determining the annual income of an individual or family, the recipient or subrecipient must use HUD's standards to ensure precision and eligibility.
  - i. Providers should utilize HUD's CPD Income Eligibility Calculator (<https://www.hudexchange.info/incomecalculator/>).
- d. When the program participant's income or other circumstances change, such as change in household composition that affects the program participant's need for assistance under ESG, the subrecipient must then re-evaluate the program participant's eligibility and the amount and types of assistance that the program participant needs.

#### *Coordination with Mainstream Supportive Services*

- 1. Subrecipients must assist each program participant, as needed, to obtain appropriate supportive services, including assistance in obtaining permanent housing, medical health treatment, mental health treatment, counseling, monitoring and evaluation, and other services essential for achieving independent living; housing stability and case management; and other federal, state, local, or private assistance available to assist the program participant in obtaining housing stabilizing benefits from programs including, but not limited to:
  - a. HUD HCV
  - b. HUD Veterans Affairs Supportive Housing (VASH) Voucher
  - c. Emergency Food and Shelter Program
  - d. Medicaid
  - e. SNAP
  - f. Women, Infants, and Children (WIC)
  - g. Federal and State Unemployment Insurance Programs
  - h. Social Security Disability Insurance (SSDI)
  - i. SSI
  - j. California Work Opportunity and Responsibility to Kids (CalWORKs)
  - k. General Assistance Program (GA)
  - l. First 5 Los Angeles
  - m. Other mainstream resources, such as housing, health, social services, employment, education services, and youth programs that an individual or family may be eligible to receive

#### *Program Facilitation*

- 1. All service-providing subrecipients shall employ a Housing First approach to their work, which seeks to quickly connect people experiencing a housing crisis with permanent housing without preconditions (such as sobriety, treatment, or service participation requirements) and the support needed to maintain housing. The Housing First mindset will involve:
  - a. A housing-crisis focus, with rapid intervention when a household is homeless or at imminent risk of becoming homeless

- b. Client self-determination and choice, including housing choice and client-centered goals
  - c. Low-barrier housing and service accessibility
  - d. Acceptance into programs or housing, regardless of sobriety, mental health history, criminal history, or low/no income
  - e. Service or compliance issues not being used as criteria to determine tenancy in housing
  - f. Progressive engagement techniques focused on delivering the right resources to the right people at the right point in time, for the correct duration
  - g. Programs which are client-ready, in that they recognize that all clients are housing-ready with the correct support
- 2. Service providers must maintain a written set of Grievance and Termination Policies and Procedures. The said policies and procedures must satisfy what LAHSA requires of all service providers in its LAHSA Participant Termination and Grievance Policies and Procedures Contractor Requirements (ESG Written Standards Appendix C). These policies and procedures must be freely available to all program participants and staff. Copies of the grievance and termination policies and procedures must be clearly marked and made available to the program participants during intake.
- 3. All subrecipients of ESG funding must follow the requirements and protocols laid out in the Participant Termination and Grievance Policies and Procedures Contractor Requirements (ESG Written Standards Appendix C) when handling client grievances or termination of clients from programs.
- 4. The subrecipients shall participate in the Los Angeles CoC HMIS and shall also comply with the HMIS requirements outlined below.
  - a. If the program is exempt from participation in the Los Angeles CoC HMIS, subrecipients shall use an equivalent system to record, track, and maintain all required data under HUD's Universal Data Standards including, but not limited to, demographic information, dates of participation in the program, benefits and services provided, outcomes achieved, and placement destinations upon exit from the program. Subrecipients shall report all required participant data to LAHSA in the manner prescribed for manual reporting by the due dates contained in this agreement.
  - b. Providers must ensure the completion of an assessment using the Los Angeles CoC adopted assessment tool for all program participants who either request case management services or are identified by an alert in the Los Angeles CoC HMIS system as a high priority for assessment.
    - i. Assessments may be completed by case management or other trained staff, or by CES staff, or partner agencies responsible for CES operations in the region where the program is located.
    - ii. Assessments must be scheduled and completed as soon as possible for all participants who meet the criteria above and who have stayed for at least five consecutive nights in the shelter.

- iii. All completed assessments must be entered into HMIS, with appropriate HMIS consent, within three days.
- c. Training Responsibilities: All staff using HMIS are required to complete basic HMIS training(s). Those running and maintaining reports must also complete other HMIS data quality training. Dates and times are available on the LAHSA training website (<https://lahsa.configio.com/>).
- d. Reporting and Data Quality Requirements: subrecipients will make Data Quality an integral part of the program's intake reporting policies and procedures. Therefore, subrecipients shall perform the following daily, weekly, and quarterly data input and reporting responsibilities:
  - i. Daily:
    - 1. Client data entered into HMIS; and
    - 2. Occupancy Reports (OR) must be conducted
  - ii. Weekly:
    - 1. Subrecipients are expected to run at least one Data Integrity Report (DIR), taught in LAHSA HMIS courses, to identify and correct errors in input and reporting
  - iii. Quarterly/Annual: Subrecipients are required to submit a quarterly and annual progress report designated by LAHSA for analysis.
- e. Progress Notes: Case managers must routinely document the content and outcome of case management meetings with participants and document their progress in achieving the desired housing outcomes and include this documentation in the clients' files not less than once per month. HMIS should be used for this process.
- 5. All providers will abide by the procedures regarding safety and privacy, which are outlined in the HMIS Policies and Procedures (<https://www.lahsa.org/documents?id=1128-la-hmis-policies-and-procedures.pdf>).

### *Housing Standards*

- 1. ESG subrecipients must adhere to the following ESG shelter and housing standards to ensure that shelter and housing facilities are safe, sanitary, and adequately maintained:
  - a. Lead-Based Paint Requirements: The Lead-Based Paint Poisoning Prevention Act applies to all shelters assisted under the ESG Program and all housing occupied by program participants. All ESG subrecipients are required to conduct a lead-based paint inspection on all units receiving assistance under the rapid re-housing and homelessness prevention components if the unit was built before 1978 and a child under the age of six or a pregnant woman resides, or is expected to reside, in the unit.

- b. Structure and Materials: There should be a Certificate of Occupancy and the shelter building should be structurally sound to protect residents from the elements and not pose any threat to the health and safety of the residents.
  - c. Access: The shelter must be accessible and there should be a second means of exiting the facility in the case of emergency or fire.
  - d. Space and Security: Each resident should have adequate space and security for themselves and their belongings. Each resident must have an acceptable place to sleep.
  - e. Interior Air Quality: Each room or space within the shelter/facility must have a natural or mechanical means of ventilation. The interior air should be free of pollutants (where the level of the pollutant might threaten or harm the health of residents).
  - f. Water Supply: The facility's water supply should be free of contamination.
  - g. Sanitary Facilities: Each resident should have access to sanitary facilities that are in proper operating condition. These facilities should be able to be used in privacy and be adequate for personal cleanliness and the disposal of human waste.
  - h. Thermal Environment: The facility must have any necessary heating/cooling equipment in proper operating condition.
  - i. Illumination and Electricity: The facility should have adequate natural or artificial illumination to permit normal indoor activities and support health and safety. There should be sufficient electrical sources to permit the safe use of electrical appliances in the facility.
  - j. Food Preparation: Food preparation areas, if any, should contain suitable space and equipment to store, prepare, and serve food in a safe and sanitary manner.
  - k. Sanitary Conditions: The facility should be maintained in a sanitary condition.
  - l. Fire Safety-Sleeping Areas: There should be at least one working smoke detector in each occupied unit of the facility. In addition, smoke detectors should be located near sleeping areas, where possible. The fire alarm system should be designed for hearing-impaired residents.
  - m. Fire Safety-Common Areas: All public areas of the facility must have at least one working smoke detector.
2. All facilities shall be compliant with relevant nondiscrimination and accessibility laws, including providing reasonable accommodations to allow qualified individuals with disabilities to have access to, and fully participate in, its programs, services, and activities in accordance with the provisions of the:
- a. ADA
  - b. ADA Amendments Act of 2008
  - c. Rehabilitation Act of 1973
  - d. Uniform Federal Accessibility Standards (UFAS)
  - e. Federal Fair Housing Act of 1968 (FHA)

- f. Subsequent amendments of these acts.
- 3. All facilities shall make accommodations for clients with mental disabilities, or those accompanied by service and/or emotional support animals. Clarification of both categories of animals is found here: [https://www.hud.gov/program\\_offices/fair\\_housing\\_equal\\_opportunity/assistance\\_animals](https://www.hud.gov/program_offices/fair_housing_equal_opportunity/assistance_animals).
- 4. Subrecipients will not discriminate against persons with disabilities or against persons due to their relationship to, or association with, a person with a disability pursuant to:
  - a. UFAS and 24 CFR 40
  - b. §504 of the Rehabilitation Act of 1973, as amended, 29 U.S.C. 794 and implementing regulations at 24 CFR 8 and 24 CFR 9
  - c. FHA, 42 U.S.C. §3601 *et seq.*, its implementing regulations at 24 CFR Parts 100, 103, and 104.

## **Standards Specific to Outreach**

### *Eligibility*

- 1. ESG subrecipients must determine an individual or family's vulnerability and willingness or ability to access emergency shelter, housing, or an appropriate health facility. Subrecipients should make this determination prior to providing essential services to ensure that ESG funding is used to assist those with the greatest need for street outreach assistance.

### *Services*

- 1. ESG funding may be used to cover the costs of providing essential services to people experiencing unsheltered homelessness, who are unwilling or unable to access emergency shelter, housing, or an appropriate health care facility. These outreach funds can be used to connect persons experiencing unsheltered homelessness with emergency shelter, housing, or critical services, or to provide urgent, non-facility-based care.
- 2. Essential services consist of:
  - a. Engagement
  - b. Case management
  - c. Emergency health services – only when other appropriate health services are inaccessible or unavailable within the area
  - d. Emergency mental health services – only when other appropriate mental health services are inaccessible or unavailable within the area
  - e. Transportation
  - f. Services for special populations

## Standards Specific to Emergency Shelter

### *Eligibility*

1. ESG subrecipients must determine that individuals and families meet one or more of HUD's categories of homelessness and assess their vulnerability to ensure that only those with the greatest need for emergency shelter receive ESG-funded assistance.
2. Shelter stays, when deemed necessary, should be limited to the shortest time possible to help participants regain permanent housing. ESG subrecipients must conduct an initial evaluation of all individuals or families to determine if they should be admitted to an emergency shelter or diverted to other interventions, such as rapid re-housing, homelessness prevention assistance, or other non-ESG resources.
3. ESG subrecipients must also reassess emergency shelter participants on an ongoing basis, to determine the earliest possible time that a participant can be discharged to permanent housing.
4. All persons exited from emergency shelters will have their exit status entered into HMIS, or a comparable database for victim service providers, and will be provided discharge paperwork as applicable or upon request.

### *Program Facilitation*

1. ESG funding may be used to provide essential services to individuals and families who are housed in an emergency shelter. Essential services are outlined as "supportive services" in Appendix A (term number 20) of these Standards.
  - a. ESG funding may be used to provide such services for special populations, including youth experiencing homelessness; survivors of domestic violence, sexual battery, stalking, and/or human trafficking; and/or services for people living with HIV/AIDS, during time spent in emergency shelter.
2. Safety and Shelter Needs of Special Populations
  - a. ESG subrecipients follow procedures to guarantee the confidentiality of records concerning program participants, listed in the HMIS Policies and Procedures (<https://www.lahsa.org/documents?id=1128-la-hmis-policies-and-procedures.pdf>). All records containing personally identifiable information (as defined in HUD's standards for participation, data collection, and reporting in a local HMIS) of anyone receiving ESG assistance will be kept secure and confidential.
    - i. Ensure that the address or location of any domestic violence, dating violence, sexual assault, human trafficking, or stalking shelter project assisted under the ESG will not be made public, except with written authorization of the person responsible for the operation of the shelter.
    - ii. Ensure that the address or location of any housing of a program participant, including youth, individuals living with HIV/AIDS, victims of domestic violence,



dating violence, sexual assault, and stalking are never shared with other persons or organizations; except as provided under the HMIS Policies and Procedures (<https://www.lahsa.org/documents?id=1128-la-hmis-policies-and-procedures.pdf>).

- b. Shelters that serve families must serve all eligible families and may not refuse services based on the age of children or the size of the family.

### *Shelter Standards*

1. All shelters must fulfill the requirements stated in the Minimum Interim Housing Standards as determined by LAHSA.

### **Standards Specific to Rapid Re-Housing and Prevention**

#### *Eligibility*

1. ESG subrecipients must determine the type, maximum amount, and duration of housing stabilization and relocation services for individuals and families in need of homelessness prevention or rapid re-housing assistance through the initial evaluation, re-evaluation, and ongoing case management processes.
2. Financial assistance for housing stabilization and relocation services cannot be provided to a program participant who is receiving the same type of assistance through other public sources or to a program participant who has been provided with replacement housing payments under the Uniform Relocation Act (URA) during the time covered by the URA payments.

#### *Program Facilitation*

1. Participants will meet with case managers throughout their participation in the program, and have regular re-assessments, per the “Program Facilitation” subsection of the “Standards Specific to Rapid Re-Housing” section of these Standards.
2. ESG-funded agencies providing prevention or rapid re-housing assistance must develop a plan to assist the program participant in retaining permanent housing after the ESG assistance ends. Relevant considerations include the program participant’s current or expected income and expenses, other public or private assistance for which the program participant will be eligible and likely to receive, and the relative affordability of available housing in the area.
3. Participants should have the opportunity to provide feedback and assessment about programs and services.
  - a. Subrecipients must implement an active Customer Service Program in order to secure feedback from participants regarding their experiences with the program.
    - i. The Customer Service Program must be approved by LAHSA and recommended changes to the program must be made allowing a minimum of 10 business days for review.

- b. LAHSA and/or the City will monitor for the quality of the subrecipients' Customer Service with randomly selected participants for telephone and/or site surveys.
  - i. LAHSA and/or the City or County at its sole discretion may change the means of measuring this standard via a Change Notice.

## **Standards Specific to Rapid Re-Housing**

### *Eligibility*

1. There is no initial income threshold for rapid re-housing participants. They must remain at, or below, 30% AMI to continue receiving assistance.
2. The need for ongoing rapid re-housing assistance must be assessed at least annually.
3. To fulfill the housing stability case management requirement for rapid re-housing clients, service providers must:
  - a. Require the participant to meet with a case manager at least once per month to assist in securing long-term housing stability; and
    - i. Develop a plan to assist the program participant in retaining permanent housing after the ESG assistance ends, taking into account all relevant considerations. (e.g., program participant's current or expected income and expenses; other public or private assistance for which the program participant may be eligible and is likely to receive; and the relative affordability of available housing in the area.)
  - b. Monthly case management meetings should be conducted in person, unless such a meeting is impossible (due to employment time constraints, etc.). In these extraordinary circumstances, a phone or electronic meeting may be utilized.
4. Per the Violence Against Women Reauthorization Act of 2013, and the Family Violence Prevention and Services Act, participants covered by these acts are exempt from the requirement to meet with a case manager monthly.
  - a. Such participants are exempt because, in these cases, subrecipients are forbidden from making shelter or housing conditional on the participant's acceptance of services.

### *Program Facilitation*

1. Rapid re-housing programs should institute a progressive engagement model that provides the minimum assistance necessary to assist a household in establishing permanent housing and reassessing their needs for financial assistance on a routine basis.
2. In this model, assistance may be increased when initial assistance proves inadequate in helping the participant to stabilize in permanent housing. The progressive engagement model also includes a tapering or "stepped-down" rental assistance structure so participants being served will be prepared to assume full responsibility of the monthly contracted rent, monthly utility costs, and other essential household costs at the end of the rental assistance period.

- a. This financial assistance includes both move-in assistance and monthly rental assistance to assist the participants in being able to maintain their housing while working to increase their income.
  - b. Financial assistance must be flexible and individualized utilizing a progressive support and engagement approach and ensure the participant can maintain the housing once the temporary financial assistance ends.
  - c. The goal of financial assistance must be to assist the participant in achieving the goals identified in the housing stability plan with the ultimate goal of achieving housing sustainability.
3. Rental assistance should be based on the household's income, situation, and barriers. These factors must be re-examined at least once per year. During these reassessments, subrecipients will determine if the ESG financial assistance can and should be extended.
  - a. After receiving one consistent year of ESG funding, if a client is still below the 30% AMI, part of their annual re-assessment involves judging whether ESG assistance should be continued, or if the client should be served through other funding streams.
    - i. Service providers should consider extensions on a case-by-case basis, keeping in mind the goals of the progressive engagement model and the ESG maximum subsidy period of 24 months within a three-year time frame.
  - b. If, after one year of ESG assistance, the client is above the 30% AMI threshold, they will no longer be eligible for ESG assistance.
4. Standards for determining the share of rent and utilities costs that each rapid re-housing program participant must pay are based on the following:
  - a. There must be a formal signed rental or lease agreement between the property owner/manager and the tenant.
  - b. ESG subrecipients should work with rapid re-housing program participants and follow the guidance listed in number two of this subsection to determine appropriate levels of assistance.
  - c. No rental assistance may be made to an individual or family that is receiving rental assistance from another public source for the same time period.
  - d. Rental assistance may not be provided to a participant who is currently receiving replacement housing payments under the Uniform Relocation Assistance Act.
5. Subrecipients may use ESG funding to pay housing owners, utility companies, and other third parties for any portion of the following costs:
  - a. Rental application fees
  - b. Security deposits
  - c. Previous month's rent
  - d. Utility deposits
  - e. Utility payments

- f. Moving costs
- g. Some limited services costs

#### *Participant Protections*

1. Rental assistance cannot be provided for a unit unless the unit meets the minimum habitability standards, as outlined in the “Housing Standards” subsection of the “Standards Applicable to All Program Components” section.
2. ESG subrecipients may make rental assistance payments only to an owner with whom the subrecipient has entered into a rental assistance agreement. The rental assistance agreement must provide that, during the term of the agreement, the owner must give the subrecipient a copy of any notice to the program participant to vacate the housing unit, or any complaint used under state or local law to commence an eviction action against the program participant.
3. All rapid re-housing programs and victim service providers shall be in compliance with the Violence Against Women Reauthorization Act of 2013, which provides various protections to persons experiencing domestic violence, dating violence, sexual assault, stalking, and/or human trafficking under the CoC Program and other HUD programs.
  - a. As stipulated in the Violence Against Women Reauthorization Act 2013, any notice of eviction must be accompanied with a Notice of Occupancy Rights under Violence Against Women Action (VAWA) and a Certification of Domestic Violence, Dating Violence, Sexual Assault, Stalking, and/or Human Trafficking.
  - b. If a self-certified person experiencing domestic violence, dating violence, sexual assault, stalking, and/or human trafficking requests an emergency transfer, the recipient or subrecipient must relocate the participant and affiliated individuals to an available, safe unit, pursuant to the Violence Against Women Reauthorization Act 2013.
  - c. Pursuant to the Violence Against Women Reauthorization Act 2013, a recipient or subrecipient may bifurcate a lease if a participant has self-certified as a person experiencing domestic violence, dating violence, sexual assault, stalking, and/or human trafficking.
  - d. Pursuant to the Violence Against Women Reauthorization Act 2013, the rental assistance agreements between recipients, subrecipients, participants, and/or housing providers must include a lease addendum outlining the housing protections provided by VAWA, which are outlined above.

#### *Additional Guidelines*

1. Rental assistance cannot be provided for a unit unless the rent for that unit is at or below the current Fair Market Rent limit, as established annually by HUD.
2. The rent charged for a unit must be reasonable in relation to rents currently being charged for comparable units in the private unassisted market and must not exceed rents currently being charged by the owner for comparable unassisted units.

3. Clients may receive both ESG and non-ESG rental assistance funds, but non-ESG rental assistance may not be provided to a participant during the same timeframe that ESG funds are being used to provide a participant rental assistance.

## **Standards Specific to Prevention**

### *Eligibility*

1. ESG homelessness prevention assistance is available to individuals and families whose income is below 30% of AMI, who are at imminent risk of becoming homeless.
2. Those receiving homelessness prevention assistance must be evaluated every 90 days.

### *Program Facilitation*

1. ESG funds can be used to prevent an individual or family from becoming homeless or having to enter an emergency shelter. Prevention funds may also be used to assist them in regaining stability in current housing or other permanent and stable housing.
2. Homelessness prevention eligible activities include:
  - a. Housing stabilization services
    - i. Rental assistance, rental arrears, utility payments, and last month's rent
  - b. Housing relocation services
    - i. Rental application fees, security/utility deposits, and moving costs
  - c. Supportive services
    - i. Housing search/placement, housing stability case management, landlord-tenant mediation, tenant legal services, and credit repair

## **Definitions**

1. The definition for the four categories of homelessness listed below are defined in Appendix B of these ESG Written Standards:
  - a. Category 1 – Literally Homeless
  - b. Category 2 – Imminent Risk of Homelessness
  - c. Category 3 – Homeless Under Other Federal Statutes
  - d. Category 4 – Fleeing/Attempting to Flee Domestic Violence
    - i. Special note for 2015 and beyond: HUD guidance has solidified that HUD considers human trafficking, including sex trafficking, to be "other dangerous or life-threatening conditions that relate to violence against the individual or family member," and therefore qualifies as homeless under paragraph 4 of the HUD definition.

2. Chronically Homeless:

An individual who:

- a. Is experiencing homelessness and lives in a place not meant for human habitation, a safe haven, or in an emergency shelter; AND
  - i. Has been experiencing homelessness and living or residing in a place not meant for human habitation, a safe haven, or in an emergency shelter continuously for at least 12 months or on at least four separate occasions (separated by breaks in homelessness of at least seven days) in the last three years *where those occasions cumulatively total at least 12 months*; AND
  - ii. Can be diagnosed with one or more of the following conditions: substance use disorder, serious mental illness, developmental disability (as defined in section 102 of the Developmental Disabilities Assistance Bill of Rights Act of 2000 [42 U.S.C. 15002]), post-traumatic stress disorder, cognitive impairments resulting from brain injury, or chronic physical illness or disability;
- b. An individual who has been residing in an institutional care facility, including a jail, substance abuse or mental health treatment facility, hospital, or other similar facility, for fewer than 90 days and met all of the criteria in paragraphs (a-a.ii) of this definition, before entering that facility; or

A family that:

- a. Has an adult head of household (or if there is no adult in the family, a minor head of household) who meets all of the criteria in paragraphs (a-a.ii) of this definition, including a family whose composition has fluctuated while the head of household has been experiencing homelessness.
3. Consolidated plan: a document that jurisdictions submit to HUD if they receive funding under any of HUD's Community Planning and Development formula grant programs. The consolidated plan also serves as the jurisdiction's five-year planning document for the use of the funds received under these programs.
4. Continuum of Care (CoC): the group composed of representatives of relevant organizations, which generally includes nonprofit homeless service providers, victim service providers, faith-based organizations, governments, businesses, advocates, public housing agencies, school districts, social service providers, mental health agencies, hospitals, universities, affordable housing developers, law enforcement, organizations that serve homeless and formerly homeless veterans, and homeless and formerly homeless persons. A continuum of care is organized to plan for and provide, as necessary, a system of outreach, engagement, assessment, emergency shelter, rapid re-housing, transitional housing, permanent housing, supportive services, and prevention strategies to address the various needs of persons experiencing, and at risk of, homelessness for a specific geographic area.
5. CES: a countywide system that brings together new and existing programs and resources in order to connect PEH, or at risk of homelessness, to the most appropriate housing and services to end or prevent their homelessness.

6. Crisis Housing: emergency shelter in the coordinated homeless service delivery system.
7. Day shelter: a shelter whose primary purpose is to provide temporary shelter for PEH in general or specific subpopulations of those experiencing homelessness. The day shelter does not require occupants to sign leases or occupancy agreements. The day shelter meets the emergency shelter definition and may be funded as an emergency shelter under ESG. Also, the facility's features should reflect its purpose as a shelter; at a minimum, PEH must be able to stay in the facility for as many hours as it is open.
8. Emergency shelter: per 24 CFR 576.2, an emergency shelter is "any facility, the primary purpose of which is to provide a temporary shelter for the homeless in general or for specific populations of the homeless and which does not require occupants to sign leases or occupancy agreements." This definition excludes transitional housing. However, projects that were funded as an emergency shelter (shelter operations) under the FY 2010 Emergency Shelter Grants program may continue to be funded under the emergency shelter component under the Emergency Solutions Grants program, regardless of whether the project meets the revised definition. The Los Angeles CoC has adopted the term 'crisis housing' to refer to Emergency Shelter.
9. Family:
  - a. Households consisting of one or more minor children (17 or under) in the legal custody of one or two adults who are living together and working cooperatively to care for the children. This includes one-parent and two-parent families, including those with same-sex partners, families with intergenerational or extended family members, unmarried couples with children, families that possess adults who are not the biological parents of the children, and other family configurations.
  - b. Households currently without minor children, in which the mother is in her last trimester of pregnancy, or mothers who have been medically diagnosed as having a "high risk" pregnancy.
10. HMIS: the information system designated by the Continuum of Care to comply with HUD's data collection, management, and reporting standards. HMIS also tracks client-level data regarding the provision of housing and services to individuals and families experiencing homelessness, and persons at risk of homelessness.
11. Metropolitan city: a city that meets the qualifications of 42 U.S.C. 5302(a) for the fiscal year immediately preceding the fiscal year for which ESG funds are made available.
12. People/person experiencing unsheltered homelessness: individuals or families who have a primary nighttime residence that is a public or private place not meant for human habitation.
13. Permanent housing: community-based housing without a designated length of stay and includes both PSH and permanent housing without supportive services.
14. Private nonprofit organization: a secular or religious organization described in section 501(c) of the Internal Revenue Code of 1986, which is exempt from taxation under subtitle A of the Code, has an accounting system and a voluntary board, and practices nondiscrimination in the provision of assistance. A private nonprofit organization does not include a governmental organization, such as a public housing agency or housing finance agency.

15. Program income: gross income received by the grantee or subgrantee directly generated by a grant supported activity or earned only as a result of the grant agreement during the grant period.
16. Program participant: an individual or family who is assisted under the ESG program.
17. Program year: the consolidated program year established by the jurisdiction. The program shall run for a 12-month period and begin on the first calendar day of a month.
18. Recipient: any state, territory, metropolitan city, or urban county, or in the case of reallocation, any unit of general-purpose local government that is approved by HUD to assume financial responsibility and enters into a grant agreement with HUD to administer assistance regarding ESG.
  - a. For the purposes of this document, LAHSA will be considered the ESG recipient.
19. Subrecipient: a unit of general-purpose local government or private nonprofit organization to which a recipient makes available ESG funds.
  - a. For the purposes of this document, service providers that are LAHSA-contracted and receiving ESG funding will be considered subrecipients.
20. Supportive Services: services that address the needs of people served by a project, including:
  - a. the establishment and operation of a childcare services program for families experiencing homelessness;
  - b. the provision of employment assistance, including job training;
  - c. the provision of outpatient health services;
  - d. the provision of food assistance and nutritional counseling;
  - e. the provision of case management services;
  - f. the provision of assistance in obtaining permanent housing, including housing search;
  - g. the provision of outreach services;
  - h. the provision of life skills training;
  - i. the provision of mental health services, trauma counseling, and victim services;
  - j. the provision of benefits assistance in obtaining other federal, state, and local assistance available for residents of supportive housing (including mental health benefits, employment counseling, and medical assistance, but not including major medical equipment);
  - k. the provision of legal services for purposes including requesting reconsiderations and appeals of veterans and public benefit claim denials and resolving outstanding warrants that interfere with an individual's ability to obtain and retain housing;
  - l. the provision of substance abuse treatment services;
  - m. the provision of:
    - i. transportation services that facilitate an individual's ability to obtain and maintain employment and health care;
  - n. Other supportive services necessary to obtain and maintain housing.



21. Transitional Housing: housing which aims to facilitate the movement of individuals and families experiencing homelessness to permanent housing within 24 months, or a longer period approved by HUD.
22. Unit of general-purpose local government: any city, county, town, township, parish, village, or other general-purpose political subdivision of a state.
23. Urban county: a county that was classified as an urban county under 42 U.S.C. 5302(a) for the fiscal year immediately preceding the fiscal year for which ESG funds are made available.
24. Victim service provider: a private nonprofit organization whose primary mission is to provide services to victims of domestic violence, dating violence, sexual assault, stalking, and/or human trafficking. This term includes rape crisis centers, battered women's shelters, domestic violence transitional housing programs, and other programs.

## **LAHSA Participant Termination and Grievance Policies and Procedures Contractor Requirements**

### **1. Participant Termination Policies and Procedures**

- a. Contractor must maintain a written set of Termination Policies and Procedures. Contractor must submit a copy of said policies and procedures as required by this agreement. These policies and procedures must be freely available to all program participants and staff. Copies of the grievance policies and procedures must be clearly marked and made available to the program participants during intake. A summary of the program grievance resolution policies and procedures must be prominently displayed in common area(s) in the facility.

### **2. Termination Policies and Procedures**

- a. If a program participant violates program requirements, Contractor may terminate that participant pursuant to its Termination Policies and Procedures. Contractor must exercise judgment and examine all extenuating circumstances in determining when violation of a program participant warrant termination, so that a program participant's assistance is terminated only in the most severe cases. Contractor's Termination policy and procedures must include, at a minimum, the following:
  - i. Contractor must provide a program participant with a written Termination Notice, when terminating that participant from the program. The Termination Notice must contain a clear statement of the reason(s) for the termination.
  - ii. Contractor must have a procedure through which the program participant may request a review of the termination. The review must give the program participant the opportunity to present written and/or oral objections before a person other than the person (or a subordinate of the person) who made or approved the termination decision.
  - iii. After the review, Contractor must provide the program participant with a prompt written Final Decision. In no event, must the written final decision take longer

than five calendar days. The final decision should contain a clear statement of the outcomes of the review.

- iv. Termination of a program participant does not bar the Contractor from providing further assistance at a later date to the same individual or family previously terminated from the program.
- v. Contractor must provide the participant with a written copy of the program rules and termination process before the participant begins to receive assistance.

### **3. Grievance Policies and Procedures**

- a. Policies and Procedures must include, but are not limited to, the following:
  - i. The name and title of the individual designated by Contractor to handle all grievances. Contractor must clearly indicate how this individual can be contacted. Contractor must also name an alternative individual responsible for handling Grievances, in the event that the designated individual is unavailable or is the subject of the grievance.
  - ii. A procedure for the hearing of all grievances within 72 hours of a grievance having been made. This procedure must include the gathering of facts, including a statement from the grievant and/or other participants and staff, and issuance of a written decision in response to the grievance.
  - iii. The identification of a confidential area where grievances may be heard. To the extent possible and when appropriate, Contractor must engage in face-to-face communications with the grievant.
  - iv. A centralized and organized system of documenting grievances. The documentation must contain a copy or description of the grievance and a written resolution or disposition of said grievance. Said documentation must be retained in a central dispute or grievance file, which must be made available to LAHSA, along with the grievant program file, immediately upon LAHSA's request. Contractor's failure to provide such documentation within five business days may result in a material breach of this Agreement.
  - v. A procedure indicating that if Contractor's designated or alternative individual is unable to resolve a grievance, the grievant can request that Contractor's management meet with the grievant and review the grievance and related documentation in order to resolve the grievance.
- b. Contractor must provide grievant with a written decision in response to the grievance. Concurrently, the Contractor must do all the following:
  - i. Explain Grievant right to a review of the written decision through a mediation or dispute resolution service.
  - ii. Assist the Grievant with a referral to a mediation or dispute resolution service.
  - iii. Contractor must attend any dispute resolution service summons.
  - iv. Grievant may elect to use the following "cost free" resolution service.

**Dispute Resolution Services:**

Office of the Los Angeles City Attorney Dispute Resolution Program  
City Hall  
200 N Spring St, 14<sup>th</sup> Floor  
Los Angeles, CA 90012  
Office: (213) 978-1880  
Fax: (213) 978-1312  
Email: [mediate@lacity.org](mailto:mediate@lacity.org)

**4. LAHSA Due Process Appeal**

- a. Contractor must explain Grievant right to a due process appeal with LAHSA and provide a copy of the LAHSA Grievance Resolution Appeal Form.
- b. If the grievant believes that the agency has not followed their established Grievance Policy and Procedure in hearing and attempting to resolve the grievance, grievant may choose to file a due process appeal with LAHSA. The purpose of the LAHSA appeal will be for LAHSA to determine whether Contractor has provided due process by following the procedures within its own grievance policy.
- c. If the grievant chooses to file a due process appeal with LAHSA, the Contractor must assist the grievant in completing the LAHSA Grievance Resolution Appeal Form. Contractor shall then process the appeal form within 48 hours of giving grievant the written decision in response to the grievance. Contractor shall process the appeal form in one of the following manners of grievant choosing:
  - a. Contractor may supply grievant with a stamped envelope addressed to LAHSA at the address listed below.
  - b. Contractor may fax the form directly to LAHSA using the fax number indicated below. Contractor shall provide grievant the printed confirmation sheet indicating that the fax was successful.
  - c. All completed LAHSA Grievance Resolution Appeal Forms must be submitted to the following contact person:

**Grievance Coordinator**

Los Angeles Homeless Services Authority (LAHSA)  
707 Wilshire Blvd., 10th Floor  
Los Angeles, California 90017  
LAHSA Fax Number: (213) 225-8442  
[grievances@lahsa.org](mailto:grievances@lahsa.org)

**Project Selection, Funding Allocation, and Making Sub-Awards**

LAHSA is committed to ensuring that our procurement practices promote collaboration and partnership opportunities among nonprofit service agencies, including new and smaller nonprofit service providers, housing providers, faith-based organizations, and the community. In January 2023, LAHSA implemented

changes to its Request for Proposals (RFP) process, based on results from a survey of its providers, to ensure that its procurement practices are open, transparent, competitive, and support diversity, equity, and inclusion in the LA CoC. Funding opportunities are announced at public meetings, widely distributed through email, and posted prominently on the LAHSA website and the City's RAMP LA procurement platform. Funding opportunities are also announced at various countywide meetings and disseminated through linkages on social media and will be advertised through publications serving minority communities in the CoC.

Nonprofit agencies must first be certified as qualified bidders for funding sources that LAHSA administers through the Request for Statement of Qualifications (RFSQ) process. The RFSQ process was launched to expand LAHSA's base of homeless service providers by encouraging new, smaller, and faith-based nonprofits to apply for certification and become pre-qualified to apply for funding opportunities. The process evaluates a nonprofit agency's legal entity status ensuring they are in good standing with federal, state, and local governments, evaluates compliance with HUD's ESG regulations, and their experience in providing housing and/or supportive services to PEH.

