



### 2023-2024 ONE YEAR ACTION PLAN

Volume I of II 2023-2028 Consolidated Plan

## BOARD OF SUPERVISORS COUNTY OF LOS ANGELES



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# 2023-2024 ONE-YEAR ACTION PLAN FOR THE LOS ANGELES URBAN COUNTY VOLUME I of II

### **DRAFT FOR PUBLIC REVIEW**

May 3, 2023

### LOS ANGELES COUNTY DEVELOPMENT AUTHORITY

**EMILIO SALAS** 

**Executive Director** 



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### **ANNUAL PLAN**

The Los Angeles County Development Authority (LACDA) develops the Annual Action Plan (Action Plan) to take part in the U.S. Department of Housing and Urban Development's (HUD) Urban County program. This Action Plan covers the first of the five program years covered by the 2023-2028 Housing and Community Development Consolidated Plan for the Los Angeles Urban County (Consolidated Plan).

The LACDA is the lead agency for the Consolidated Plan. It administers the County's Community Development Block Grant (CDBG), and HOME Investment Partnerships (HOME) programs, while the Los Angeles Homeless Services Authority (LAHSA) administers the Emergency Solutions Grants (ESG) program for the LACDA.

The Consolidated Plan contains objectives that address a broad range of priority needs related to affordable housing, public housing, homelessness, and non-housing community development. The LACDA develops the Consolidated Plan to received federal funding. The Consolidated Plan sections contain:

- Executive Summary
- Introduction to the Consolidated Plan Development Process
- Demographic and Economic Profile
- Housing Market Analysis and Needs Assessment
- Assessment of Homeless Needs and Services
- Assessment of Non-homeless Special Needs Population Needs and Services
- Assessment of Non-housing Community Development Needs and Services
- Strategic Plan Describing Goals and Outcome Indicators to Address Priority Needs
- Description of Monitoring Procedures

Meanwhile this Annual Action Plan describes the proposed projects that the LACDA, supported by the Los Angeles County (County), plans to undertake in the coming program year to carry out the long-term objectives and address the following four (4) priority needs identified through the Consolidated Plan process:

- 1. Increase Affordable Housing Opportunities
- 2. Reduce Homelessness
- 3. Strengthen an Inclusive Local Economy
- 4. Resilient and Healthy Communities

### AP-15 Expected Resources

The LACDA enlists a variety of public and private resources to provide decent housing, suitable living environments, and expand economic opportunities for its residents. Recognizing that no one resource can build communities, the LACDA uses a variety of resources, not only to implement its strategic plan but also to link County strategies. This allows the LACDA to reinforce coordination of activities between and among agencies and to leverage additional resources. This section summarizes the major sources of funding available to carry out housing and community development activities in the Urban County, and specifically identifies the LACDA's current funding.

This section discusses how the LACDA will leverage available resources, including a description of how matching requirements will be satisfied.

|   |  |                      | Table AP.1             |                         |              |  |
|---|--|----------------------|------------------------|-------------------------|--------------|--|
|   |  |                      | <b>Expected Resour</b> | ces                     |              |  |
|   |  |                      | <b>Urban County</b>    |                         |              |  |
|   |  |                      | 2023 LACDA Da          | ta                      |              |  |
| Program                                 | Uses of Funds  |                      | Expected Amoun         | t Available Year 1      |              | Expected Amount                                    |
|   |  | Annual<br>Allocation | Program<br>Income      | Prior Year<br>Resources | Total        | Available for Years<br>2-5<br>of Consolidated Plan |
| Community<br>Development<br>Block Grant | Acquisition, Admin & Planning, Economic Development, Housing, Public Improvements, Public Services | \$21,345,486         | \$3,800,000            | \$5,996,256             | \$31,141,742 | \$124,566,968                                      |
| HOME<br>Investment<br>Partnerships      | Acquisition, Homebuyer Assistance, Homeowner Rehab, Multi-family rental new construction & rehab   | \$9,403,271          | \$7,500,000            | \$0                     | \$16,903,271 | \$67,613,084                                       |
| Emergency<br>Solutions<br>Grants        | Emergency Shelter,<br>Rapid Rehousing,<br>HMIS, Administration                                     | \$1,778,502          | \$0                    | \$0                     | \$1,778,502  | \$7,114,008  |

### Community Development Block Grants (CDBG) Funds

Total CDBG funds available in Fiscal Year (FY) 2023-2024 are \$31,141,742, comprising \$21,345,486 in new allocation, \$3,800,000 in program income, and \$5,996,256 in prior year's funds.

The LACDA targets its CDBG funding to benefit low- and moderate-income residents earning 80% or less of the Los Angeles County median family income. Approximately 230 activities each year are funded with CDBG monies to benefit residents in the Urban County.

HUD allocates CDBG funds to entitlement jurisdictions across the nation based on a formula that considers population, overcrowding, and poverty. In 1975, the Los Angeles County Board of Supervisors adopted HUD's allocation formula to equitably distribute CDBG funds among the participating cities and County Supervisorial Districts, which use their funds to support activities in the unincorporated areas of the County. Appendix E contains a breakdown of CDBG funding for the entire Urban County.

Prior year CDBG funds, consisting of unallocated and unexpended funds from previous years, are allocated to projects in the appropriate County Supervisorial Districts and participating cities. CDBG reallocated funds are additional monies derived from other entitlement jurisdictions, which have either forfeited their CDBG funds or opted not to participate in the CDBG Program. Unexpended funds are typically funds allocated to construction projects, which take more than one year to complete.

The City of Cerritos and the City of Torrance are voluntary joint applicants with the County of Los Angeles for Urban County funding and are included in the new CDBG funding amount.

### HOME Investment Partnerships (HOME) Funds

Total HOME funds available in FY 2023-2024 are **\$16,903,271**, comprising \$9,403,271 in new allocation, and \$7,500,00 in program income.

The LACDA follows a distribution method approved by the County Board of Supervisors for HOME funding, whereby funds become available for use in the Urban County. A portion of HOME funds are allocated to the LACDA's Home Ownership Program (HOP) loans for closing costs and down payment assistance. A second HOME funded program is the production and rehabilitation of multi-family rental housing via LACDA's Notice of Funding Availability (NOFA).

### **Emergency Solutions Grants (ESG) Funds**

In FY 2023–2024, the LACDA will receive **\$1,778,502** in ESG funds. Both the Los Angeles County and the City of Los Angeles provide their ESG funds to the Los Angeles Homeless Services Authority (LAHSA), which is the lead Continuum of Care (CoC) agency for the area. The ESG program ensures that unhoused persons have access to safe and sanitary shelter, supportive services, and other types of assistance they need to improve their situations. ESG funding helps create emergency shelters, improve their quality, and fund some of their operating costs. It also funds social services essential to homeless individuals and homelessness prevention activities.

### Leveraging

The LACDA leverages and links resources among various programs. For example, the Workforce Investment Act (WIA) Program, County Community Service Block Grant (CSBG), and CDBG funds can be used to jointly fund projects. This allows the County to provide a wide range of public services to many low-income County residents. For participating cities, CDBG funds are matched with other funds available to cities, such as general funds and other local resources.

CDBG dollars are expended through the Section 108 Loan Guarantee Program, which allows the LACDA and the participating cities to borrow additional funds against their grant allocation to meet immediate, large-scale community development needs. In addition, the LACDA receives competitive funds from the State of California and the City of Los Angeles for projects that involve joint funding by these jurisdictions.

The LACDA also uses various financial, administrative, and other funding mechanisms to leverage additional monies for development and preservation activities. For example:

- Rental housing developers typically combine state tax credits, state-administered funds, exercise processing fees, and property tax waivers.
- Projects developing housing units targeting first-time homeowners typically utilize the maximum subsidy limits allowed under federal regulations, thus requiring increased developer equity.
- The LACDA leverages private funds from participating lenders with HOME and CDBG funds for housing activities.
- Habitat for Humanity, which utilizes volunteer labor, discounted materials, and "sweat equity," is
  used to develop many affordable units for homeownership where CDBG and HOME funds are
  used to acquire the site and complete public improvements.
- Local, non-federal dollars are used in combination with federal funds to construct developments located in the Urban County's participating cities.
- Specialized client-based funding sources, funds provided through appropriate County departments, and local private contributions are used in conjunction with federal resources to construct service-enhanced developments.

### Matching

HOME program regulations require a 25% non-federal match for every HOME dollar expended. Funds set aside for administration and for Community Housing Development Organization (CHDO) technical assistance and capacity building are exempt from this requirement.