Agencies that do not pass the RFSQ evaluation process are offered technical assistance and capacity building services to help them become certified. Once nonprofits receive RFSQ certification, they qualify to apply to RFPs for homeless service programs where they can demonstrate the required program experience and capacity. Evaluation of submitted proposals for funding are reviewed and scored by a team of professional reviewers, including staff with subject matter expertise in the program type being procured. Awarded providers will be funded through entering a contract with LAHSA.

LAHSA'S implementation of the Contracting and Procurement Modernization Plan seeks to achieve the following goals within the LA CoC:

- Conduct procurement and contracting in an efficient and expeditious manner rooted in accountability and compassion;
- Promote fairness in procurement and contracting rooted in equity and integrity;
- Maximize funding available for homeless services and ensure that homeless persons in our community receive services when they need them; and
- Support the growth and stability of the LA CoC homeless services system.

LAHSA adopted funding principles that include recommendations from the LA CoC Board. LAHSA is committed to funding programs whose performance meets or exceeds the following performance standards:

- Programs with a housing emphasis;
- Programs that are housing first;
- Programs that provide services based upon trauma-informed care principles;
- Programs that incorporate harm reduction policies and practices into their services;
- Programs that are connected to the County CES and use CES to match clients to the most appropriate housing resource;
- Programs that target veterans, families, youth, and chronically homeless persons;

- Programs fully using the HMIS or are committed to using HMIS;
- PSH programs;
- Programs that are outcome-driven with performance standards that meet or exceed HUD requirements;
- Promote fair-share funding distribution to solve local community homelessness;
- Programs that demonstrate community and continuum integration as part of a system of care;
- Programs that are cost effective and reflect local best practices (cost per bed/unit);
- Programs that house people in the community where they became homeless; and
- Programs that demonstrate ability to be fully operational within a reasonable amount of time.

### ***Program Design***

LAHSA directly administers City and County of Los Angeles ESG funds. The LA CoC consults and coordinates with all ESG entitlement jurisdictions on ESG funds planning and allocation and provides them with data and recommendations for funding based on unmet gaps.

LAHSA evaluates proposals for a comprehensive program design that outlines a clear approach to addressing the permanent housing and service needs of the homeless population it intends to serve. Funded proposals must demonstrate an understanding of program requirements and there must be a clear link between services and the target population's advancement towards housing placement and stability. Proposals are evaluated on the strength of the implementation plan, long-term sustainability, potential for impact on the proposed region, and demonstrated commitment to evidence-based practices utilized in the development of the proposal.

The housing and services provided must directly relate to HUD goals that promote permanent housing placement, residential stability, and increased income in order to prepare PEH to live more independently. LAHSA evaluates the use of supportive services, staffing, and supervision plans to assist the population it proposes to serve in achieving these goals. LAHSA evaluates the appropriateness of the facility for serving the proposed population in relation to the number of participants sheltered and served as well as the location of the facility in relationship to community amenities.

### ***CES Alignment***

LAHSA manages the countywide CES. Access is the entry point or process that allows PEH to engage with and potentially enroll in services offered through the homeless crisis response system. There are many ways for PEH to access the CES.

Initial points of access (Access Points) can be access sites, access centers, crisis housing, or outreach teams. Access Points throughout the entirety of the County (comprised by four continua of care) offer standardized assessment tools to begin the process of resolving a person's housing crisis. The same assessment approach is provided at all Access Points and includes problem-solving conversations (Diversion) before assessing and enrolling in services. This approach supports consistent decision-making.

Prior to attaining access, individuals or households might encounter a Referral Partner – an entity or agency that can direct a person experiencing a housing crisis to a CES Initial Point of Access. Examples of referral partners include medical providers, law enforcement, and County agencies, such as Parks & Recreation, Beaches & Harbors, and public libraries. Though Referral Partners cannot secure access for an individual or household, they play a critical, guiding role in moving individuals and households toward CES resources. Participants are not required to engage with a Referral Partner to access CES and can instead bypass this step and directly access an Initial Point of Access.

Because of the diversity and size of the County, CES is organized into three subsystems (CES for Adults, CES for Families, and CES for Youth) to allow for people to connect to housing resources effectively, efficiently, and in alignment with individual needs. Standardized assessment tools for each subsystem are similar but distinct, to capture the various need types of differing household compositions. Households qualifying for services in multiple sub-systems (e.g., a parenting youth) may receive services in their subsystem of choice. Veterans and households having experienced domestic violence may also access services in whichever system is most appropriate for their needs.

Across CES subsystems, participants are not to be denied access to CES on the basis that the participant is or has been fleeing, or attempting to flee, domestic violence, sexual assault, dating violence, stalking, or other life-threatening conditions, including human trafficking. The CoC has reduced barriers to CES by simplifying the intake process by eliminating the VI-SPDAT as a system access requirement; providing translation services in 150 languages for outreach & other providers; scaling up access to pet-friendly shelter resources; making replacement identification gathering a system--not participant--responsibility; offering vehicle dwellers the option to engage in services without sacrificing their possessions (e.g., free RV storage); scaling access to resources (e.g., shelters targeting older adults); and adopting universal housing application to replace what had been 18 separate applications.

### ***HMIS Participation***

All projects recommended for funding are required to participate in the LA CoC HMIS implemented by LAHSA, or participate in a comparable HUD-approved system, and adhere to all the implementation guidelines developed under HMIS. For service providers currently utilizing HMIS, LAHSA will evaluate the proposers' HMIS data entry and data quality standards. If the proposer is not currently using HMIS, LAHSA will evaluate the proposers' ability and willingness to comply with the technical and program standards necessary to operate HMIS. Agencies serving victims of domestic violence may use an equivalent alternative system with identical data sets or partial identifying data with coded naming conventions.

The HMIS Collaborative (Collaborative), which includes the CoCs of LA, Glendale, and Pasadena, reviews the progress of implementation, identifies and resolves problems, updates policies and procedures, and reviews reports from HMIS participating service providers. In 2022, oversight of HMIS, including assessment of HMIS and the HMIS lead; approval of the HMIS software and an eligible vendor to manage HMIS; and approval of the privacy, security, and data quality plans for the CoC's HMIS, was delegated to the CoC Board through the approval of the Governance Charter by the General Membership of the LA CoC.

The adopted policies and procedures ensure that HMIS serves the following purposes:

- Prioritize the sharing of client-level data across jurisdictions;
- Aggregate data on a regional and subregional basis;
- Facilitate the coordination of service delivery for homeless persons;
- Enable agencies to track referrals and services provided, report outcomes, and manage client data using accessible, user-friendly, and secured technology;
- Enhance the ability of policy makers and advocates to gauge the extent of homelessness and plan services appropriately throughout the county.

Each HMIS partner is required to comply with the following:

- Designate a point-person to contact regarding project management issues;
- Ensure participating agencies and users receive Collaborative-approved training prior to obtaining system access;
- Jointly create, with the intention of adopting, HMIS policies and procedures;
- Maintain a process to hear and address issues from users under its domain;
- In situations where users operate programs in multiple CoC systems, the participants responsible for those systems agree to work jointly to address problems and concerns.

### ***Facility***

LAHSA evaluates the appropriateness of the facility for serving the proposed population and the number of participants served, as well as the location of the facility in relationship to community amenities. The proposer must identify a site that will be available for the administration of the grant, or for the provision of supportive services, throughout the contract period, and evidence of site control must be submitted with the proposal. The proposer's compliance with the ADA and any amendment thereto, in the areas of program access, physical access, communications access, employment practices, and any reasonable accommodation process in place for persons with disabilities (for employees, program participants, and the public) will be evaluated.

### ***Program Readiness***

While a proposer's ability to implement the program upon award of the grant is evaluated, the length of time between grant award and program implementation is critically important. Project readiness begins at the earliest date the program will engage, serve, and house participants.

## Summary of Consultation Process

LAHSA's mission is to support, create, and sustain solutions to homelessness in the County by providing leadership, advocacy, planning, and management of program funding.

To implement the Consolidated Plan project objectives, LAHSA coordinates with CoC housing and service providers, as well as City and County departments and other CoC stakeholders to ensure the effective and efficient provision of housing and services to homeless individuals and families. LAHSA also works in the eight SPAs on a regular basis to identify and address the most critical needs in each community and provide information and technical assistance on national leading best practices, as well as policy and funding issues. This includes:

- Organizing and facilitating 8 to 10 SPA-wide CoC meetings quarterly
- Organizing and facilitating monthly meetings for the LA CoC Board, the County CES Policy Council, the Lived Experience Advisory Board (LEAB), and the Homeless Youth Forum of Los Angeles (HYFLA)
- Attending and presenting information and trainings on trends, best practices, and legislation to monthly homeless coalition meetings

LAHSA has adopted a process for seeking public input on policy development. As new policies are developed, LAHSA posts draft policies and/or draft guidance to its website, along with a link to an online survey. Through this survey tool, providers and members of the public can provide ideas, critiques, recommended revisions, implementation concerns, and other feedback over a two-week period. These survey results are reviewed by staff, incorporated into policies or guidance as appropriate, and then summarized in a publicly available memo.

## Homeless Participation

The LA CoC meets the homeless participation requirement by actively recruiting and including those with lived experience of homelessness in multiple forums, advisory, and governing bodies. These include the LEAB, the HYFLA, dedicated lived experience seats on the LA CoC Board (representing the Adult, Family, and Youth Systems), dedicated lived experience seats on the CES Policy Council, Domestic Violence and Homeless Services (DV-HS) Coalition, and the Homeless Count Advisory Board, which meets monthly. These opportunities support to ensure that the representation, input, participation, and unique voice of individuals with lived experience of homelessness is incorporated throughout the Los Angeles homeless crisis response system. LA CoC's invitation to solicit new members occurs annually for each of these groups by posting on the LAHSA website year-round and through community-wide emails. LAHSA conducts specific outreach to ensure that people with current and former homelessness experience are encouraged to join and/or participate in the CoC and provides stipends to those individuals or youth. Recruitment for elected seats also takes place at quarterly community meetings, monthly homeless coalition meetings, neighborhood councils, and other planning group meetings, as well as from service providers who may identify individuals who are interested.



The CoC also outreaches to individuals with lived experience for engagement in leadership and decision-making where involvement beyond LEAB/HFYLA members is necessary. For example, the new Skid Row Action Plan (SRAP), an initiative led by DHS Housing for Health (HFH) and the CEO-HI, following a directive from the Board, was developed through an in-depth community stakeholder process and is currently in the implementation phase.

The County outreached to known Skid Row community leaders, advocates, and shelter and PSH providers to increase awareness among people with lived experience of homelessness of the opportunity to join the Resident Advisory Committee (RAC). The RAC consisted of 10 members and informed all stages of the SRAP development, including identifying priority focus areas and associated recommendations. The RAC helped to recruit other persons with lived experience to participate in the stakeholder process (e.g., community design sessions, workgroups) via e-blasts, service provider communications, and word of mouth.

After the RAC completed the initial development phase in December 2023, the County began designing community engagement for SRAP implementation, and a report was released in April 2024. The design outlines six Resident Advisory Councils, which will provide members with compensation and facilitate direct communication with DMH, DHS, and LAHSA in order to oversee SRAP. The County is securing funding and finalizing plans to convene these additional advisory councils.

## Performance Measures

In developing achievable and measurable performance standards, LAHSA reviews and develops targets based on data generated from the HMIS. After data averages are generated, LAHSA facilitates learning communities to review data with service providers and other key stakeholders to develop updated targets. These discussions help form expectations while factoring in unique local challenges.

System Key Performance Indicators (KPIs) were developed in collaboration between various partners including LAHSA, the California Policy Lab, the City, and the County. KPIs are a standardized set of metrics that measure data collected in LA's HMIS to analyze how LA's re-housing system supports PEH through re-housing programs to resolve their homelessness and return to safe, stable permanent housing. By using standardized metrics, the system can use the same language, regardless of funding source or program details. Publicly sharing data helps ensure transparency and accountability in our system.

System KPIs focus on the largest core programs that comprise the homeless services system: Street Outreach, Interim Housing (also known as shelter), Time-Limited Subsidies (also known as Rapid Re-Housing) and PSH (including tenant-based vouchers and project-based buildings). KPIs are organized by the three primary population systems, for which there are tailored programming to meet the unique needs of households: Adults, Families with Children, and Youth ages 16-24. This system performance data helps LAHSA understand how the system is performing, what programs are working, who they are serving, and where they need to improve.

The performance standards for evaluating each ESG Program are listed below.

**Family and TAY** – The following are the deliverable and KPIs that service providers must achieve:

- Sufficient data quality score
- 95% of contracted beds must be utilized throughout the contract period
- 50% of all enrolled participants must be assessed within 45 days of enrollment. Assessments should only be completed after sufficient rapport has been built with the participant and in alignment with the CES Assessment Policy & Guidance
- 95% of all enrolled participants must be assessed within 120 days of enrollment. Assessments should only be completed after sufficient rapport has been built with the participant and in alignment with the CES Assessment Policy & Guidance
- 85% of enrolled participants must have their identification (ID) within 45 days of enrollment
- 75% of enrolled participants must have verification of their social security number within 45 days of enrollment
- 85% of enrolled participants must obtain their social security card within 90 days of enrollment
- 85% of enrolled participants must have a Housing Navigation Referral Assessment completed within seven days of obtaining their ID
- 25% of participants must exit to permanent housing destinations
- No more than 30% of participants will be exited to unknown, unsheltered, or “not meant for human habitation” destinations
- 95% of participants invited to apply to PSH opportunities while enrolled in in this program will complete the PSH housing application within seven days of match notification or will decline within two days of match notification

**WSP** – The following are the deliverables and KPIs that service providers must achieve:

- Sufficient data quality score
- 50% of enrolled participants must be assessed within 120 days of enrollment
- 20% of enrolled participants must have their ID within 45 days of enrollment
- 75% of participants must have verification of their social security number within 45 days of enrollment
- 20% of participants must obtain their social security card within 90 days of enrollment
- 30% of participants must exit to temporary or permanent housing destinations
- PSH opportunities must be declined within two days of match or applications must be completed within seven days of match notification

**AWS / Emergency Response Program** – The following are the deliverables and KPI that service providers must achieve:

- Sufficient data quality score

- 85% of enrolled participants must have a Navigation Referral Assessment completed within seven days of obtaining their ID
- PSH opportunities must be declined within two days of match or applications must be completed within seven days of match notification

**Time-Limited Subsidies (Rapid Re-housing)** – The following are the deliverables and KPIs that service providers must achieve:

- Sufficient data quality score
- 95% of contracted slots will be utilized throughout the contract period
- 95% of participants with a move-in date will have a completed Housing Acuity Index every 90 days after move-in. Assessments should only be completed after sufficient rapport has been built with the participant and in alignment with the CES Assessment Policy & Guidance
- 95% of people who can, obtain their social security card within 90 days of move in
- 80% of participants have a completed Housing Retention Plan within 30 days of move-in
- 75% of participants will meet rent share expectations throughout program enrollment
- 75% of participants will exit to permanent housing destinations
- 95% of participants invited to apply to PSH opportunities while enrolled in this program will complete the PSH housing application within seven days of match notification or will decline within two days of match notification

## **Appendix A: District Memos**

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February 21, 2025

TO: Guadalupe Medina-Duran, Planning Deputy, 1<sup>st</sup> District

FROM: Linda Jenkins, Director *Linda Jenkins*  
Linda Jenkins (Feb 21, 2025 16:45 PST)  
Community Development Division

**SUBJECT: PUBLIC INPUT RECEIVED FROM THE COMMUNITY MEETINGS AND SURVEY**

In accordance with the U.S. Department of Housing and Urban Development's (HUD) citizen participation requirements for the Annual Action Plan, the Los Angeles County Development Authority (LACDA) held community meetings and administered a community needs survey throughout Los Angeles County (County). These community meetings and surveys are designed to collect input from residents about their needs and priorities. This feedback helps ensure that the funding decisions made by LACDA and the Supervisorial Districts reflect the community's most pressing concerns and opportunities for development.

**Background**

LACDA develops the Annual Action Plan to take part in HUD's Urban County Program and as a condition of receiving Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME), and Emergency Solutions Grants (ESG) funding. This upcoming 2025-2026 Annual Action Plan covers the third of the five (5) program years of the 2023-2028 Consolidated Plan for the Los Angeles Urban County (Consolidated Plan).

The Consolidated Plan contains objectives that address a broad range of priority needs related to affordable housing, public housing, homelessness, and non-housing community development. The Annual Action Plan specifically describes the proposed projects the LACDA and other agencies, supported by the County, intend to undertake in the coming Program Year to achieve the long-term objectives in the Consolidated Plan.

**Purpose**

Prior to the development of the Annual Action Plan, LACDA works with each of the Supervisorial Districts in February through the Community Resource Investment Strategy (CRIS) to strategize how best to allocate CDBG funding for the upcoming Program Year. To help prioritize funding, LACDA annually administers a survey so that community members can rate the importance of various eligible activities allowed under the CDBG, HOME, and ESG Programs.

**Survey Results**

The results of the survey are intended to assist you in prioritizing CDBG funding in your District for the Fiscal Year (FY) 2025-2026 through the annual CRIS process. The following table reflects which of the five (5) community priorities is most important to residents, with the highest percentage in blue font:

Community's Priorities	%
<b>Business and Job Opportunities</b> (training for people who need jobs, small business loans, coaching for small business owners)	<b>5.57</b>
<b>Community Services</b> (access to health and mental health care, homeless services, services for children, services for the elderly, crime prevention programs, substance abuse programs)	<b>28.09</b>
<b>Housing</b> (new affordable rental units, home repair, down payment assistance, prevention of discrimination, eviction prevention)	<b>24.90</b>
<b>Public Facilities</b> (libraries, parks, senior centers, youth centers)	<b>8.37</b>
<b>Public Improvements</b> (street and sidewalk repairs, water and sewer improvements, trash removal, graffiti removal)	<b>33.07</b>

You will find the complete results of the survey within the following two (2) attachments:

- Attachment I includes the results for the 1<sup>st</sup> District; and
- Attachment II includes overall Countywide survey results.

A total of 1,652 surveys were received throughout the County and 502 were received from 1<sup>st</sup> District residents.

### Outreach

The 1<sup>st</sup> District residents within the targeted areas and 392 public housing units received a package containing a survey, community meeting flyer, and pre-stamped return envelope. The following table shows a total breakdown of mailings:

Outreach
Targeted Areas
All 1 <sup>st</sup> District Public Housing Residents

First District outreach was targeted to the residents living within these unincorporated areas:

- Unincorporated Walnut
- Unincorporated South El Monte
- Unincorporated Avocado Heights, Basset, North Whittier
- Unincorporated West Puente Valley
- Unincorporated South San Gabriel
- Unincorporated Northeast San Gabriel (portion)
- Unincorporated Pellissier Village
- Unincorporated Whittier Narrows

The package was sent to the residents of the following locations:

- Nueva Maravilla (family/senior), 4919 Cesar E. Chavez Ave., Los Angeles, 90022
- 4th & Mednik (family), 341 So. Mednik Ave., Los Angeles, 90022
- Arizona & Olympic (family), 1003-1135 So. Arizona Ave., Los Angeles, 90022
- Carmelita Ave. (senior), 354-356 So. Carmelita Ave., Los Angeles, 90063
- Francisquito Villa (senior), 14622 Francisquito Ave., La Puente, 91746



- McBride Ave. (family), 1229 So. McBride Ave., Los Angeles, 90023
- Simmons Ave. (family), 927 So. Simmons Ave., Los Angeles, 90022
- Triggs St. (family/senior), 4432-4434 1/2 Triggs St., Los Angeles, 90023
- Williamson Ave. (family), 706-708 1/2 So. Williamson Ave., Los Angeles, 90022
- Herbert Ave. (senior), 133 Herbert Ave., Los Angeles, 90063

The flyer publicized both the community meetings and the survey. Community members had the option to either mail in the survey using the pre-paid return envelope or complete it online.

### **Community Meetings**

The LACDA held the following community meetings:

Saturday, November 2, 2024 Hybrid Meeting: in-person and online from 11:00 a.m. - 12:30 p.m.	Wednesday, November 6, 2024 Online Meeting from 6:00 p.m. - 7:30 p.m.
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Designed to allow community members to take part in planning the allocation of the CDBG, HOME, and ESG Programs resources, the community meetings highlighted current eligible activities through a presentation. The presentation explained the planning process and how the community members can provide input on the use of the three (3) funding sources in their community. Next, the LACDA went over the community needs survey and encouraged the public to complete it online or download it from the LACDA website and mail it in.

- We also encouraged the public to view the survey results and the draft 2025-2026 Annual Action Plan online at [yourvoicecounts.lacda.org](http://yourvoicecounts.lacda.org). Those who provided their email addresses on the survey will be notified when these items are available online.
- The webpage also includes a recording of the event and the community meeting presentation.

In addition, the LACDA provided a presentation on the contents available on the [yourvoicecounts.lacda.org](http://yourvoicecounts.lacda.org) webpage:

- an interactive map to explore data for the local communities;
- a link to locate their supervisorial district; and
- “Resources” tab listing the following agencies and information regarding available services.

County	Other Agencies and Businesses
Department of Consumer and Business Affairs	Los Angeles Homeless Services Authority
Department of Public Health	Housing Rights Center
Department of Public Works	
Department of Economic Opportunity	
Department of Regional Planning	
Housing Resource Center	

Please review the survey results to assist you in making CDBG decisions in your District for FY 2025-2026 through the annual CRIS planning process.

Guadalupe Medina-Duran, Planning Deputy, 1<sup>st</sup> District  
February 21, 2025  
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If you have any questions, please contact me at (626) 586-1765.

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Attachments (2)





## **FIRST DISTRICT**

### **SURVEY RESULTS**

**Total Responses Received: 502**

#### **Outreach Areas:**

- Unincorporated Walnut
- Unincorporated South El Monte
- Unincorporated Avocado Heights, Basset, North Whittier
- Unincorporated West Puente Valley
- Unincorporated South San Gabriel
- Unincorporated Northeast San Gabriel (portion)
- Unincorporated Pellissier Village
- Unincorporated Whittier Narrows

#### **TOP FIVE (5) NEEDS IDENTIFIED:**

- Increase Affordable Rental Housing for Families
- Senior Services (meal services, homecare assistance, nursing home services, recreational or social opportunities)
- Improving Water, Sewer, and Drainage Infrastructure
- Parks, Playgrounds, and Recreational Areas
- Support for Businesses that Serve Community Needs (access to fresh groceries, medical services, pharmacy)

*Continued on the next page*

The items in **bold blue font** had the highest percentage of responses for that particular question.

1. Which one of the housing issues below do you think needs the most attention in your LA County community?

Responses	%
<b>Increase Affordable Rental Housing for Families</b>	<b>16.60</b>
Increase Affordable Rental Housing for Seniors	13.90
Increase Affordable Housing with Supportive Services for People with Disabilities	4.77
Increase Affordable Housing with Supportive Services for Homeless Individuals and Families	12.03
Eviction Prevention and Renters' Rights Assistance	1.87
Assistance to Repair and Modernize Public and Affordable Rental Housing	2.49
<b>Assistance for Qualifying Homeowners to Repair Issues with Homes</b>	<b>12.24</b>
Code Enforcement to Improve the Health and Safety of Housing	8.92
Affordable First-Time Homebuyer Assistance: Counseling, Down Payments, Closing Costs	6.02
Increase Available Housing for People Using Section 8 Housing Choice Vouchers	1.45
Increase Available Housing for People with Low Credit Scores or a Previous Eviction	0.41
<b>Assistance for Energy Efficiency Upgrades to Reduce Utility Bills</b>	<b>16.39</b>
Short-Term Assistance with Rent/Mortgage/Utility Payments	2.90

2. Which one of the following community services below do you think needs the most attention in your community?

Responses	%
<b>Healthcare Services (preventative/primary care, prescription drug services, dental and vision care, HIV/AIDS services)</b>	<b>15.18</b>
Children's/Youth Services (childcare, after school activities, tutoring, mentoring, early childhood education)	8.73
<b>Senior Services (meal services, homecare assistance, nursing home services, recreational or social opportunities)</b>	<b>24.95</b>
Mental Health Services (counseling and evaluation, psychiatric care, in-patient programs, support groups)	8.32
Substance Abuse Services (prevention and education, treatment, recovery programs)	0.83

Homeless Services (transitional shelters, permanent supportive housing placement, meals, clothing resources)	14.55
Services for Victims of Domestic Violence and Neglect (family shelters, counseling)	1.87
<b>Crime Prevention and Awareness Programs</b>	<b>16.01</b>
Services for Disabled People (vocational/self-sufficiency programs, rehabilitation, adult day care, transportation)	3.53
Financial Crisis Services (emergency assistance with bills, access to food pantries, homelessness prevention)	5.41
Services for Immigrants, Refugees, and/or Non-English Speakers	0.62

3. Which one of the public improvements below do you think needs the most attention in your community?

Responses	%
<b>Improving Water, Sewer, and Drainage Infrastructure</b>	<b>19.87</b>
Improving Streets/Alleys	19.46
Cleanup of Trash and Illegal Dumping	17.36
Graffiti Removal	4.81
Tree Planting	7.32
Improving Street Lighting	8.58
Improving Sidewalks, including Access for Disabled People	10.46
Improving Public Transportation	12.13

4. What is one public facility investment that you feel should be a priority in your community?

Responses	%
<b>Parks, Playgrounds, and Recreational Areas</b>	<b>23.70</b>
Libraries	7.48
<b>Senior Centers</b>	<b>22.04</b>
Youth/Childcare Centers	8.52
Public Schools	17.67
<b>Healthcare Centers</b>	<b>20.58</b>

5. Which one of the business and job opportunity issues below do you think needs the most attention in your community?

Responses	%
Job Readiness and Retention (training and referral programs, English as a Second Language/ESL classes, adult literacy, high school equivalency and college preparation, adult/juvenile detention discharge counseling)	34.91
Coaching and Technical Advice for Small Businesses (business plans, marketing, bookkeeping, tax planning)	3.88
Increase Access to Small Business Grants or Loans	12.07
<b>Support for Businesses that Serve Community Needs (access to fresh groceries, medical services, pharmacy)</b>	<b>39.87</b>
Commercial Building Rehabilitation (repair or improve the exterior of businesses, including signage and awnings)	9.27

6. Which option best applies to you?

Responses	%
<b>Resident (I live in LA County)</b>	<b>96.22</b>
Student (I go to school in LA County)	0.20
Employee (I work in LA County)	3.19
Business Owner (I own a business in LA County)	0.40

7. What best represents your housing situation in the past 30 days?

Responses	%
Renting a house	7.82
Renting an apartment	18.82
<b>Homeowner</b>	<b>67.23</b>
Staying in the house/apartment of a friend or family member	4.44
Staying in a homeless shelter	0.85
Homeless/Unhoused	0.63
Other (ex: living in a motel, your car, an RV, a tent)	0.21



8. In general, does your household spend more than 30% of its monthly income on housing expenses, such as rent/mortgage + water, electricity, gas, trash?

Responses	%
<b>Yes</b>	<b>43.74</b>
No	30.52
I don't know	25.51
Not applicable/I am a student	0.23

9. Which best describes your household right now?

Responses	%
Single Adult (just myself)	23.13
Single Parent (myself) with One or More Children	4.17
<b>Two or More Adults with No Children</b>	<b>38.54</b>
Two Adults with One or More Children	23.54
Multiple Generations of One Family	10.00
Multiple Unrelated Families	0.63

10. How many people in total live in your household?

Responses	%
<b>1</b>	<b>22.22</b>
<b>2</b>	<b>29.14</b>
3	18.87
4	18.24
5 or more	11.53

11. How old are you?

Responses	%
17 or younger	0.21
18 to 24	0
25 to 34	3.81
35 to 44	9.75
45 to 54	15.89
<b>55 to 64</b>	<b>19.70</b>
<b>65 to 74</b>	<b>29.03</b>
<b>75 or older</b>	<b>21.61</b>

**12. What gender do you identify as?**

Responses	%
Male	49.14
Female	49.57
LGBTQIA+	1.07
Non-Binary	0.21
Another gender identity not listed	0

**13. What is your race and/or ethnicity?**

Responses	%
American Indian or Alaska Native	1.29
Asian	35.56
Black or African American	3.23
Hispanic or Latino	42.03
Middle Eastern or North African	0.86
Native Hawaiian or Other Pacific Islander	1.08
White	17.24
Another race and/or ethnicity not listed	4.31

**14. What level of education have you completed?**

Responses	%
Did not complete High School	12.23
High School Diploma/Equivalent	24.68
College/Vocational	21.03
Bachelor's Degree	21.03
Some Graduate School	7.73
Advanced/Professional Degree	13.30

**15. What is your employment status?**

<b>Responses</b>	<b>%</b>
Full-Time Employee	31.26
Part-Time Employee	4.50
Self-Employed	4.07
Full-Time Student	0.64
Unemployed and Seeking Work	4.50
Unemployed and Not Seeking Work	0.86
Unemployed/Unable to Work	4.28
Stay-at-Home Parent	4.07
Retired	45.82

**16. Do any of the following describe you and/or a member of your household?**

<b>Responses</b>	<b>%</b>
Disabled Person	26.87
Military Veteran	8.71
Aged 65+	54.23
LGBTQIA+ Person	3.98
Homeless/Unhoused or Formerly Unhoused Person	2.99
First-Generation Immigrant or Refugee	14.68
Formerly Incarcerated Person	1.49
Low- or Moderate-Income Person	34.08
Single Parent or Grandparent Raising Grandchildren	6.97



**COUNTYWIDE**  
**SURVEY RESULTS**

**Total Responses Received: 1,652**

**TOP FIVE (5) NEEDS IDENTIFIED:**

- Increase Affordable Rental Housing for Families
- Senior Services (meal services, homecare assistance, nursing home services, recreational or social opportunities)
- Cleanup of Trash and Illegal Dumping
- Parks, Playgrounds, and Recreational Areas
- Job Readiness and Retention (training and referral programs, English as a Second Language/ESL classes, adult literacy, high school equivalency and college preparation, adult/juvenile detention discharge counseling)

***Continued on the next page***



The items in **bold blue font** had the highest percentage of responses for that particular question.

1. Which one of the housing issues below do you think needs the most attention in your LA County community?

Responses	%
<b>Increase Affordable Rental Housing for Families</b>	<b>19.31</b>
Increase Affordable Rental Housing for Seniors	14.49
Increase Affordable Housing with Supportive Services for People with Disabilities	4.51
Increase Affordable Housing with Supportive Services for Homeless Individuals and Families	15.12
Eviction Prevention and Renters' Rights Assistance	1.65
Assistance to Repair and Modernize Public and Affordable Rental Housing	1.97
Assistance for Qualifying Homeowners to Repair Issues with Homes	8.20
Code Enforcement to Improve the Health and Safety of Housing	7.62
Affordable First-Time Homebuyer Assistance: Counseling, Down Payments, Closing Costs	7.24
Increase Available Housing for People Using Section 8 Housing Choice Vouchers	2.22
Increase Available Housing for People with Low Credit Scores or a Previous Eviction	1.21
Assistance for Energy Efficiency Upgrades to Reduce Utility Bills	13.21
Short-Term Assistance with Rent/Mortgage/Utility Payments	3.24

2. Which one of the following community services below do you think needs the most attention in your community?

Responses	%
Healthcare Services (preventative/primary care, prescription drug services, dental and vision care, HIV/AIDS services)	12.06
Children's/Youth Services (childcare, after school activities, tutoring, mentoring, early childhood education)	7.87
<b>Senior Services (meal services, homecare assistance, nursing home services, recreational or social opportunities)</b>	<b>20.44</b>
Mental Health Services (counseling and evaluation, psychiatric care, in-patient programs, support groups)	10.03
Substance Abuse Services (prevention and education, treatment, recovery programs)	2.16

Homeless Services (transitional shelters, permanent supportive housing placement, meals, clothing resources)	19.56
Services for Victims of Domestic Violence and Neglect (family shelters, counseling)	1.33
Crime Prevention and Awareness Programs	15.56
Services for Disabled People (vocational/self-sufficiency programs, rehabilitation, adult day care, transportation)	2.86
Financial Crisis Services (emergency assistance with bills, access to food pantries, homelessness prevention)	7.24
Services for Immigrants, Refugees, and/or Non-English Speakers	0.89

3. Which one of the public improvements below do you think needs the most attention in your community?

Responses	%
Improving Water, Sewer, and Drainage Infrastructure	19.33
Improving Streets/Alleys	16.04
<b>Cleanup of Trash and Illegal Dumping</b>	<b>22.42</b>
Graffiti Removal	2.90
Tree Planting	7.02
Improving Street Lighting	7.35
Improving Sidewalks, including Access for Disabled People	10.89
Improving Public Transportation	14.05

4. What is one public facility investment that you feel should be a priority in your community?

Responses	%
<b>Parks, Playgrounds, and Recreational Areas</b>	<b>26.08</b>
Libraries	5.87
Senior Centers	19.96
Youth/Childcare Centers	9.89
Public Schools	19.01
Healthcare Centers	19.20

5. Which one of the business and job opportunity issues below do you think needs the most attention in your community?

Responses	%
<b>Job Readiness and Retention (training and referral programs, English as a Second Language/ESL classes, adult literacy, high school equivalency and college preparation, adult/juvenile detention discharge counseling)</b>	<b>36.67</b>
Coaching and Technical Advice for Small Businesses (business plans, marketing, bookkeeping, tax planning)	6.16
Increase Access to Small Business Grants or Loans	13.75
Support for Businesses that Serve Community Needs (access to fresh groceries, medical services, pharmacy)	32.68
Commercial Building Rehabilitation (repair or improve the exterior of businesses, including signage and awnings)	10.74

6. Which option best applies to you?

Responses	%
<b>Resident (I live in LA County)</b>	<b>95.34</b>
Student (I go to school in LA County)	0.30
Employee (I work in LA County)	3.27
Business Owner (I own a business in LA County)	1.09

7. What best represents your housing situation in the past 30 days?

Responses	%
Renting a house	8.33
Renting an apartment	22.61
<b>Homeowner</b>	<b>61.56</b>
Staying in the house/apartment of a friend or family member	4.91
Staying in a homeless shelter	0.58
Homeless/Unhoused	1.42
Other (ex: living in a motel, your car, an RV, a tent)	0.58

8. In general, does your household spend more than 30% of its monthly income on housing expenses, such as rent/mortgage + water, electricity, gas, trash?