The match must be met by the end of the federal fiscal year in which the expenditure occurred. This requirement is not project-specific but rather program-wide. The following non-federal sources are eligible as matches:

- Cash from a non-federal source
- Cost, not paid with federal funds, of infrastructure improvements associated with HOME projects
- Donated site-preparation, construction materials, and labor
- Value of forgone taxes, fees, or other charges
- Proceeds from affordable housing bonds issued by state or local government
- Cost of supportive services provided to families living in HOME funded units

ESG regulations require a dollar-for-dollar match. Funds provided through the County General Funds to LAHSA will provide 100% of the match requirement for ESG funds.

### AP-20 Annual Goals and Objectives

For the 2023 to 2028 period, the LACDA has identified four (4) priority needs and eight (8) associated goals. This is a shift from the LACDA's previous 12 priority needs. These needs and goal statements will allow LACDA to align with how activities are usually structured and reported in the Integrated Disbursement and Information System (IDIS). The LACDA will begin providing technical assistance to its partners on this new structure in the coming program year and intends to have full implementation by the end of Program Year 2024-2025.

The LACDA developed the following goals in response to the demonstrated needs and priorities of the Urban County. These goals consider both the "hard" costs related to increasing the supply of affordable housing units and shelter for unhoused persons, and improving the quality of public facilities and infrastructure, as well as the "soft" costs to provide Urban County residents with services that would improve their housing and employment access and their overall quality of life.

### 1. Priority Need: Increase Affordable Housing Opportunities

- a. GOAL: Develop and Rehabilitate Affordable Housing Units The LACDA will pursue a range of activities to expand affordable housing opportunities for low- and moderate-income households through new construction, rehabilitation, acquisition/rehabilitation, and preservation. Emphasis will be on affordable rental housing due to funding limitations and urgency of needs.
- **b. GOAL: Increase Access to Affordable Housing** Together with the development of additional affordable housing units, LACDA will fund services that increase access to affordable housing such as housing counseling, financial education, and housing-related case management for special needs populations.

#### 2. Priority Need: Reduce Homelessness

- a. GOAL: Develop and Rehabilitate Housing and Shelter for Unhoused Persons The Urban County will utilize funds to expand housing and shelter facilities for unhoused persons to address the needs of those experiencing homelessness and those at-risk of homelessness by supporting facilities that complement the existing Continuum of Care system.
- **b. GOAL: Provide Services to Prevent and Reduce Homelessness** By understanding the challenges that individuals, youth, and families face in being homeless and/or at risk of homelessness, funded providers will be better able to target appropriate services to move County residents out of homelessness or keep them in affordable housing.

#### 3. Priority Need: Strengthen an Inclusive Local Economy

a. GOAL: Support Businesses – The Urban County will work to support business growth in low- and moderate- income neighborhoods through programs such as façade improvements, financial incentives, and commercial grants and lending. Assistance may include technical assistance and other programs with the goal of retaining and attracting businesses to these neighborhoods and improving the business corridors that serve the Urban County's low- and moderate-income residents. b. GOAL: Increase Access to Employment Opportunities – The LACDA will fund services that expand employment opportunities in low- and moderate- income neighborhoods to increase economic opportunity and create more inclusive local economies in the Urban County.

### 4. Priority Need: Resilient and Healthy Communities

- a. GOAL: Resilient Infrastructure and Public Facilities: Communities across the Urban County need improvements in infrastructure and public facilities to narrow disparities, address the impacts of climate change, and mitigate the increased risk of natural disasters. New and improved existing public facilities and infrastructure will increase public access to opportunities for education, employment, recreation, and social services.
- **b. GOAL: Thriving Neighborhoods and Healthy Residents:** The LACDA will fund services that create improvements for thriving neighborhoods, as well as improve the health and overall quality of life for the Urban County's low- and moderate-income residents.

Table AP.2 outlines the LACDA's one-year outcome indicators for each goal and subsequent tables represent the 2023-2024 goals based on the priority needs.

### Table AP. 2 2023-2024 Goals Summary

Urban County 2023 LACDA Data

|            |   |               |             | 2023 LAC                                | •   |                     |   |
|------------|---|---------------|-------------|---|---|---------------------|---|
| Sort Order | Goal Name   | Start<br>Year | End<br>Year | Category                                | Needs<br>Addressed                                      | Funding             | 2023-2024 Goal<br>Outcome Indicator                                   |
| 1          | Develop and<br>Rehabilitate<br>Affordable<br>Housing Units        | 2023          | 2027        | Affordable<br>Housing                   | Increase Affordable Housing Opportunities               | CDBG<br>HOME        | Households Assisted,<br>Housing Units Added                           |
| 2          | Increase<br>Access to<br>Affordable<br>Housing                    | 2023          | 2027        | Affordable<br>Housing                   | Increase<br>Affordable<br>Housing<br>Opportunities      | CDBG<br>HOME        | Households Assisted,<br>Persons Assisted                              |
| 3          | Develop and<br>Rehabilitate<br>Shelter for<br>Unhoused<br>Persons | 2023          | 2027        | Homeless                                | Reduce<br>Homelessness                                  | CDBG<br>HOME<br>ESG | Housing Units Added,<br>Persons Assisted                              |
| 4          | Provide Services to Prevent and Reduce Homelessness               | 2023          | 2027        | Homeless                                | Reduce<br>Homelessness                                  | CDBG<br>ESG         | Households Assisted,<br>Persons Assisted                              |
| 5          | Support<br>Businesses   | 2023          | 2027        | Non-Housing<br>Community<br>Development | Strengthen an<br>Inclusive<br>Economy                   | CDBG                | Businesses Assisted,<br>Organizations Assisted                        |
| 6          | Increase Access to Employment Opportunities                       | 2023          | 2027        | Non-Housing<br>Community<br>Development | Strengthen an<br>Inclusive<br>Economy                   | CDBG                | Jobs Created/Retained,<br>Persons Assisted,<br>Organizations Assisted |
| 7          | Resilient<br>Infrastructure<br>and Public<br>Facilities           | 2023          | 2027        | Non-Housing<br>Community<br>Development | Resilient Infrastructure and Public Facilities          | CDBG                | Area Benefit (total<br>people assisted),<br>Persons Assisted          |
| 8          | Thriving<br>Neighborhoods<br>and Healthy<br>Residents             | 2023          | 2027        | Non-Housing<br>Community<br>Development | Resilient<br>Infrastructure<br>and Public<br>Facilities | CDBG                | Households Assisted,<br>Persons Assisted,<br>Organizations Assisted   |

### Table AP.2A

### Priority Need: Housing Outcome: Affordability

Los Angeles Urban County 2023–2028 Consolidated Plan Data

| Outcome/<br>Objective<br>Statement  | Activities  | Goal Outcome<br>Indicator                       | Units                  | Five-Year<br>Goal | 2023 | 2024 | 2025 | 2026 | 2027 | %<br>Planned |
|-------------------------------------|---|---|------------------------|-------------------|------|------|------|------|------|--------------|
|                                     | Acquisition; disposition, including property maintenance; relocation; clearance and demolition; off-site property improvements; construction                                | Rental units constructed                        | Household housing unit | 275               | 55   | n/a  | n/a  | n/a  | n/a  | 20%          |
|                                     | of housing; loans and grants to assist first-time homebuyers will be funded to expand the supply of affordable rental and homeownership housing.                            | Homeowner<br>Housing<br>Rehabilitation          | Household housing unit | 1,670             | 334  | n/a  | n/a  | n/a  | n/a  | 20%          |
| the purpose of public housing       | Single-family and multi-family rehabilitation; lead-based paint programs; public housing modernization and property improvements; emancipated                               | Direct Financial<br>Assistance to<br>Homebuyers | Households<br>assisted | 240               | 48   | n/a  | n/a  | n/a  | n/a  | 20%          |
| providing decent affordable housing | foster youth rehabilitation; and rehabilitation administration will be funded to preserve and improve the existing housing stock.   | Rental Units<br>Rehabilitated                   | Household housing unit | 810               | 162  | n/a  | n/a  | n/a  | n/a  | 20%          |
|                                     | CDBG nonprofit organization capacity building will also be funded to assist public and nonprofit organizations to increase their capacity in carrying out these activities. | Other   | Other                  | 15                | 3    | n/a  | n/a  | n/a  | n/a  | 20%          |
|                                     | Under the Goal Outcome Indicator "Other," 15 housing units will be maintained and eventually disposed (HUD Code 02).  |   |                        |                   |      |      |      |      |      |              |