Responses	%
<b>Yes</b>	<b>47.54</b>
No	32.51
I don't know	19.59
Not applicable/I am a student	0.35

9. Which best describes your household right now?

Responses	%
Single Adult (just myself)	27.16
Single Parent (myself) with One or More Children	4.91
<b>Two or More Adults with No Children</b>	<b>37.43</b>
Two Adults with One or More Children	19.96
Multiple Generations of One Family	8.97
Multiple Unrelated Families	1.57

10. How many people in total live in your household?

Responses	%
1	26.87
<b>2</b>	<b>31.82</b>
3	15.94
4	14.96
5 or more	10.41

11. How old are you?

Responses	%
17 or younger	0.13
18 to 24	0.79
25 to 34	5.25
35 to 44	9.06
45 to 54	14.90
55 to 64	20.75
<b>65 to 74</b>	<b>28.10</b>
75 or older	21.01



## 12. What gender do you identify as?

Responses	%
Male	45.53
<b>Female</b>	<b>52.75</b>
LGBTQIA+	1.06
Non-Binary	0.33
Another gender identity not listed	0.33

## 13. What is your race and/or ethnicity?

Responses	%
American Indian or Alaska Native	2.40
Asian	17.89
Black or African American	15.09
Hispanic or Latino	30.37
Middle Eastern or North African	0.53
Native Hawaiian or Other Pacific Islander	0.80
<b>White</b>	<b>34.71</b>
Another race and/or ethnicity not listed	4.34

## 14. What level of education have you completed?

Responses	%
Did not complete High School	9.77
High School Diploma/Equivalent	19.87
College/Vocational	19.27
<b>Bachelor's Degree</b>	<b>25.18</b>
Some Graduate School	6.64
Advanced/Professional Degree	19.27

**15. What is your employment status?**

<b>Responses</b>	<b>%</b>
Full-Time Employee	31.76
Part-Time Employee	5.51
Self-Employed	8.77
Full-Time Student	0.86
Unemployed and Seeking Work	4.25
Unemployed and Not Seeking Work	1.13
Unemployed/Unable to Work	4.65
Stay-at-Home Parent	2.52
<b>Retired</b>	<b>40.53</b>

**16. Do any of the following describe you and/or a member of your household?**

<b>Responses</b>	<b>%</b>
<b>Disabled Person</b>	<b>29.74</b>
Military Veteran	9.83
<b>Aged 65+</b>	<b>51.86</b>
LGBTQIA+ Person	5.95
Homeless/Unhoused or Formerly Unhoused Person	3.97
First-Generation Immigrant or Refugee	11.66
Formerly Incarcerated Person	1.43
<b>Low- or Moderate-Income Person</b>	<b>30.45</b>
Single Parent or Grandparent Raising Grandchildren	6.58



February 21, 2025

TO: Isela Gracian, Senior Deputy, Homelessness and Housing, 2<sup>nd</sup> District

FROM: Linda Jenkins, Director *Linda Jenkins*  
Linda Jenkins (Feb 21, 2025 16:44 PST)  
Community Development Division

**SUBJECT: PUBLIC INPUT RECEIVED FROM THE COMMUNITY MEETINGS AND SURVEY**

In accordance with the U.S. Department of Housing and Urban Development's (HUD) citizen participation requirements for the Annual Action Plan, the Los Angeles County Development Authority (LACDA) held community meetings and administered a community needs survey throughout Los Angeles County (County). These community meetings and surveys are designed to collect input from residents about their needs and priorities. This feedback helps ensure that the funding decisions made by LACDA and the Supervisorial Districts reflect the community's most pressing concerns and opportunities for development.

**Background**

LACDA develops the Annual Action Plan to take part in HUD's Urban County Program and as a condition of receiving Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME), and Emergency Solutions Grants (ESG) funding. This upcoming 2025-2026 Annual Action Plan covers the third of the five (5) program years of the 2023-2028 Consolidated Plan for the Los Angeles Urban County (Consolidated Plan).

The Consolidated Plan contains objectives that address a broad range of priority needs related to affordable housing, public housing, homelessness, and non-housing community development. The Annual Action Plan specifically describes the proposed projects the LACDA and other agencies, supported by the County, intend to undertake in the coming Program Year to achieve the long-term objectives in the Consolidated Plan.

**Purpose**

Prior to the development of the Annual Action Plan, LACDA works with each of the Supervisorial Districts in February through the Community Resource Investment Strategy (CRIS) to strategize how best to allocate CDBG funding for the upcoming Program Year. To facilitate prioritizing funding, LACDA annually administers a survey so that community members can rate the importance of various eligible activities allowed under the CDBG, HOME, and ESG Programs.

**Survey Results**

The results of the survey are intended to assist you in prioritizing CDBG funding in your District for the Fiscal Year (FY) 2025-2026 through the annual CRIS process. The following table reflects which of the five (5) community priorities is most important to residents, with the highest percentage of responses in **blue** font:

Community's Priorities	%
<b>Business and Job Opportunities</b> (training for people who need jobs, small business loans, coaching for small business owners)	<b>4.94</b>
<b>Community Services</b> (access to health and mental health care, homeless services, services for children, services for the elderly, crime prevention programs, substance abuse programs)	<b>26.23</b>
<b>Housing</b> (new affordable rental units, home repair, down payment assistance, prevention of discrimination, eviction prevention)	<b>39.01</b>
<b>Public Facilities</b> (libraries, parks, senior centers, youth centers)	<b>8.07</b>
<b>Public Improvements</b> (street and sidewalk repairs, water and sewer improvements, trash removal, graffiti removal)	<b>21.75</b>

You will find the complete results of the survey within the following two (2) attachments:

- Attachment I includes the results for the 2<sup>nd</sup> District; and
- Attachment II includes overall Countywide survey results.

A total of 1,652 surveys were received throughout the County and 446 were received from 2<sup>nd</sup> District residents.

### Outreach

The 2<sup>nd</sup> District residents within the targeted areas and 424 public housing units received a package containing a survey, a community meeting flyer, and pre-stamped return envelope. The following table shows a total breakdown of mailings:

Outreach
Targeted Areas
All 2 <sup>nd</sup> District Public Housing Residents

Second District outreach was targeted to the residents living within these unincorporated areas:

- Unincorporated Florence-Firestone
- Unincorporated Baldwin Hills

The package was sent to the residents of the following locations:

- West 90th St. (family), 1027-33 W. 90th St., Los Angeles, 90044
- West 90th St. (family), 1115-16 W. 90th St., Los Angeles, 90044
- West 91st (family), 1101-09 W. 91st St., Los Angeles, 90044
- Firmona (family), 11117 & 11119 Firmona Ave., Lennox, 90304
- Normandie Ave. (family), 11431-463 S. Normandie Ave., Los Angeles, 90047
- East 61st St. (family), 1229-35 E. 61st St., Los Angeles, 90001
- East 119th St. (family), 1232-34 E. 119th St., Los Angeles, 90059
- West 107th St. (family), 1320 W. 107th St., Los Angeles, 90044



- 88th & Beach (family), 8739 Beach St., Los Angeles, 90002
- 92nd & Bandera St. (family), 9104-18 S. Bandera St., Los Angeles, 90002
- Addington & Waldorf (family), 4212-20 E. Addington St., Compton, 90221
- Athens III (family), 1120 W. 107th St., Los Angeles, 90044
- Athens III (family), 1310 W. 110th St., Los Angeles, 90044
- Athens III (family), 11104 S. Normandie Ave., Los Angeles, 90044
- Budlong (family), 9410 Budlong Ave., Los Angeles, 90044
- Budlong (family), 11126 Budlong Ave., Los Angeles, 90044
- Budlong Crest (family), 11248 S. Budlong Ave., Los Angeles, 90044
- Century & Wilton (family), 10025 Wilton Pl., Los Angeles, 90047
- East 83rd St. (family), 1535 E. 83rd St., Los Angeles, 90002
- East 84th (family), 1527 E. 84th St., Los Angeles, 90001
- East 87th St. (family), 1615-17 E. 87th St., Los Angeles, 90002
- El Segundo I (family), 1928/37/49 E. El Segundo Blvd., Compton, 90222
- El Segundo II (2140) (family), 2140-2144 1/2 E. El Segundo Blvd., Compton, 90222
- El Segundo II (2141) (family), 2141-2145 E. El Segundo Blvd., Compton, 90222
- Imperial Heights (family), 1221 W. Imperial Hwy., Los Angeles, 90044
- Imperial Heights (family), 1309 W. Imperial Hwy., Los Angeles, 90044
- Jarvis Ave. (family), 12920 Jarvis Ave., Los Angeles, 90061
- Linsley (family), 4621 & 4625 Linsley St., Compton, 90221
- South Bay Gardens (senior), 230 E. 130th St., Los Angeles, 90061
- West 105th St. (family), 1336-40 W. 105th St., Los Angeles, 90044
- West 106th St. (family), 1057 W. 106th St., Los Angeles, 90044
- West 106th St. (family), 1100 W. 106th St., Los Angeles, 90044
- West 106th St. (family), 1104 W. 106th St., Los Angeles, 90044
- West 106th St. (family), 1334-38 W. 106th St., Los Angeles, 90044
- West 94th St. (family), 1035-37 1/2 W. 94th St., Los Angeles, 90044
- West 95th St. (family), 1324 W. 95th St., Los Angeles, 90044
- Woodcrest I (family), 1239 W. 109th St., Los Angeles, 90044
- Woodcrest II (family), 1245 W. 109th St., Los Angeles, 90044

The flyer publicized both the community meetings and the survey. Community members had the option to either mail in the survey using the pre-paid return envelope or complete it online.

### **Community Meetings**

The LACDA held the following community meetings:

Saturday, November 2, 2024 Hybrid Meeting: in-person and online from 11:00 a.m. - 12:30 p.m.	Wednesday, November 6, 2024 Online Meeting from 6:00 p.m. - 7:30 p.m.
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Designed to allow community members to take part in planning the allocation of the CDBG, HOME, and ESG Programs resources, the community meetings highlighted current eligible activities through a presentation. The presentation explained the planning process and how the community members can provide input on the use of the three (3) funding sources in their community. Next, the LACDA went over the community needs survey and encouraged the public to complete it online or download it from the LACDA website and mail it in.

- We also encouraged the public to view the survey results and the draft 2025-2026 Annual Action Plan online at [yourvoicecounts.lacda.org](https://yourvoicecounts.lacda.org). Those who provided their email addresses on the survey will be notified when these items are available online.
- The webpage also includes a recording of the event and the community meeting presentation.

In addition, the LACDA provided a presentation on information available on the [yourvoicecounts.lacda.org](https://yourvoicecounts.lacda.org) webpage:

- an interactive map to explore data for the local communities;
- a link to locate their supervisorial district; and
- “Resources” tab listing the following agencies and information regarding available services.

County	Other Agencies and Businesses
Department of Consumer and Business Affairs	Los Angeles Homeless Services Authority
Department of Public Health	Housing Rights Center
Department of Public Works	
Department of Economic Opportunity	
Department of Regional Planning	
Housing Resource Center	

Please review the survey results to assist you in making CDBG decisions in your District for FY 2025-2026 through the annual CRIS planning process.

If you have any questions, please contact me at (626) 586-1765.

LJ:RRA:ab

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#### Attachments (2)

- c: Caroline Torosis, Senior Deputy, Economic and Workforce Development, 2<sup>nd</sup> District  
Carolyn Angius, Deputy, Economic and Workforce Development, 2<sup>nd</sup> District  
Pamela Leo, Assistant Deputy, Economic and Community Development Deputy, 2<sup>nd</sup> District



## **SECOND DISTRICT**

### **SURVEY RESULTS**

**Total Responses Received: 446**

#### **Outreach Areas:**

- Unincorporated Florence-Firestone
- Unincorporated Baldwin Hills

#### **TOP FIVE (5) NEEDS IDENTIFIED:**

- Increase Affordable Rental Housing for Families
- Homeless Services (transitional shelters, permanent supportive housing placement, meals, clothing resources)
- Cleanup of Trash and Illegal Dumping
- Parks, Playgrounds, and Recreational Areas
- Job Readiness and Retention (training and referral programs, English as a Second Language/ESL classes, adult literacy, high school equivalency and college preparation, adult/juvenile detention discharge counseling)

***Continued on the next page***

The items in **bold blue font** had the highest percentage of responses for that particular question.

**1. Which one of the housing issues below do you think needs the most attention in your LA County community?**

Responses	%
<b>Increase Affordable Rental Housing for Families</b>	<b>20.28</b>
<b>Increase Affordable Rental Housing for Seniors</b>	<b>15.38</b>
Increase Affordable Housing with Supportive Services for People with Disabilities	6.99
<b>Increase Affordable Housing with Supportive Services for Homeless Individuals and Families</b>	<b>18.41</b>
Eviction Prevention and Renters' Rights Assistance	1.86
Assistance to Repair and Modernize Public and Affordable Rental Housing	1.86
Assistance for Qualifying Homeowners to Repair Issues with Homes	7.23
Code Enforcement to Improve the Health and Safety of Housing	5.59
Affordable First-Time Homebuyer Assistance: Counseling, Down Payments, Closing Costs	8.39
Increase Available Housing for People Using Section 8 Housing Choice Vouchers	1.86
Increase Available Housing for People with Low Credit Scores or a Previous Eviction	1.17
Assistance for Energy Efficiency Upgrades to Reduce Utility Bills	6.76
Short-Term Assistance with Rent/Mortgage/Utility Payments	4.20

**2. Which one of the following community services below do you think needs the most attention in your community?**

Responses	%
Healthcare Services (preventative/primary care, prescription drug services, dental and vision care, HIV/AIDS services)	10.80
Children's/Youth Services (childcare, after school activities, tutoring, mentoring, early childhood education)	6.81
Senior Services (meal services, homecare assistance, nursing home services, recreational or social opportunities)	16.67
Mental Health Services (counseling and evaluation, psychiatric care, in-patient programs, support groups)	10.33
Substance Abuse Services (prevention and education, treatment, recovery programs)	1.64

<b>Homeless Services (transitional shelters, permanent supportive housing placement, meals, clothing resources)</b>	<b>25.35</b>
Services for Victims of Domestic Violence and Neglect (family shelters, counseling)	1.64
Crime Prevention and Awareness Programs	12.91
Services for Disabled People (vocational/self-sufficiency programs, rehabilitation, adult day care, transportation)	3.52
Financial Crisis Services (emergency assistance with bills, access to food pantries, homelessness prevention)	9.39
Services for Immigrants, Refugees, and/or Non-English Speakers	0.94

3. Which one of the public improvements below do you think needs the most attention in your community?

Responses	%
Improving Water, Sewer, and Drainage Infrastructure	16.75
Improving Streets/Alleys	15.57
<b>Cleanup of Trash and Illegal Dumping</b>	<b>28.54</b>
Graffiti Removal	1.18
Tree Planting	5.19
Improving Street Lighting	8.49
Improving Sidewalks, including Access for Disabled People	15.57
Improving Public Transportation	8.73

4. What is one public facility investment that you feel should be a priority in your community?

Responses	%
<b>Parks, Playgrounds, and Recreational Areas</b>	<b>25.35</b>
Libraries	4.19
<b>Senior Centers</b>	<b>22.33</b>
Youth/Childcare Centers	9.53
Public Schools	17.91
<b>Healthcare Centers</b>	<b>20.70</b>

5. Which one of the business and job opportunity issues below do you think needs the most attention in your community?

Responses	%
<b>Job Readiness and Retention (training and referral programs, English as a Second Language/ESL classes, adult literacy, high school equivalency and college preparation, adult/juvenile detention discharge counseling)</b>	<b>38.48</b>
Coaching and Technical Advice for Small Businesses (business plans, marketing, bookkeeping, tax planning)	5.70
Increase Access to Small Business Grants or Loans	12.83
<b>Support for Businesses that Serve Community Needs (access to fresh groceries, medical services, pharmacy)</b>	<b>31.12</b>
Commercial Building Rehabilitation (repair or improve the exterior of businesses, including signage and awnings)	11.88

6. Which option best applies to you?

Responses	%
<b>Resident (I live in LA County)</b>	<b>95.07</b>
Student (I go to school in LA County)	0.67
Employee (I work in LA County)	2.91
Business Owner (I own a business in LA County)	1.35

7. What best represents your housing situation in the past 30 days?

Responses	%
Renting a house	10.31
<b>Renting an apartment</b>	<b>37.41</b>
<b>Homeowner</b>	<b>44.60</b>
Staying in the house/apartment of a friend or family member	3.60
Staying in a homeless shelter	0.72
Homeless/Unhoused	2.88
Other (ex: living in a motel, your car, an RV, a tent)	0.48

8. In general, does your household spend more than 30% of its monthly income on housing expenses, such as rent/mortgage + water, electricity, gas, trash?

Responses	%
<b>Yes</b>	<b>50.38</b>
No	27.82
I don't know	21.30
Not applicable/I am a student	0.50

9. Which best describes your household right now?

Responses	%
<b>Single Adult (just myself)</b>	<b>36.64</b>
Single Parent (myself) with One or More Children	7.57
<b>Two or More Adults with No Children</b>	<b>33.33</b>
Two Adults with One or More Children	13.24
Multiple Generations of One Family	8.04
Multiple Unrelated Families	1.18

10. How many people in total live in your household?

Responses	%
<b>1</b>	<b>36.30</b>
<b>2</b>	<b>29.27</b>
3	11.71
4	12.65
5 or more	10.07

11. How old are you?

Responses	%
17 or younger	0.23
18 to 24	1.63
25 to 34	7.91
35 to 44	9.30
45 to 54	13.49
<b>55 to 64</b>	<b>20.70</b>
<b>65 to 74</b>	<b>25.81</b>
<b>75 or older</b>	<b>20.93</b>

**12. What gender do you identify as?**

Responses	%
Male	41.36
<b>Female</b>	<b>56.54</b>
LGBTQIA+	1.40
Non-Binary	0.47
Another gender identity not listed	0.23

**13. What is your race and/or ethnicity?**

Responses	%
American Indian or Alaska Native	2.35
Asian	6.12
<b>Black or African American</b>	<b>41.41</b>
Hispanic or Latino	31.06
Middle Eastern or North African	0
Native Hawaiian or Other Pacific Islander	0.47
White	19.29
Another race and/or ethnicity not listed	3.76

**14. What level of education have you completed?**

Responses	%
Did not complete High School	14.29
<b>High School Diploma/Equivalent</b>	<b>22.14</b>
College/Vocational	21.19
Bachelor's Degree	21.19
Some Graduate School	5.24
Advanced/Professional Degree	15.95



**15. What is your employment status?**

<b>Responses</b>	<b>%</b>
Full-Time Employee	32.70
Part-Time Employee	6.68
Self-Employed	9.07
Full-Time Student	1.43
Unemployed and Seeking Work	5.97
Unemployed and Not Seeking Work	1.19
Unemployed/Unable to Work	6.44
Stay-at-Home Parent	1.43
Retired	35.08

**16. Do any of the following describe you and/or a member of your household?**

<b>Responses</b>	<b>%</b>
Disabled Person	34.62
Military Veteran	8.52
Aged 65+	42.86
LGBTQIA+ Person	6.87
Homeless/Unhoused or Formerly Unhoused Person	3.85
First-Generation Immigrant or Refugee	6.59
Formerly Incarcerated Person	1.37
Low- or Moderate-Income Person	32.97
Single Parent or Grandparent Raising Grandchildren	7.97



## **COUNTYWIDE**

### **SURVEY RESULTS**

**Total Responses Received: 1,652**

#### **TOP FIVE (5) NEEDS IDENTIFIED:**

- Increase Affordable Rental Housing for Families
- Senior Services (meal services, homecare assistance, nursing home services, recreational or social opportunities)
- Cleanup of Trash and Illegal Dumping
- Parks, Playgrounds, and Recreational Areas
- Job Readiness and Retention (training and referral programs, English as a Second Language/ESL classes, adult literacy, high school equivalency and college preparation, adult/juvenile detention discharge counseling)

***Continued on the next page***

The items in **bold blue font** had the highest percentage of responses for that particular question.

**1. Which one of the housing issues below do you think needs the most attention in your LA County community?**

Responses	%
<b>Increase Affordable Rental Housing for Families</b>	<b>19.31</b>
Increase Affordable Rental Housing for Seniors	14.49
Increase Affordable Housing with Supportive Services for People with Disabilities	4.51
Increase Affordable Housing with Supportive Services for Homeless Individuals and Families	15.12
Eviction Prevention and Renters' Rights Assistance	1.65
Assistance to Repair and Modernize Public and Affordable Rental Housing	1.97
Assistance for Qualifying Homeowners to Repair Issues with Homes	8.20
Code Enforcement to Improve the Health and Safety of Housing	7.62
Affordable First-Time Homebuyer Assistance: Counseling, Down Payments, Closing Costs	7.24
Increase Available Housing for People Using Section 8 Housing Choice Vouchers	2.22
Increase Available Housing for People with Low Credit Scores or a Previous Eviction	1.21
Assistance for Energy Efficiency Upgrades to Reduce Utility Bills	13.21
Short-Term Assistance with Rent/Mortgage/Utility Payments	3.24

**2. Which one of the following community services below do you think needs the most attention in your community?**

Responses	%
Healthcare Services (preventative/primary care, prescription drug services, dental and vision care, HIV/AIDS services)	12.06
Children's/Youth Services (childcare, after school activities, tutoring, mentoring, early childhood education)	7.87
<b>Senior Services (meal services, homecare assistance, nursing home services, recreational or social opportunities)</b>	<b>20.44</b>
Mental Health Services (counseling and evaluation, psychiatric care, in-patient programs, support groups)	10.03
Substance Abuse Services (prevention and education, treatment, recovery programs)	2.16

Homeless Services (transitional shelters, permanent supportive housing placement, meals, clothing resources)	19.56
Services for Victims of Domestic Violence and Neglect (family shelters, counseling)	1.33
Crime Prevention and Awareness Programs	15.56
Services for Disabled People (vocational/self-sufficiency programs, rehabilitation, adult day care, transportation)	2.86
Financial Crisis Services (emergency assistance with bills, access to food pantries, homelessness prevention)	7.24
Services for Immigrants, Refugees, and/or Non-English Speakers	0.89

3. Which one of the public improvements below do you think needs the most attention in your community?

Responses	%
Improving Water, Sewer, and Drainage Infrastructure	19.33
Improving Streets/Alleys	16.04
<b>Cleanup of Trash and Illegal Dumping</b>	<b>22.42</b>
Graffiti Removal	2.90
Tree Planting	7.02
Improving Street Lighting	7.35
Improving Sidewalks, including Access for Disabled People	10.89
Improving Public Transportation	14.05

4. What is one public facility investment that you feel should be a priority in your community?

Responses	%
<b>Parks, Playgrounds, and Recreational Areas</b>	<b>26.08</b>
Libraries	5.87
Senior Centers	19.96
Youth/Childcare Centers	9.89
Public Schools	19.01
Healthcare Centers	19.20

5. Which one of the business and job opportunity issues below do you think needs the most attention in your community?

Responses	%
<b>Job Readiness and Retention (training and referral programs, English as a Second Language/ESL classes, adult literacy, high school equivalency and college preparation, adult/juvenile detention discharge counseling)</b>	<b>36.67</b>
Coaching and Technical Advice for Small Businesses (business plans, marketing, bookkeeping, tax planning)	6.16
Increase Access to Small Business Grants or Loans	13.75
Support for Businesses that Serve Community Needs (access to fresh groceries, medical services, pharmacy)	32.68
Commercial Building Rehabilitation (repair or improve the exterior of businesses, including signage and awnings)	10.74

6. Which option best applies to you?

Responses	%
<b>Resident (I live in LA County)</b>	<b>95.34</b>
Student (I go to school in LA County)	0.30
Employee (I work in LA County)	3.27
Business Owner (I own a business in LA County)	1.09

7. What best represents your housing situation in the past 30 days?

Responses	%
Renting a house	8.33
Renting an apartment	22.61
<b>Homeowner</b>	<b>61.56</b>
Staying in the house/apartment of a friend or family member	4.91
Staying in a homeless shelter	0.58
Homeless/Unhoused	1.42
Other (ex: living in a motel, your car, an RV, a tent)	0.58

8. In general, does your household spend more than 30% of its monthly income on housing expenses, such as rent/mortgage + water, electricity, gas, trash?

Responses	%
<b>Yes</b>	<b>47.54</b>
No	32.51
I don't know	19.59
Not applicable/I am a student	0.35

9. Which best describes your household right now?

Responses	%
Single Adult (just myself)	27.16
Single Parent (myself) with One or More Children	4.91
<b>Two or More Adults with No Children</b>	<b>37.43</b>
Two Adults with One or More Children	19.96
Multiple Generations of One Family	8.97
Multiple Unrelated Families	1.57

10. How many people in total live in your household?

Responses	%
1	26.87
<b>2</b>	<b>31.82</b>
3	15.94
4	14.96
5 or more	10.41

11. How old are you?

Responses	%
17 or younger	0.13
18 to 24	0.79
25 to 34	5.25
35 to 44	9.06
45 to 54	14.90
55 to 64	20.75
<b>65 to 74</b>	<b>28.10</b>
75 or older	21.01

**12. What gender do you identify as?**

Responses	%
Male	45.53
<b>Female</b>	<b>52.75</b>
LGBTQIA+	1.06
Non-Binary	0.33
Another gender identity not listed	0.33

**13. What is your race and/or ethnicity?**

Responses	%
American Indian or Alaska Native	2.40
Asian	17.89
Black or African American	15.09
Hispanic or Latino	30.37
Middle Eastern or North African	0.53
Native Hawaiian or Other Pacific Islander	0.80
<b>White</b>	<b>34.71</b>
Another race and/or ethnicity not listed	4.34

**14. What level of education have you completed?**

Responses	%
Did not complete High School	9.77
High School Diploma/Equivalent	19.87
College/Vocational	19.27
<b>Bachelor's Degree</b>	<b>25.18</b>
Some Graduate School	6.64
Advanced/Professional Degree	19.27

**15. What is your employment status?**

<b>Responses</b>	<b>%</b>
Full-Time Employee	31.76
Part-Time Employee	5.51
Self-Employed	8.77
Full-Time Student	0.86
Unemployed and Seeking Work	4.25
Unemployed and Not Seeking Work	1.13
Unemployed/Unable to Work	4.65
Stay-at-Home Parent	2.52
<b>Retired</b>	<b>40.53</b>

**16. Do any of the following describe you and/or a member of your household?**


<b>Responses</b>	<b>%</b>
<b>Disabled Person</b>	<b>29.74</b>
Military Veteran	9.83
<b>Aged 65+</b>	<b>51.86</b>
LGBTQIA+ Person	5.95
Homeless/Unhoused or Formerly Unhoused Person	3.97
First-Generation Immigrant or Refugee	11.66
Formerly Incarcerated Person	1.43
<b>Low- or Moderate-Income Person</b>	<b>30.45</b>
Single Parent or Grandparent Raising Grandchildren	6.58





February 21, 2025

TO: Amy Perkins, Senior Housing & Homelessness Deputy, 3<sup>rd</sup> District

FROM: Linda Jenkins, Director   
Community Development Division  
Linda Jenkins (Feb 21, 2025 16:44 PST)

**SUBJECT: PUBLIC INPUT RECEIVED FROM THE COMMUNITY MEETINGS AND SURVEY**

In accordance with the U.S. Department of Housing and Urban Development's (HUD) citizen participation requirements for the Annual Action Plan, the Los Angeles County Development Authority (LACDA) held community meetings and administered a community needs survey throughout Los Angeles County (County). These community meetings and surveys are designed to collect input from residents about their needs and priorities. This feedback helps ensure that the funding decisions made by LACDA and the Supervisorial Districts reflect the community's most pressing concerns and opportunities for development.

### **Background**

LACDA develops the Annual Action Plan to take part in HUD's Urban County Program and as a condition of receiving Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME), and Emergency Solutions Grants (ESG) funding. This upcoming 2025-2026 Annual Action Plan covers the third of the five (5) program years of the 2023-2028 Consolidated Plan for the Los Angeles Urban County (Consolidated Plan).

The Consolidated Plan contains objectives that address a broad range of priority needs related to affordable housing, public housing, homelessness, and non-housing community development. The Annual Action Plan specifically describes the proposed projects the LACDA and other agencies, supported by the County, intend to undertake in the coming Program Year to achieve the long-term objectives in the Consolidated Plan.

### **Purpose**

Prior to the development of the Annual Action Plan, LACDA works with each of the Supervisorial Districts in February through the Community Resource Investment Strategy (CRIS) to strategize how best to allocate CDBG funding for the upcoming Program Year. To facilitate prioritizing funding, LACDA annually administers a survey so that community members can rate the importance of various eligible activities allowed under the CDBG, HOME, and ESG Programs.

### **Survey Results**

The results of the survey are intended to assist you in prioritizing CDBG funding in your District for the Fiscal Year (FY) 2025-2026 through the annual CRIS process. The following table reflects which of the five (5) community priorities is most important to residents, with the highest percentage in blue font:

<b>Community's Priorities</b>	<b>%</b>
<b>Business and Job Opportunities</b> (training for people who need jobs, small business loans, coaching for small business owners)	<b>6.35</b>
<b>Community Services</b> (access to health and mental health care, homeless services, services for children, services for the elderly, crime prevention programs, substance abuse programs)	<b>26.19</b>
<b>Housing</b> (new affordable rental units, home repair, down payment assistance, prevention of discrimination, eviction prevention)	<b>25.00</b>
<b>Public Facilities</b> (libraries, parks, senior centers, youth centers)	<b>12.30</b>
<b>Public Improvements</b> (street and sidewalk repairs, water and sewer improvements, trash removal, graffiti removal)	<b>30.16</b>

You will find the complete results of the survey within the following two (2) attachments:

- Attachment I includes the results for the 3<sup>rd</sup> District; and
- Attachment II includes overall Countywide survey results.

A total of 1,652 surveys were received throughout the County and 252 were received from 3<sup>rd</sup> District residents.

### **Outreach**

The 3<sup>rd</sup> District residents within the targeted areas and 379 public housing units, received a package containing a survey, a community meeting flyer, and pre-stamped return envelope. The following table shows a total breakdown of mailings:

<b>Outreach</b>
Targeted Areas
All 3 <sup>rd</sup> District Public Housing Residents

Third District outreach was targeted to the residents living within these unincorporated areas:

- Unincorporated Santa Monica Mountains (includes Topanga and some areas of Agoura Hills and Calabasas which shared the same census tracts)
- Unincorporated Franklin Canyon
- Unincorporated Lake Manor
- Unincorporated Miracle Mile

The package was sent to the residents of the following locations:

- Palm Apartments (senior), 959 Palm Ave., West Hollywood, 90069
- West Knoll (senior), 838 N. West Knoll Ave., West Hollywood, 90069

- Marina Manor I (senior), 3401 Via Dolce, Marina Del Rey, 90292
- Marina Manor II (senior), 3405 Via Dolce, Marina Del Rey, 90292
- Monica Manor (family), 1901-1909 11th St., Santa Monica, 90405
- Ocean Park (family/senior), 175 Ocean Park Blvd., Santa Monica, 90405
- Kings Road JPA (senior), 800-801 N. Kings Road, West Hollywood, 90069
- Santa Monica RHCP (family), 1855 9th St., Santa Monica, 90404
- Santa Monica RHCP (family), 1450 14th St., Santa Monica, 90404
- Santa Monica RHCP (family), 2006 20th St., Santa Monica, 90404

The flyer publicized both the community meetings and the survey. Community members had the option to either mail in the survey using the pre-paid return envelope or complete it online.

### **Community Meetings**

The LACDA held the following community meetings:

Saturday, November 2, 2024 Hybrid Meeting: in-person and online from 11:00 a.m. - 12:30 p.m.	Wednesday, November 6, 2024 Online Meeting from 6:00 p.m. - 7:30 p.m.
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Designed to allow community members to take part in planning the allocation of the CDBG, HOME, and ESG Programs resources, the community meetings highlighted current eligible activities through a presentation. The presentation explained the planning process and how the community members can provide input on the use of the three (3) funding sources in their community. Next, the LACDA went over the community needs survey and encouraged the public to complete it online or download it from the LACDA website and mail it in.

- We also encouraged the public to view the survey results and the draft 2025-2026 Annual Action Plan online at [yourvoicecounts.lacda.org](https://yourvoicecounts.lacda.org). Those who provided their email addresses on the survey will be notified when these items are available online.
- The webpage also includes a recording of the event and the community meeting presentation.

In addition, the LACDA provided a presentation on information available on the [yourvoicecounts.lacda.org](https://yourvoicecounts.lacda.org) webpage:

- an interactive map to explore data for the local communities;
- a link to locate their supervisorial district; and
- “Resources” tab listing the following agencies and information regarding available services.

County	Other Agencies and Businesses
Department of Consumer and Business Affairs	Los Angeles Homeless Services Authority
Department of Public Health	Housing Rights Center
Department of Public Works	
Department of Economic Opportunity	
Department of Regional Planning	
Housing Resource Center	

Amy Perkins, Senior Housing & Homelessness Deputy, 3<sup>rd</sup> District

February 21, 2025

Page 4

Please review the survey results to assist you in making CDBG decisions in your District for FY 2025-2026 through the annual CRIS planning process.

If you have any questions, please contact me at (626) 586-1765.

LJ:RRA:ab

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Attachments (2)



## **THIRD DISTRICT**

### **SURVEY RESULTS**

**Total Responses Received: 252**

#### **Outreach Areas:**

- Unincorporated Santa Monica Mountains
  - Includes Topanga and some areas of Agoura Hills and Calabasas which shared the same census tracts
- Unincorporated Franklin Canyon
- Unincorporated Lake Manor
- Unincorporated Miracle Mile

#### **TOP FIVE (5) NEEDS IDENTIFIED:**

- Increase Affordable Housing with Supportive Services for Homeless Individuals and Families
- Homeless Services (transitional shelters, permanent supportive housing placement, meals, clothing resources)
- Cleanup of Trash and Illegal Dumping
- Parks, Playgrounds, and Recreational Areas
- Job Readiness and Retention (training and referral programs, English as a Second Language/ESL classes, adult literacy, high school equivalency and college preparation, adult/juvenile detention discharge counseling)

***Continued on the next page***

The items in **bold blue font** had the highest percentage of responses for that particular question.