### Table AP.2B

### **Priority Need: Housing**

Outcome: Sustainability (Housing Rehabilitation)

|  | 2023–202  | 8 Consolidated Plan D                  | ata                       |                   |      |      |      |      |      |              |
|--|---|--|---------------------------|-------------------|------|------|------|------|------|--------------|
| Outcome/<br>Objective<br>Statement                 | Activities  | Goal Outcome<br>Indicator              | Units                     | Five-Year<br>Goal | 2023 | 2024 | 2025 | 2026 | 2027 | %<br>Planned |
| Sustainability for                                 | Single-family and multi-family rehabilitation to preserve and improve   | Homeowner<br>Housing<br>Rehabilitation | Household<br>housing unit | 350               | 70   | n/a  | n/a  | n/a  | n/a  | 20%          |
| the purpose of providing decent affordable housing | the existing housing stock. These activities are to reduce noise pollution in certain neighborhoods near the Los Angeles International Airport (LAX). | Rental Units<br>Rehabilitated          | Household<br>housing unit | 150               | 30   | n/a  | n/a  | n/a  | n/a  | 20%          |

### Table AP.2C

### **Goal: Housing**

### Outcome: Accessibility (Fair Housing)

|  | 2023-202   | 26 Consolidated Plan Da   | ıa    |                   |      |      |      |      |      |              |
|--|--|---------------------------|-------|-------------------|------|------|------|------|------|--------------|
| Outcome/<br>Objective<br>Statement                                   | Activities   | Goal Outcome<br>Indicator | Units | Five-Year<br>Goal | 2023 | 2024 | 2025 | 2026 | 2027 | %<br>Planned |
| Accessibility for the purpose of providing decent affordable housing | Fair housing activities will primarily be funded with Countywide administration funds to ensure equal access to housing. If funding becomes available, public service fair housing activities will be funded.  CDBG nonprofit organization capacity building will also be funded to assist public and nonprofit organizations to increase their capacity in carrying out these activities.  The Goal Outcome Indicator was selected as "Other" because fair housing activities are being funding under Administration (HUD Code 21D) do not report accomplishments/goals in IDIS. However, planned and actual accomplishments will be reported in the Consolidated Plan (strategic plan section), Action Plan, and CAPER narratives. | Other                     | n/a   | n/a               | n/a  | n/a  | n/a  | n/a  | n/a  | n/a          |

|   | Table A   |          |      | d 11aa: |      |                   |  |  |  |  |  |
|---|-----------|----------|------|---------|------|-------------------|--|--|--|--|--|
| Housing Activities: Households Provided Housing  Los Angeles Urban County |           |          |      |         |      |                   |  |  |  |  |  |
| Household Type  | 2023      | 2024     | 2025 | 2026    | 2027 | Five-Year<br>Goal |  |  |  |  |  |
|   | Rent      | er       |      |         |      |                   |  |  |  |  |  |
| 0-30 of AMI   | 70        | 60       | 60   | 60      | 60   | 310               |  |  |  |  |  |
| 31-50% of AMI   | 0         | 0        | 0    | 0       | 0    | 0                 |  |  |  |  |  |
| 51-80% of AMI   | 0         | 0        | 0    | 0       | 0    | 0                 |  |  |  |  |  |
| Total Renter  | 70        | 60       | 60   | 60      | 60   | 310               |  |  |  |  |  |
|   | Own       | er       |      |         |      |                   |  |  |  |  |  |
| 0-30 of AMI   | 0         | 0        | 0    | 0       | 0    | 0                 |  |  |  |  |  |
| 31-50% of AMI   | 0         | 0        | 0    | 0       | 0    | 0                 |  |  |  |  |  |
| 51-80% of AMI   | 48        | 48       | 48   | 48      | 48   | 240               |  |  |  |  |  |
| Total Owner   | 48        | 48       | 48   | 48      | 48   | 240               |  |  |  |  |  |
| GRAND TOTAL SECTION 91.215  | 118       | 108      | 108  | 108     | 108  | 550               |  |  |  |  |  |
|   | Home      | ess      |      |         |      |                   |  |  |  |  |  |
| Individuals   | 31        | 30       | 30   | 30      | 30   | 151               |  |  |  |  |  |
| Non-Ho  | omeless S | pecial N | eeds |         |      |                   |  |  |  |  |  |
| Elderly   | 0         | 0        | 0    | 0       | 0    | 0                 |  |  |  |  |  |
| Frail Elderly   | 0         | 0        | 0    | 0       | 0    | 0                 |  |  |  |  |  |
| Severe Mental Illness   | 39        | 30       | 30   | 30      | 30   | 159               |  |  |  |  |  |
| Physical Disability   | 0         | 0        | 0    | 0       | 0    | 0                 |  |  |  |  |  |
| Developmental Disability  | 0         | 0        | 0    | 0       | 0    | 0                 |  |  |  |  |  |
| Alcohol/Drug Abuse  | 0         | 0        | 0    | 0       | 0    | 0                 |  |  |  |  |  |
| HIV/AIDS  | 0         | 0        | 0    | 0       | 0    | 0                 |  |  |  |  |  |
| Victims of Domestic Violence  | 0         | 0        | 0    | 0       | 0    | 0                 |  |  |  |  |  |
| Total Non-Homeless Special Needs  | 39        | 30       | 30   | 30      | 30   | 159               |  |  |  |  |  |

### Table AP.2E Priority Need: Housing

### **Outcome: Sustainability (Code Enforcement)**

Los Angeles Urban County

|   | 2023  | -2028 Consolidated  | Plan Data |                   |         |      |      |      |      |              |
|---|---|---|-----------|-------------------|---------|------|------|------|------|--------------|
| Outcome/<br>Objective<br>Statement  | Activities  | Goal Outcome<br>Indicator                                   | Units     | Five-Year<br>Goal | 2023    | 2024 | 2025 | 2026 | 2027 | %<br>Planned |
| Sustainability for<br>the purpose to<br>create suitable<br>living<br>environments | Code enforcement activities will be funded to assist in preserving and improving the existing housing stock and arresting the decline of residential neighborhoods. Activities will be carried out in primarily lowand moderate-income residential areas or slum blight areas.  CDBG nonprofit organization capacity building will also be funded to assist public and nonprofit organizations to increase their capacity in carrying out these activities.  The number under "Housing Code Enforcement/ Foreclosed Property Care " represents 4,006,060 people served through code enforcement activities in low- and moderate-income areas. | Housing Code<br>Enforcement/<br>Foreclosed<br>Property Care | People    | 4,006,060         | 801,212 | n/a  | n/a  | n/a  | n/a  | 20%*         |

<sup>\*</sup> These percentages will increase by the end of the five-year period for these planned goals as it anticipated that additional programs will be funded.

### Table AP.2F

Goal: Homelessness Programs

Outcome: Availability/Accessibility

|  | Los Angeles Urban County<br>2023–2028 Consolidated Plan Data  |   |                        |                   |         |      |      |      |      |           |  |  |
|--|---|---|------------------------|-------------------|---------|------|------|------|------|-----------|--|--|
| Outcome/<br>Objective<br>Statement                                   | Activities  | Goal Outcome<br>Indicator   | Units                  | Five-Year<br>Goal | 2023    | 2024 | 2025 | 2026 | 2027 | % Planned |  |  |
|  | Emergency shelter and services; food and essential services; outreach, case management, and referral services; access center; emergency   | Homeless Person<br>Overnight Shelter  | Persons<br>Assisted    | 930               | 186     | n/a  | n/a  | n/a  | n/a  | 20%*      |  |  |
| Accessibility for the purpose to create suitable living environments | response team; homelessness prevention programs; rapid re-housing; Accessibility for the purpose to create suitable living response team; homelessness prevention programs; rapid re-housing; HMIS; administration; and nonprofit capacity building activities will be funded to support a continuum of services in support of the County's effort to end homelessness. | Public service<br>activities other<br>than<br>Low/Moderate<br>Income Housing<br>Benefit | Persons<br>Assisted    | 500,850           | 100,170 | n/a  | n/a  | n/a  | n/a  | 20%       |  |  |
|  | assist public and nonprofit organizations to increase their capacity in carrying out these activities.  | Tenant-based rental assistance / Rapid Rehousing  | Households<br>Assisted | 100               | 20      | n/a  | n/a  | n/a  | n/a  | 20%*      |  |  |

<sup>\*</sup> These percentages will increase by the end of the five-year period for these planned goals as it anticipated that additional programs will be funded.

### Table AP.2G

### **Goal: Special Needs Services & ADA Improvements**

### Outcome: Availability/Accessibility

| _  | 2023 2   | 028 Consolidated Flair  | Dutu                |                   |        |      |      |      |      |           |
|--|--|---|---------------------|-------------------|--------|------|------|------|------|-----------|
| Outcome/<br>Objective<br>Statement                                   | Activities   | Goal Outcome<br>Indicator   | Units               | Five-Year<br>Goal | 2023   | 2024 | 2025 | 2026 | 2027 | % Planned |
|  | Battered and abused spousal programs, home based prevention programs, independent living and life skills programs, literacy programs, meals on wheels programs, referral and case management services, routine check-up call programs, construction or upgrading sidewalks with wheelchair ramps, and upgrading and municipal facilities, such as parks and city halls, with Americans with Disabilities Act (ADA) improvements will be funded to help persons with special needs live as independently as | Public Facility or<br>Infrastructure<br>Activities other<br>than<br>Low/Moderate<br>Income Housing<br>Benefit | Persons<br>Assisted | 227,310           | 45,462 | n/a  | n/a  | n/a  | n/a  | 20%       |
| Accessibility for the purpose to create suitable living environments | possible.  CDBG nonprofit organization capacity building will also be funded to assist public and nonprofit organizations to increase their capacity in carrying out these activities.   | Public service<br>activities other<br>than<br>Low/Moderate<br>Income Housing<br>Benefit                       | Persons<br>Assisted | 1,875             | 375    | n/a  | n/a  | n/a  | n/a  | 20%       |
|  | Under the Goal Outcome Indicator "Other," 10 public facilities are planned to be improved so that they become ADA accessible. The Goal Outcome Indicator "Public or Infrastructure Activities other than Low/Moderate Income Housing Benefit," include curb ramps and other sidewalk improvements so they are accessible to persons with disabilities.   | Other   | Other               | 10                | 0      | n/a  | n/a  | n/a  | n/a  | 20%       |

|  | Outc<br>Los  | Table AP.2H Anti-Crime Progran come: Accessibility Angeles Urban County 28 Consolidated Plan Da |                     |                   |      |      |      |      |      |              |
|--|--|---|---------------------|-------------------|------|------|------|------|------|--------------|
| Outcome/<br>Objective<br>Statement                                   | Activities   | Goal Outcome<br>Indicator   | Units               | Five-Year<br>Goal | 2023 | 2024 | 2025 | 2026 | 2027 | %<br>Planned |
| Accessibility for the purpose to create suitable living environments | Fraud prevention and juvenile and gang diversion programs will be funded to decrease crime in neighborhoods and communities.  Activities funded to address this goal will be qualified as low- and moderate-income limited clientele.  CDBG nonprofit organization capacity building will also be funded to assist public and nonprofit organizations to increase their capacity in carrying out these activities. | Public service<br>activities other<br>than<br>Low/Moderate<br>Income Housing<br>Benefit         | Persons<br>Assisted | 100               | 0    | n/a  | n/a  | n/a  | n/a  | 20%          |

|   | 0  | Table AP.21<br>al: Anti-Crime Prog<br>utcome: Sustainab<br>Los Angeles Urban Cou<br>3–2028 Consolidated Pl | <b>pility</b><br>nty |           |         |     |     |              |     |     |
|---|--|--|----------------------|-----------|---------|-----|-----|--------------|-----|-----|
| Outcome/<br>Objective<br>Statement  | Activities Goal Outcome Units Five-Year 2023 2024 2025 2026 2027 Indicator   |  |                      |           |         |     |     | %<br>Planned |     |     |
| Sustainability for<br>the purpose to<br>create suitable<br>living<br>environments | Community-based policing, neighborhood watch programs, security cameras and lighting, and graffiti removal will be funded to decrease crime in neighborhoods and communities. Activities to address this goal will be qualified on an area basis.  CDBG nonprofit organization capacity building will also be funded to assist public and nonprofit organizations to increase their capacity in carrying out these activities. | Public service<br>activities other<br>than<br>Low/Moderate<br>Income Housing<br>Benefit                    | Persons<br>Assisted  | 1,047,000 | 209,400 | n/a | n/a | n/a          | n/a | 20% |

|  | Table AP.2J  Goal: Economic Development  Outcome: Accessibility  Los Angeles Urban County  2023–2028 Consolidated Plan Data   |                          |      |     |    |     |     |              |     |     |
|--|---|--------------------------|------|-----|----|-----|-----|--------------|-----|-----|
| Outcome/<br>Objective<br>Statement                             | Activities Goal Outcome Units Five-Year 2023 2024 2025 2026 2027 %<br>Indicator Goal 2023 2024 2025 2026 2027 Planned   |                          |      |     |    |     |     | %<br>Planned |     |     |
| Accessibility for the purpose to create economic opportunities | Direct financial assistance, technical assistance, and micro-enterprise assistance, including loans and other activities. The purpose of these activities is to stimulate business investment and job development to build vibrant, self-sustaining communities. Activities to address this goal will primarily be qualified as low- and moderate-income jobs.  CDBG nonprofit organization capacity building will also be funded to assist public and nonprofit organizations to increase their capacity in carrying out these activities. | Jobs<br>created/retained | Jobs | 275 | 55 | n/a | n/a | n/a          | n/a | 20% |

### Table AP.2K

### Goal: Economic Development Outcome: Sustainability

|  | 2023   | -2026 Consolidated Plan                                    | Data                   |                   |        |      |      |        |      |              |
|--|--|--|------------------------|-------------------|--------|------|------|--------|------|--------------|
| Outcome/<br>Objective<br>Statement                                       | Activities   | Goal Outcome<br>Indicator                                  | Units                  | Five-Year<br>Goal | 2023   | 2024 | 2025 | 2026   | 2027 | %<br>Planned |
|  | Acquisition, clearance, demolition, relocation, commercial/industrial improvements, direct financial assistance, commercial rehabilitation, technical assistance, disposition, and nonprofit organization capacity building activities will be funded in order to stimulate business | Facade<br>treatment/business<br>building<br>rehabilitation | Business               | 150               | 30     | n/a  | n/a  | n/a    | n/a  | 20%          |
|  | investment and job development to build vibrant, self-sustaining communities. These activities will be qualified on an area basis.   | Businesses Assisted  | Businesses<br>Assisted | 140               | 28     | n/a  | n/a  | n/a    | n/a  | 20%          |
| Sustainability for<br>the purpose to<br>create economic<br>opportunities | Under the Goal Outcome Indicator "Other," five (5) organizations are planned to be assisted through capacity building activities (HUD Code 19C and 03G).  *Disposition and people are not an available Goal Outcome Indicator  | Other  | Other                  | 5                 | 1      | n/a  | n/a  | n/a    | n/a  | 20%          |
|  | and Unit of Measurement combination in IDIS and Other has already been used for Capacity Building. Therefore, we will report the progress of the number of people assisted through Disposition in the CAPER narrative.   |  |                        |                   |        |      |      |        |      |              |
|  |  | *Disposition   | People                 | 86,125            | 17,225 | n/a  | n/a  | 16,825 | n/a  | 20%          |

|   | Out<br>Lo   | Table AP.2L rastructure Improvercome: Sustainabilities Angeles Urban County 2028 Consolidated Plan            | i <b>ty</b><br>⁄    |                   |        |      |      |      |      |           |
|---|---|---|---------------------|-------------------|--------|------|------|------|------|-----------|
| Outcome/<br>Objective<br>Statement  | Activities  | Goal Outcome<br>Indicator   | Units               | Five-Year<br>Goal | 2023   | 2024 | 2025 | 2026 | 2027 | % Planned |
| Sustainability for<br>the purpose to<br>create suitable<br>living<br>environments | Street, sidewalk, and sewer improvements will be funded to encourage the continued maintenance and improvements of infrastructure.  CDBG nonprofit organization capacity building will also be funded to assist public and nonprofit organizations to increase their capacity in carrying out these activities. | Public Facility or<br>Infrastructure<br>Activities other<br>than<br>Low/Moderate<br>Income Housing<br>Benefit | Persons<br>Assisted | 116,100           | 23,220 | n/a  | n/a  | n/a  | n/a  | 20%       |