**1. Which one of the housing issues below do you think needs the most attention in your LA County community?**

<b>Responses</b>	<b>%</b>
Increase Affordable Rental Housing for Families	14.29
Increase Affordable Rental Housing for Seniors	14.29
Increase Affordable Housing with Supportive Services for People with Disabilities	3.78
<b>Increase Affordable Housing with Supportive Services for Homeless Individuals and Families</b>	<b>21.43</b>
Eviction Prevention and Renters' Rights Assistance	1.26
Assistance to Repair and Modernize Public and Affordable Rental Housing	3.36
Assistance for Qualifying Homeowners to Repair Issues with Homes	5.88
Code Enforcement to Improve the Health and Safety of Housing	9.24
Affordable First-Time Homebuyer Assistance: Counseling, Down Payments, Closing Costs	7.98
Increase Available Housing for People Using Section 8 Housing Choice Vouchers	2.94
Increase Available Housing for People with Low Credit Scores or a Previous Eviction	1.26
Assistance for Energy Efficiency Upgrades to Reduce Utility Bills	13.03
Short-Term Assistance with Rent/Mortgage/Utility Payments	1.26

**2. Which one of the following community services below do you think needs the most attention in your community?**

<b>Responses</b>	<b>%</b>
Healthcare Services (preventative/primary care, prescription drug services, dental and vision care, HIV/AIDS services)	7.50
Children's/Youth Services (childcare, after school activities, tutoring, mentoring, early childhood education)	3.33
Senior Services (meal services, homecare assistance, nursing home services, recreational or social opportunities)	17.92
Mental Health Services (counseling and evaluation, psychiatric care, in-patient programs, support groups)	12.50
Substance Abuse Services (prevention and education, treatment, recovery programs)	2.92

<b>Homeless Services (transitional shelters, permanent supportive housing placement, meals, clothing resources)</b>	<b>24.17</b>
Services for Victims of Domestic Violence and Neglect (family shelters, counseling)	0.42
<b>Crime Prevention and Awareness Programs</b>	<b>20.00</b>
Services for Disabled People (vocational/self-sufficiency programs, rehabilitation, adult day care, transportation)	3.33
Financial Crisis Services (emergency assistance with bills, access to food pantries, homelessness prevention)	7.08
Services for Immigrants, Refugees, and/or Non-English Speakers	0.83

3. Which one of the public improvements below do you think needs the most attention in your community?

Responses	%
Improving Water, Sewer, and Drainage Infrastructure	20.50
Improving Streets/Alleys	15.06
<b>Cleanup of Trash and Illegal Dumping</b>	<b>21.76</b>
Graffiti Removal	1.26
Tree Planting	7.53
Improving Street Lighting	3.77
Improving Sidewalks, including Access for Disabled People	11.30
Improving Public Transportation	18.83

4. What is one public facility investment that you feel should be a priority in your community?

Responses	%
<b>Parks, Playgrounds, and Recreational Areas</b>	<b>35.44</b>
Libraries	6.33
Senior Centers	15.61
Youth/Childcare Centers	7.59
Public Schools	16.46
Healthcare Centers	18.57

5. Which one of the business and job opportunity issues below do you think needs the most attention in your community?

Responses	%
<b>Job Readiness and Retention (training and referral programs, English as a Second Language/ESL classes, adult literacy, high school equivalency and college preparation, adult/juvenile detention discharge counseling)</b>	<b>31.58</b>
Coaching and Technical Advice for Small Businesses (business plans, marketing, bookkeeping, tax planning)	11.40
Increase Access to Small Business Grants or Loans	22.37
Support for Businesses that Serve Community Needs (access to fresh groceries, medical services, pharmacy)	21.93
Commercial Building Rehabilitation (repair or improve the exterior of businesses, including signage and awnings)	12.72

6. Which option best applies to you?

Responses	%
<b>Resident (I live in LA County)</b>	<b>96.43</b>
Student (I go to school in LA County)	0.40
Employee (I work in LA County)	2.38
Business Owner (I own a business in LA County)	0.79

7. What best represents your housing situation in the past 30 days?

Responses	%
Renting a house	2.51
Renting an apartment	29.29
<b>Homeowner</b>	<b>61.51</b>
Staying in the house/apartment of a friend or family member	2.93
Staying in a homeless shelter	0.42
Homeless/Unhoused	2.51
Other (ex: living in a motel, your car, an RV, a tent)	0.84



8. In general, does your household spend more than 30% of its monthly income on housing expenses, such as rent/mortgage + water, electricity, gas, trash?

Responses	%
Yes	46.72
No	42.36
I don't know	10.48
Not applicable/I am a student	0.44

9. Which best describes your household right now?

Responses	%
Single Adult (just myself)	34.45
Single Parent (myself) with One or More Children	0.42
Two or More Adults with No Children	39.92
Two Adults with One or More Children	16.81
Multiple Generations of One Family	6.72
Multiple Unrelated Families	1.68

10. How many people in total live in your household?

Responses	%
1	34.30
2	35.95
3	12.40
4	12.40
5 or more	4.96

11. How old are you?

Responses	%
17 or younger	0
18 to 24	1.65
25 to 34	4.13
35 to 44	6.61
45 to 54	11.98
55 to 64	16.53
65 to 74	37.60
75 or older	21.49

**12. What gender do you identify as?**

<b>Responses</b>	<b>%</b>
<b>Male</b>	<b>55.42</b>
Female	42.92
LGBTQIA+	0.83
Non-Binary	0.83
Another gender identity not listed	0

**13. What is your race and/or ethnicity?**

<b>Responses</b>	<b>%</b>
American Indian or Alaska Native	2.94
Asian	10.92
Black or African American	3.78
Hispanic or Latino	14.29
Middle Eastern or North African	0.42
Native Hawaiian or Other Pacific Islander	1.68
<b>White</b>	<b>67.23</b>
Another race and/or ethnicity not listed	5.04

**14. What level of education have you completed?**

<b>Responses</b>	<b>%</b>
Did not complete High School	3.40
High School Diploma/Equivalent	10.21
College/Vocational	14.47
<b>Bachelor's Degree</b>	<b>35.32</b>
Some Graduate School	6.81
Advanced/Professional Degree	29.79

**15. What is your employment status?**

<b>Responses</b>	<b>%</b>
Full-Time Employee	23.43
Part-Time Employee	5.02
Self-Employed	20.08
Full-Time Student	1.26
Unemployed and Seeking Work	3.77
Unemployed and Not Seeking Work	0.42
Unemployed/Unable to Work	4.18
Stay-at-Home Parent	0.84
<b>Retired</b>	<b>41.00</b>

**16. Do any of the following describe you and/or a member of your household?**

<b>Responses</b>	<b>%</b>
Disabled Person	25.00
Military Veteran	7.29
<b>Aged 65+</b>	<b>60.42</b>
LGBTQIA+ Person	8.85
Homeless/Unhoused or Formerly Unhoused Person	4.17
First-Generation Immigrant or Refugee	13.54
Formerly Incarcerated Person	1.04
Low- or Moderate-Income Person	23.96
Single Parent or Grandparent Raising Grandchildren	2.60



## **COUNTYWIDE**

### **SURVEY RESULTS**

**Total Responses Received: 1,652**

#### **TOP FIVE (5) NEEDS IDENTIFIED:**

- Increase Affordable Rental Housing for Families
- Senior Services (meal services, homecare assistance, nursing home services, recreational or social opportunities)
- Cleanup of Trash and Illegal Dumping
- Parks, Playgrounds, and Recreational Areas
- Job Readiness and Retention (training and referral programs, English as a Second Language/ESL classes, adult literacy, high school equivalency and college preparation, adult/juvenile detention discharge counseling)

***Continued on the next page***

The items in **bold blue font** had the highest percentage of responses for that particular question.

**1. Which one of the housing issues below do you think needs the most attention in your LA County community?**

Responses	%
<b>Increase Affordable Rental Housing for Families</b>	<b>19.31</b>
Increase Affordable Rental Housing for Seniors	14.49
Increase Affordable Housing with Supportive Services for People with Disabilities	4.51
Increase Affordable Housing with Supportive Services for Homeless Individuals and Families	15.12
Eviction Prevention and Renters' Rights Assistance	1.65
Assistance to Repair and Modernize Public and Affordable Rental Housing	1.97
Assistance for Qualifying Homeowners to Repair Issues with Homes	8.20
Code Enforcement to Improve the Health and Safety of Housing	7.62
Affordable First-Time Homebuyer Assistance: Counseling, Down Payments, Closing Costs	7.24
Increase Available Housing for People Using Section 8 Housing Choice Vouchers	2.22
Increase Available Housing for People with Low Credit Scores or a Previous Eviction	1.21
Assistance for Energy Efficiency Upgrades to Reduce Utility Bills	13.21
Short-Term Assistance with Rent/Mortgage/Utility Payments	3.24

**2. Which one of the following community services below do you think needs the most attention in your community?**

Responses	%
Healthcare Services (preventative/primary care, prescription drug services, dental and vision care, HIV/AIDS services)	12.06
Children's/Youth Services (childcare, after school activities, tutoring, mentoring, early childhood education)	7.87
<b>Senior Services (meal services, homecare assistance, nursing home services, recreational or social opportunities)</b>	<b>20.44</b>
Mental Health Services (counseling and evaluation, psychiatric care, in-patient programs, support groups)	10.03
Substance Abuse Services (prevention and education, treatment, recovery programs)	2.16

Homeless Services (transitional shelters, permanent supportive housing placement, meals, clothing resources)	19.56
Services for Victims of Domestic Violence and Neglect (family shelters, counseling)	1.33
Crime Prevention and Awareness Programs	15.56
Services for Disabled People (vocational/self-sufficiency programs, rehabilitation, adult day care, transportation)	2.86
Financial Crisis Services (emergency assistance with bills, access to food pantries, homelessness prevention)	7.24
Services for Immigrants, Refugees, and/or Non-English Speakers	0.89

3. Which one of the public improvements below do you think needs the most attention in your community?

Responses	%
Improving Water, Sewer, and Drainage Infrastructure	19.33
Improving Streets/Alleys	16.04
<b>Cleanup of Trash and Illegal Dumping</b>	<b>22.42</b>
Graffiti Removal	2.90
Tree Planting	7.02
Improving Street Lighting	7.35
Improving Sidewalks, including Access for Disabled People	10.89
Improving Public Transportation	14.05

4. What is one public facility investment that you feel should be a priority in your community?

Responses	%
<b>Parks, Playgrounds, and Recreational Areas</b>	<b>26.08</b>
Libraries	5.87
Senior Centers	19.96
Youth/Childcare Centers	9.89
Public Schools	19.01
Healthcare Centers	19.20

5. Which one of the business and job opportunity issues below do you think needs the most attention in your community?

Responses	%
<b>Job Readiness and Retention (training and referral programs, English as a Second Language/ESL classes, adult literacy, high school equivalency and college preparation, adult/juvenile detention discharge counseling)</b>	<b>36.67</b>
Coaching and Technical Advice for Small Businesses (business plans, marketing, bookkeeping, tax planning)	6.16
Increase Access to Small Business Grants or Loans	13.75
Support for Businesses that Serve Community Needs (access to fresh groceries, medical services, pharmacy)	32.68
Commercial Building Rehabilitation (repair or improve the exterior of businesses, including signage and awnings)	10.74

6. Which option best applies to you?

Responses	%
<b>Resident (I live in LA County)</b>	<b>95.34</b>
Student (I go to school in LA County)	0.30
Employee (I work in LA County)	3.27
Business Owner (I own a business in LA County)	1.09

7. What best represents your housing situation in the past 30 days?

Responses	%
Renting a house	8.33
Renting an apartment	22.61
<b>Homeowner</b>	<b>61.56</b>
Staying in the house/apartment of a friend or family member	4.91
Staying in a homeless shelter	0.58
Homeless/Unhoused	1.42
Other (ex: living in a motel, your car, an RV, a tent)	0.58

8. In general, does your household spend more than 30% of its monthly income on housing expenses, such as rent/mortgage + water, electricity, gas, trash?

Responses	%
<b>Yes</b>	<b>47.54</b>
No	32.51
I don't know	19.59
Not applicable/I am a student	0.35

9. Which best describes your household right now?

Responses	%
Single Adult (just myself)	27.16
Single Parent (myself) with One or More Children	4.91
<b>Two or More Adults with No Children</b>	<b>37.43</b>
Two Adults with One or More Children	19.96
Multiple Generations of One Family	8.97
Multiple Unrelated Families	1.57

10. How many people in total live in your household?

Responses	%
1	26.87
<b>2</b>	<b>31.82</b>
3	15.94
4	14.96
5 or more	10.41

11. How old are you?

Responses	%
17 or younger	0.13
18 to 24	0.79
25 to 34	5.25
35 to 44	9.06
45 to 54	14.90
55 to 64	20.75
<b>65 to 74</b>	<b>28.10</b>
75 or older	21.01



**12. What gender do you identify as?**

Responses	%
Male	45.53
<b>Female</b>	<b>52.75</b>
LGBTQIA+	1.06
Non-Binary	0.33
Another gender identity not listed	0.33

**13. What is your race and/or ethnicity?**

Responses	%
American Indian or Alaska Native	2.40
Asian	17.89
Black or African American	15.09
Hispanic or Latino	30.37
Middle Eastern or North African	0.53
Native Hawaiian or Other Pacific Islander	0.80
<b>White</b>	<b>34.71</b>
Another race and/or ethnicity not listed	4.34

**14. What level of education have you completed?**

Responses	%
Did not complete High School	9.77
High School Diploma/Equivalent	19.87
College/Vocational	19.27
<b>Bachelor's Degree</b>	<b>25.18</b>
Some Graduate School	6.64
Advanced/Professional Degree	19.27

**15. What is your employment status?**

<b>Responses</b>	<b>%</b>
Full-Time Employee	31.76
Part-Time Employee	5.51
Self-Employed	8.77
Full-Time Student	0.86
Unemployed and Seeking Work	4.25
Unemployed and Not Seeking Work	1.13
Unemployed/Unable to Work	4.65
Stay-at-Home Parent	2.52
<b>Retired</b>	<b>40.53</b>

**16. Do any of the following describe you and/or a member of your household?**

<b>Responses</b>	<b>%</b>
<b>Disabled Person</b>	<b>29.74</b>
Military Veteran	9.83
<b>Aged 65+</b>	<b>51.86</b>
LGBTQIA+ Person	5.95
Homeless/Unhoused or Formerly Unhoused Person	3.97
First-Generation Immigrant or Refugee	11.66
Formerly Incarcerated Person	1.43
<b>Low- or Moderate-Income Person</b>	<b>30.45</b>
Single Parent or Grandparent Raising Grandchildren	6.58



February 21, 2025

TO: Jeanette Christian, Supervisor Deputy, 4<sup>th</sup> District  
Ivan Sulic, Deputy, 4<sup>th</sup> District

FROM: Linda Jenkins, Director *Linda Jenkins*  
Linda Jenkins (Feb 21, 2025 16:43 PST)  
Community Development Division

**SUBJECT: PUBLIC INPUT RECEIVED FROM THE COMMUNITY MEETINGS AND SURVEY**

In accordance with the U.S. Department of Housing and Urban Development's (HUD) citizen participation requirements for the Annual Action Plan, the Los Angeles County Development Authority (LACDA) held community meetings and administered a community needs survey throughout Los Angeles County (County). These community meetings and surveys are designed to collect input from residents about their needs and priorities. This feedback helps ensure that the funding decisions made by LACDA and the Supervisorial Districts reflect the community's most pressing concerns and opportunities for development.

**Background**

LACDA develops the Annual Action Plan to take part in HUD's Urban County Program and as a condition of receiving Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME), and Emergency Solutions Grants (ESG) funding. This upcoming 2025-2026 Annual Action Plan covers the third of the five (5) program years of the 2023-2028 Consolidated Plan for the Los Angeles Urban County (Consolidated Plan).

The Consolidated Plan contains objectives that address a broad range of priority needs related to affordable housing, public housing, homelessness, and non-housing community development. The Annual Action Plan specifically describes the proposed projects the LACDA and other agencies, supported by the County, intend to undertake in the coming Program Year to achieve the long-term objectives in the Consolidated Plan.

**Purpose**

Prior to the development of the Annual Action Plan, LACDA works with each of the Supervisorial Districts in February through the Community Resource Investment Strategy (CRIS) to strategize how best to allocate CDBG funding for the upcoming Program Year. To help prioritize funding, LACDA annually administers a survey so that community members can rate the importance of various eligible activities allowed under the CDBG, HOME, and ESG Programs.

**Survey Results**

The results of the survey are intended to assist you in prioritizing CDBG funding in your District for the Fiscal Year (FY) 2025-2026 through the annual CRIS process. The following table reflects which of the five (5) community priorities is most important to residents, with the highest percentage in blue font:

Community's Priorities	%
<b>Business and Job Opportunities</b> (training for people who need jobs, small business loans, coaching for small business owners)	<b>7.36</b>
<b>Community Services</b> (access to health and mental health care, homeless services, services for children, services for the elderly, crime prevention programs, substance abuse programs)	<b>29.21</b>
<b>Housing</b> (new affordable rental units, home repair, down payment assistance, prevention of discrimination, eviction prevention)	<b>37.11</b>
<b>Public Facilities</b> (libraries, parks, senior centers, youth centers)	<b>7.11</b>
<b>Public Improvements</b> (street and sidewalk repairs, water and sewer improvements, trash removal, graffiti removal)	<b>19.21</b>

You will find the complete results of the survey within the following two (2) attachments:

- Attachment I includes the results for the 4<sup>th</sup> District; and
- Attachment II includes overall Countywide survey results.

A total of 1,652 surveys were received throughout the County and 380 were received from 4<sup>th</sup> District residents.

### **Outreach**

The 4<sup>th</sup> District residents within the targeted areas and 1,388 public housing units received a package containing a survey, community meeting flyer, and pre-stamped return envelope. The following table shows a total breakdown of mailings:

Outreach
Targeted Areas
All 4 <sup>th</sup> District Public Housing Residents

Fourth District outreach was targeted to the residents living within these unincorporated areas:

- Unincorporated Lakewood
- Unincorporated Long Beach

The package was sent to the residents of the following locations:

- Carmelitos (family), 1000 Via Wanda, Long Beach, 90805
- Carmelitos (senior), 801 Via Carmelitos, Long Beach, 90805
- Harbor Hills (family/senior), 26607 S. Western Ave., Lomita, 90717
- Sundance Vista (family), 10850 Laurel Ave., Whittier, 90605
- Whittier Manor (senior), 11527 Slauson Ave., Whittier, 90606

The flyer publicized both the community meetings and the survey. Community members had the option to either mail in the survey using the pre-paid return envelope or complete it online.

### **Community Meetings**

The LACDA held the following community meetings:

Saturday, November 2, 2024 Hybrid Meeting: in-person and online from 11:00 a.m. - 12:30 p.m.	Wednesday, November 6, 2024 Online Meeting from 6:00 p.m. - 7:30 p.m.
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Designed to allow community members to take part in planning the allocation of the CDBG, HOME, and ESG Programs resources, the community meetings highlighted current eligible activities through a presentation. The presentation explained the planning process and how the community members can provide input on the use of the three (3) funding sources in their community. Next, the LACDA went over the community needs survey and encouraged the public to complete it online or download it from the LACDA website and mail it in.

- We also encouraged the public to view the survey results and the draft 2025-2026 Annual Action Plan online at [yourvoicecounts.lacda.org](https://yourvoicecounts.lacda.org). Those who provided their email addresses on the survey will be notified when these items are available online.
- The webpage also includes a recording of the event and the community meeting presentation.

In addition, the LACDA provided a presentation of the resources available on the [yourvoicecounts.lacda.org](https://yourvoicecounts.lacda.org) webpage:

- an interactive map to explore data for the local communities;
- a link to locate their supervisorial district; and
- “Resources” tab listing the following agencies and information regarding available services.

County	Other Agencies and Businesses
Department of Consumer and Business Affairs	Los Angeles Homeless Services Authority
Department of Public Health	Housing Rights Center
Department of Public Works	
Department of Economic Opportunity	
Department of Regional Planning	
Housing Resource Center	

Please review the survey results to assist you in making CDBG decisions in your District for FY 2025-2026 through the annual CRIS planning process.

If you have any questions, please contact me at (626) 586-1765.

LJ:RRA:ab

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Attachments (2)



## **FOURTH DISTRICT**

### **SURVEY RESULTS**

**Total Responses Received: 380**

#### **Outreach Areas:**

- Unincorporated Lakewood
- Unincorporated Long Beach

#### **TOP FIVE (5) NEEDS IDENTIFIED:**

- Increase Affordable Rental Housing for Families
- Senior Services (meal services, homecare assistance, nursing home services, recreational or social opportunities)
- Improving Water, Sewer, and Drainage Infrastructure
- Parks, Playgrounds, and Recreational Areas
- Job Readiness and Retention (training and referral programs, English as a Second Language/ESL classes, adult literacy, high school equivalency and college preparation, adult/juvenile detention discharge counseling)

***Continued on the next page***

The items in **blue font** had the highest percentage of responses for that particular question.

**1. Which one of the housing issues below do you think needs the most attention in your LA County community?**

Responses	%
<b>Increase Affordable Rental Housing for Families</b>	<b>23.81</b>
Increase Affordable Rental Housing for Seniors	17.37
Increase Affordable Housing with Supportive Services for People with Disabilities	5.32
Increase Affordable Housing with Supportive Services for Homeless Individuals and Families	14.29
Eviction Prevention and Renters' Rights Assistance	1.96
Assistance to Repair and Modernize Public and Affordable Rental Housing	2.80
Assistance for Qualifying Homeowners to Repair Issues with Homes	7.00
Code Enforcement to Improve the Health and Safety of Housing	5.88
Affordable First-Time Homebuyer Assistance: Counseling, Down Payments, Closing Costs	7.00
Increase Available Housing for People Using Section 8 Housing Choice Vouchers	1.96
Increase Available Housing for People with Low Credit Scores or a Previous Eviction	2.80
Assistance for Energy Efficiency Upgrades to Reduce Utility Bills	6.44
Short-Term Assistance with Rent/Mortgage/Utility Payments	3.36

**2. Which one of the following community services below do you think needs the most attention in your community?**

Responses	%
Healthcare Services (preventative/primary care, prescription drug services, dental and vision care, HIV/AIDS services)	16.29
Children's/Youth Services (childcare, after school activities, tutoring, mentoring, early childhood education)	10.96
<b>Senior Services (meal services, homecare assistance, nursing home services, recreational or social opportunities)</b>	<b>21.91</b>
Mental Health Services (counseling and evaluation, psychiatric care, in-patient programs, support groups)	9.55
Substance Abuse Services (prevention and education, treatment, recovery programs)	1.69

Homeless Services (transitional shelters, permanent supportive housing placement, meals, clothing resources)	15.45
Services for Victims of Domestic Violence and Neglect (family shelters, counseling)	1.40
Crime Prevention and Awareness Programs	10.67
Services for Disabled People (vocational/self-sufficiency programs, rehabilitation, adult day care, transportation)	3.93
Financial Crisis Services (emergency assistance with bills, access to food pantries, homelessness prevention)	6.74
Services for Immigrants, Refugees, and/or Non-English Speakers	1.40

3. Which one of the public improvements below do you think needs the most attention in your community?

Responses	%
<b>Improving Water, Sewer, and Drainage Infrastructure</b>	<b>23.30</b>
Improving Streets/Alleys	15.06
<b>Cleanup of Trash and Illegal Dumping</b>	<b>22.73</b>
Graffiti Removal	5.11
Tree Planting	7.39
Improving Street Lighting	6.82
Improving Sidewalks, including Access for Disabled People	11.08
Improving Public Transportation	8.52

4. What is one public facility investment that you feel should be a priority in your community?

Responses	%
<b>Parks, Playgrounds, and Recreational Areas</b>	<b>24.30</b>
Libraries	6.15
Senior Centers	22.35
Youth/Childcare Centers	13.41
Public Schools	16.20
Healthcare Centers	17.60



5. Which one of the business and job opportunity issues below do you think needs the most attention in your community?

Responses	%
<b>Job Readiness and Retention (training and referral programs, English as a Second Language/ESL classes, adult literacy, high school equivalency and college preparation, adult/juvenile detention discharge counseling)</b>	<b>45.56</b>
Coaching and Technical Advice for Small Businesses (business plans, marketing, bookkeeping, tax planning)	4.87
Increase Access to Small Business Grants or Loans	8.60
Support for Businesses that Serve Community Needs (access to fresh groceries, medical services, pharmacy)	34.10
Commercial Building Rehabilitation (repair or improve the exterior of businesses, including signage and awnings)	6.88

6. Which option best applies to you?

Responses	%
<b>Resident (I live in LA County)</b>	<b>92.89</b>
Student (I go to school in LA County)	0.79
Employee (I work in LA County)	6.05
Business Owner (I own a business in LA County)	0.26

7. What best represents your housing situation in the past 30 days?

Responses	%
Renting a house	15.38
<b>Renting an apartment</b>	<b>34.76</b>
<b>Homeowner</b>	<b>39.03</b>
Staying in the house/apartment of a friend or family member	7.41
Staying in a homeless shelter	0.57
Homeless/Unhoused	1.99
Other (ex: living in a motel, your car, an RV, a tent)	0.85

8. In general, does your household spend more than 30% of its monthly income on housing expenses, such as rent/mortgage + water, electricity, gas, trash?

Responses	%
<b>Yes</b>	<b>45.12</b>
No	22.22
I don't know	32.32
Not applicable/I am a student	0.34

9. Which best describes your household right now?

Responses	%
<b>Single Adult (just myself)</b>	<b>34.26</b>
Single Parent (myself) with One or More Children	9.26
<b>Two or More Adults with No Children</b>	<b>34.26</b>
Two Adults with One or More Children	14.51
Multiple Generations of One Family	6.79
Multiple Unrelated Families	0.93

10. How many people in total live in your household?

Responses	%
<b>1</b>	<b>33.23</b>
2	25.98
3	14.50
4	13.90
5 or more	12.39

11. How old are you?

Responses	%
17 or younger	0.32
18 to 24	0.63
25 to 34	6.62
35 to 44	10.09
45 to 54	15.46
<b>55 to 64</b>	<b>21.14</b>
<b>65 to 74</b>	<b>25.55</b>
<b>75 or older</b>	<b>20.19</b>

**12. What gender do you identify as?**

<b>Responses</b>	<b>%</b>
Male	33.12
<b>Female</b>	<b>65.62</b>
LGBTQIA+	0.63
Non-Binary	0.32
Another gender identity not listed	0.32

**13. What is your race and/or ethnicity?**

<b>Responses</b>	<b>%</b>
American Indian or Alaska Native	2.24
Asian	9.62
Black or African American	18.91
<b>Hispanic or Latino</b>	<b>55.45</b>
Middle Eastern or North African	0.32
Native Hawaiian or Other Pacific Islander	0.64
White	15.06
Another race and/or ethnicity not listed	3.21

**14. What level of education have you completed?**

<b>Responses</b>	<b>%</b>
Did not complete High School	19.55
<b>High School Diploma/Equivalent</b>	<b>28.53</b>
College/Vocational	20.19
Bachelor's Degree	20.19
Some Graduate School	3.21
Advanced/Professional Degree	8.33

**15. What is your employment status?**

<b>Responses</b>	<b>%</b>
Full-Time Employee	29.17
Part-Time Employee	7.05
Self-Employed	3.21
Full-Time Student	0.64
Unemployed and Seeking Work	5.77
Unemployed and Not Seeking Work	0
Unemployed/Unable to Work	9.94
Stay-at-Home Parent	3.85
<b>Retired</b>	<b>40.38</b>

**16. Do any of the following describe you and/or a member of your household?**

<b>Responses</b>	<b>%</b>
<b>Disabled Person</b>	<b>41.85</b>
Military Veteran	6.30
<b>Aged 65+</b>	<b>40.00</b>
LGBTQIA+ Person	3.33
Homeless/Unhoused or Formerly Unhoused Person	4.81
First-Generation Immigrant or Refugee	5.56
Formerly Incarcerated Person	1.85
<b>Low- or Moderate-Income Person</b>	<b>39.26</b>
Single Parent or Grandparent Raising Grandchildren	7.78



## **COUNTYWIDE**

### **SURVEY RESULTS**

**Total Responses Received: 1,652**

#### **TOP FIVE (5) NEEDS IDENTIFIED:**

- Increase Affordable Rental Housing for Families
- Senior Services (meal services, homecare assistance, nursing home services, recreational or social opportunities)
- Cleanup of Trash and Illegal Dumping
- Parks, Playgrounds, and Recreational Areas
- Job Readiness and Retention (training and referral programs, English as a Second Language/ESL classes, adult literacy, high school equivalency and college preparation, adult/juvenile detention discharge counseling)

***Continued on the next page***

The items in **bold blue font** had the highest percentage of responses for that particular question.

**1. Which one of the housing issues below do you think needs the most attention in your LA County community?**

<b>Responses</b>	<b>%</b>
<b>Increase Affordable Rental Housing for Families</b>	<b>19.31</b>
Increase Affordable Rental Housing for Seniors	14.49
Increase Affordable Housing with Supportive Services for People with Disabilities	4.51
Increase Affordable Housing with Supportive Services for Homeless Individuals and Families	15.12
Eviction Prevention and Renters' Rights Assistance	1.65
Assistance to Repair and Modernize Public and Affordable Rental Housing	1.97
Assistance for Qualifying Homeowners to Repair Issues with Homes	8.20
Code Enforcement to Improve the Health and Safety of Housing	7.62
Affordable First-Time Homebuyer Assistance: Counseling, Down Payments, Closing Costs	7.24
Increase Available Housing for People Using Section 8 Housing Choice Vouchers	2.22
Increase Available Housing for People with Low Credit Scores or a Previous Eviction	1.21
Assistance for Energy Efficiency Upgrades to Reduce Utility Bills	13.21
Short-Term Assistance with Rent/Mortgage/Utility Payments	3.24

**2. Which one of the following community services below do you think needs the most attention in your community?**

<b>Responses</b>	<b>%</b>
Healthcare Services (preventative/primary care, prescription drug services, dental and vision care, HIV/AIDS services)	12.06
Children's/Youth Services (childcare, after school activities, tutoring, mentoring, early childhood education)	7.87
<b>Senior Services (meal services, homecare assistance, nursing home services, recreational or social opportunities)</b>	<b>20.44</b>
Mental Health Services (counseling and evaluation, psychiatric care, in-patient programs, support groups)	10.03
Substance Abuse Services (prevention and education, treatment, recovery programs)	2.16

Homeless Services (transitional shelters, permanent supportive housing placement, meals, clothing resources)	19.56
Services for Victims of Domestic Violence and Neglect (family shelters, counseling)	1.33
Crime Prevention and Awareness Programs	15.56
Services for Disabled People (vocational/self-sufficiency programs, rehabilitation, adult day care, transportation)	2.86
Financial Crisis Services (emergency assistance with bills, access to food pantries, homelessness prevention)	7.24
Services for Immigrants, Refugees, and/or Non-English Speakers	0.89

3. Which one of the public improvements below do you think needs the most attention in your community?

Responses	%
Improving Water, Sewer, and Drainage Infrastructure	19.33
Improving Streets/Alleys	16.04
<b>Cleanup of Trash and Illegal Dumping</b>	<b>22.42</b>
Graffiti Removal	2.90
Tree Planting	7.02
Improving Street Lighting	7.35
Improving Sidewalks, including Access for Disabled People	10.89
Improving Public Transportation	14.05

4. What is one public facility investment that you feel should be a priority in your community?

Responses	%
<b>Parks, Playgrounds, and Recreational Areas</b>	<b>26.08</b>
Libraries	5.87
Senior Centers	19.96
Youth/Childcare Centers	9.89
Public Schools	19.01
Healthcare Centers	19.20

5. Which one of the business and job opportunity issues below do you think needs the most attention in your community?

Responses	%
<b>Job Readiness and Retention (training and referral programs, English as a Second Language/ESL classes, adult literacy, high school equivalency and college preparation, adult/juvenile detention discharge counseling)</b>	<b>36.67</b>
Coaching and Technical Advice for Small Businesses (business plans, marketing, bookkeeping, tax planning)	6.16
Increase Access to Small Business Grants or Loans	13.75
Support for Businesses that Serve Community Needs (access to fresh groceries, medical services, pharmacy)	32.68
Commercial Building Rehabilitation (repair or improve the exterior of businesses, including signage and awnings)	10.74

6. Which option best applies to you?

Responses	%
<b>Resident (I live in LA County)</b>	<b>95.34</b>
Student (I go to school in LA County)	0.30
Employee (I work in LA County)	3.27
Business Owner (I own a business in LA County)	1.09

7. What best represents your housing situation in the past 30 days?

Responses	%
Renting a house	8.33
Renting an apartment	22.61
<b>Homeowner</b>	<b>61.56</b>
Staying in the house/apartment of a friend or family member	4.91
Staying in a homeless shelter	0.58
Homeless/Unhoused	1.42
Other (ex: living in a motel, your car, an RV, a tent)	0.58



8. In general, does your household spend more than 30% of its monthly income on housing expenses, such as rent/mortgage + water, electricity, gas, trash?

Responses	%
<b>Yes</b>	<b>47.54</b>
No	32.51
I don't know	19.59
Not applicable/I am a student	0.35

9. Which best describes your household right now?

Responses	%
Single Adult (just myself)	27.16
Single Parent (myself) with One or More Children	4.91
<b>Two or More Adults with No Children</b>	<b>37.43</b>
Two Adults with One or More Children	19.96
Multiple Generations of One Family	8.97
Multiple Unrelated Families	1.57

10. How many people in total live in your household?

Responses	%
1	26.87
<b>2</b>	<b>31.82</b>
3	15.94
4	14.96
5 or more	10.41

11. How old are you?

Responses	%
17 or younger	0.13
18 to 24	0.79
25 to 34	5.25
35 to 44	9.06
45 to 54	14.90
55 to 64	20.75
<b>65 to 74</b>	<b>28.10</b>
75 or older	21.01

**12. What gender do you identify as?**

Responses	%
Male	45.53
<b>Female</b>	<b>52.75</b>
LGBTQIA+	1.06
Non-Binary	0.33
Another gender identity not listed	0.33

**13. What is your race and/or ethnicity?**

Responses	%
American Indian or Alaska Native	2.40
Asian	17.89
Black or African American	15.09
Hispanic or Latino	30.37
Middle Eastern or North African	0.53
Native Hawaiian or Other Pacific Islander	0.80
<b>White</b>	<b>34.71</b>
Another race and/or ethnicity not listed	4.34

**14. What level of education have you completed?**

Responses	%
Did not complete High School	9.77
High School Diploma/Equivalent	19.87
College/Vocational	19.27
<b>Bachelor's Degree</b>	<b>25.18</b>
Some Graduate School	6.64
Advanced/Professional Degree	19.27

**15. What is your employment status?**

<b>Responses</b>	<b>%</b>
Full-Time Employee	31.76
Part-Time Employee	5.51
Self-Employed	8.77
Full-Time Student	0.86
Unemployed and Seeking Work	4.25
Unemployed and Not Seeking Work	1.13
Unemployed/Unable to Work	4.65
Stay-at-Home Parent	2.52
<b>Retired</b>	<b>40.53</b>

**16. Do any of the following describe you and/or a member of your household?**

<b>Responses</b>	<b>%</b>
<b>Disabled Person</b>	<b>29.74</b>
Military Veteran	9.83
<b>Aged 65+</b>	<b>51.86</b>
LGBTQIA+ Person	5.95
Homeless/Unhoused or Formerly Unhoused Person	3.97
First-Generation Immigrant or Refugee	11.66
Formerly Incarcerated Person	1.43
<b>Low- or Moderate-Income Person</b>	<b>30.45</b>
Single Parent or Grandparent Raising Grandchildren	6.58



February 21, 2025

TO: Anish Saraiya, Planning and Public Works Deputy, 5<sup>th</sup> District  
Tyler Cash, Homeless Services Policy Deputy, 5<sup>th</sup> District

FROM: Linda Jenkins, Director *Linda Jenkins*  
Linda Jenkins (Feb 22, 2025 22:49 PST)  
Community Development Division

**SUBJECT: PUBLIC INPUT RECEIVED FROM THE COMMUNITY MEETINGS AND SURVEY**

In accordance with the U.S. Department of Housing and Urban Development's (HUD) citizen participation requirements for the Annual Action Plan, the Los Angeles County Development Authority (LACDA) held community meetings and administered a community needs survey throughout Los Angeles County (County). These community meetings and surveys are designed to collect input from residents about their needs and priorities. This feedback helps ensure that the funding decisions made by LACDA and the Supervisorial Districts reflect the community's most pressing concerns and opportunities for development.