### Table AP.2M

### **Goal: Public Facilities and Improvements**

### Outcome: Sustainability/Availability/Accessibility

| Outcome/<br>Objective<br>Statement  | Activities   | Goal Outcome<br>Indicator | Units | Five-Year<br>Goal | 2023 | 2024 | 2025 | 2026 | 2027 | % Planned |
|---|--|---------------------------|-------|-------------------|------|------|------|------|------|-----------|
| Sustainability for<br>the purpose to<br>create suitable<br>living<br>environments | Community and neighborhood facilities, park improvements, parking lot improvements, disposition and tree planting will be funded in order to provide access to local public facilities that contribute to community and neighborhood development.  CDBG nonprofit organization capacity building will also be funded to assist public and nonprofit organizations to increase their capacity in carrying out these activities.  The Goal Outcome Indicator "Other," includes five (5) public facility rehabilitation projects. | Other                     | Other | 5                 | 1    | n/a  | n/a  | n/a  | n/a  | 20%       |

|  | Goa<br>Outo<br>Los   | Table AP.2N al: Public Services come: Accessibility Angeles Urban County 28 Consolidated Plan D |                     |       |       |     |     |     |           |     |
|--|--|---|---------------------|-------|-------|-----|-----|-----|-----------|-----|
| Outcome/<br>Objective<br>Statement                                   | Activities Goal Outcome Units Five-Year 2023 2024 2025 2026 2027 % Planne  |   |                     |       |       |     |     |     | % Planned |     |
| Accessibility for the purpose to create suitable living environments | Employment and other training programs, food and essential services, health and medical programs, family services, recreation programs, and volunteers programs will be funded to contribute to the well-being of individuals, families, and neighborhoods.  CDBG nonprofit organization capacity building will also be funded to assist public and nonprofit organizations to increase their capacity in carrying out these activities. | Public service<br>activities other<br>than<br>Low/Moderate<br>Income Housing<br>Benefit         | Persons<br>Assisted | 6,405 | 1,281 | n/a | n/a | n/a | n/a       | 20% |

|   | Table AP.20  Goal: Public Services  Outcome: Sustainability  Los Angeles Urban County   |  |                     |                       |         |      |      |      |      |           |
|---|---|--|---------------------|-----------------------|---------|------|------|------|------|-----------|
|   | 20  | Los Angeles Urban Co<br>23–2028 Consolidated                             | •                   |                       |         |      |      |      |      |           |
| Outcome/<br>Objective<br>Statement  | Activities  | Goal Outcome<br>Indicator  | Units               | Five-<br>Year<br>Goal | 2023    | 2024 | 2025 | 2026 | 2027 | % Planned |
| Sustainability for<br>the purpose to<br>create suitable<br>living<br>environments | Neighborhood clean-up programs will be funded to contribute to the well-being of low- and moderate-income neighborhoods.  CDBG nonprofit organization capacity building will also be funded to assist public and nonprofit organizations to increase their capacity in carrying out these activities. | Public service activities other than Low/Moderate Income Housing Benefit | Persons<br>Assisted | 887,765               | 177,553 | n/a  | n/a  | n/a  | n/a  | 20%       |

|  | Table AP.2P Goal: Senior Services and Centers Outcome: Availability/Accessibility Los Angeles Urban County 2023–2028 Consolidated Plan Data   |   |                     |        |       |     |     |     |     |           |
|--|---|---|---------------------|--------|-------|-----|-----|-----|-----|-----------|
| Outcome/<br>Objective<br>Statement                                   | Goal Outcome Units Year 2023 2024 2025 2026 2027 % Plann  |   |                     |        |       |     |     |     |     | % Planned |
| Accessibility for the purpose to create suitable living environments | General senior programs, information and referral programs, food and essential services, recreational programs, and the construction and improvement of senior centers will be funded so elderly residents can live as independently as possible.  CDBG nonprofit organization capacity building will also be funded to assist public and nonprofit organizations to increase their capacity in | Public service<br>activities other<br>than<br>Low/Moderate<br>Income Housing<br>Benefit | Persons<br>Assisted | 18,710 | 3,742 | n/a | n/a | n/a | n/a | 20%       |
| environments   | carrying out these activities. Under the Goal Outcome Indicator "Other," one (1) senior center (HUD Code 03A) may be constructed or improved during the five-year period.   | Other   | Other               | 1      | 0     | n/a | n/a | n/a | n/a | 20%       |

### Table AP.2Q

### **Goal: Youth Services and Centers (Including Child Care)**

### Outcome: Availability/Accessibility

| Outcome/<br>Objective<br>Statement                   | Activities   | Goal Outcome<br>Indicator   | Units               | Five-<br>Year<br>Goal | 2023  | 2024 | 2025 | 2026 | 2027 | %<br>Planned |
|--|--|---|---------------------|-----------------------|-------|------|------|------|------|--------------|
| Accessibility for the                                | General youth services, arts and education programs, health and nutrition services, mentoring and counseling programs, recreation programs, childcare services, and the construction and improvement of youth and child care centers will be funded to provide youth with appropriate health, recreational and other services that help them to develop into well-rounded, well-adjusted and independent adults. | Public service<br>activities other<br>than<br>Low/Moderate<br>Income Housing<br>Benefit | Persons<br>Assisted | 6,270                 | 1,254 | n/a  | n/a  | n/a  | n/a  | 20%          |
| purpose to create<br>suitable living<br>environments | CDBG nonprofit organization capacity building will also be funded to assist public and nonprofit organizations to increase their capacity in carrying out these activities.  | Other   | Other               | 1                     | 1     | n/a  | n/a  | n/a  | n/a  | 20%          |
|  | Under the Goal Outcome Indicator "Other," one (1) youth center (HUD Code 03D) or childcare center/facility for children (HUD Code 03M) may be funded during the five-year period.  |   |                     |                       |       |      |      |      |      |              |

### AP-35 Projects & AP-38 Project Summary

The proposed projects identified in **Volume II** summarize the Urban County's eligible activities to be undertaken with CDBG, HOME, and ESG funds in 2023-2024. The projects are outlined in detail on the individual project summary pages in Volume II. Each proposed project includes a project summary, the proposed accomplishment, the national objective, and HUD eligibility citation; the priority need that will be addressed; location of the activity and service area, as applicable; and the estimated cost. Unless otherwise noted, the target date for completion for all CDBG-funded projects is June 30, 2024. In IDIS, all projects are rolled up into three (3) separate projects as follows: 1) CDBG, 2) HOME, and 3) ESG; however, Volume II provides specific activities under each larger IDIS project.

### AP-50 Geographic Distribution (Funding Allocation)

Funding decisions for Fiscal Year (FY) 2023-2024 are based on the needs and strategies discussed in the 2023-2028 Consolidated Plan. The Consolidated Plan's Strategy section discusses the Urban County's allocation priorities based on the needs of the residents. These needs were identified through consultation with numerous community groups, nonprofit and for-profit organizations, participating cities, County Departments and LACDA staff using interviews, focus groups, community meetings, and public hearings. In addition, statistical data was compiled from a variety of sources, including 2020 Census data, 2016-2020 American Community Survey (ACS), Housing Element of the 2021-2029 Los Angeles County General Plan, and other national, state, and local datasets and studies.

CDBG funds are distributed among the **48** participating cities and the unincorporated areas within the five (5) County Supervisorial Districts. The distribution of funds among these entities utilizes the HUD formula as adopted by the Los Angeles County Board of Supervisors in 1975. The formula is based on most recent census data estimates provided by HUD.

|               |                  | Table AP.3 CDBG 48 Participating C | itios                 |                  |
|---------------|------------------|------------------------------------|-----------------------|------------------|
|               |                  |                                    | ities                 |                  |
|               |                  | Urban County                       |                       |                  |
|               |                  | 2023 LACDA Data                    |                       |                  |
| Agoura Hills  | Commerce         | Irwindale                          | Maywood               | Signal Hill      |
| Arcadia       | Covina           | La Cañada Flintridge               | Monrovia              | South El Monte   |
| Avalon        | Cudahy           | La Habra Heights                   | Rancho Palos Verdes   | South Pasadena   |
| Azusa         | Culver City      | La Mirada                          | Rolling Hills Estates | Temple City      |
| Bell          | Diamond Bar      | La Puente                          | San Dimas             | Torrance         |
| Bell Gardens  | Duarte           | La Verne                           | San Fernando          | Walnut           |
| Beverly Hills | El Segundo       | Lawndale                           | San Gabriel           | West Hollywood   |
| Calabasas     | Hawaiian Gardens | Lomita                             | San Marino            | Westlake Village |
| Cerritos      | Hermosa Beach    | Malibu                             | Santa Fe Springs      |                  |
| Claremont     | Hidden Hills     | Manhattan Beach                    | Sierra Madre          |                  |

Participating cities retain local control by designing and operating eligible CDBG projects based on local needs. The LACDA works with each individual County Supervisorial Board Office to identify and develop viable projects in the unincorporated areas of the County.

CDBG-funded activities in the unincorporated areas target geographical areas with the greatest socioeconomic distress. The goals of the program are to maintain and improve neighborhoods and communities within the unincorporated County. To this end, the LACDA carries out a variety of public works projects, housing production and rehabilitation programs, and economic development activities. Public funds are leveraged with private resources to maximize the benefits of CDBG investment.

To provide guidance to the County Supervisorial Board Offices in allocating funds, the County's *Community Profile* will be updated in 2024. The *Community Profile* identifies strategy areas within the unincorporated County of Los Angeles that have a majority of low- and moderate-income residents, as defined by CDBG requirements, and a demonstrated pattern of disinvestment and deterioration. The *Community Profile* serves as a resource tool that guides the LACDA's community development activities and helps prioritize the investment of CDBG and other funds within the unincorporated areas of Los Angeles County. The LACDA also uses its Grants Management System (CDBG database system) to provide additional linkages to activities implemented within the strategy areas. Appendix C lists activities for each County

Supervisorial District by strategy area and investment level. Approximately 35% of the FY 2023-2024 CDBG allocation will be dedicated to these targeted strategy areas.

In addition, funding allocations will adhere to the following guidelines:

- Allocations will be made to activities in accordance with the national objectives specified in the "maximum feasible priority" certification for the CDBG program and in the HOME and ESG rules and regulations.
- At least 70% of CDBG expenditures will benefit low- and moderate-income persons over the three-year certification period, which covers fiscal years 2021-2022, 2022-2023, and 2023-2024. For FY 2023-2024, \$21,345,486 in new CDBG funding will be used for activities to benefit persons of low- and moderate- income.
- The amount of funds proposed for public services, relative to the total entitlement CDBG grant, including program income, will be no more than 15% through FY 2023-2024 (see Appendix F for Public Service Activities).
- The amount of funds proposed for planning and administration relative to the total CDBG entitlement grant, including program income, will be no more than 20% (see Appendix F for Administration Activities). Appendix E contains a breakdown of FY 2023-2024 CDBG allocations for the entire Urban County.

#### Low- and Moderate-Income Residents

To create essential neighborhood improvements and stimulate additional, unassisted improvement efforts, the County will focus a portion of its housing-related funding in targeted low- and moderate-income neighborhoods. Based on the widespread need for affordable housing, assistance will also be available throughout the Urban County. Community services and facilities will be available to residents in the Urban County, as well as funding for accessibility improvements. Economic development efforts will also focus on business districts in qualified lower- and moderate-income areas.

### AP-55 Affordable Housing

The Urban County plans to utilize CDBG and HOME funds to support several authorized housing activities, including various residential rehabilitation programs and an affordable housing development program, as outlined below. Of the 139 new units outlined below, 45 are partially funded through the HOME program.

| Table AP.4                                     |                 |
|--|-----------------|
| One-Year Goals for the Number of Units by Supp | ort Requirement |
| Urban County                                   |                 |
| 2023 LACDA Data                                |                 |
| Homeless                                       | 61              |
| Non-Homeless                                   | 267             |
| Special-Needs                                  | 78              |
| Total  | 406             |

| Table AP.5   |     |
|--|-----|
| One-Year Goals for the Number of Units by Support Type |     |
| Urban County   |     |
| 2023 LACDA Data  |     |
| Rental Assistance                                      | 0   |
| Production of New Units                                | 139 |
| Rehab of Existing Units                                | 267 |
| Acquisition of Existing Units                          | 0   |
| Total  | 406 |

### AP-60 Public Housing Improvements & Resident Initiatives

### Capital Fund Program for Public Housing

LACDA uses the Capital Fund Program (CFP) to provide for rehabilitation, repair, and physical improvements of County-owned public housing developments, as well as for management improvements. The Program operates on a Fiscal Year (FY) beginning July 1 to June 30. Through CFP, housing authorities across the country receive a formula allocation amount based on unit count, size, and need. LACDA received \$9,185,170 in CFP funds for FY 2023-2024.

The CFP Program requires that a physical and management needs assessment is completed every sixth year, in which work items/improvements are identified and prioritized. It is not unusual to have more needs than can be reasonably funded over the next 10 to 20 years.

A five-year plan is then developed to identify which projects/improvements across the County will be funded in years one (1) through five (5). Emergency work items and those required by statute take priority over other needs and are funded in the first year, provided funding is available. The remaining work items/improvements are identified based on need and available funding. Any remaining work items/improvements that are not included in the five-year plan are carried over for consideration in the next needs assessment. Major work items may require funding for multiple years.

LACDA rehabilitated many of its 63 public housing sites with CFP funds during FY 2022-2023, including but not limited to, the following projects:

- Carmelitos Kitchen Rehab
- Harbor Hills Irrigation
- Nueva Maravilla Roof Replacement
- West Knoll Re-Pipe and Plumbing
- Palm Window Replacement
- Marina Manor Boiler
- Orchard Arms Solar Design
- Whittier Manor Unit Flooring
- South Bay Gardens Window Replacement
- Unit Rehabilitation at Various Sites

For FY 2023-2024, LACDA will utilize CFP funds to complete accessibility upgrades, kitchen rehabilitation, roof repair, flooring, exterior painting, and broadband installation at various housing developments.

### One-For-One Replacement Plan 2023-2024

Through our annual planning process, the LACDA developed a One-for-One Replacement plan that assesses the anticipated number of lower-income dwelling units that will be demolished or converted to another use in the next fiscal year and low-income replacement dwellings that will be available for occupancy during this same fiscal year.

For planning purposes, it is assumed that any residential acquisition project will result in the displacement of lower-income households and that those dwellings will be demolished or converted to another use. It

is also assumed that any identified units are occupied by lower-income persons and that all will be demolished or converted to a use other than lower-income housing. The number of anticipated replacement units will exceed the number of demolished or converted dwellings to ensure compliance with the One-for-One Replacement obligations. The LACDA has selected replacement dwellings that, as a condition of funding, will remain affordable for at least 10 years as established in the development agreement(s) between the developer(s) of the identified replacement units and the LACDA.

The LACDA does not have any planned removal or demolition of units in the coming program year. Additional information on the location of funded displacement activities will be provided in the project-specific pages when known in Volume II of the Action Plan or will be amended into the Action Plan if funding is allocated during the FY 2023-2024. The LACDA will also publish the actual addresses where the demolition or conversion of units may occur in the Consolidated Annual Performance and Evaluation Report (CAPER). The actual number of the acquired lower-income dwellings that were demolished or converted (including the addresses, bedroom size, and location on a map), and the completed replacement dwellings available for occupancy during this FY as identified in this One-for-One Replacement Plan, will be reported in the CAPER to meet federal compliance responsibilities. The report will confirm that the number of low-income units constructed annually by the LACDA and developers participating in LACDA's programs exceeded the number of units demolished or converted to a use other than lower-income housing.

#### **Resident Initiatives**

The LACDA, through the Resident Services Program (RSP), assists individual residents of public housing to achieve self-sufficiency through literacy, job training, job placement, and various supportive services. Many of these services support the economies of public housing households, as well as the surrounding communities. The RSP also provides youth in our public housing developments with literacy and recreational programs to promote the values of teamwork, personal development, and achievement.

The following activities are provided year-round:

**Educational Partnerships:** The LACDA fosters new partnerships that are committed to providing educational resources, program delivery, and needs-based solutions to public housing communities. Students can receive services and experience in a variety of fields, including after-school education, social services, criminal justice, the arts, human resources, information technology, and various fields of research.

**Family Learning Centers (FLC):** In 1988, the LACDA established the first FLC to address the need for education, literacy, and after-school programming in public housing. This commitment to education and accessibility for youth and adults helped establish a variety of learning centers across the County's large family housing developments including Carmelitos, Harbor Hills, and Nueva Maravilla.

Resident Opportunities and Self-Sufficiency Service Coordinators (ROSS-SC) Program: The ROSS Service Coordinators (ROSS-SC) funds staff to coordinate and expand social and human services to all public housing residents residing at various conventional public housing sites. Coordinators provide supportive services to youth, families, seniors, and residents with disabilities within the public housing communities, including youth development, education and literacy, resident empowerment, senior services, and workforce development.

Family Self-Sufficiency (FSS) Program: The LACDA's FSS Program assists Housing Choice Voucher (HCV) and public housing participants to move towards self-sufficiency and homeownership. The Program requires public housing authorities (PHAs) to develop strategies, such as job training, homeownership programs, scholarships, tuition reimbursement, childcare, and transportation, to help public housing residents obtain employment that will lead to economic independence and self-sufficiency.

The FSS Program currently has 315 HCV Program participants and 55 Public Housing Program participants for a total of 370 HCV and PH total families enrolled. Out of the 370 HCV and PH total families, there are 241 HCV and PH families with escrow accounts. For Fiscal Year 2022-2023, the FSS Program has graduated 20 participants (13 HCV and 7 PH) with a total of \$310,213 (\$205,717 HCV and \$104,496 PH) in escrow funds disbursed. This year, no FSS participants have purchased a home.