**Background**

LACDA develops the Annual Action Plan to take part in HUD's Urban County Program and as a condition of receiving Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME), and Emergency Solutions Grants (ESG) funding. This upcoming 2025-2026 Annual Action Plan covers the third of the five (5) program years of the 2023-2028 Consolidated Plan for the Los Angeles Urban County (Consolidated Plan).

The Consolidated Plan contains objectives that address a broad range of priority needs related to affordable housing, public housing, homelessness, and non-housing community development. The Annual Action Plan specifically describes the proposed projects the LACDA and other agencies, supported by the County, intend to undertake in the coming Program Year to achieve the long-term objectives in the Consolidated Plan.

**Purpose**

Prior to the development of the Annual Action Plan, LACDA works with each of the Supervisorial Districts in February through the Community Resource Investment Strategy (CRIS) to strategize how best to allocate CDBG funding for the upcoming Program Year. To help prioritize funding, LACDA annually administers a survey so that community members can rate the importance of various eligible activities allowed under the CDBG, HOME, and ESG Programs.

**Survey Results**

The results of the survey are intended to assist you in prioritizing CDBG funding in your District for the Fiscal Year (FY) 2025-2026 through the annual CRIS process. The following table reflects which of the five (5) community priorities is most important to residents, with the highest percentage in blue font:

Community's Priorities	%
<b>Business and Job Opportunities</b> (training for people who need jobs, small business loans, coaching for small business owners)	<b>6.72</b>
<b>Community Services</b> (access to health and mental health care, homeless services, services for children, services for the elderly, crime prevention programs, substance abuse programs)	<b>29.12</b>
<b>Housing</b> (new affordable rental units, home repair, down payment assistance, prevention of discrimination, eviction prevention)	<b>21.44</b>
<b>Public Facilities</b> (libraries, parks, senior centers, youth centers)	<b>9.76</b>
<b>Public Improvements</b> (street and sidewalk repairs, water and sewer improvements, trash removal, graffiti removal)	<b>32.96</b>

You will find the complete results of the survey within the following two (2) attachments:

- Attachment I includes the results for the 5<sup>th</sup> District; and
- Attachment II includes overall Countywide survey results.

A total of 1,652 surveys were received throughout the County and 625 were received from 5<sup>th</sup> District residents.

### Outreach

The 5<sup>th</sup> District residents within the targeted areas and 275 public housing units received a package containing a survey, a community meeting flyer, and pre-stamped return envelope. The following table shows a total breakdown of mailings:

Outreach
Targeted Areas
All 5 <sup>th</sup> District Public Housing Residents

Fifth District outreach was targeted to the residents living within these unincorporated areas:

- Unincorporated West Antelope Valley
- Unincorporated Agua Dulce
- Unincorporated Canyon Country
- Unincorporated Castaic/Lake Hughes
- Unincorporated Val Verde
- Unincorporated Newhall
- Unincorporated Kagel/Lopez Canyons
- Unincorporated Bouquet Canyon
- Unincorporated Elizabeth Lake
- Unincorporated Leona Valley
- Unincorporated Placerita Canyon

- Unincorporated San Francisquito Canyon/Bouquet Canyon
- Unincorporated Sand Canyon
- Unincorporated Saugus
- Unincorporated Saugus/Canyon County
- Unincorporated Stevenson Ranch
- Unincorporated Twin Lakes/Oat Mountain
- Unincorporated Valencia

The package was sent to the residents of the following locations:

- Foothill Villa (senior), 2423 Foothill Blvd., La Crescenta, 91214
- Orchard Arms (senior), 23410-23540 Wiley Canyon Rd., Valencia, 91355
- Quartz Hill I (family), 5028 West Ave. L-12, Quartz Hill, 93536
- Quartz Hill II (family), 42051 51th St. West, Quartz Hill, 93536
- Lancaster Homes (senior), 711-737 W. Jackman St., Lancaster, 93534

The flyer publicized both the community meetings and the survey. Community members had the option to either mail in the survey using the pre-paid return envelope or complete it online.

### **Community Meetings**

The LACDA held the following community meetings:

Saturday, November 2, 2024 Hybrid Meeting: in-person and online from 11:00 a.m. - 12:30 p.m.	Wednesday, November 6, 2024 Online Meeting from 6:00 p.m. - 7:30 p.m.
--	--

Designed to allow community members to take part in planning the allocation of the CDBG, HOME, and ESG Programs resources, the community meetings highlighted current eligible activities through a presentation. The presentation explained the planning process and how the community members can provide input on the use of the three (3) funding sources in their community. Next, the LACDA went over the community needs survey and encouraged the public to complete it online or download it from the LACDA website and mail it in.

- We also encouraged the public to view the survey results and the draft 2025-2026 Annual Action Plan online at [yourvoicecounts.lacda.org](https://yourvoicecounts.lacda.org). Those who provided their email addresses on the survey will be notified when these items are available online.
- The webpage also includes a recording of the event and the community meeting presentation.

In addition, the LACDA provided a presentation of the resources available on the [yourvoicecounts.lacda.org](https://yourvoicecounts.lacda.org) webpage:

- an interactive map to explore data for the local communities;
- a link to locate their supervisorial district; and
- “Resources” tab listing the following agencies and information regarding available services.

County	Other Agencies and Businesses
Department of Consumer and Business Affairs	Los Angeles Homeless Services Authority
Department of Public Health	Housing Rights Center
Department of Public Works	
Department of Economic Opportunity	
Department of Regional Planning	
Housing Resource Center	

Please review the survey results to assist you in making CDBG decisions in your District for FY 2025-2026 through the annual CRIS planning process.

If you have any questions, please contact me at (626) 586-1765.

LJ:RRA:ab

K:\GMU\_COMMON\GPPA\PEST\Consolidated Plan\Con Plan 25\Community Meeting for 25-26 AP\District Memos for BOS\5th District\FINAL- 5th District Meeting Summary Memo.docx

Attachments (2)



## **FIFTH DISTRICT**

### **SURVEY RESULTS**

**Total Responses Received: 625**

#### **Outreach Areas:**

- Unincorporated West Antelope Valley
- Unincorporated Agua Dulce
- Unincorporated Canyon Country
- Unincorporated Castaic/Lake Hughes
- Unincorporated Val Verde
- Unincorporated Newhall
- Unincorporated Kagel/Lopez Canyons
- Unincorporated Bouquet Canyon
- Unincorporated Elizabeth Lake
- Unincorporated Leona Valley
- Unincorporated Placerita Canyon
- Unincorporated San Francisquito Canyon/Bouquet Canyon
- Unincorporated Sand Canyon
- Unincorporated Saugus
- Unincorporated Saugus/Canyon County
- Unincorporated Stevenson Ranch
- Unincorporated Twin Lakes/Oat Mountain
- Unincorporated Valencia

#### **TOP FIVE (5) NEEDS IDENTIFIED:**

- Assistance for Energy Efficiency Upgrades to Reduce Utility Bills
- Senior Services (meal services, homecare assistance, nursing home services, recreational or social opportunities)
- Cleanup of Trash and Illegal Dumping
- Parks, Playgrounds, and Recreational Areas
- Support for Businesses that Serve Community Needs (access to fresh groceries, medical services, pharmacy)

***Continued on the next page***



The items in **bold blue font** had the highest percentage of responses for that particular question.

**1. Which one of the housing issues below do you think needs the most attention in your LA County community?**

Responses	%
Increase Affordable Rental Housing for Families	18.14
Increase Affordable Rental Housing for Seniors	11.31
Increase Affordable Housing with Supportive Services for People with Disabilities	3.00
Increase Affordable Housing with Supportive Services for Homeless Individuals and Families	12.81
Eviction Prevention and Renters' Rights Assistance	1.50
Assistance to Repair and Modernize Public and Affordable Rental Housing	1.66
Assistance for Qualifying Homeowners to Repair Issues with Homes	8.65
Code Enforcement to Improve the Health and Safety of Housing	9.48
Affordable First-Time Homebuyer Assistance: Counseling, Down Payments, Closing Costs	8.15
Increase Available Housing for People Using Section 8 Housing Choice Vouchers	2.16
Increase Available Housing for People with Low Credit Scores or a Previous Eviction	0.67
<b>Assistance for Energy Efficiency Upgrades to Reduce Utility Bills</b>	<b>18.47</b>
Short-Term Assistance with Rent/Mortgage/Utility Payments	3.99

**2. Which one of the following community services below do you think needs the most attention in your community?**

Responses	%
Healthcare Services (preventative/primary care, prescription drug services, dental and vision care, HIV/AIDS services)	11.57
Children's/Youth Services (childcare, after school activities, tutoring, mentoring, early childhood education)	7.44
<b>Senior Services (meal services, homecare assistance, nursing home services, recreational or social opportunities)</b>	<b>19.67</b>
Mental Health Services (counseling and evaluation, psychiatric care, in-patient programs, support groups)	10.08
Substance Abuse Services (prevention and education, treatment, recovery programs)	2.15

Homeless Services (transitional shelters, permanent supportive housing placement, meals, clothing resources)	18.84
Services for Victims of Domestic Violence and Neglect (family shelters, counseling)	0.83
Crime Prevention and Awareness Programs	19.17
Services for Disabled People (vocational/self-sufficiency programs, rehabilitation, adult day care, transportation)	1.82
Financial Crisis Services (emergency assistance with bills, access to food pantries, homelessness prevention)	7.44
Services for Immigrants, Refugees, and/or Non-English Speakers	0.99

3. Which one of the public improvements below do you think needs the most attention in your community?

Responses	%
Improving Water, Sewer, and Drainage Infrastructure	19.52
Improving Streets/Alleys	15.07
Cleanup of Trash and Illegal Dumping	21.58
Graffiti Removal	1.88
Tree Planting	8.39
Improving Street Lighting	7.36
Improving Sidewalks, including Access for Disabled People	7.88
Improving Public Transportation	18.32

4. What is one public facility investment that you feel should be a priority in your community?

Responses	%
Parks, Playgrounds, and Recreational Areas	26.77
Libraries	5.89
Senior Centers	18.01
Youth/Childcare Centers	8.42
Public Schools	22.56
Healthcare Centers	18.35

5. Which one of the business and job opportunity issues below do you think needs the most attention in your community?

Responses	%
Job Readiness and Retention (training and referral programs, English as a Second Language/ESL classes, adult literacy, high school equivalency and college preparation, adult/juvenile detention discharge counseling)	32.76
Coaching and Technical Advice for Small Businesses (business plans, marketing, bookkeeping, tax planning)	6.21
Increase Access to Small Business Grants or Loans	15.00
<b>Support for Businesses that Serve Community Needs (access to fresh groceries, medical services, pharmacy)</b>	<b>33.97</b>
Commercial Building Rehabilitation (repair or improve the exterior of businesses, including signage and awnings)	12.07

6. Which option best applies to you?

Responses	%
<b>Resident (I live in LA County)</b>	<b>96.80</b>
Student (I go to school in LA County)	0
Employee (I work in LA County)	1.92
Business Owner (I own a business in LA County)	1.28

7. What best represents your housing situation in the past 30 days?

Responses	%
Renting a house	5.56
Renting an apartment	10.61
<b>Homeowner</b>	<b>77.78</b>
Staying in the house/apartment of a friend or family member	4.88
Staying in a homeless shelter	0.17
Homeless/Unhoused	0.51
Other (ex: living in a motel, your car, an RV, a tent)	0.51

8. In general, does your household spend more than 30% of its monthly income on housing expenses, such as rent/mortgage + water, electricity, gas, trash?

Responses	%
<b>Yes</b>	<b>49.28</b>
No	35.87
I don't know	14.49
Not applicable/I am a student	0.36

9. Which best describes your household right now?

Responses	%
Single Adult (just myself)	17.57
Single Parent (myself) with One or More Children	3.89
<b>Two or More Adults with No Children</b>	<b>40.20</b>
Two Adults with One or More Children	26.35
Multiple Generations of One Family	9.97
Multiple Unrelated Families	2.03

10. How many people in total live in your household?

Responses	%
1	17.97
<b>2</b>	<b>34.75</b>
3	19.66
4	18.14
5 or more	9.49

11. How old are you?

Responses	%
17 or younger	0.17
18 to 24	0.51
25 to 34	4.24
35 to 44	9.34
45 to 54	15.79
<b>55 to 64</b>	<b>23.94</b>
<b>65 to 74</b>	<b>26.83</b>
75 or older	19.19

**12. What gender do you identify as?**

Responses	%
Male	48.54
Female	49.57
LGBTQIA+	1.37
Non-Binary	0
Another gender identity not listed	0.51

**13. What is your race and/or ethnicity?**

Responses	%
American Indian or Alaska Native	2.24
Asian	27.37
Black or African American	3.61
Hispanic or Latino	20.31
Middle Eastern or North African	0.86
Native Hawaiian or Other Pacific Islander	0.52
White	46.99
Another race and/or ethnicity not listed	5.34

**14. What level of education have you completed?**

Responses	%
Did not complete High School	4.95
High School Diploma/Equivalent	16.72
College/Vocational	17.92
Bachelor's Degree	28.33
Some Graduate School	8.53
Advanced/Professional Degree	23.55

**15. What is your employment status?**

<b>Responses</b>	<b>%</b>
Full-Time Employee	36.55
Part-Time Employee	5.58
Self-Employed	7.95
Full-Time Student	0.85
Unemployed and Seeking Work	3.05
Unemployed and Not Seeking Work	1.69
Unemployed/Unable to Work	2.20
Stay-at-Home Parent	2.54
Retired	39.59

**16. Do any of the following describe you and/or a member of your household?**

<b>Responses</b>	<b>%</b>
Disabled Person	23.88
Military Veteran	12.79
Aged 65+	55.65
LGBTQIA+ Person	6.61
Homeless/Unhoused or Formerly Unhoused Person	2.35
First-Generation Immigrant or Refugee	17.48
Formerly Incarcerated Person	1.07
Low- or Moderate-Income Person	27.93
Single Parent or Grandparent Raising Grandchildren	6.18



## **COUNTYWIDE**

### **SURVEY RESULTS**

**Total Responses Received: 1,652**

#### **TOP FIVE (5) NEEDS IDENTIFIED:**

- Increase Affordable Rental Housing for Families
- Senior Services (meal services, homecare assistance, nursing home services, recreational or social opportunities)
- Cleanup of Trash and Illegal Dumping
- Parks, Playgrounds, and Recreational Areas
- Job Readiness and Retention (training and referral programs, English as a Second Language/ESL classes, adult literacy, high school equivalency and college preparation, adult/juvenile detention discharge counseling)

***Continued on the next page***

The items in **bold blue font** had the highest percentage of responses for that particular question.

**1. Which one of the housing issues below do you think needs the most attention in your LA County community?**

Responses	%
<b>Increase Affordable Rental Housing for Families</b>	<b>19.31</b>
Increase Affordable Rental Housing for Seniors	14.49
Increase Affordable Housing with Supportive Services for People with Disabilities	4.51
Increase Affordable Housing with Supportive Services for Homeless Individuals and Families	15.12
Eviction Prevention and Renters' Rights Assistance	1.65
Assistance to Repair and Modernize Public and Affordable Rental Housing	1.97
Assistance for Qualifying Homeowners to Repair Issues with Homes	8.20
Code Enforcement to Improve the Health and Safety of Housing	7.62
Affordable First-Time Homebuyer Assistance: Counseling, Down Payments, Closing Costs	7.24
Increase Available Housing for People Using Section 8 Housing Choice Vouchers	2.22
Increase Available Housing for People with Low Credit Scores or a Previous Eviction	1.21
Assistance for Energy Efficiency Upgrades to Reduce Utility Bills	13.21
Short-Term Assistance with Rent/Mortgage/Utility Payments	3.24

**2. Which one of the following community services below do you think needs the most attention in your community?**

Responses	%
Healthcare Services (preventative/primary care, prescription drug services, dental and vision care, HIV/AIDS services)	12.06
Children's/Youth Services (childcare, after school activities, tutoring, mentoring, early childhood education)	7.87
<b>Senior Services (meal services, homecare assistance, nursing home services, recreational or social opportunities)</b>	<b>20.44</b>
Mental Health Services (counseling and evaluation, psychiatric care, in-patient programs, support groups)	10.03
Substance Abuse Services (prevention and education, treatment, recovery programs)	2.16



Homeless Services (transitional shelters, permanent supportive housing placement, meals, clothing resources)	19.56
Services for Victims of Domestic Violence and Neglect (family shelters, counseling)	1.33
Crime Prevention and Awareness Programs	15.56
Services for Disabled People (vocational/self-sufficiency programs, rehabilitation, adult day care, transportation)	2.86
Financial Crisis Services (emergency assistance with bills, access to food pantries, homelessness prevention)	7.24
Services for Immigrants, Refugees, and/or Non-English Speakers	0.89

3. Which one of the public improvements below do you think needs the most attention in your community?

Responses	%
Improving Water, Sewer, and Drainage Infrastructure	19.33
Improving Streets/Alleys	16.04
<b>Cleanup of Trash and Illegal Dumping</b>	<b>22.42</b>
Graffiti Removal	2.90
Tree Planting	7.02
Improving Street Lighting	7.35
Improving Sidewalks, including Access for Disabled People	10.89
Improving Public Transportation	14.05

4. What is one public facility investment that you feel should be a priority in your community?

Responses	%
<b>Parks, Playgrounds, and Recreational Areas</b>	<b>26.08</b>
Libraries	5.87
Senior Centers	19.96
Youth/Childcare Centers	9.89
Public Schools	19.01
Healthcare Centers	19.20

5. Which one of the business and job opportunity issues below do you think needs the most attention in your community?

Responses	%
<b>Job Readiness and Retention (training and referral programs, English as a Second Language/ESL classes, adult literacy, high school equivalency and college preparation, adult/juvenile detention discharge counseling)</b>	<b>36.67</b>
Coaching and Technical Advice for Small Businesses (business plans, marketing, bookkeeping, tax planning)	6.16
Increase Access to Small Business Grants or Loans	13.75
Support for Businesses that Serve Community Needs (access to fresh groceries, medical services, pharmacy)	32.68
Commercial Building Rehabilitation (repair or improve the exterior of businesses, including signage and awnings)	10.74

6. Which option best applies to you?

Responses	%
<b>Resident (I live in LA County)</b>	<b>95.34</b>
Student (I go to school in LA County)	0.30
Employee (I work in LA County)	3.27
Business Owner (I own a business in LA County)	1.09

7. What best represents your housing situation in the past 30 days?

Responses	%
Renting a house	8.33
Renting an apartment	22.61
<b>Homeowner</b>	<b>61.56</b>
Staying in the house/apartment of a friend or family member	4.91
Staying in a homeless shelter	0.58
Homeless/Unhoused	1.42
Other (ex: living in a motel, your car, an RV, a tent)	0.58

8. In general, does your household spend more than 30% of its monthly income on housing expenses, such as rent/mortgage + water, electricity, gas, trash?

Responses	%
<b>Yes</b>	<b>47.54</b>
No	32.51
I don't know	19.59
Not applicable/I am a student	0.35

9. Which best describes your household right now?

Responses	%
Single Adult (just myself)	27.16
Single Parent (myself) with One or More Children	4.91
<b>Two or More Adults with No Children</b>	<b>37.43</b>
Two Adults with One or More Children	19.96
Multiple Generations of One Family	8.97
Multiple Unrelated Families	1.57

10. How many people in total live in your household?

Responses	%
1	26.87
<b>2</b>	<b>31.82</b>
3	15.94
4	14.96
5 or more	10.41

11. How old are you?

Responses	%
17 or younger	0.13
18 to 24	0.79
25 to 34	5.25
35 to 44	9.06
45 to 54	14.90
55 to 64	20.75
<b>65 to 74</b>	<b>28.10</b>
75 or older	21.01

**12. What gender do you identify as?**

Responses	%
Male	45.53
<b>Female</b>	<b>52.75</b>
LGBTQIA+	1.06
Non-Binary	0.33
Another gender identity not listed	0.33

**13. What is your race and/or ethnicity?**

Responses	%
American Indian or Alaska Native	2.40
Asian	17.89
Black or African American	15.09
Hispanic or Latino	30.37
Middle Eastern or North African	0.53
Native Hawaiian or Other Pacific Islander	0.80
<b>White</b>	<b>34.71</b>
Another race and/or ethnicity not listed	4.34

**14. What level of education have you completed?**

Responses	%
Did not complete High School	9.77
High School Diploma/Equivalent	19.87
College/Vocational	19.27
<b>Bachelor's Degree</b>	<b>25.18</b>
Some Graduate School	6.64
Advanced/Professional Degree	19.27

**15. What is your employment status?**

<b>Responses</b>	<b>%</b>
Full-Time Employee	31.76
Part-Time Employee	5.51
Self-Employed	8.77
Full-Time Student	0.86
Unemployed and Seeking Work	4.25
Unemployed and Not Seeking Work	1.13
Unemployed/Unable to Work	4.65
Stay-at-Home Parent	2.52
<b>Retired</b>	<b>40.53</b>

**16. Do any of the following describe you and/or a member of your household?**

<b>Responses</b>	<b>%</b>
<b>Disabled Person</b>	<b>29.74</b>
Military Veteran	9.83
<b>Aged 65+</b>	<b>51.86</b>
LGBTQIA+ Person	5.95
Homeless/Unhoused or Formerly Unhoused Person	3.97
First-Generation Immigrant or Refugee	11.66
Formerly Incarcerated Person	1.43
<b>Low- or Moderate-Income Person</b>	<b>30.45</b>
Single Parent or Grandparent Raising Grandchildren	6.58

## **Appendix B: Community Meeting Notices and Comments**

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## PROOF OF PUBLICATION

(2015.5C.C.P)

# La Opinión

915 Wilshire Blvd Ste 800, Los Angeles, CA 90017

Tel: (213)896-2260 • Fax: (213)896-2238

### STATE OF CALIFORNIA

I am a citizen of the United States and a resident of the county aforesaid; I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the principal clerk of the printer of La Opinión a newspaper of general circulation, printed and published daily in the city of Los Angeles, county of Los Angeles, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Los Angeles, State of California, under the date of July 28, 1969, Case Number: 950176; that the notice, of which the annexed is a printed copy, has been published in each regular and not in any supplement thereof on the following dates, to wit:

October 2

all in the year 2024

I certified (or declared) under penalty of perjury that the foregoing is true and correct.

Dated at Los Angeles, California, this

4 day of October, 2024

Rosaberning

Signature

AVD #017 Controlled  
Rev. 03/12



\* A 0 0 0 0 0 6 8 8 4 4 2 5 \*

### AVISO PÚBLICO CONDADO DE LOS ÁNGELES Reuniones Comunitarias para el Plan de Acción Anual

La Autoridad de Desarrollo del Condado de Los Ángeles (LACDA, por sus siglas en inglés) invita al público a participar en una serie de reuniones comunitarias, que están disponibles en persona y virtualmente, con el fin de recibir comentarios sobre las necesidades de vivienda y desarrollo comunitario en las áreas no incorporadas del Condado de Los Ángeles. Los comentarios y necesidades expresadas en estas reuniones serán presentados a la Junta de Supervisores del Condado de Los Ángeles y pueden usarse para desarrollar el Plan de Acción, que asigna fondos en el próximo Año Fiscal (AF) 2025-2026, a partir del 1 de julio de 2025.

El Plan de Acción sirve como una herramienta de gestión orientada a la acción, guiando el gasto federal de subvenciones para abordar las necesidades de desarrollo de vivienda y comunitarias para los residentes con medio limitados dentro de la jurisdicción del Programa del Condado Urbano de Los Ángeles (áreas no incorporadas y 47 ciudades participantes a continuación). En nombre del Condado de Los Ángeles, LACDA administra aproximadamente \$29 millones recibidos anualmente del Departamento de vivienda y Desarrollo Urbano de los EE. UU. A través de tres subvenciones federales: la Subvención en Bloque para Desarrollo Comunitario, el Programa de Asociaciones de Inversión HOME, y las Subvenciones para Soluciones de Emergencia.

La reunión comunitaria **en persona** se llevará a cabo en la siguiente fecha y hora en la ubicación designada:

Fecha/Hora: Sábado 2 de noviembre de 2024, 11:00 a.m. – 12:30 p.m. (las puertas abren a las 10:30 a.m.)

Ubicación: **Reunión en Persona** (se recomienda registrarse por correo electrónico a [ActionPlan.Staff@lacda.org](mailto:ActionPlan.Staff@lacda.org), pero no es requerido para asistir)

Autoridad de Desarrollo del Condado de Los Ángeles  
700 W. Main Street  
Alhambra, CA 91801

La reunión comunitaria **en línea** se llevará a cabo en la siguiente fecha y hora:

Fecha/Hora: Miércoles 6 de noviembre de 2024, 6:00 p.m. – 7:30 p.m.

Ubicación: **Reunión en Línea**

Registro: [yourvoicecounts.lacda.org](https://yourvoicecounts.lacda.org)

Visite [yourvoicecounts.lacda.org](https://yourvoicecounts.lacda.org) el miércoles 16 de octubre de 2024, para registrarse para las reuniones comunitarias, obtener información de la transmisión en vivo, y acceder a nuestra encuesta comunitaria en diferentes idiomas.

Las personas con acceso a computadora o teléfono inteligente están invitadas a completar la Encuesta Comunitaria en línea en [yourvoicecounts.lacda.org](https://yourvoicecounts.lacda.org). Los resultados de la encuesta serán presentados a la Junta de Supervisores del Condado de Los Ángeles. Para obtener más información acerca del Plan de Acción, visite también nuestro sitio web en [yourvoicecounts.lacda.org](https://yourvoicecounts.lacda.org).

Para asistencia TTY, llame a los Servicios de Retransmisión de California al (800) 735-2929 y haga referencia a Emily Codilla al (626) 586-1854. Intérpretes estarán disponibles durante las dos (2) reuniones en los siguientes idiomas: Lenguaje de Señas Estadounidense (ASL, por sus siglas en inglés), español/spanish, cantonés/广东话, mandarín/中文, coreano/한국어, ruso/русский, y armenio/Армянский. Para solicitar intérpretes adicionales para la **reunión comunitaria en persona** debe hacerse antes del cierre de actividades del viernes 18 de octubre de 2024, mientras que solicitar intérpretes adicionales para la **reunión virtual** debe hacerse antes del cierre de actividades del viernes 25 de octubre de 2024. Para realizar una solicitud, llame al (626) 586-1854 o envíe correo electrónico a [ActionPlan.Staff@lacda.org](mailto:ActionPlan.Staff@lacda.org).

Los miembros de la comunidad que no puedan asistir en persona o de manera virtual a las reuniones comunitarias están invitados a enviar sus comentarios escritos y la encuesta a partir del 16 de octubre de 2024 hasta el 31 de enero de 2025 antes del cierre de actividades. Envíe por favor sus comentarios por correo electrónico a [ActionPlan.Staff@lacda.org](mailto:ActionPlan.Staff@lacda.org) o envíelos por correo a la siguiente dirección:

#### Autoridad de Desarrollo del Condado de Los Ángeles

Attn: Plan de Acción

700 W. Main Street

Alhambra, CA 91801

Las siguientes 47 ciudades participarán en el Programa del Condado Urbano de Los Ángeles para el AF 2025-2026:

Agoura Hills	Duarte	Rancho Palos Verdes
Arcadia	El Segundo	Rolling Hills Estates
Artesia	Hawaiian Gardens	San Dimas
Avalon	Hermosa Beach	San Fernando
Azusa	Inwindale	San Gabriel
Bell	La Cañada Flintridge	San Marino
Bell Gardens	La Habra Heights	Santa Fe Springs
Beverly Hills	La Mirada	Sierra Madre
Calabasas	La Puente	Signal Hill
Cerritos	La Verne	South El Monte
Claremont	Lawndale	South Pasadena
Commerce	Lomita	Temple City
Covina	Malibú	Walnut
Cudahy	Manhattan Beach	West Hollywood
Culver City	Maywood	Westlake Village
Diamond Bar	Monrovia	

Para obtener más información sobre los programas administrados por LACDA, visite nuestro sitio web en [www.lacda.org](https://www.lacda.org).

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## DECLARATION

I am a resident of Los Angeles County, over the age of eighteen years and not a party to or interested in the matter noticed.

The notice, of which the annexed is a printed copy appeared in the:

**WORLD JOURNAL (CHINESE DAILY NEWS)**

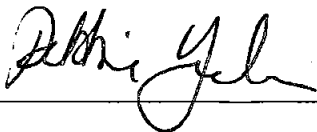
On the following dates:

10/02/2024

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated at Los Angeles, California, this

**7th day of October 2024**



DEBBIE YERKES

Signature

**3851513**

*"The only Public Notice which is justifiable  
from the standpoint of true economy and the public interest,  
is that which reaches those who are affected by it"*



\* A 0 0 0 0 0 6 8 8 4 4 2 6 \*

**通告**  
**洛杉磯縣**  
**《年度行動計劃》社區會議**

洛杉磯縣發展局 (LACDA) 邀請公眾參加一系列社區會議，這些會議有現場會議和網上會議兩種形式，旨在收集有關洛杉磯縣非建制地區的住房和社區發展需求的意見。這些會議上表達的意見和需求將提交給洛杉磯縣縣政委員會，並可用於制定《行動計劃》，該計劃在即將到來的 2025-2026 財年（自 2025 年 7 月 1 日開始）中分配資金。

該行動計劃作為一種以行動為導向的管理工具，指導聯邦撥款支出，以滿足生活在洛杉磯城市縣計劃管轄範圍內的財力有限的居民（非建制地區和以下 47 個參與城市）的住房和社區發展需求。LACDA 代表洛杉磯縣管理每年透過三 (3) 項聯邦撥款從美國住房和城市發展部收到的約 2,900 萬美元：社區發展整筆撥款、HOME 投資合作夥伴計劃和緊急解決方案撥款。

現場社區會議也將進行直播，將於以下日期和時間在指定地點舉行：

日期/時間： 2024 年 11 月 2 日週六上午 11 點至中午 12 點 30 分（上午 10 點 30 分開門）  
地點： 現場會議（鼓勵發電子郵件至 [ActionPlan.Staff@lacda.org](mailto:ActionPlan.Staff@lacda.org) 進行註冊，但不是出席會議所要求的）  
洛杉磯縣發展局  
700 W. Main Street  
Alhambra, CA 91801

網上社區回應的舉行日期、時間和地點如下：

日期/時間： 2024 年 11 月 6 日週三晚上 6 點至 7 點 30 分  
地點： 網上會議  
註冊： [yourvoicecounts.lacda.org](https://yourvoicecounts.lacda.org)

請於 2024 年 10 月 16 日週三造訪 [yourvoicecounts.lacda.org](https://yourvoicecounts.lacda.org)，註冊參加社區會議並以不同語言存取我們的社區調查。

邀請擁有電腦或智慧型手機存取權限的人員在 [yourvoicecounts.lacda.org](https://yourvoicecounts.lacda.org) 上線上完成社區調查。調查結果將提交給洛杉磯縣縣政委員會。有關該行動計劃的更多資訊，請造訪我們的網站 [yourvoicecounts.lacda.org](https://yourvoicecounts.lacda.org)。

如需 TTY 協助，請致電加州接駁服務 (800) 735-2929，並接駁到 (626) 586-1854 聯絡 Emily Codilla。兩 (2) 次會議期間將提供以下語言的口譯服務：美國手語 (ASL)、西班牙語 / español、粵語/廣東話、普通話/中文、韓語/한국어、俄語/ русский 和亞美尼亞語/ Армянский。為現場會議提供額外口譯員的請求必須在 2024 年 10 月 18 日週五工作日結束之前提出，而為網上社區會議提供額外口譯員的請求必須在 2023 年 10 月 25 日週五工作日結束前提出。如需提出請求，請致電 (626) 586-1854 或發送電子郵件至 [ActionPlan.Staff@lacda.org](mailto:ActionPlan.Staff@lacda.org)。

Please email your submissions to [ActionPlan.Staff@lacda.org](mailto:ActionPlan.Staff@lacda.org) or mail them to the following address: 誠邀無法參加現場或網上社區會議的社區成員在 2024 年 10 月 16 日至 2025 年 1 月 31 日下班期間提交書面意見和/或完成調查。請將您的意見通過電子郵件發送至 [ActionPlan.Staff@lacda.org](mailto:ActionPlan.Staff@lacda.org) 或郵寄至以下地址：

**Los Angeles County Development Authority**  
**Attn: Action Plan**  
**700 W. Main Street**  
**Alhambra, CA 91801**

以下 47 個城市將參與 2025-2026 財政年度洛杉磯城市縣計劃：

阿古拉崗	杜瓦特	帕洛斯維迪斯牧場
亞凱迪亞	埃爾塞貢多	起伏的丘陵莊園
阿蒂西亞	夏威夷花園	聖迪馬斯
阿瓦隆	赫莫薩海灘	聖費南度
阿祖薩	爾文戴爾	聖蓋博
貝爾	拉加拿大弗林特里奇	聖馬利諾
貝爾花園	拉哈布拉崗	聖塔菲斯普林斯
比佛利山莊	拉米拉達	馬德雷山脈
卡拉巴薩斯	拉朋地	信號山
喜瑞都	拉維恩	南艾爾蒙地
商業市	郎岱爾	南帕薩迪納
商業市	洛米塔	天普市
柯文納	馬里布	核桃市
庫達希	曼哈頓海灘	西好萊塢
卡爾弗市	梅伍德	西湖村
鑽石吧	蒙羅維亞	

有關 LACDA 管理的計劃的資訊，請造訪我們的網站：[www.lacda.org](http://www.lacda.org)。

CNSB # 3851513

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## DECLARATION

I am a resident of Los Angeles County, over the age of eighteen years and not a party to or interested in the matter noticed.