FSS Program participants receive career development, life skills training, job training, and homeownership and financial literacy counseling as they continue the path to financial self-reliance. The LACDA looks forward to seeing all families graduate successfully, reach their goals, and realize their dreams of homeownership.

To support this effort, marketing materials have been developed to outreach and further promote the Program's requirements and benefits to all participating families. New participating families are asked to sign a five-year Contract of Participation (COP) that governs the terms and conditions of their participation, and an Individual Training Service Plan (ITSP) is created that outlines referral services for supportive services, activities to be completed by the participant, and agreed upon completion dates for the services and activities. The COP may be extended under extenuating circumstances to allow the family to meet their ITSP goals.

Once the COP is established and the family's tenant rent increases because of earned income, an escrow account is established. The escrow account is disbursed to the participant if all ITSP goals are met by the end date of their COP. For HCV participants, the escrow may be disbursed once they reach 30% of the Fair Market Rent (FMR) for the non-public housing unit the family qualifies. In the event the family terminates its participation in the FSS program, or their housing assistance is terminated before successful completion of the Program, their escrow account is forfeited.

### AP-65 Homeless and Other Special Needs Activities

### **Outreach and Assessment**

The Los Angeles Continuum of Care (CoC) Coordinated Entry System (CES) is the network that aligns homeless services in the region to ensure that resources are efficiently distributed to support people experiencing homelessness. The Los Angeles Homeless Services Authority (LAHSA), as both the CoC lead and the homeless services system lead agency in Los Angeles County, ensures that the network of homeless service providers, system funders, and other partners from across the County coordinate their resources and services according to a set of common principles and shared procedures by utilizing the CES. The CES goals are aligned with HUD's key system performance measures:

- Shorten the length of time persons remain homeless
- Reduce the number of persons returning to homelessness
- Increase income and job access for people experiencing homelessness
- Reduce the number of persons who become homeless for the first time
- Increase successful housing placements

The CES approach has three (3) components: Access, Assessment, and Prioritization/Referral/Matching. The first step is to ensure that individuals have access to services in an area close to them. Secondly, the individual/family is assessed by providing some basic information about themselves and their situation. This information helps determine the appropriate resource to connect the individual/family with which to start the path to housing. The final step is Prioritization/Referral/Matching. The CES uses strategic prioritization to ensure that people are connected to housing and services appropriate to their needs and eligibility, and to match those with the greatest needs to limited resources. The CES integrates services between providers across the County creating continuity for CES.

The jurisdiction's strategy for outreach includes street-based outreach and referrals. Street-based outreach involves experienced teams building relationships with people in encampments and connecting them to housing, health care, mental health treatment, and other services. In addition to LAHSA's Homeless Engagement Teams (HET), described in detail in section AP-90, the County Department of Health (DHS) Housing for Health Division deploys Multidisciplinary Teams (MDTs) whose staff have physical health, mental health, substance use, case management, and peer support experience. While MDTs serve clients with more complex health and/or behavioral health conditions, DHS also deploys Public Spaces Teams to the County's public spaces, such as parks and libraries. The County Department of Mental Health (DMH) Homeless Outreach and Mobile Engagement (HOME) Specialist teams provide psychiatric support, field-based outreach, and intensive case management to people experiencing homelessness with serious mental illnesses. Services provided include addressing basic needs, conducting clinical assessments, providing street psychiatry, and providing linkage to appropriate services. The County Sheriff's Department deploys Homeless Outreach Services Teams (LASD HOST) composed of law enforcement officers who work closely with homeless services agencies to increase public safety, while preserving the rights and dignity of people experiencing homelessness.

Referrals are another component of outreach. Referrals can be submitted by homeless outreach providers who identify individuals with severe impairments that require specialized and intensive support and engagement. Referrals can also be initiated by members of the public through the Los Angeles Homeless

Outreach Portal at <u>www.LA-HOP.org</u>. Referrals from the public will be triaged to a DMH HOME team for assessment and eligibility.

### Addressing Emergency Shelter and Transitional Housing Needs

LAHSA employs several strategies for interim housing to respond to the unique needs of families and adults without children, which include the following:

- The Winter Shelter Program (WSP) and Augmented Winter Shelter Program (AWSP) provide overnight shelter, meals, bathroom and shower facilities, and engages homeless persons in case management to assess their homeless history and current needs. This assessment assures that these individuals are placed in appropriate longer-term interim housing or transitional housing programs. The AWSP provides low-barrier, emergency shelters during severe cold and wet weather conditions, also known as inclement weather. The Program is activated for short periods throughout the winter shelter season and is triggered by the weather patterns and conditions. Individuals can access hotel/motel vouchers (availability is limited) on a first come, first served basis for the duration of the activation period.
- The Crisis Housing component of the Shelter Program has broad eligibility requirements and a 90-day time limit for residence that can be extended as participants work towards permanent housing goals. These beds may be utilized by anyone, including people who are newly homeless or face low barriers to reentering permanent housing. Shelter staff offers them some case management and linkages to other resources.
- The **Bridge Housing** component are beds reserved for people who are already matched to a housing resource (e.g., a housing choice voucher) or persons with high vulnerabilities and acuities who are likely to be matched to a permanent housing resource. Bridge Housing participants receive more intensive housing navigation and case management services and can stay in the shelter up to 180 days (with possible extensions).
  - Discharge from institutions (e.g., jail, prison, hospital, etc.): Through the Coordinated Entry System (CES) referral process, matchers (staff) coordinate with points of contact to secure interim housing.
  - A Bridge Home: For high acuity participants at targeted encampments in partnership between the City and LAHSA to reduce street-based encampments.
- Transitional Housing (TH) programs primarily target youth ages 18-24 who are pregnant or parenting and/or youth aging out of foster care. TH provides 24 months of services and shelter and transitions into permanent supportive housing.
- LAHSA funds Domestic Violence Transitional Housing, Rapid Re-Housing, and Joint Component
  (TH-RRH) programs. LAHSA funds eight (8) Domestic Violence Regional Coordinator (DVRC)
  positions across the County. The DVRCs provide technical assistance and trainings to service
  providers and promote collaboration and relationship building between homeless service
  providers and victim service providers to create a more equitable coordinated entry system.

### Helping Unhoused Persons Transition to Permanent Housing and Independent Living

Los Angeles County utilizes the Coordinated Entry System (CES) to remove the institutional barriers that often hinder persons experiencing homelessness from becoming stabilized in housing. The screening, standardized assessment, and connection to appropriate services and housing facilitated by CES help with avoiding duplication of effort and decreases the length of time in accessing services. Additional efforts to shorten the process include working intensively with providers in the family system to decrease caseloads, improve case conferencing, and increase system exits to improve connection of families to permanent housing.

To help facilitate the transition to permanent housing and independent living, LAHSA implemented the Housing Central Command (HCC) to revamp how City, County, and federal agencies work together and increase the speed and effectiveness with which the system helps people experiencing homelessness move into supportive housing. HCC establishes real-time awareness of the region's permanent supportive housing (PSH) portfolio across all jurisdictions and funding streams, including how many units are available, which are vacant, and how quickly the thousands of case managers, providers, and partners are moving people into available units. HCC partners include the County Departments of Health Services, Mental Health, Public Social Services, Military and Veterans Affairs, the Housing Authority for the City of Los Angeles (HACLA), the City of Los Angeles Housing Department and Community Investment for Families Department, Enterprise Community Partners (a nonprofit entity), and the LACDA.

In 2022, LAHSA worked closely with interim housing, housing navigation, and time-limited subsidy programs (such as Rapid Re-Housing) to coordinate services across providers and improve flow from interim to permanent housing destinations. To reduce returns to homelessness, LAHSA continues to increase funding for intensive case management in both new and existing supportive housing projects to ensure that participants receive adequate, ongoing stabilization and retention services. These critical services include accessing Supplemental Security Income (SSI) benefits, legal and financial services, employment and income support, health and mental health services, substance use disorders services, and mainstream employment.

LAHSA's prevention program for individuals and families prioritizes households who previously exited a homeless program and have become unstable again, providing them with property owner mediation, housing search/placement, legal services, financial assistance, and other supportive services. LAHSA also implemented a shallow subsidy program to assist persons who have exhausted their rapid re-housing services, are unlikely to increase their income, and will remain highly rent-burdened without continued financial aid.

### Helping Low-income Individuals and Families Avoid Becoming Homeless

Preventing homelessness for individuals and families who are at imminent risk of homelessness includes providing temporary financial assistance and housing stabilization services. Often, housing crises can be solved to prevent the need to go to a shelter. This outcome is achieved in one of two ways: prevention and problem-solving.