The notice, of which the annexed is a printed copy appeared in the:

**THE KOREA TIMES**

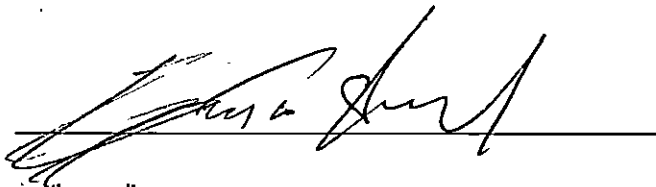
On the following dates:

10/02/2024

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated at Los Angeles, California, this

**24th day of October 2024**



curtis small

Signature

**3851512**

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from the standpoint of true economy and the public interest,  
is that which reaches those who are affected by it"*



# 공고

## 로스앤젤레스 카운티 연간 실행 계획을 위한 지역사회 회의

로스앤젤레스 카운티 개발청(LACDA)은 로스앤젤레스 카운티의 통합되지 않은 지역의 주택 및 지역사회 개발 요구에 대한 의견을 수렴하기 위해 대면 및 온라인으로 제공되는 일련의 지역사회 회의에 대중을 초대합니다. 이 회의에서 제시된 의견과 요구 사항은 로스앤젤레스 카운티 슈퍼바이저 이사회에 제출되며, 2025년 7월 1일부터 시작되는 2025-2026 회계연도에 자금을 할당하는 실행 계획을 개발하는 데 사용될 수 있습니다. 실행 계획은 로스앤젤레스 도시 카운티 프로그램(아래 비통합 지역 및 47개 참여 도시) 관할권 내에 거주하는 저소득층 주민의 주택 및 지역사회 개발 요구를 해결하기 위한 연방 보조금 지출을 안내하는 실행 지향적 관리 도구 역할을 합니다. 로스앤젤레스 카운티를 대신하여 LACDA는 미국 주택도시개발부로부터 세 개(3)의 연방 보조금을 통하여 매년 약 2,900 백만 달러를 관리하고 있습니다: 지역사회 개발 블록 보조금, 주택 투자 파트너십 프로그램, 긴급 슬루션 보조금.

또한 실시간 스트리밍 되는 대면 지역사회 회의는 다음 날짜와 시간에 지정된 장소에서 열릴 예정입니다:

날짜/시간: 2024년 11월 2일 토요일, 오전 11:00 - 오후 12:30 (오전 10시 30분 개장)  
위치: 대면 회의 (이메일 [ActionPlan.Staff@lacda.org](mailto:ActionPlan.Staff@lacda.org) 을 통해 등록을 권장하지만 참석이 요구되지는 않습니다)

Los Angeles County Development Authority  
700 W. Main Street  
Alhambra, CA 91801

온라인 지역사회 회의는 다음 날짜와 시간에 열립니다:

날짜/시간: 2024년 11월 6일 수요일, 6:00 p.m. - 7:30 p.m.

위치: 온라인 회의

등록하기: [yourvoicecounts.lacda.org](http://yourvoicecounts.lacda.org)

2024년 10월 16일 수요일 [yourvoicecounts.lacda.org](http://yourvoicecounts.lacda.org) 를 방문하여 지역사회 회의에 등록하고, 실시간 스트리밍 정보를 얻고, 다양한 언어로 제공되는 지역사회 설문조사에 참여하세요. 컴퓨터 또는 스마트폰에 접속할 수 있는 사람은 [yourvoicecounts.lacda.org](http://yourvoicecounts.lacda.org) 에서 온라인으로 지역사회 설문조사를 완료할 수 있습니다.

이 설문조사 결과는 로스앤젤레스 카운티 슈퍼바이저 이사회에 제출될 것입니다.

실행 계획에 대한 자세한 내용은 웹사이트 [yourvoicecounts.lacda.org](http://yourvoicecounts.lacda.org) 를 방문하세요.

TTY 도움은 캘리포니아 중계 서비스 (800) 735-2929로 전화하여서 이메일 코딩라 (626) 586-1854를 요청하십시오. 두(2) 회의 동안 다음 언어로 통역이 제공됩니다:

미국수어(ASL), Spanish/español, Cantonese/广东话, Mandarin/中文,

Korean/한국어, Russian/русский, and Armenian/Армянский

대면 지역사회 회의를 위한 추가 통역사 요청은 2024년 10월 18일(금) 업무 마감일까지, 온라인 회의를 위한 추가 통역사요청은 2024년 10월 25일(금) 업무 마감일까지 해야 합니다. 통역사 요청은 (626) 586-1854로 전화하거나 이메일 [ActionPlan.Staff@lacda.org](mailto:ActionPlan.Staff@lacda.org)로 문의하십시오. 대면 또는 온라인 지역 사회 회의에 참석할 수 없는 지역사회 회원들은 2024년 10월 16일부터 2025년 1월 31일 업무 종료일까지 서면 의견을 제출하거나 설문조사를 완료 하십시오. 제출물은 이메일 [ActionPlan.Staff@lacda.org](mailto:ActionPlan.Staff@lacda.org) 로 보내거나 다음 주소로 우편으로 보내세요:

Los Angeles County Development Authority  
Attn: Action Plan  
700 W. Main Street  
Alhambra, CA 91801

아래 47개 도시가 2024-2026 회계연도 로스앤젤레스 도시 카운티 프로그램에 참여할 예정입니다:

아구라 힐스	두아테	랜초 팔로스 버디스
아케미디아	엘세군도	롤링 힐스 에스테이트
아티시아	하와이언 가든스	샌디마스
아발론	허모사 비치	샌퍼난도
아주사	어윈데일	샌가브리엘
벨	라카나다 플린트리치	샌마리노
벨 가든스	라하브라 하이츠	산타페 스프링스
베벌리힐스	라미라다	시에라 마드레
칼라바사스	라푸엔테	시그널힐
세리토스	라빈	사우스 엘몬테
클레어몬트	론데일	사우스 파사데나
커머스	로미타	템플 시티
코비나	말리부	월넷
쿠다히	맨해튼 비치	웨스트 할리우드
컬버시티	메이우드	웨스트레이크 빌리지
다이아몬드바	몬로비아	

LACDA에서 관리하는 프로그램에 대한 자세한 내용은 다음 웹 사이트 [www.lacda.org](http://www.lacda.org)를 방문하십시오.

CNSB # 3851512

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## DECLARATION

I am a resident of Los Angeles County, over the age of eighteen years and not a party to or interested in the matter noticed.

The notice, of which the annexed is a printed copy appeared in the:

### PANORAMA

On the following dates:

10/02/2024

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated at Los Angeles, California, this

**3rd day of October 2024**



Irene Andal

Signature

**3851511**

*"The only Public Notice which is justifiable  
from the standpoint of true economy and the public interest,  
is that which reaches those who are affected by it"*



## Владимир СОЛОВЬЕВ – АМЕРИКАНСКИЙ

Нью-Йорк

Выносим за скобки военные сводки – ближневосточные или русско-украинские, без разницы. Тем более, за ними не угнаться, они пошли в обгон самих себя. Едва я успел процитировать американский заголовок «Israel's Pager Attacks Have Changed the World», как израильские разнесли в пух и прах все руководство «Хезболлы» во главе с Насраллой, исключив, надеюсь, из русского словаря само это непристойное слово – боковое последствие этой атаки.

Э то помню главного результата – что обезглавлена иранская террористическая организация и ликвидирована сама ее логистика к неопикуемой радости ливанских суннитов и христиан, потому как «Хезболла» стала государством в государстве, изничтожив эту бывшую ближневосточную жемчужину, – свежо предание, да верится с трудом.

Приведёт ли эта эйфория к реанимации Ливана, каким он был когда-то – не уверен. В отличие от Джареда Кушнера, зятя и спецпредставителя Дональда Трампа на Ближнем Востоке заявившего: «Такие моменты случаются раз в поколение, если вообще случаются. Возможности для переустройства всего Ближнего Востока сейчас безграничны. Не упустите этот момент».

Однако наличествуют и иные следствия израильской военной операции. Вот, к примеру, агентство Reuters сообщает, что немедленно вслед за ликвидацией Насраллы фактический лидер Ирана аятолла Хаменеи был перемещен в безопасное место. Тем более, судя по разным источникам, Израиль узнал о прибытии Насраллы на место своей будущей гибели от иранского крота. И еще одно: расправившись с руководством «Хезболлы», Израиль взялся за иemenских хуситов – одних из иранских клиентов. То есть, один удар за другим – бу гроху – по Ирану. Дойдет ли очередь до самого Ирана?

Весь вопрос, насколько это новое место для аятоллы Хаменеи безопаснее предыдущего независимо от военнополитических намерений Израиля. Однако как предупреждение, израильская акция возымела свое действие, посеяв страх среди мировых титанов – не одного только престарелого иранского диктатора.

А где сейчас прячется главный в мире преступник, который и без того живет в крошечном страхе и боится собственной тени? Столько натворил зла не только в кровотокающей Украине, но и в собственной стране, что его смерти многие в мире ждут не дожидаясь как никого другого. Одна у него надежда на Соединенные Штаты, которые берегут его как зеницу ока, потому как, думаю, ни от одного американского шлона нет столько проку, как от него. Пусть даже независимо от его собственных намерений, которые, однако, имеют противоположный эффект, ослабляя Россию, укрепляя НАТО, объединяя Европу, возвращая США ведущую в мире роль и спасая иудео-христианскую цивилизацию от новоявленных варваров. Не буду повторяться, я об этом уже писал.

А вот о чем я не писал, что кремлевский лидер столько в последнее время

напортил, что вред от него уже превышает пользу. Паче он снова взялся за ядерную погрешку и грозит человечеству на случай, если его стране, а на самом деле его власти будет грозить опасность. Это видео с его объявлением об изменениях военной доктрины в ядерную сторону производит сильное впечатление.

Нет, не в качестве страшилки: «Он пугает, а мне не страшно», как говорил граф Лев Толстой. И не только вид его самого – как он с перекошенным лицом зачитывает с бумажных листов свои угрозы, а у самого дрожат руки. А вот лица его ближайших субординатов – с каким ужасом они внимают вскожу, который фактически призывает их к самоубийству. Вот я и говорю, что он конечный человек, тем и опасен, но своих должен бояться больше, чем чужих. Он и боится, коли сажает собственных генералов одного за другим. Как веревочка ни веяет...

– Доколе же ты будешь, Катилина, злоупотреблять нашим терпением?

Вот почему при всем моем уважении к Дональду Трампу, я сомневаюсь в его реплике Зеленскому, что для танца нужны двое, имея в виду переговоры двух Владимиров о мире. А как быть, если российский партнер будет физически отсутствовать? Даже если еще будет жив, какие могут быть переговоры с поджигателем этой чудовищной войны и захватчиком чужих территорий? Чем обернулись переговоры Чемберлена с Гитлером – общеизвестно. Не вижу существенной разницы. Ни существенной, ни сущностной.

Зато не могу не согласиться с бывшим, а, возможно, и будущим президентом, когда Дональд Трамп, поговорив час с Володимиром Зеленским, назвал его piece of steel (куском стали), ухватив самую суть украинского президента – столько на его долю выпало испытаний. Что Трамп с его не только политическим, но и психологическим чутьем тоже отметил. Какой контраст, кстати, с предыдущим – до этой исторической встречи – определением Трампом Зеленского, как величайшего торговца в истории. Не без того. Поневоле. Как поневоле Зеленский стал стальным человеком. По прямой аналогии: как закалялась сталь. Это относится и ко всей Украине. Именно благодаря выпавшим на ее долю испытаниям, она становится сильнее и сильнее. Коли сослался на Николая Островского, то почему не на Ницше? «То, что нас не убивает, делает нас сильнее».

Тогда как Россия, наоборот, все больше и больше слабеет в затейной ее бойне. Что, наконец, дошло и до Трампа в результате двух бесед в Трамп-тауэр, потому как встрече с президентом Владимиром Зеленским предшествовала встреча с британским премьер-министром Киром Стармером, а Великобритания, несмотря на чехарду со своими премьер-министрами, впереди планеты всей в принципиальной поддержке Украины. Как говорят за поребриком, англичанка нам снова гадит. И будет продолжать «гадить», пока вместе с полусотней других стран не добьется поражения России в этой позорной и гнусной войне. Трамп будет на нашей стороне, заявил Владимир после встречи с Дональдом.

А как могло быть иначе?

Вот уже Дональд Трамп упрекает Европу, что она недостаточно помогает Украине.

То ли еще будет!

Нас еще ждут сюрпризы.

Близятся американские выборы.

Трамп обещает добиться справедливого мира, если снова станет президентом. Я ему верю.

## УВЕДОМЛЕНИЕ ОБЩЕСТВЕННОСТИ ОКРУГ ЛОС-АНДЖЕЛЕС

### Встречи общины для обсуждения годового плана действий

Управление развития округа Лос-Анджелес (LACDA) приглашает общественность принять участие в серии собраний общины, которые доступны при личном посещении и онлайн, с целью получения информации о потребностях жилищного и общественного развития в некорпоративных районах округа Лос-Анджелес. Комментарии и запросы, высказанные на этих собраниях, будут представлены Совету управляющих округа Лос-Анджелес и могут быть использованы для разработки Плана действий, в котором распределяются средства на предстоящий 2025-2026 финансовый год, начинающийся 1 июля 2025 года.

План действий служит инструментом управления, ориентированным на действия, направляя расходование федеральных грантов на удовлетворение потребностей в жилье и общественном развитии для жителей с ограниченными финансовыми средствами, живущих в пределах юрисдикции Программы округа Лос-Анджелес (наименование некорпоративных районов и 47 участвующих городов приведены ниже). От имени округа Лос-Анджелес LACDA управляет примерно 29 миллионами долларов, ежегодно получаемыми от Министерства жилищного строительства и городского развития США посредством трех (3) федеральных грантов: блочного гранта на развитие сообщества, программы инвестиционного партнерства HOME и грантов на экстренные решения.

Личная встреча общины, которая также будет транслироваться в прямом эфире, состоится в следующую дату и время в указанном месте:

Дата/время: суббота, 2 ноября 2024 г., 11:00-12:30. (двери открываются в 10:30 утра)

Место проведения: личное посещение встречи (регистрация приветствуется по электронной почте [ActionPlan.Staff@lacda.org](mailto:ActionPlan.Staff@lacda.org) но не требуется для посещения встречи).

Los Angeles County Development Authority  
700 W. Main Street  
Alhambra, CA 91801

Встреча общины в режиме онлайн состоится в следующую дату и время: Дата/время: среда, 6 ноября 2024 г., 18:00 – 19:30.

Место проведения: онлайн-встреча  
Регистрация: [yourvoicecounts.lacda.org](http://yourvoicecounts.lacda.org).

Посетите веб-сайт [yourvoicecounts.lacda.org](http://yourvoicecounts.lacda.org) в среду, 16 октября 2024 г., чтобы зарегистрироваться для участия в собрании общины, получить информацию о прямых трансляциях и доступ к нашему опросу сообщества на разных языках.

Люди, имеющим доступ к компьютеру или смартфону, предлагается заполнить онлайн-опрос сообщества на сайте [yourvoicecounts.lacda.org](http://yourvoicecounts.lacda.org). Результаты опроса будут представлены Совету управляющих округа Лос-Анджелес. Для получения дополнительной информации о Плате действий посетите наш веб-сайт [yourvoicecounts.lacda.org](http://yourvoicecounts.lacda.org).

Чтобы получить помощь для пользования TTY (устройством, позволяющим глухим или слабослышащим людям общаться по телефону путем набора текстовых сообщений), позвоните в Калифорнийскую службу ретрансляции по телефону (800) 735-2929 и обратитесь к Эмили Кодилле по телефону (626) 586-1854. Во время двух (2) встреч будут доступны переводчики на следующих языках: американский язык жестов (ASL), испанский/испанский, кантонский, китайский, корейский, русский/русский и армянский/армянский. Запросы на услуги дополнительных переводчиков для участия в личном собрании общины должны быть поданы до конца рабочего дня в пятницу, 18 октября 2024 г., а запросы на дополнительных переводчиков для онлайн-встречи должны быть поданы до конца рабочего дня в пятницу, 25 октября 2024 г. Чтобы подать запрос, позвоните по телефону (626) 586-1854 или отправьте электронное письмо по адресу [ActionPlan.Staff@lacda.org](mailto:ActionPlan.Staff@lacda.org).

Членам общины, которые не могут присутствовать на личных или онлайн-встречах, предлагается отправить письменные комментарии и/или заполнить опросный документ, доступный с 16 октября 2024 г. до закрытия рабочего дня 31 января 2025 г. Отправьте свои материалы по электронной почте в [ActionPlan.Staff@lacda.org](mailto:ActionPlan.Staff@lacda.org) или отошлите их по почте по следующему адресу:

Los Angeles County Development Authority  
Attn: Action Plan  
700 W. Main Street  
Alhambra, CA 91801

Следующие 47 городов примут участие в программе округа Лос-Анджелес на 2025-2026 финансовый год:

Agoura Hills	Duarte	Rancho Palos Verdes
Arcadia	El Segundo	Rolling Hills Estates
Artesia	Hawaiian Gardens	San Dimas
Avalon	Hermosa Beach	San Fernando
Azusa	Irwindale	San Gabriel
Bell	La Cañada Flintridge	San Marino
Bell Gardens	La Habra Heights	Santa Fe Springs
Beverly Hills	La Mirada	Sierra Madre
Calabasas	La Puente	Signal Hill
Cerritos	La Verne	South El Monte
Claremont	Lawndale	South Pasadena
Commerce	Lomita	Temple City
Covina	Malibu	Walnut
Cudahy	Manhattan Beach	West Hollywood
Culver City	Maywood	Westlake Village
Diamond Bar	Monrovia	

Для получения информации о программах, администрируемых LACDA, посетите наш веб-сайт [www.lacda.org](http://www.lacda.org).

CNSB # 3851511

## КСТАТИ

Отношение к конфликту в Украине стало важной темой на дебатах во вторник, 1 октября, между кандидатом в вице-президенты от республиканцев Джей Ди Венсом и Тимом Уолцем, кандидатом в вице-президенты от демократов. Накануне стало известно, что республиканцы сняли по крайней мере одну претензию к президенту Владимиру Зеленскому: они больше не высказывают свое недовольство работой посла Украины в США Оксаны Маркаровой. Как отмечают аналитики, Владимир Зеленский приехал в разгар избирательной кампании в США. Это очень неподходящее время, особенно если визит связан с таким важным делом, как американская поддержка Украины.

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## DECLARATION

I am a resident of Los Angeles County, over the age of eighteen years and not a party to or interested in the matter noticed.

The notice, of which the annexed is a printed copy appeared in the:

**ASBAREZ ARMENIAN MEDIA NETWORK**

On the following dates:

09/28/2024

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated at Los Angeles, California, this

**1st day of October 2024**



DEBBIE YERKES

Signature

**3851508**

*"The only Public Notice which is justifiable  
from the standpoint of true economy and the public interest,  
is that which reaches those who are affected by it"*



ՀԱՆՐԱՅՐԻ ՑԱՅՏԱՐԱՐՈՒԹՅՈՒՆ  
ԼՈՍ ԱՆՃԵԼՍԻՐ ԳԱՐԱՆՈ

Համայնքային ժողովներ Տարեկան Գործողության Օրացիկին Համար  
Լոս Անճելլես Գաւառի Զարգացման Վարչութիւնը (ԼԱԳԶՎ. LACDA) հանրաժօնը կը  
հրապարակէ մասնակցելու շարք մը համայնքային ժողովներու, որոնք խառնակէն են  
անձամբ ներկայութեամբ կամ առցանց, նպատակ ունենալով ստանալ ներդրում  
քնակութեան եւ համայնքային զարգացման կարիքներու վերաբերեալ, Լոս Անճելլես  
Գաւառի չմիաւորուած շրջաններուն մէջ: Ժողովին արտայայտուած  
մեկնաբանութիւնները եւ կարիքներու վերաբերող առաջարկները պիտի  
ներկայացուին Լոս Անճելլես Գաւառի վերակազմութեան Խորհուրդին եւ կրնան  
օգտագործուի վշակման համար Գործողութեան Օրացիկին, որ գումարներու  
յատկացումներ կը կատարէ յառաջիկայ 2025-2026 Գանձարին Տարւան մէջ (ԳՏ-ԲԿ), 1  
Յուլիս 2026-էն սկսեալ:

Գործողութեան Օրացիկը կը ծառայէ՝ իբրեւ գործողութեան ուղղութեամբ  
տեսչութեան գործը մը, որ դաշնակցային յատկացումի ծախսերը կ'առաջնորդէ՝  
լուծելու համար բնակութեան եւ համայնքային զարգացման կարիքները  
սահմանափակ եկամուտով բնակիչներու, որոնք կ'ապրին Լոս Անճելլես Գաւառի  
Գաւառի Նախագիծի (չմիաւորուած շրջաններ եւ ներքին 47 մասնակցող  
քաղաքներ) իրաւասութեան շրջաններին մէջ: ԼԱԳԶՎ-ը Լոս Անճելլես Գաւառին կողմէ  
կը տնտես: մօտադրապէս 29 միլիոն տօղար ստացուած տարեկան դրութեամբ  
Միացեալ Նահանգներու Բնակչութեան եւ Քաղաքային Զարգացման Բաժանմունքին  
կողմէ, երբ (3) նահանգային դրամաշնորհներու միջոցաւ, Համայնքային Զարգացման  
Հատուածի Դրամաշնորհ, HOME Ներդրումի Գործընկերութեան Նախաձեռնութիւն եւ  
Շտապ Լուծումներու Դրամաշնորհ:

Անձամբ ներկայութեամբ համայնքային ժողովը տեղի պիտի ունենայ հետեւեալ  
թուակական եւ ժամու, ճշրութեամբ վայրին մէջ:

Թուակական/Ժամ՝ Զարթ, 2 Նոյեմբեր 2024, առաւօտեան ժամը 11:00 կ.ե. ժամը 12:30  
(դրները կը բացուին առաւօտեան ժամը 10:30ին):

Վայր՝ Անձամբ ներկայութեամբ ժողով (ներկայ գտնուելու համար,  
ActionPlan.Staff@lacda.org, Է-համակի միջոցով արձանագրուիլը  
բացալերելի է, բայց պարտադիր չէ)  
Los Angeles County Development Authority  
700 W. Main Street  
Alhambra, CA 91801

Առցանց համայնքային ժողովը տեղի պիտի ունենայ հետեւեալ թուակական եւ  
ժամուն.

Թուակական/Ժամ՝ Առցանց ժողով  
Չորեքշաբթի, 6 Նոյեմբեր 2024, երեկոյեան ժամը 6:00 7:30

Արձանագրութիւն՝ yourvoicecounts.lacda.org

Այցելեցէ՛ք yourvoicecounts.lacda.org կայքը Չորեքշաբթի, 16 Նոյեմբեր 2024ին  
արձանագրուելու համար համայնքային ժողովներուն եւ զանազան լեզուներով մեր

համայնքային հարցախոյզը ձեռք ձգելու համար:  
Անճելլ. որոնք համակարգիչ կամ բջիջային հեռաձայնի մատչելիութիւն ունին  
հրապարակուած են լրացնելու համայնքային հարցախոյզը [yourvoicecounts.lacda.org](http://yourvoicecounts.lacda.org)  
կայքին վրայ: Հարցախոյզին արդիւնքները պիտի ներկայացուին Լոս Անճելլես  
Գաւառի վերակազմութեան Խորհուրդին: Գործողութեան Օրացիկին մասին յստիկալ  
տեղեկութիւններու համար հաճեցէ՛ք այցելել [yourvoicecounts.lacda.org](http://yourvoicecounts.lacda.org) կայքը:

ԴԿԿ աջակցութեան համար հաճեցէ՛ք հեռաձայնիկ Քալիֆորնիոյ  
վերաբարգանութեան Օտարաբնակներուն (California Relay Services)՝ (800) 735-2929  
թիւով եւ յրում կատարեցէ՛ք Էմիլի Քոսիլային (626) 586-1854 թիւով: Երկու (2)  
ժողովներուն տրամադրելի պիտի ըլլան բոլոր լեզուներէն հետեւեալ լեզուներուն  
համար՝ հանրերու Ամերիկեան Նշանակագրի (ASL), սպաներէն/español, քանթոնեզէն/  
广东话, մանտարին/中文, քորեայերէն/한국어, ռուսերէն/русский, հայերէն: Առցանց  
ժողովին համար յստիկալ թարգմանիչներու խնդրանքները պէտք է կատարուին  
նախքան Ուրթար, 18 Նոյեմբեր 2024ի աշխատանքային օրուն աւարտը, մինչ  
անձամբ ներկայութեամբ ժողովին համար յստիկալ թարգմանիչներու խնդրանքները  
պէտք է կատարուին նախքան Ուրթար, 25 Նոյեմբեր 2024ի աշխատանքային օրուն  
աւարտը: Չէր խնդրանքը կատարելու համար հեռաձայնեցէ՛ք call (626) 586-1854 թիւին  
կամ Է-համակ ուղարկեցէ՛ք [ActionPlan.Staff@lacda.org](mailto:ActionPlan.Staff@lacda.org) հասցէին:

Համայնքի տնտեսներ, որոնք չեն կրնար առձամբ կամ առցանց համայնքային  
ժողովներուն մասնակցիլ կը հրապարակուին ներկայացնելու գրաւոր  
մեկնաբանութիւններ եւ հարցախոյզ 16 Նոյեմբեր 2024-էն 31 Յուլիս 2025՝  
նախքան աշխատանքային օրուն աւարտը, Է-համակով՝ [ActionPlan.Staff@lacda.org](mailto:ActionPlan.Staff@lacda.org)  
հասցէին կամ նամակատարի հետեւեալ հասցէին:

Los Angeles County Development Authority  
Attn: Action Plan  
700 W. Main Street  
Alhambra, CA 91801

Հետեւեալ 47 քաղաքները կը մասնակցին Լոս Անճելլես Գաւառի Գաւառի  
Նախաձեռնութեան 2025-2026 ԳՏ-ԲԿ համար.

Անուան շիկ	Տնարք	Ռեկո Գաւառ Վերան
Արթուհա	Էլ Մեկուսո	Զոյիկ շիկ Էսթիլ
Արթիսիա	Հաւայի Կարտին	Սան Տիմա /
Ավրոն	Հերոգա Պիչ	Սան Տերանսո
Ագուս	Իրուիստիլ	Սան Կապիի
Պիլ	Լա Քանթաա Յիլիքի	Սան Մարիո
Պիլ Կարտիկ	Լա Հարաա Հայթ	Սանթա Տէ Սիլիկի
Պիլիքի շիկ	Լա Միքաա	Սիլիքա Մառն
Քալապաա	Լա Փուկիք	Սիլիքա շիկ
Մերթո	Լա Վըրն	Մառթ Էլ Սոնթ
Քերմոթ	Լոնտել	Մառթ Փաաաիկա
Քամրա	Լոպրա	Թեմիլ Սիլի
Քոմիա	Մալիար	Ռուկա
Քատրի	Սընիքի Պիչ	Ռեկո Հոլիկաա
Քալիք Սիլի	Միլաա	Ռեկո Էլ Վիլ
Տայիքա Պար	Մոնրալիա	

ԼԱԳԶՎ-ի (LACDA) կողմէ տնտեսարար նախաձեռնութիւններուն մասին տեղեկութիւն  
ստանալու համար այցելել [www.lacda.org](http://www.lacda.org) կայքը:



## **Appendix C: Action Plan by Region**

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## 2025-2026 Action Plan Index by Region

### 1<sup>st</sup> District

#### Strategy Area: Avocado Heights/Bassett/North Whittier

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
III	601936-25	Equestrian Patrol Program
II, III	602330-25	1st District Clean-Up and Graffiti Prevention Projects

#### Strategy Area: Azusa

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
II, III	602330-25	1st District Clean-Up and Graffiti Prevention Projects

#### Strategy Area: Covina

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
II, III	602330-25	1st District Clean-Up and Graffiti Prevention Projects

#### Strategy Area: East Los Angeles

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
II, III, IV	601469-25	Maravilla/Disposition
II, III, IV	602026-25	East Los Angeles Parking Lot Lease Payments
II, III, IV	602712-25	The 323 Farmer's Market - City Terrace
II, III, IV	601905-25	1st District Clean-Up and Graffiti Deterrent Project
II, III, IV	602703-25	Economic & Small Business Initiatives Technical Assistance to Businesses in East LA & City Terrace

#### Strategy Area: East Valinda (San Jose Hills)

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
II, III	602330-25	1st District Clean-Up and Graffiti Prevention Projects

#### Strategy Area: El Monte

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
II, III	602330-25	1st District Clean-Up and Graffiti Prevention Projects

#### Strategy Area: Hacienda Heights

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
II, III	602330-25	1st District Clean-Up and Graffiti Prevention Projects

## 2025-2026 Action Plan Index by Region

### Strategy Area: Northeast San Gabriel

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
II, III	602330-25	1st District Clean-Up and Graffiti Prevention Projects
II	E99520-25	After-School Program

### Strategy Area: Rowland Heights

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
II, III	602330-25	1st District Clean-Up and Graffiti Prevention Projects

### Strategy Area: South El Monte

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
II, III	602330-25	1st District Clean-Up and Graffiti Prevention Projects

### Strategy Area: South San Gabriel

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
II, III	602330-25	1st District Clean-Up and Graffiti Prevention Projects

### Strategy Area: West Valinda

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
II, III	602330-25	1st District Clean-Up and Graffiti Prevention Projects

### Strategy Area: West Valinda/West Puente Valley

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
II, III	602330-25	1st District Clean-Up and Graffiti Prevention Projects

### Strategy Area: West Valinda

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
II, III	602330-25	1st District Clean-Up and Graffiti Prevention Projects
II, III	601936-25	Equestrian Patrol Program

### Strategy Area: Whittier Narrows

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
II, III	602330-25	1st District Clean-Up and Graffiti Prevention Projects

## 2025-2026 Action Plan Index by Region

### Strategy Area: Districtwide

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
II, III, IV	602195-25	First District Handyworker Program
II, III, IV	602605-25	Senior Grant Program – 1st District
II, III, IV	602331-25	Code Enforcement Nuisance Abatement Program
II, III, IV	602365-25	Grants for Small Business with Technical Assistance - 1st District
II, III, IV	601956-25	Code Enforcement - First District
II, III, IV	602702-25	ELA Entrepreneur Center - Technical Assistance to Businesses
II, III, IV	602768-25	First District-Wide Commercial Business Revitalization

## 2025-2026 Action Plan Index by Region

### 2nd District

#### Strategy Area: Athens Village

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
II, III, IV	F96232-25	2nd District LASD Code Enforcement

#### Strategy Area: Athens/West Westmont

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
II, III, IV	602278-25	Vermont Manchester Section 108 Loan Repayment
II, III, IV	602145-25	Vermont Manchester Section 108 Loan Interest Repayment
II, III, IV	F96232-25	2nd District LASD Code Enforcement

#### Strategy Area: El Camino Village

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
II, III, IV	F96232-25	2nd District LASD Code Enforcement

#### Strategy Area: East Rancho Dominguez

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
II, III, IV	F96232-25	2nd District LASD Code Enforcement

#### Strategy Area: Florence-Firestone

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
II, III, IV	601374-25	Florence Parking Lot- Section 108 Loan Repayment
II, III, IV	602053-25	Florence Parking Lot- Section 108 Loan Interest Repayment
II, III, IV	600909-25	La Alameda Shopping Center – Section 108 Loan Repayment
II, III, IV	602052-25	La Alameda Shopping Center – Section 108 Loan Interest Repayment
II, III, IV	602765-25	Economic Development Lot Activation
II, III, IV	602765-25	Public Art
II, III, IV	F96232-25	2nd District LASD Code Enforcement

#### Strategy Area: Lennox

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
II, III, IV	F96232-25	2nd District LASD Code Enforcement

#### Strategy Area: Rosewood/West Rancho Dominguez

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
II, III, IV	F96232-25	2nd District LASD Code Enforcement

## 2025-2026 Action Plan Index by Region

### Strategy Area: Willowbrook

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
II, III, IV	601898-25	Wilmington & 118 <sup>th</sup> Library Project – Section 108 Loan Repayment
II, III, IV	602054-25	Wilmington & 118 <sup>th</sup> Library Project – Section 108 Loan Interest Repayment
III, IV	2BF02X-25	Willowbrook Community Project Area/Disposition
II, III, IV	F96232-25	2nd District LASD Code Enforcement

### Strategy Area: Districtwide

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
N/A	2JP02X-25	Affordable Housing/Disposition - District 2
N/A	602606-25	Senior Grant Program – 2nd District
N/A	602767-25	Second District Wide Community Business Revitalization Program

## 2025-2026 Action Plan Index by Region

**3rd District**

None

## 2025-2026 Action Plan Index by Region

### 4th District

#### Strategy Area: Cerritos

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
I, II, III	601764-25	Fourth District Handyworker Program
I, II, III	600727-25	Code Enforcement - Fourth District

#### Strategy Area: East Whittier

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
II, III	602023-25	South Whittier/Los Nietos Before and After School Programming

#### Strategy Area: South Whittier

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
I, II, III	601764-25	Fourth District Handyworker Program
I, II, III	600727-25	Code Enforcement - Fourth District
II, III	602023-25	South Whittier/Los Nietos Before and After School Programming

#### Strategy Area: Walnut Park

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
I, II, III	600727-25	Code Enforcement - Fourth District
II	601753-25	Senior Empowerment Program - Walnut Park
II	602574-25	Youth Program-Walnut Park
I, II, III	601764-25	Fourth District Handyworker Program

#### Strategy Area: West Whittier/Los Nietos

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
I, II, III	600727-25	Code Enforcement - Fourth District
I, II, III	601764-25	Fourth District Handyworker Program

#### Strategy Area: Districtwide

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
N/A	602607-25	Senior Grant Program - 4th District



## 2025-2026 Action Plan Index by Region

### 5th District

#### Strategy Area: Acton

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
II	L96509-25	Handyworker Program

#### Strategy Area: Agua Dulce

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
II	L96509-25	Handyworker Program

#### Strategy Area: Altadena

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
II	601468-25	West Altadena/Disposition

#### Strategy Area: Angeles National Forest

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
I, II	600819-25	AVPH-HFA Home Visitation Program
II, III	601681-25	Handyworker Program

#### Strategy Area: Canyon Country

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
II	E96508-25	Healthcare Access for the Low Income and Uninsured
II	L96509-25	Handyworker Program

#### Strategy Area: Castaic

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
II	L96509-25	Handyworker Program
II	E96508-25	Healthcare Access for the Low Income and Uninsured

#### Strategy Area: Castaic/Lake Hughes

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
II	E96508-25	Healthcare Access for the Low Income and Uninsured
II	L96509-25	Handyworker Program

#### Strategy Area: Chatsworth

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
II	E96508-25	Healthcare Access for the Low Income and Uninsured

## 2025-2026 Action Plan Index by Region

### Strategy Area: Del Sur

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
I, II	600819-25	AVPH-HFA Home Visitation Program
II, III	601681-25	Handyworker Program

### Strategy Area: Hi Vista

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
I, II	600819-25	AVPH-HFA Home Visitation Program
II, III	601681-25	Handyworker Program
N/A	602763-25	DPR - SENIOR PROGRAMS (STEPHEN SORENSON PARK)

### Strategy Area: Lake Hughes

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
I, II	600819-25	AVPH-HFA Home Visitation Program
II, III	601681-25	Handyworker Program

### Strategy Area: Lake Los Angeles

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
I, II	600819-25	AVPH-HFA Home Visitation Program
II, III	601681-25	Handyworker Program
N/A	602763-25	DPR - SENIOR PROGRAMS (STEPHEN SORENSON PARK)

### Strategy Area: Littlerock

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
I, II	600819-25	AVPH-HFA Home Visitation Program
II, III	601681-25	Handyworker Program
N/A	602763-25	DPR - SENIOR PROGRAMS (STEPHEN SORENSON PARK)

### Strategy Area: Littlerock/Juniper Hills

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
N/A	602763-25	DPR - SENIOR PROGRAMS (STEPHEN SORENSON PARK)

### Strategy Area: Littlerock/Pearblossom

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
N/A	602763-25	DPR - SENIOR PROGRAMS (STEPHEN SORENSON PARK)

## 2025-2026 Action Plan Index by Region

### Strategy Area: Llano

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
I, II	600819-25	AVPH-HFA Home Visitation Program
II, III	601681-25	Handyworker Program
N/A	602763-25	DPR - SENIOR PROGRAMS (STEPHEN SORENSON PARK)

### Strategy Area: Leona Valley

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
I, II	600819-25	AVPH-HFA Home Visitation Program
II, III	601681-25	Handyworker Program

### Strategy Area: Newhall

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
II	E96508-25	Healthcare Access for the Low Income and Uninsured
II	L96509-25	Handyworker Program

### Strategy Area: North Lancaster

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
I, II	600819-25	AVPH-HFA Home Visitation Program
II, III	601681-25	Handyworker Program

### Strategy Area: Palmdale

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
N/A	602763-25	DPR - SENIOR PROGRAMS (STEPHEN SORENSON PARK)

### Strategy Area: Pearblossom

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
I, II	600819-25	AVPH-HFA Home Visitation Program
II, III	601681-25	Handyworker Program

### Strategy Area: Pearblossom/Llano

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
N/A	602763-25	DPR - SENIOR PROGRAMS (STEPHEN SORENSON PARK)

### Strategy Area: Quartz Hill

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
II, III	601681-25	Handyworker Program
I, II	600819-25	AVPH-HFA Home Visitation Program

## 2025-2026 Action Plan Index by Region

### Strategy Area: South Antelope Valley

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
I, II	600819-25	AVPH-HFA Home Visitation Program
II, III	601681-25	Handyworker Program

### Strategy Area: Stevenson Ranch

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
II	L96509-25	Handyworker Program
II	E96508-25	Healthcare Access for the Low Income and Uninsured

### Strategy Area: Sun Village

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
N/A	602763-25	DPR - SENIOR PROGRAMS (STEPHEN SORENSON PARK)

### Strategy Area: Val Verde

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
II	E96508-25	Healthcare Access for the Low Income and Uninsured
II	L96509-25	Handyworker Program

### Strategy Area: Valencia

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
II	E96508-25	Healthcare Access for the Low Income and Uninsured

### Strategy Area: Districtwide

<u>Invest. Level</u>	<u>Project No.</u>	<u>Project Name</u>
N/A	602608-25	Senior Grant Program - 5th District
II	601760-25	Fifth District Handyworker Program

## **Appendix D: Glossary**

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## GLOSSARY

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**Accessible (Fair Housing Act):** Public or common use area of a building that can be approached, entered, and used by individuals with physical impairments.

**Accessible (Section 504):** Facility or portion of a facility, when designed, constructed, or altered, which can be approached, entered, and used by individuals with physical impairments.

**Accessible housing:** Housing designed to allow easier access for physically disabled or vision impaired persons.

**ACS:** American Community Survey, conducted by the U.S. Census Bureau every year.

**Affordability (HOME):** Refers to the requirements of the HOME Program that relate to the cost of housing both at initial occupancy and over established timeframes, as prescribed in the HOME regulations. Affordability requirements vary depending on the nature of the HOME-assisted activity (i.e., homeownership or rental housing).

**Affordable housing:** Housing is considered affordable if it and all related expenses impose a cost of no more than 30 percent of a household's monthly income. See **Cost Burden**. Programs that encourage affordable housing include decent and safe rental and homeowner housing, for extremely low-, very low-, low-, and moderate-income households.

**Age Discrimination Act of 1975:** Prohibits discrimination on the basis of age in programs or activities receiving federal financial assistance.

**Agency (U.S. Government):** Any department, agency, commission, authority, administration, board, or other independent establishment in the executive branch of the government, including any corporation wholly or partly owned by the United States that is an independent instrumentality of the United States, not including the municipal government of the District of Columbia.

**AMI:** Area median income.

**Annual Action Plan (also known as Action Plan):** One-year plan for the expenditure of federal housing and community development funds. Five annual action plans correspond to the priority needs, goals, and objectives set out in each period's five-year Consolidated Plan. An Action Plan includes an application for federal funds under HUD's formula grant programs, identification of federal and other resources expected to be used in the year, and description of activities to be undertaken.

**California Fair Employment and Housing Act (FEHA):** Extends additional protections based on sexual orientation, ancestry, source of income, and marital status.

**CAPER (Consolidated Annual Performance and Evaluation Performance Report):** Annual report that allows HUD, local officials, and the public to evaluate a grantee's overall performance, including whether activities and strategies undertaken during the preceding year made an impact on the goals and needs identified in the Consolidated Plan.

**Capital Fund Program (CFP):** Provides funds, annually, to PHAs for the development, financing, and modernization of public housing developments and for management improvements.

**CDBG (Community Development Block Grant) Program:** Federal grant program that distributes housing and community development funds to states, counties, and cities. Funds are used for activities such as housing construction and rehabilitation; economic development; public services that benefit low- and moderate-income people; and activities that eliminate slums and blight or meet urgent needs.

**Census tract:** Geographic area of measurement defined by the U.S. Census Bureau. Census tract boundaries are updated with each decennial census based on population size and ideally represent approximately the same number of persons in each tract (generally between 1,200 and 8,000 persons, with an optimum size of 4,000 persons).

**Certification:** A written assertion based on supporting evidence that must be kept available for inspection by HUD, by the Inspector General of HUD, and by the public. The assertion shall be deemed to be accurate unless HUD determines otherwise, after inspecting the evidence and providing due notice and opportunity for comment.

**CHAS:** HUD's Comprehensive Housing Affordability Strategy.

**CHDO (Community and Housing Development Organization):** Private nonprofit, community-based service organization whose primary purpose is to provide and develop decent, affordable housing. Certified CHDOs are approved by HUD grantees to confirm that they meet certain HOME Program requirements, making them

eligible for HOME funding. At least one-third of the board of CHDOs must come from low-income areas.

**CoC (Continuum of Care):** Policies designed to address homelessness that include a coordinated, community-based process of identifying needs and building a system to address those needs, based on the understanding that homelessness is not caused merely by a lack of shelter, but involves a variety of underlying, unmet needs (physical, economic, and social).

**Community-based organization (CBO):** An organization that possesses an Internal Revenue Service classification as a Non-Profit Organization (exempt status under Section 501(c) (3)).

**Consolidated Plan (Consolidated Plan for Housing and Community Development):** Also known as a Con Plan. A five-year planning document prepared by HUD grantees in exchange for federal funding from the CDBG, ESG, HOME, and HOPWA programs. Consolidated Plans evaluate needs based on current data and citizen participation; define goals and objectives to meet priority needs; create a five-year strategy to achieve goals; and describe individual activities and current funding levels in an Annual Action Plan for the first year of the five-year period.

**Cost burden:** The condition that occurs when a household has gross housing costs that range from 30.1 to 50% of gross household income.

**County:** The County of Los Angeles (also known as Los Angeles County).

**CPP:** Citizen Participation Plan (also known as a Community Participation Plan), required for Consolidated Plans.

**Developmental Disability (Developmental Disabilities Assistance and Bill of Rights Act of 2000):**

(1) A severe, chronic disability of an individual that:

- (i) Is attributable to a mental or physical impairment or combination of mental and physical impairments,
- (ii) Is manifested before the individual attains age 22,
- (iii) Is likely to continue indefinitely,
- (iv) Results in substantial functional limitations in three or more of the following areas of major life activity:
  - (A) Self-care;
  - (B) Receptive and expressive language;
  - (C) Learning;
  - (D) Mobility;
  - (E) Self-direction;
  - (F) Capacity for independent living; or
  - (G) Economic self-sufficiency.

or

- (v) Reflects the individual's need for a combination and sequence of special, interdisciplinary, or generic services, individualized supports, or other forms of assistance that are of lifelong or extended duration and are individually planned and coordinated.

(2) An individual from birth to age 9, inclusive, who has a substantial developmental delay or specific congenital or acquired condition if the individual, without services and supports, has a high probability of meeting three or more of the above criteria later in life.

**Disability:** A lasting physical, mental, or emotional condition that makes it difficult for a person to conduct daily activities of living or impedes him or her from being able to go outside the home alone or to work.

**DPH:** Los Angeles County Department of Public Health.

**EDI:** Economic Development Initiative Grant Program; provides grants to local governments to be used in conjunction with Section 108 loan guarantees, enhancing the security of Section 108 loans and makes more feasible the development and revitalization projects that Section 108 guarantees finance. EDI grants may be used to provide additional security for Section 108 loans (for example, as a loss reserve), thereby reducing the exposure of its CDBG funds (which by law must be pledged as security for the loan guarantees) or pay for costs associated with a project.

**Elderly:**

- A person aged 55 or older, as defined by the LACDA, **for public service/non-housing activities**. CDBG regulations do not define the term "elderly" and allow grantees to choose their own definitions. The CDBG low- and moderate-income limited clientele national objective at 570.208(a)(2)(i)(A) includes the elderly.

- A person aged 62 or older, as defined in 24 CFR 91.5 and 24 CFR 5.100 (**for housing activities**).
- A person aged 65 or older, **according to the Census Bureau**.

**Entitlement community:** Unit of general local government that qualifies to receive CDBG entitlement funds. These are:

- Principal cities of Metropolitan Statistical Areas;
- Other metropolitan cities with populations of at least 50,000; and
- Qualified urban counties with populations of at least 200,000 (excluding the population of entitlement cities).

**Entitlement grant:** Formula block grant program funding providing annual funds to eligible local government recipients. See **Entitlement community, Grant**.

**ESG (Emergency Solutions Grants) Program:** A federally funded program designed to help individuals and families quickly regain stability in permanent housing after experiencing a housing crisis or homelessness. ESG funds can be used by grantees or subrecipients for programs that meet one of five program goals: street outreach, emergency shelter, homelessness prevention, rapid re-housing assistance, and data collection through the Homeless Management Information System (HMIS).

**Fair Housing Act:** Title VIII of the Civil Rights Act of 1968, as amended, prohibits discrimination in the sale, rental, and financing of dwellings, and in other housing-related transactions, based on race, color, national origin, religion, sex, familial status (including children under the age of 18 living with parents or legal custodians, pregnant women, and persons securing custody of children under the age of 18), and handicap (disability).

**Fair Housing Amendments Act:** Title VIII was amended in 1988 (effective March 12, 1989); in connection with prohibitions on discrimination against individuals with disabilities, contains design and construction accessibility provisions for certain new multifamily dwellings developed for first occupancy on or after March 13, 1991.

**Family (as defined in 24 CFR § 570.3(m)):** Means all persons living in the same household who are related by birth, marriage, or adoption.

**Fiscal Year (for LACDA):** Yearly accounting period, July 1 through June 30 of each calendar year.

**Grant (Federal):** An award of financial assistance from a federal agency to a recipient to carry out a public purpose of support or stimulation authorized by a law of the United States. Federal grants are not federal assistance or loans to individuals.

**Grantee:** Unit of state or local government or other entity named in the notice of grant awards as the recipient.

**HCV Program:** Housing Choice Voucher Program, also known as Section 8. A program that helps low-income families, elderly persons, veterans, and disabled individuals afford housing in the private market. Program participants can choose any eligible housing unit, including single-family homes, townhouses, and apartments, with rent partially covered by a subsidy paid directly to the landlord.

**HEARTH Act:** Also known as the Homeless Emergency Assistance and Rapid Transition to Housing Act. Amends and authorizes the McKinney-Vento Homeless Assistance Act.

**HOME Program:** Home Investment Partnerships Program, largest federal block grant program for states and local governments; designed to provide decent and affordable housing for low-income families.

**Homeless (HUD):** On July 2012 the federal definition of homeless was revised to include four categories<sup>1</sup>:

- Literally Homeless
- Imminent Risk of Homelessness
- Homeless Under Other Federal Statutes
- Fleeing/Attempting to Flee Domestic Violence.

**Household:** Means all persons occupying a housing unit. The occupants may be a family, as defined in 24 CFR 5.403; two or more families living together; or any other group of related or unrelated persons who share living arrangements.

**Housing problems:** Overcrowding, inadequate kitchen or plumbing facilities, or cost burdens, as considered by the CHAS.

**Housing:** Generally defined as a house, an apartment, a group of rooms, or a single room occupied or intended for occupancy as separate living quarters. Does not include emergency shelters (including shelters for disaster

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<sup>1</sup> <https://www.hudexchange.info/homelessness-assistance/coc-esg-virtual-binders/coc-esg-homeless-eligibility/four-categories>



victims) or facilities such as nursing homes, convalescent homes, hospitals, residential treatment facilities, correctional facilities, and student dormitories.

**HI:** Homeless Initiative, created by the Los Angeles County Board of Supervisors on August 17, 2015 to combat the homeless crisis that continues to plague the region<sup>2</sup>.

**HUD:** U.S. Department of Housing and Urban Development; federal agency responsible for national policy and programs that address housing needs, improve and develop communities, and enforce fair housing laws.

**Income limits:** Set by HUD to determine eligibility for assisted housing programs. HUD develops income limits based on MFI estimates and fair market rent area definitions for each metropolitan area, parts of some metropolitan areas, and each non-metropolitan county.

**Incomplete kitchen facilities:** A housing unit is classified as lacking complete kitchen facilities when any of the following are not present: a sink with hot and cold piped water, a range (or cooktop) and oven, and a refrigerator.

**Incomplete plumbing facilities:** A housing unit is classified as lacking complete plumbing facilities when any of the following are not present: piped hot and cold water, a flush toilet, and a bathtub or shower.

**Joint Powers Authority:** Entity wherein two or more public authorities can operate collectively.

**Jurisdiction:** Unit of government such as a city, county, or state.

**LACDA:** Los Angeles County Development Authority, lead agency for the *2023-2028 Los Angeles Urban County Consolidated Plan for Housing and Community Development* and administrator of the County's federal housing and community development program funds. LACDA staff also coordinate with other County departments, community-based organizations, and the Los Angeles Homeless Services Authority to meet Consolidated Plan goals.

**LAHSA:** Los Angeles Homeless Services Authority, a Joint Powers Authority established in 1993 as an independent agency by the County and the City of Los Angeles.

**Lead-based paint hazard:** Any condition that causes exposure to lead from dust-lead hazards, soil-lead hazards, or lead-based paint that is deteriorated or present in chewable surfaces, friction surfaces, or impact surfaces, and that would result in adverse human health effects.

**Letter of Credit:** An instrument used by a financial institution, which authorizes the bearer to demand payment from the institution.

**Limited Clientele Activity:** An activity that benefits a limited clientele, at least 51% of whom are low- or moderate-income persons.

**LMA (CDBG):** Low-Mod Area.

**LMC (CDBG):** Low-Mod Limited Clientele.

**LMH (CDBG):** Low-Mod Housing.

**LMJ (CDBG):** Low-Mod Jobs.

**Los Angeles Urban County:** The County's unincorporated areas and 47 cities which participate in HUD's Urban County funding program.

**Low-Mod:** Low- to moderate-income.

**MFI:** Median family income.

**Mixed-use development:** An urban planning and design approach that integrates multiple functions (such as residential, commercial, cultural, institutional, or entertainment) into a single space.

**MSA:** Metropolitan Statistical Area; at least one urban area of 50,000 or more inhabitants.

**NOFA:** Notice of Funding Availability, which notifies the public of funding availability for specific projects or initiatives.

**Overcrowding:** Condition that occurs when a housing unit is occupied by 1.01 persons or more per room.

**Permanent supportive housing (HUD):** Permanent housing in which housing assistance (e.g. long-term leasing or rental assistance) and supportive services are provided to assist households with at least one member with a disability in achieving housing stability.

**Person with a disability (per the Americans with Disabilities Act):** Any person who has a physical or mental impairment that substantially limits one or more major life activities, has a history or record of such an impairment (such as cancer that is in remission), or is perceived by others as having such an impairment (such as a person who has scars from a severe burn).

**PHA (Public Housing Agency):** Means any state, county, municipality, or other government entity or public body,

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<sup>2</sup> <https://homeless.lacounty.gov>

or agency or instrumentality of these entities, that is authorized to engage or assist in the development of operation of low-income housing under the U.S. Housing Act of 1937.

**Poverty:** The Census Bureau uses a set of money income thresholds that vary by family size and composition to determine who is in poverty. If a family's total income is less than the family's threshold, then that family and every individual in it is considered in poverty. The official poverty thresholds do not vary geographically, but they are updated for inflation using Consumer Price Index (CPI-U). The official poverty definition uses money income before taxes and does not include capital gains or non-cash benefits (such as public housing, Medicaid, and food stamps).

**Program Income:** Gross income earned by a non-federal entity directly generated by a supported activity or earned as a result of a federal award during the period of performance. It must be used for the original purpose of the federal award.

**Public housing:** Means housing assisted under the U.S. Housing Act of 1937, other than Section 8. It includes dwelling units in a mixed finance project that are assisted by a PHA with capital or operating assistance.

**Recipient:** See **Grantee**.

**Rehabilitation:** In the context of CDBG, this refers to programs aimed at rebuilding existing structures, including substantial rehabilitation programs that bring the property up to local codes and standards.

**Rental assistance:** Programs that help low-income individuals and families afford housing by subsidizing their rent payments, either through government programs or nonprofit organizations. See also **HCV, Section 8, TBRA**.

**Section 8:** See **HCV (Housing Choice Voucher) Program**.

**Section 108 Loan Guarantee Program:** Allows CDBG recipients to leverage their annual grant allocation for low-cost, flexible financing aimed at economic development, housing, public facilities, and infrastructure projects.

**Section 109 of the Housing and Community Development Act of 1974 (Title I):** Provides that no person in the United States shall, on the ground of race, color, national origin, religion, or sex, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity funded in whole or in part with federal financial assistance.

**Section 504 of the Rehabilitation Act of 1973:** Protects qualified individuals from discrimination based on disability.

**Senior:** See **Elderly**.

**Severe cost burden:** Occurs when gross housing costs represent 50% or more of gross household income.

**Severe overcrowding:** Occurs when a housing unit has more than 1.5 persons per room.

**Single-family housing:** A single-unit family residence, detached or attached to other housing structures.

**Special needs populations:** Groups of people who, due to specific circumstances or conditions, require extra support, accommodations, or specialized services to participate fully in society or specific areas like education or healthcare. Some examples are individuals with disabilities (such as those who are blind, deaf, mobility-impaired), homeless individuals, individuals in foster care, and seniors.

**Subrecipient:** A public or private nonprofit agency, authority, or organization, or an entity described in 24 CFR 570.204(c) receiving CDBG funds from the recipient to undertake activities eligible for such assistance under Subpart C of the regulations.

**Subsidy:** a form of financial aid or support provided by the federal government to individuals, households, or businesses, often in the form of grants, tax reductions, or loans, to promote specific economic activities or social goals.

**Substantial rehabilitation:** Rehabilitation of residential property at an average cost for the project in excess of \$25,000 per dwelling unit.

**Supportive housing:** Combines affordable housing with on-site or linked services to help individuals and families experiencing or at risk of homelessness achieve and maintain stable housing.

**Supportive Housing Program:** A program authorized by title IV of the Stewart B. McKinney Homeless Assistance Act (the McKinney Act) (42 U.S.C 11381-11389), which is designed to promote the development of supportive housing and supportive services, including innovative approaches to assist homeless persons in the transition from homelessness, and to promote the provision of supportive housing to homeless person to enable them to live as independently as possible.

**TBRA:** Tenant-Based Rental Assistance; a form of rental assistance to individual households to help them afford the housing costs of market-rate units.

**Title II of the Americans with Disabilities Act of 1990:** Prohibits discrimination against qualified individuals with

disabilities by state and local government entities. It ensures that public programs, services, and activities are accessible to individuals with disabilities.

**Title VI of the Civil Rights Act of 1964:** Prohibits discrimination on the basis of race, color, and national origin in programs and activities receiving federal financial assistance.

**Transitional housing:** A project that has as a purpose of facilitating the movement of homeless individuals and families to permanent housing within a reasonable amount of time (usually 24 months). Transitional housing includes housing primarily designed to serve deinstitutionalized homeless individuals and other homeless individuals with mental or physical disabilities and homeless families with children.

**Unit of general local government:** A city, town, township, county, parish, village, or other general purpose political subdivision of a state; a consortium of such political subdivisions recognized by HUD in accordance with § 92.101; and any agency or instrumentality thereof that is established pursuant to legislation and designated by the chief executive to act on behalf of the jurisdiction with regard to provisions of this part. When a county is an urban county, the urban county is the unit of general local government for purposes of the HOME Investment Partnerships Program.

**Urban county (HUD):** A county in a metropolitan area that qualifies to directly receive CDBG funding because they meet a population threshold.

## **Appendix E: CDBG Allocations**

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Fifty- First Year CDBG			Total County Entitlement		\$19,042,046
			Reallocation of FY24 Entitlement		\$0
51st Year Allocation - Estimate			Adjusted County Entitlement		\$19,042,046
24-Oct-24			Less Administration (20%)		(\$3,808,409)
			Total 2025-2026 to be Allocated		\$15,233,637
	Population	Poverty	Overcrwding		
City	2022	2022	2022	Factor	Allocation
AGOURA HILLS	20,560	1,006	172	0.005014901	\$76,395
ARCADIA	55,927	4,787	724	0.018822711	\$286,738
ARTESIA	16,237	1,156	561	0.006311276	\$96,144
AVALON	3,532	314	258	0.002016091	\$30,712
AZUSA	49,451	5,804	1,859	0.024483847	\$372,978
BELL	32,634	7,144	2,362	0.027258616	\$415,248
BELL GARDENS	39,263	9,160	2,567	0.032916703	\$501,441
BEVERLY HILLS	32,406	3,294	363	0.011761910	\$179,177
CALABASAS	23,577	2,150	102	0.007439531	\$113,331
CLAREMONT	36,718	1,927	194	0.008795043	\$133,980
COMMERCE	13,012	2,254	657	0.008569956	\$130,552
COVINA	50,160	4,117	1,368	0.019237583	\$293,058
CUDAHY	22,657	6,031	1,280	0.019764472	\$301,085
CULVER CITY	40,357	2,369	670	0.011910921	\$181,447
DIAMOND BAR	54,203	4,723	641	0.018185828	\$277,036
DUARTE	21,686	1,704	510	0.007853185	\$119,633
EL SEGUNDO	17,081	793	127	0.004018256	\$61,213
HAWAIIAN GARDENS	14,011	2,015	808	0.008761706	\$133,473
HERMOSA BEACH	19,551	1,127	195	0.005237691	\$79,789
IRWINDALE	1,343	89	30	0.000446393	\$6,800
LA CANADA FLINTRIDGE	20,378	666	44	0.003811787	\$58,067
LA HABRA HEIGHTS	5,475	228	40	0.001230740	\$18,749
LA MIRADA	47,644	2,775	1,121	0.015265120	\$232,543
LA PUENTE	37,433	3,514	1,399	0.016694617	\$254,320
LA VERNE	31,387	2,528	323	0.009924194	\$151,182
LAWNDALE	31,553	3,283	1,604	0.016337743	\$248,883
LOMITA	20,662	2,483	483	0.009237219	\$140,716
MALIBU	11,371	950	57	0.003439056	\$52,389
MANHATTAN BEACH	35,123	1,117	102	0.006605362	\$100,624
MAYWOOD	25,009	5,026	2,098	0.021056215	\$320,763
MONROVIA	37,845	3,703	1,086	0.015943061	\$242,871
RANCHO PALOS VERDES	42,495	1,656	352	0.009481240	\$144,434
ROLLING HILLS ESTATES	7,825	222	26	0.001429249	\$21,773
SAN DIMAS	34,558	2,822	426	0.011270005	\$171,683
SAN FERNANDO	23,958	2,637	900	0.011499109	\$175,173
SAN GABRIEL	38,957	4,971	1,313	0.019534487	\$297,581
SAN MARINO	12,450	1,125	150	0.004269743	\$65,044
SANTA FE SPRINGS	18,752	1,835	698	0.008505343	\$129,567
SIERRA MADRE	11,151	684	9	0.002685398	\$40,908
SIGNAL HILL	11,678	1,109	270	0.004604671	\$70,146
SOUTH EL MONTE	19,539	4,239	1,056	0.014886428	\$226,774
SOUTH PASADENA	26,583	1,262	566	0.007704009	\$117,360
TEMPLE CITY	36,771	3,728	721	0.014494775	\$220,808
WALNUT	28,212	2,200	271	0.008697533	\$132,495
WEST HOLLYWOOD	35,358	4,499	438	0.014851279	\$226,239
WESTLAKE VILLAGE	7,873	436	8	0.001806922	\$27,526
TOTAL PARTICIPATING CITIES	1,224,409	121,662	31,010	0.504071928	\$7,678,849
Supervisorial Districts (Unincorporated Area only)					
I.	350,473	43,064	14,061	0.180823337	\$2,754,597
II.	263,794	42,253	12,033	0.161802579	\$2,464,842
III.	22,499	1,894	144	0.006951546	\$105,897
IV.	122,432	11,580	4,680	0.055174047	\$840,501
V.	253,795	22,897	4,170	0.091176563	\$1,388,951
TOTAL DISTRICTS	1,012,993	121,688	35,089	0.495928072	\$7,554,788
TOTAL ALLOCATIONS	2,237,402	243,350	66,099	100%	\$15,233,637
Supervisorial District boundary updated after 2021 adopted reapportionment borders. Population, Poverty and Overcrowding are from 2022 ACS 5YR Summary File.					

## **Appendix F: Public Service and Administration Activities**

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### 2025-2026 Public Service Activities

PROJECT #	JURISDICTION	AGENCY	PROJECT TITLE	PRIORITY NEED	HUD CODE	BUDGET
602026-25	1st District	Department of Economic Opportunity	East Los Angeles Parking Lot Lease Payments	CD - Public Services	05Z	\$ 100,000.00
601905-25	1st District	Los Angeles Conservation Corps, Inc.	1st District Clean-Up and Graffiti Deterrent Project	CD - Public Services	05Z	\$ 100,000.00
602330-25	1st District	San Gabriel Valley Conservation and Service Corps	1st District Clean-Up and Graffiti Prevention Projects	CD - Public Services	05Z	\$ 74,370.00
601936-25	1st District	Sheriff's Dept., Los Angeles County	Equestrian Patrol Program	CD - Anti-Crime	05I	\$ 127,000.00
E96302-25	3rd District	Affordable Living for the Aging	Housing Alternatives for Seniors	CD - Senior Programs	05A	\$ 26,244.00
601745-25	3rd District	The People Concern	Domestic Violence Crisis Shelter Services	Special Needs/Non-Homeless	05G	\$ 28,359.00
E96315-25	3rd District	Topanga Community Club	Topanga Youth Services	CD - Youth Programs	05D	\$ 24,672.00
602023-25	4th District	Boys and Girls Club of Whittier	South Whittier/Los Nietos Before and/or After-School Programming	CD - Youth Programs	05D	\$ 37,000.00
602138-25	4th District	Boys and Girls Clubs of Los Angeles Harbor	Harbor Hills Comprehensive Youth Development Programming	CD - Youth Programs	05Z	\$ 40,000.00
602092-25	4th District	YMCA of Greater Long Beach	Youth Institute for Carmelitos	CD - Youth Programs	05D	\$ 20,000.00
601753-25	4th District	YWCA of Greater Los Angeles	Senior Empowerment Program - Walnut Park	CD - Senior Programs	05A	\$ 20,000.00
602574-25	4th District	YWCA of Greater Los Angeles	Youth Program-Walnut Park	CD - Youth Programs	05D	\$ 20,000.00
600819-25	5th District	Antelope Valley Partners for Health	AVPH-HFA Home Visitation Program	CD - Public Services	05M	\$ 43,840.00
602764-25	5th District	Department of Parks and Recreation	DPR - SENIOR PROGRAMS (JACKIE ROBINSON PARK)	CD - Senior Programs	05A	\$ 35,016.00
602763-25	5th District	Department of Parks and Recreation	DPR - SENIOR PROGRAMS (STEPHEN SORENSON PARK)	CD - Senior Programs	05A	\$ 91,604.00
E96508-25	5th District	Samuel Dixon Family Health Center, Inc.	Healthcare Access for the Low Income and Uninsured	CD - Public Services	05M	\$ 28,702.00
601821-25	Agoura Hills	City of Agoura Hills	Senior Social Services Program	CD - Senior Programs	05A	\$ 10,000.00
600794-25	Arcadia	City of Arcadia	Congregate Meals Program	CD - Senior Programs	05A	\$ 23,000.00
D96619-25	Arcadia	City of Arcadia	Information and Referral Services for Senior Citizens	CD - Senior Programs	05A	\$ 20,000.00
D00032-25	Azusa	City of Azusa	Neighborhood Homework House	CD - Youth Programs	05Z	\$ 20,000.00
D96034-25	Azusa	City of Azusa	Senior Referral and Case Management	CD - Senior Programs	05A	\$ 20,000.00
601870-25	Bell	City of Bell	Graffiti Removal	CD - Anti-Crime	05I	\$ 62,287.00
D96123-25	Claremont	City of Claremont	Senior Case Management	CD - Senior Programs	05A	\$ 20,097.00
E96601-25	Countywide	Shelter Partnership, Inc.	S. Mark Taper Foundation Shelter Resource Bank	Homelessness	03T	\$ 210,000.00
D96153-25	Covina	City of Covina	Second Start Literacy Program	CD - Public Services	05H	\$ 13,959.00
601181-25	Covina	City of Covina	Senior Information and Referral	CD - Senior Programs	05A	\$ 10,000.00
601198-25	Covina	City of Covina	Senior Nutrition	CD - Senior Programs	05A	\$ 20,000.00
602750-25	Cudahy	City of Cudahy	Youth Crime Prevention Services	CD - Anti-Crime	05I	\$ 23,671.00
D96189-25	Culver City	City of Culver City	Senior & Disabled Services Program	Special Needs/Non-Homeless	05B	\$ 27,217.00
D96904-25	Diamond Bar	City of Diamond Bar	Senior Programming	CD - Senior Programs	05A	\$ 41,555.00
602374-25	La Habra Heights	City of La Habra Heights	Paramedic Membership Program (PMP) Senior Subsidy	CD - Senior Programs	05A	\$ 2,812.00
600507-25	La Mirada	City of La Mirada	Senior Services Program	CD - Senior Programs	05A	\$ 17,830.00
D96309-25	La Puente	City of La Puente	Senior Services	CD - Senior Programs	05A	\$ 38,148.00
602243-25	La Verne	City of La Verne	Senior Hot Lunch Program	CD - Senior Programs	05A	\$ 21,977.00
D96349-25	Lawndale	City of Lawndale	Senior Activities	CD - Senior Programs	05A	\$ 37,332.00
D96370-25	Lomita	City of Lomita	Lifeline Personal Response System	CD - Senior Programs	05A	\$ 20,695.00
601410-25	Maywood	City of Maywood	Graffiti Removal Program	CD - Anti-Crime	05I	\$ 48,114.00
601695-25	San Dimas	City of San Dimas	Youth Scholarship Program	CD - Youth Programs	05Z	\$ 10,000.00
602564-25	San Gabriel	City of San Gabriel	Graffiti Removal Program	CD - Anti-Crime	05I	\$ 16,516.00
D96803-25	San Gabriel	City of San Gabriel	Parks & Recreation Youth Program	CD - Youth Programs	05L	\$ 28,121.00
602652-25	San Marino	City of San Marino	Senior Outreach Program	CD - Senior Programs	05A	\$ 12,000.00
D96546-25	Signal Hill	City of Signal Hill	Senior Food Distribution	CD - Senior Programs	05A	\$ 10,521.00
602711-25	South Pasadena	City of South Pasadena	Senior Meal Program	CD - Senior Programs	05A	\$ 17,604.00
D97755-25	Temple City	City of Temple City	Youth Scholarship Program	CD - Youth Programs	05D	\$ 10,000.00
600804-25	Walnut	City of Walnut	Senior Citizen Activities	CD - Senior Programs	05A	\$ 19,874.00
D96835-25	West Hollywood	City of West Hollywood	Programs for the Homeless	Homelessness	03T	\$ 33,936.00
					<b>CDBG TOTAL</b>	<b>\$ 1,684,073.00</b>

## 2025-2026 Administration Activities

PROJECT #	JURISDICTION	AGENCY	PROJECT TITLE	PRIORITY NEED	HUD CODE	BUDGET
XX0600-25	Countywide	Community Development Division	CDBG Division Admin	CD - Planning & Administration	21A	\$ 4,837,586.00
602718-25	Countywide	Community Development Division	FY 2025-26 Community Meeting	CD - Planning & Administration	21C	\$ 200,000.00
602282-25	Countywide	Housing Investment and Finance Division	LA County Housing Resource Center Project	CD - Planning & Administration	21A	\$ 155,000.00
					<b>CDBG TOTAL</b>	<b>\$ 5,192,586.00</b>
602720-25	ESG	Los Angeles Homeless Services Authority	Federal Emergency Solutions Grant Administration	Homelessness	21A	\$ 78,383.00
602101-25	HOME	Housing Investment and Finance Division	HOME Adminstration	Housing	21H	\$ 978,521.00



## **Appendix G: Community Participation Plan**

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The Los Angeles County Development Authority (LACDA) develops this Community Participation Plan (CPP) as part of the requirements to receive federal funds for the Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME), and Emergency Solutions Grant (ESG) programs. The CPP defines the public engagement the LACDA will lead in developing its five-year Consolidated Plan (Con Plan), each related Annual Action Plan (Action Plan), each Consolidated Annual Performance and Evaluation Report (CAPER), and any substantial amendments to the Con Plan or its five Action Plans.

This CPP is organized in the following structure:

- Purpose
- Access to Participation Opportunities
- Amendments and Administrative Updates
- CAPER
- Affirmatively Furthering Fair Housing (AFFH) and the Assessment of Fair Housing (AFH)/Analysis of Impediments (AI)
- Publication and Access to Public Records
- Anti-Displacement and Community Participation for Other Programs
- Technical Assistance
- Complaints and Grievances

## Purpose

The CPP:

- Sets the policies and procedures for community participation in Los Angeles Urban County's consolidated planning process and meets the requirements of the Citizen Participation Plan found at 24 CFR §91.105. The LACDA, as the lead agency for Con Plan, bears the responsibility for following the community participation process. Because of the size of the Los Angeles Urban County and its CDBG beneficiaries, each administering agency may expand on the requirements outlined in this CPP.
- Encourages Los Angeles Urban County residents to participate in the Consolidated Planning process from the beginning. This Plan outlines the procedures for community approval of the Con Plan, for addressing concerns and complaints, and for making amendments to the Con Plan after approval.
- Encourages participation among our potential program beneficiaries: persons of extremely low, low, and moderate incomes and residents of areas where funds are proposed to be used. In addition, it allows community members to participate in a collaborative process that involves proposing activities and assessing performance.
- Emphasizes the need to provide community members with adequate information and to allow them the opportunity to give meaningful input.

## Definition of Terms

TERM	DEFINITION
CPP	A Citizen Participation Plan is required to receive funding from the U.S. Department of Housing and Urban Development (HUD) for the CDBG, HOME, and ESG Programs. This CPP meets the Citizen Participation Plan requirements.
Administrative Agencies	The LACDA and its participating cities
Participating Cities	Los Angeles Urban County generally consists of its unincorporated areas, plus cities with populations of less than 50,000 persons that have signed cooperation agreements with the LACDA. Currently, 47 cities participate in the Los Angeles Urban County program. As the grantee, the LACDA provides the participating cities with administrative and technical assistance in the planning and implementation of CDBG, HOME, and ESG activities within their jurisdictions.
Unincorporated Areas	There are 88 incorporated cities within Los Angeles County (County), each with its own city council. The areas that are not part of these cities are considered unincorporated County territory.
Public Hearing	Public or community meetings, forums, or town halls, including those held virtually, for purposes of this CPP <sup>1</sup>

## Access to Participation Opportunities

### Advertisement and Public Notice

Public hearings and community meetings will be advertised at least 14 calendar days in advance of the hearing and at the beginning of official public comment periods. The public notice shall indicate the date, time, location, and purpose(s) of the meeting, and discloses information that will contribute significantly to the public's understanding of the issues to be discussed at the meetings and hearings.

County residents must be given adequate notice of all hearings and meetings through advertisements in the Los Angeles Times and/or other local publications of general circulation serving the community of affected residents.

The LACDA may use additional or alternative means of advertising as appropriate including, but not limited to, posting notices on the LACDA's website ([www.lacda.org](http://www.lacda.org)) and social media accounts, placing radio public service announcements, developing press releases, sending notices to community organizations, mailing flyers, and distributing or posting notices at libraries, parks, and other public areas.

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<sup>1</sup> Meetings held for purposed of this CPP will meet the requirements for public hearings under 24 CFR §91.105(e)(1).

## Access to Meetings

Administering agencies will ensure that architectural barriers do not prevent the attendance of disabled persons at meetings and hearings convened under this CPP. In addition, accommodations, upon request, will be made for attendees who are either visually or hearing impaired. Requests for special accommodations or materials in an alternative format can be made by contacting Emily Codilla at (626) 586-1854, [ActionPlan.Staff@lacda.org](mailto:ActionPlan.Staff@lacda.org), or the California Relay Service at (800) 735-2959 (TTY) with at least five business days' notice.

For in-person and virtual meetings, accommodation for persons with disabilities will be made available to the greatest extent possible. Virtual meetings will be used in lieu of in-person hearings for access, public health, or other emergency reasons.

## Community Meetings and Public Hearings in Unincorporated Areas

### ***Participation and Information Provided***

Before submission of the five-year Con Plan and Action Plan, administering agencies must solicit community input at all stages of the community development planning process through a public community meeting. The community meeting may be held at the LACDA, which is centrally located to Los Angeles Urban County residents. Virtual public community meetings and hearings may be used instead. The LACDA will post notices of all public community meetings, including virtual hearings, at [yourvoicecounts.lacda.org](http://yourvoicecounts.lacda.org).

The LACDA holds at least one public community meeting each year at the beginning of the planning process. Residents will be notified of the location of the public community meeting through advertisements in several newspapers no less than 14 calendar days before the meeting. The public community meeting is held to obtain community views on housing and community development needs and to allow residents to review program performance.

To facilitate substantive input, persons attending the public community meeting will be provided with the following information:

- The range of housing and community development activities that may be undertaken with CDBG (including HUD-guaranteed Section 108 loans), ESG, and HOME funds.
- Specific examples of activities that were undertaken to benefit their community during the most recently completed fiscal year including descriptions of these activities, their locations, and the funds allocated or expended. At least one copy of the annual CAPER will be available to the public for this purpose.
- The amount of funds expected to be available to the Los Angeles Urban County, including the annual grants, proceeds from HUD guaranteed loans, and other program income.
- The amount of funds expected to be available to each Supervisorial District for the unincorporated areas of the County, including the annual grant allocation and program income.

### ***Meeting Format***

Community members are invited to attend the community meeting to learn about the programs and services available to them through the LACDA and other Los Angeles Urban County CDBG programs. They are also invited to express their views on their neighborhood's housing and community development needs. The community meeting is a comprehensive, interactive forum facilitated by the LACDA staff, to identify community and economic development needs.

The goals of the meeting include:

- Increasing public engagement through a proactive marketing strategy, which includes partnerships with community leaders and organizations, direct mailings to unincorporated area residents, posting on the LACDA's website and social media accounts, and/or local advertisements.
- Providing a less formal and more interactive forum using examples of existing projects benefiting the neighborhood and a discussion of the community needs and local programs.
- Administering a survey to receive input on neighborhood housing and community development needs. All surveys used to gather community input will also be available to all County residents, not just to those who attend related community meetings.

### ***Involvement of Public Housing Residents and Section 8 Participants***

The LACDA specifically markets the community meeting to public housing residents and Section 8 participants through direct mailings, flyers, posting on relevant social media accounts, and announcements at resident council meetings to encourage them to participate in the planning process. Transportation to the community meeting may also be provided to public housing residents.

### ***Comment Period***

County residents can present oral or written comments by attending the community meeting. Residents unable to attend the community meeting are invited to submit written comments and/or surveys during the community meeting period and during the public comment period for inclusion in a summary of the community's input used during the County's planning process.

The LACDA will attach a summary of all comments received and incorporated into the Action Plan, and a summary of comments not accepted (and the reasons therefore) to the Action Plan.

### ***Briefings***

In addition to the annual community meeting, the LACDA may also involve the public in community advisory meetings and/or attend other meetings to inform the public about specific CDBG- or HOME-funded programs. Upon request by a Supervisorial District or the public, the LACDA may attend regularly scheduled meetings by various nonprofit or civic organizations to inform them of available CDBG-funded programs, as well as the availability of funding within their geographic area.

## Participating City Planning Process

Cities annually plan the use of their CDBG funding, determining how best to use these funds to support the housing and community development needs of their communities. This planning is done in conjunction with a city's staff, elected officials, and the public. The following describes the difference between projects that are included in the Action Plan (Annual Activity Planning) from those that are not (Off-Cycle Activity Planning).

- Annual Activity Planning – CDBG activity planning is conducted prior to the start of the fiscal year. After city authorization, annual projects are included in the Los Angeles Urban County's Action Plan, which is later approved by the County Board of Supervisors (Board). Projects included in this process are considered part of the Los Angeles Urban County's annual activity planning, which is submitted and approved by HUD before the start of the fiscal year.
- Off-Cycle Activity Planning – Cities periodically engage in activity planning outside of the annual planning process mentioned above. In these instances, actions to modify or significantly change a city's program are considered off-cycle changes and are categorized as "Substantial Amendments" *if* they involve the following types of program changes:
  1. A new activity that was **not** included in the Action Plan (Proposed Project);
  2. A funded activity described in the Action Plan, but canceled during the fiscal year (Canceled Project); or
  3. A project listed in the Action Plan is changed from one eligible activity to another, or there is a change in purpose, scope, location, or beneficiaries (Revised Project).

### **Public Notice Requirements**

The public will receive notice, as well as the opportunity to submit comments for both Annual Activity Planning and Off-Cycle Activity Planning.

- Annual Activity Planning: Participating cities must allow their constituency to provide input on housing and community development needs by holding one or more community meetings or a public hearing. The notification period for the public meeting must be a minimum of 14 calendar days and the public must have an opportunity to submit comments regarding the proposed activities for the upcoming fiscal year.
- Off-Cycle Activity Planning and Substantial Amendments: Participating cities must ensure that the public is given a 30-day notice of a proposed off-cycle change (an activity that is new or canceled or has a change in use (revised) from its previously identified eligible project), as well as an opportunity to submit comments on the changes prior to implementation.

Acceptable methods of meeting the public notice requirement include:

- Publication of the proposed action in a local newspaper whose primary circulation is within the area serving the community of affected residents; or
- Posting notices in public buildings within the jurisdiction of the administering agency, which include, but are not limited to, public libraries and city hall; or

- Holding public meetings within the city or area affected by the amendment to the approved Action Plan.

### ***Content of the Public Notice***

The notice must advise the public of the activity being proposed, how and where to submit comments, as well as when the comment period ends. The public notice must include all the following elements:

#### **Annual Activity Planning**

1. Identify that the action is a part of the Annual Activity Planning process.
2. Include the date of the upcoming community meeting/public hearing.
3. Include the project number.
4. Include the project title.
5. Identify the CDBG dollar amount designated for the activity.
6. Include a clear and concise description of the activity and beneficiaries.
7. Notification to the public of how and where to submit comments.
8. Include the date of when the public comment period ends.

#### **Off-Cycle Activity Planning and Substantial Amendments**

1. Identify that the action is a Substantial Amendment to the Action Plan.
2. Identify the type of amendment: Proposed Project, Cancelled Project, or Revised Project.
3. Include the project number.
4. Include the project title.
5. Identify the CDBG dollar amount of the activity.
6. Include a clear and concise description of the activity and beneficiaries.
7. For Revised Projects, the public notice must describe the information above for both the original and the new project, including reallocated funding amounts.
8. Notification to the public regarding how and where to submit comments about the proposed changes.
9. Include the date of when the public comment period ends.

### ***Documenting Public Noticing***

Both *Annual Activity Planning* (14-day notice period) and *Off-Cycle Activity Planning, Substantial Amendments* (30-day notice period) require public noticing and documentation in one of the two following methods:

- Public Notice Posting: If noticing the public through public advertising, cities must submit a copy of the official “*Proof of Publication*” and any comments received from the public regarding the project; or
- Public Place Posting: If noticing the public by posting in public buildings within the jurisdiction of the administering agency, cities must submit a copy of the notice posted with the city clerk attesting the day and location(s) of the posting, and any comments received from the public regarding the project.

Each city will be responsible for sending a copy of the appropriate documentation to the LACDA's assigned Contract Manager in the Community Development Division and for maintaining this documentation in its files.

### ***Documented City Council Action***

To document official action by the jurisdiction, a clear description of the activity and the budget for each action/project must be identified and submitted to the Community Development Division Contract Manager for all Annual Activity Planning Projects. After city council action, participating cities are required to submit proof of the city council's approval of its proposed activities by utilizing at least one of the following:

- A copy of the adopting resolution or approved city council minutes.
- A letter from the city manager stating that the activities have received city council approval.
- A certification by the city clerk stating that the activities have received city council approval.

### ***Summary of Documentation to be Submitted to the LACDA***

Timely approval is dependent upon receipt of the required documentation by the Community Development Division Contract Manager. The required documentation for each Annual Activity Planning and Off-Cycle Activity Planning project is summarized below:

<b>Annual Activity Planning</b>	<b>Required Documentation to the LACDA</b>
<b>Projects Proposed for the Action Plan</b>	(1a) Proof of public notice publication (14-day required); or
	(1b) Certification of public posting (if applicable); and
	(2) Any public comment(s) received; and
	(3) Certification of City Council action.

<b>Off-Cycle Activity Planning</b>	<b>Required Documentation to the LACDA</b>
<b>Proposed Project</b>	(1a) Proof of public notice publication (30-day required); or
	(1b) Certification of public posting (if applicable); and
	(2) Any public comment(s) received.
<b>Cancelled Project</b>	(1a) Proof of public notice publication (30-day required); or
	(1b) Certification of public posting (if applicable); and
	(2) Any public comment(s) received.
<b>Revised Project</b>	(1a) Proof of public notice publication (30-day required); or
	(1b) Certification of public posting (if applicable); and
	(2) Any public comment(s) received.

This documentation is kept on file at the LACDA and is available for public review.



## Countywide Public Hearing and Comment Period

After the publication of the draft Action Plan, the Board convenes a public hearing to obtain views of County residents on projects proposed for funding in the ensuing fiscal year. The Action Plan, developed and disseminated by the LACDA, describes each proposed project in sufficient detail to enable residents to determine how they may be affected.

The LACDA shall make copies of the draft Action Plan available to the public for review at its offices, public libraries throughout the County, and on the LACDA's website at [www.lacda.org/community-development/plans-and-reports](http://www.lacda.org/community-development/plans-and-reports). The public will be notified of library locations and the time and location of the public hearing through the advertisement of a public notice in several newspapers and online at [www.lacda.org](http://www.lacda.org) at least 30 calendar days before the public hearing. The public will have 30 calendar days and up to the day of the public hearing to comment. Comments may be submitted in writing or via email to the LACDA as noted in the public notice.

On the day of the public hearing, comments may be submitted in writing or made orally to the Board at the public hearing. All public comments made both orally and in writing will be included in the final Action Plan submitted to HUD. The agenda posted on the Board's website at [publiccomment.bos.lacounty.gov](http://publiccomment.bos.lacounty.gov) provides instructions on how to submit public written and oral comments during the public hearing.

## Amendments and Administrative Updates

The LACDA shall *amend* the Action Plan when it:

- Changes allocation priorities or funding distribution method;
- Revises policies, data, or goals; or
- Modifies the purpose, scope, location, beneficiaries, eligibility, or funding of an activity.

## Definition of Terms

- Standard Amendments: Amendments that are not considered substantial shall be referred to as standard amendments. Standard amendments do not require community participation.
- Substantial Amendments: The LACDA has determined that an amendment is substantial when:
  - A new activity that was not included in the Action Plan is proposed;
  - A funded activity described in the Action Plan is canceled during the fiscal year; or
  - A project listed in the Action Plan is changed from one eligible activity to another, or there is a change in purpose, scope, location, or beneficiaries.
- Administrative Updates: Changes to the Action Plan that do not meet the criteria for standard or substantial amendments and do not require community participation are defined as administrative updates. Examples include the following: grammatical or structural edits that do not substantially change the scope or meaning of activity and changes in the coding or eligibility determination of a project that does not change the scope, location, or beneficiaries.

## Public Notice and Comment

The LACDA will provide affected residents with a period of no less than 30 calendar days to make comments on a substantial amendment before it is implemented. Public notice shall include how and where to submit comments on the proposed changes. A summary of these comments and a summary of comments not accepted and the reasons, therefore, shall be attached to the substantial amendment that is submitted to HUD.

Acceptable methods of meeting the community participation requirements include:

- Publication of the availability of substantial change(s) in a local newspaper. The publication will provide a link to the LACDA's website at [www.lacda.org](http://www.lacda.org), which will provide more detailed information on the substantial amendment(s) and how to provide comments.
- Publication of any proposed change shall appear in a local newspaper whose primary circulation is within the area serving the community of affected residents and include how to provide comments;
- Advertisement of the availability of the proposed change on the LACDA's website and include how to provide comments;
- Posting notices in public buildings within the jurisdiction of the administering agency, which include, but are not limited to, public libraries, and include how to provide comments; or
- Holding meetings with community advisory groups within the area affected by the substantial amendment.

## Disaster/Emergency Events that may Require Expedited Substantial Amendments

It may be necessary to expedite substantial amendments to the Con Plan in the event of a declared disaster or emergency. There are three types of disasters/emergency events that may necessitate an expedited substantial amendment including:

1. Man-made disasters – Examples include chemical spills, mass rioting, power outages, dam failure, plant explosions, etc.
2. Natural disasters – Examples include earthquakes, tsunamis, hurricanes, tornadoes, wildfires, flooding, and public health issues, such as COVID-19
3. Terrorism – Examples include bomb threats, biochemical attacks like the spread of anthrax, or cyber-attacks like hacking, phishing, and virus distribution, etc.

These expedited substantial amendments may include funding new activities and/or the reprogramming of funding (ex: including canceling activities) to meet needs resulting from a declared disaster or emergency. Thus, the LACDA and/or participating cities may utilize CDBG, HOME, or ESG funds to meet these needs with a five-day public comment period, if a waiver is approved by HUD for a shorter public review period to help expedite assistance, instead of a 30-day public comment period.

**NOTE:** For CDBG funding under Fiscal Year (FY) 2019-2020, FY 2020-2021, and the Coronavirus Aid, Relief, and Economic Security Act or CARES Act, the LACDA and participating cities may provide a five-day notice

of a proposed off-cycle change beginning April 8, 2020, as allowed under the HUD waiver, "[Availability of Waivers of Community Planning and Development \(CPD\) Grant Program and Consolidated Plan Requirements to Prevent the Spread of COVID-19 and Mitigate Economic Impacts Caused by COVID-19.](#)" This waiver only applies to FY 2020 funds.

With respect to a declared disaster, the LACDA and/or participating cities may elect to use CDBG, HOME, or ESG funds to address needs not provided for by the Federal Emergency Management Agency (FEMA) and the Small Business Administration (SBA), or other disaster relief efforts. Funding for disaster relief may not duplicate other efforts already undertaken by federal or local sources, unless allowed by the federal government. Potential eligible uses of funds are those that are included in this CPP, the Action Plan, or any other CDBG, HOME, or ESG eligible use. HUD may provide new guidance on eligible uses or waivers for alternate protocols which the LACDA will comply with and may utilize as well.

All eligible CDBG activities, including those that address declared disasters or emergencies, must meet one of three national objectives which are:

1. To benefit low- and moderate-income (LMI) persons;
2. Aid in the prevention of slums or blight; and
3. Meet a need having a particular urgency (referred to as urgent need).

### ***Responding to the COVID-19 Pandemic***

Funding to programs, such as those for seniors and youths, are designed to prepare, prevent, and respond to the effects of the coronavirus.

### **Submission of Amendments and Administrative Updates to HUD**

The LACDA will submit Substantial Amendments to HUD on a rolling basis or at the end of the fiscal year. Standard Amendments and Administrative Updates are not formally noticed to the public, nor submitted to HUD; however, cancellation of projects will be included in the CAPER, which is made available to the public.

### **CAPER**

Current regulations require that the LACDA prepare and submit a CAPER to HUD 90 days after the end of the fiscal year. The CAPER allows HUD, local officials, and the public to evaluate the LACDA's overall performance, including whether activities and strategies undertaken during the preceding year made an impact on the goals and needs identified in the Con Plan and Action Plan.

Before submitting the CAPER, a notice is published in a newspaper of general circulation that serves the community of affected residents. The notice will indicate that copies of the CAPER are available for public review for a period of no less than 15 calendar days. The document will be available for review at the offices of the LACDA, at several public libraries throughout the County, and/or on the LACDA's website at [www.lacda.org/community-development/plans-and-reports](http://www.lacda.org/community-development/plans-and-reports). The notification will also advise the public of how and where to submit comments regarding the CAPER. A summary of these comments and a

summary of comments not accepted and the reasons, therefore, shall be attached to the CAPER before it is submitted to HUD.

The final CAPER, which includes the most recent completed fiscal year, will be available at the annual community meeting to inform affected residents of specific activities that were undertaken in their communities.

## Affirmatively Furthering Fair Housing (AFFH) and the Assessment of Fair Housing (AFH)/Analysis of Impediments (AI)

Effective April 2, 2025, HUD's 2025 Interim Final Rule revises HUD's regulation governing the Fair Housing Act's mandate that the HUD Secretary administer HUD's program and activities in a manner that affirmatively furthers fair housing. This interim final rule returns to the original understanding of what the statutory AFFH certification was prior to 1994—a general commitment that grantees will take active steps to promote fair housing. Grantee AFFH certifications will be deemed sufficient provided they took any action during the relevant period rationally related to promoting fair housing, such as helping eliminate housing discrimination. This interim final rule does not, however, reinstate the obligation to conduct an AI or mandate any specific fair housing planning mechanism; program participants must continue to affirmatively further fair housing as and to the extent required by the Fair Housing Act.

### Community Participation, Consultation, and Coordination

The LACDA will conduct outreach per HUD's requirements. The LACDA will meet these requirements by:

1. Hosting community meetings for the general public. The LACDA may use various methods of outreach to ensure residents are notified of the community meetings, such as:
  - Direct mailings;
  - Posting on the LACDA's website and appropriate social media accounts; and
  - Notifying residents through a public notice, as well as newspaper advertisements 14 calendar days before the community meetings.
2. Consulting with agencies and organizations identified in consultation requirements at 24 CFR part 91 (see 24 CFR §§ 91.100, 91.110, and 91.235) and 24 CFR §§ 903.13, 903.15, 903.17, and 903.19.
3. Allowing the public to review the draft documents, including:
  - Providing 45 calendar days for the public to submit comments on the draft documents;
  - Making the draft documents available on the LACDA's website, as well as making hard copies available at the LACDA and local libraries; and
  - Notifying residents through a public notice, as well as newspaper advertisements 14 calendar days before the community meetings.
4. Reporting on their community participation processes and outcomes by providing the following in the final documents<sup>2</sup>:
  - A concise summary of the community participation process, public comments, and efforts

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<sup>2</sup>Pursuant to [24 CFR § 5.150-5.152](#).

- made to broaden community participation in the development of the documents;
  - A summary of the comments, views, and recommendations received in writing, or orally at community meetings or public hearings, during the community participation process; and
  - A summary of any comments, views, and recommendations not accepted by the program participant and the reasons for non-acceptance.
5. Including the goals and strategies, if applicable, in the next Con Plan and the next Five-Year Public Housing Agency (PHA) Plan. With adequate noticing in compliance with this CPP, residents will be allowed to provide comment on the Public Housing goals and strategies within the draft PHA Five-Year Plan and PHA Annual Plan, which both provide a 45-day public comment period before they are finalized, and those in the draft Con Plan and Action Plan, which both provide a 30-day comment periods before they are finalized. The LACDA Public Housing accomplishments will be reported in the PHA Plan and community planning and development accomplishments will be reported in the CAPER.

## Publication and Access to Public Records

### Publishing the Final Action Plan

Following the public hearing, the Board authorizes the submission of the final Action Plan to HUD. The LACDA shall make copies of the final Action Plan available to the public for review at the LACDA, at several public libraries throughout the County, and/or on the LACDA's website at [www.lacda.org](http://www.lacda.org). Final copies shall also be made available to the participating cities.

### Access to Public Records

All community members will be given reasonable access to information and records regarding the Action Plan and the programs and projects it covers. Such information and records will be available at the offices of the administering agencies, Monday through Friday from 8:00 a.m. to 5:00 p.m., or within the normal business hours of the agencies. Current copies of all major documents related to the Action Plan, Con Plan, and CAPER, are available upon request. They are also posted online on the LACDA's website at [www.lacda.org/community-development/plans-and-reports](http://www.lacda.org/community-development/plans-and-reports). Copies (including those in alternative formats accessible to persons with disabilities, or other languages) may be requested in person at the address listed below, by emailing [ActionPlan.Staff@lacda.org](mailto:ActionPlan.Staff@lacda.org), by calling (626) 586-1854, or by mail to:

Los Angeles County Development Authority  
700 W Main St  
Alhambra, CA 91801  
Attn: Community Development Division

These documents may be obtained from the LACDA in accordance with the LACDA's fee policy for copies. Program records maintained on file or requiring research and compilation shall be provided within a reasonable period upon receipt of a written request, which specifically states the information desired. Most reasonable requests shall be filled at no cost to the public. Administering agencies reserve the right to charge a fee for duplicating documents when such requests are not reasonable. Reasonableness shall

be determined by a combination of the number of copies requested, the size (pages and/or dimensions) of the document, the length of time needed to compile the data, and the direct costs to the administering agency to duplicate the document.

Program records maintained on file or requiring research and compilation shall be provided within a reasonable period upon receipt of a written request, which specifically states the information desired. All books and records relating to the Action Plan shall be maintained and available for a minimum period of five years.

## Anti-Displacement and Community Participation for Other Programs

The CPP describes how the LACDA will engage persons who may be temporarily relocated or permanently displaced due to the use of CDBG, HOME, or ESG funds.

### Relocation

The LACDA has adopted a policy that requires that a relocation assessment be completed in any circumstance when even one person may be displaced as the result of a project.<sup>3</sup> This policy exceeds all state and federal requirements. The purpose of this assessment is to ensure that the LACDA is advised early in the process of any major relocation issues that may be encountered in a project. The early recognition of problems gives the LACDA the opportunity to cancel a project if there are excessive displacements in a project.

### Displacement

Displacement occurs when a person moves as a direct result of a federally assisted acquisition, demolition, conversion, or rehabilitation activities because they are:

- Required to move;
- Not offered a decent, safe, sanitary, and affordable unit in the project; or
- Treated “unreasonably” as part of a permanent or temporary move.

The term displaced person means any person that moves from real property or moves their personal property from real property permanently as a direct result of one or more of the following activities:

- Acquisition of, or written notice of intent to acquire, or the initiation of negotiations to acquire, such real property, in whole or in part, for a project;
- Rehabilitation or demolition of such real property for a project; or
- Rehabilitation, demolition, or acquisition (or written notice of intent) of all or a part of other real property on which the person conducts a business or farm operation, for a project.

A person may also be considered displaced if the necessary notices are not given or provided in a timely manner and the person moves for any reason.

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<sup>3</sup> The LACDA follows the Citizen Participation process required in Paragraph 6012 of the State of California Relocation Regulations and HUD relocation regulations found in HUD Transmittal 1378 Paragraph 2-2.

## Relocation of Displaced Persons

When a substantial number of persons will be displaced from their dwellings, the LACDA shall encourage the residents and community organizations in the displacement area to form a relocation committee. The committee shall include, when applicable, affected residential owner-occupants, residential tenants, businesspeople, and members of existing organizations within the area. In lieu of initiating a new process of community participation, public entities may utilize existing community participation and committees related to a development program if the goals of community participation will be reached.

During the relocation planning process, the LACDA will guarantee the following at a minimum:

1. Timely and full access to all documents relevant to the relocation program;
2. The provision of technical assistance necessary to interpret elements of the relocation plan and other pertinent materials;
3. The right to submit written or oral comments and objections, including the right to submit written comments on the relocation plan and to have these comments attached to the plan when it is forwarded to the local legislative body or the head of the state agency for approval;
4. Prompt, written response to any written objections or criticisms; and
5. Assurances that families living in the project area will be given the opportunity, if feasible, to return to the project area after completion of project activities.

## Change in the Use of Real Property

The standards described in this section apply to real property within the administering agency's control, which is acquired or improved in whole or in part using more than \$25,000 in CDBG funds (24 CFR §570.505). These standards shall apply from the date CDBG funds are spent on the property until five years after close-out of the grant from which the assistance to the property was provided.

A recipient cannot change the use or planned use of any property (including beneficiaries of such use) from that for which the acquisition or improvement was made, unless the recipient provides affected residents with an opportunity to comment on any proposed change, and either:

1. The new use of such property qualifies as meeting one of the national objectives and is not a building for the general conduct of government; or
2. The recipient determines, after consultation with affected residents, that it is appropriate to change the property's use to another use which does not meet a national objective and reimburses the CDBG program in the amount of the current fair market value of the property, less any portion of the value attributable to expenditures of non-CDBG funds for the acquisition of and improvements to the property.

Community members will be informed of changes in the use or planned use of the property by means of a notice, which will be published in a newspaper of general circulation that serves the community of affected residents. The notice will provide a description of the proposed change in use or planned use of the property and will also advise how and where to submit comments. The public will have an opportunity

to comment on the proposed change in use or planned use of the property for a period of no less than 15 days.<sup>4</sup>

### Community Participation for Environmental Reviews

The LACDA has assumed the role of “Responsible Entity” from HUD for certain federally funded programs within the County.<sup>5</sup> Thus, the LACDA must assume the responsibility for environmental review, decision-making, and action that would otherwise apply to HUD under the National Environmental Policy Act of 1969 (NEPA) and other provisions of law that further the purposes of NEPA.

The LACDA maintains a written record of the environmental review undertaken for every project or program receiving federal funds administered by the LACDA. This environmental review record (ERR) is available for public inspection. Moreover, certain projects require publication of specific actions/findings, which include a description of the activity, its location, and identification of any measures required to mitigate potentially significant adverse effects. Public comment periods are included in the review process as prescribed by NEPA and 24 CFR Part 58.

### Community Participation for Loan Guarantee Programs

The LACDA will comply with the following pre-submission and community participation requirements before submitting an application for Section 108 loan guarantee assistance to HUD.<sup>6</sup> These requirements will also apply to the submission of an EDI application.

1. The LACDA will develop a proposed application to include the community development objectives and activities the LACDA proposes to pursue and carry out with the Section 108 funds. Each activity will be described in sufficient detail, including the provision under which the project is eligible, the national objective it meets, the amount of funds expected to be used, and the activity’s location to allow community members to determine the degree to which they will be affected. The proposed application will also indicate which activities will generate program income and where community members may obtain additional information about proposed activities. The proposed application will also include a description of the pledge of grants required under [24 CFR § 570.705\(b\)\(2\)](#).
2. The LACDA will publish a countywide public notice that will include its proposed application to give affected residents an opportunity to examine the application’s contents and to make comments. The public notice will be published at least 14 calendar days in advance of the public hearing and will advise community members of when and where a public hearing will be held, as well as how and where to submit comments.
3. A minimum of two public hearings, occurring at different stages of the Action Plan community participation process, will be held to obtain the views of community members and respond to questions. Before submission of a Section 108 application to HUD, at least one of these hearings will be held to obtain the residents’ opinions on community development and housing needs. At

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<sup>4</sup> Further details on changes in use requirements are set forth in the CDBG regulations at [24 CFR § 570.505](#).

<sup>5</sup> In accordance with the provisions of [24 CFR Part 58](#).

<sup>6</sup> In accordance with Section 108 regulations, Subpart M-Loan Guarantees at [24 CFR § 570.704](#).



the hearing, each activity will be described in sufficient detail including the provision under which the project is eligible, the national objective to be met, the amount of funds expected to be used, and the activity's location so that residents can determine the degree to which they will be affected. The public will have up to 14 calendar days and including the day of the public hearing to comment.

4. Once the LACDA has published the public notice and held the public hearing, the LACDA will determine if the proposed application needs to be modified, based on comments and views received, before submitting the application to HUD. Upon completion, the final application will be made available to the public on the LACDA's website at [www.lacda.org](http://www.lacda.org).

## Technical Assistance

Residents are encouraged to recommend activities that should be undertaken to meet housing and community development needs. Groups representative of extremely low-, low- and moderate-income persons desiring to develop project proposals may contact their respective administering agencies for technical assistance. Each respective administering agency will determine the level and type of technical assistance on a case-by-case basis.

## Complaints and Grievances

Community members, administering agencies, and other interested parties may submit complaints and grievances regarding the Con Plan and Action Plan. Complaints should be in writing, be specific in their subject matter, and include facts to support allegations. The following constitute complaints to which a response is due:

- The administering agency has purportedly violated a provision of this CPP.
- The administering agency has purportedly violated a provision of the CDBG, ESG, or HOME program regulations.
- The administering agency, or any of its contractors, is purportedly engaging in questionable practices resulting in waste, fraud, or mismanagement of any program funds.

Residents may also present complaints and grievances orally or in writing at a community meeting and/or public hearing for the draft Con Plan or Action Plan. All public comments, including complaints and grievances, made either orally or in writing within the 30-day public comment period, will be included in the final Con Plan or Action Plan.

## Timely Response

Upon receipt of a written complaint, the administering agency shall respond to the complainant within 15 calendar days and maintain a copy of all related correspondence, which will be subject to the LACDA's review. If the matter cannot be satisfactorily resolved with the administering agency, the complainant may appeal to the LACDA by submitting copies of all pertinent correspondence and supporting documentation.

Within 15 calendar days of receiving the complaint, the LACDA shall discuss the matter with the administering agency and respond to the complainant in writing. A copy of the LACDA's response will be concurrently transmitted to the complainant and the administering agency. If, due to unusual circumstances, the administering agency finds that it is unable to meet the prescribed time limit, the limit may be extended by written notice to the complainant. The administering agency's notice must include the reason for the extension and the date on which a response is expected to be generated, which may be based on the nature and complexity of the complaint.

Written complaints may be submitted to [ActionPlan.Staff@lacda.org](mailto:ActionPlan.Staff@lacda.org) or mailed to:

Los Angeles County Development Authority  
700 W Main St  
Alhambra, CA 91801  
Attn: Community Development Division

**Emilio Salas, Executive Director**

Los Angeles County Development Authority

700 West Main Street, Alhambra, CA 91801

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& Better Neighborhoods