Problem-solving is a person-centered, short-term housing intervention that seeks to assist households in maintaining their current housing or identifying an immediate and safe housing alternative within their

own social network. This strategy is a strength-based approach that utilizes conversation and empowerment methods to help resolve the household's housing crisis, or quickly connect them to existing emergency or crisis housing services. LAHSA intends to shift to a problem-solving focused culture by integrating this intervention throughout all facets of the system, with the goal of diverting 20% of individuals or households at an entry point of the homeless system, as well as to help them move more rapidly through the CES.

LAHSA continues to work closely with service providers to make available additional prevention resources for at-risk households, as well as provide targeted outreach to better identify households most in need of services, such as property owner mediation, financial assistance, and housing stability case management.

#### Chronic Homelessness

LAHSA requires all applicants (landlords/housing providers) for new CoC funding for Permanent Supportive Housing to allocate 100% of their units to people experiencing chronic homelessness. People experiencing chronic homelessness can be some of the highest users of public services, such as emergency medical care, psychiatric treatment, shelters, and law enforcement. The U.S. Department of Housing and Urban Development (HUD) reports that people experiencing chronic homelessness nationally make up 10% of the homeless population yet consume more than 50% of homelessness resources. By concentrating on people experiencing chronic homelessness, the CoC is also serving the County's most vulnerable populations, including people with mental health and/or substance abuse issues, veterans, seniors, and former foster youth.

### Discharge and Foster Care Coordination

Los Angeles County has established Discharge Planning Guidelines to address instances when institutions and major systems, especially hospitals/treatment facilities, jails, prisons, and the foster care system, discharge people into homelessness due to insufficient housing resources for individuals who are eligible and open to assistance. A successful discharge plan is reliant on appropriate planning and resources that allow the individual to thrive upon re-integration into the community.

LAHSA coordinates with several public systems of care, as well as publicly funded institutions, to help prevent individuals and households accessing services from these systems from becoming homeless and to prevent persons exiting institutions and systems from discharging into homelessness. LAHSA works closely with the County Departments of Children and Family Services (DCFS), Health Services (DHS), Mental Health (DMH), Probation, and Public Health (DPH) Substance Abuse Prevention, nearly all of whom operate under requirements stipulated by California State law or County regulations regarding effective discharge planning to ensure individuals and families are not discharged into homelessness.

LAHSA administers funds from County Strategy B7 to focus on providing bridge housing for those exiting institutions, including those exiting from private hospitals, private urgent care, jails and custody settings, mental health outpatient treatment, residential substance use disorder treatment facilities, substance use disorder outpatient treatment, and the foster care system. B7 funded providers must provide bridge housing and services to individuals who have exited any of these institutions within the last two (2) months; otherwise, they remain in the justice system's custody until housing is available.

LAHSA is working with the County Department of Probation and the Office of Diversion and Reentry (ODR) to implement the Justice Discharge Vulnerability Index Service Prioritization Decision Assistance Tool (JD-VI-SPDAT) to identify the specific vulnerabilities of persons exiting jails and prisons and to assist with connecting them to the CES. LAHSA is also a collaborative partner on strategy A4 – Discharges from Foster Care and Juvenile Probation, for which the DCFS and Juvenile Probation are the lead agencies. LAHSA's 2019 pilot to connect DCFS and Probation to CES has now expanded countywide to connect youth involved in these systems to housing resources.

### **Healthcare Coordination**

The County Department of Health Services (DHS) has policies and procedures that require that all patients that are homeless, or who identify themselves as being unstably housed, receive a comprehensive discharge plan that includes linkages to shelter, permanent housing, health, mental health, and substance use disorder services, assistance with benefits establishment, crisis intervention, and linkages to other community services and support. DHS operates over 1,000 interim housing beds, including recuperative care beds, which accept referrals from public and private hospitals. The DHS Housing for Health program operates rapid re-housing and permanent supportive housing programs for clients who are homeless. Clients in these programs also receive intensive case management services and linkages to health services and benefits establishment. With the support of the Whole Person Care 1115 Waiver and Homeless Initiative Measure H funding, DHS can provide these services to homeless clients across the CoC integrated system.

LAHSA and various County health agencies (Health Services and Mental Health) continue to work with hospitals that serve a high number of homeless individuals. The Universal Referral Form connects hospitals with LAHSA and its healthcare partners to review and provide appropriate placements when discharging homeless individuals from the hospital. LAHSA's Healthcare Integration Coordinator works to streamline processes and ensure cross-communication with both hospitals and system partners.

LAHSA has granted Homeless Management Information Systems (HMIS) licenses to a limited number of healthcare related organizations, including some managed care organizations, so that they may check to see if someone is known to homeless service providers, and either refer them for services or reconnect them to a service provider. LAHSA maintains an active role in creating partnerships between homeless service providers and healthcare providers. Localized HMIS models vary but include funded and nonfunded partnerships between homeless service providers and healthcare institutions, including hospitals, clinics, and managed care organizations.

### Mental Health and Corrections<sup>1</sup>

LAHSA coordinates with several public systems of care to help prevent families and individuals accessing mental health and corrections institutions from discharging into homelessness or becoming homeless. In addition to the County discharge requirements described above, LAHSA administers funds from County Strategy B7, which requires B7 funded providers to provide bridge housing and services to individuals who have exited a justice system institution (e.g., prison, jail, juvenile detention facility) within the last two (2) months; otherwise, they remain in the justice system's custody until housing is available.

<sup>&</sup>lt;sup>1</sup> "Corrections" refers to local jails and state or federal prisons.

### AP-75 Removing Barriers to Affordable Housing

The barriers to affordable housing in MA-40 were governmental constraints, environmental and safety constraints, infrastructure constraints, land costs, construction and financing constraints, and mortgage constraints. The LACDA plans to initiate or continue the following activities to reduce these barriers to affordable housing.

#### **Governmental Constraints**

The County's entitlement process has long been highly criticized for its complexity and length, which at times adds significant development costs; however, the process has seen some streamlining through technology, ordinance changes, and capacity building to increase case processing efficiency. The County Department of Public Works (DPW) has also created an affordable housing concierge, developed in direct response to calls for expediting production, which helps partners navigate the process.

Community Standards Districts (CSDs) are created through a comprehensive community process to respond to the unique characteristics or circumstances of a community. A CSD is a zoning overlay that provides a means of implementing special development standards and procedures contained in a community-based plan or other implementation tool. There are 28 CSDs that apply throughout the unincorporated areas. Most CSDs have more restrictive development standards that apply to single-family residences to preserve neighborhood characteristics; however, the Density Bonus Ordinance and Second Unit Ordinance, which facilitate the development of affordable housing, supersede the provisions of CSDs. There are also CSDs that provide incentives for multi-family and mixed-use developments, such as the East Los Angeles CSD, which includes density bonuses for lot consolidation and infill development in multi-family zones. The LACDA will continue working with its partners to find additional zoning code, ordinance, or process changes that could help accelerate production and/or accommodate the changing needs of housing.

### **Environmental and Safety Constraints**

Complying with the multiple federal, state, and local environmental and safety requirements in the construction of affordable housing can also contribute to the slower rates of development and increased construction costs. The LACDA does not have any control over many of these requirements, but it can work with local partners on how best to integrate the various levels of environmental review with the local entitlement/planning process. In addition, the Urban County's varied topography also presents challenges in trying to develop additional housing or public facilities and infrastructure on potentially environmentally sensitive land. This constraint can be mitigated by increasing the density of the Urban County's built environment (see Land Costs below).

### Infrastructure Constraints

The availability of fire protection, water, sewer, street, educational facilities, and library services accommodate new development in the Urban County. Existing urban areas, where infrastructure is already in place, can be developed more quickly and for less cost than rural areas that require an extension of infrastructure and public services. In these existing urban areas, the LACDA will focus its efforts on making infrastructure improvements to enable greater densities.

# **Land Costs**

The high price of land has led the LACDA, as well as other County departments, to inventory its current land available for potential development, both for new construction and redevelopment efforts that could increase the number of housing units on a site. The LACDA also continues to pursue potential partnerships with religious organizations to develop affordable housing on their excess land.

Accessory Dwelling Units (ADUs) represent an important opportunity to create more affordable housing for lower and moderate-income households in the region's many single-family communities. The State has passed multiple bills in recent years to remove constraints to the development of ADUs, including Assembly Bill (AB) 587, 671, 68, and Senate Bill (SB) 13, among others. The County is currently exploring changes to its ADU regulations to comply with state law. The County continues to assist applicants in the ADU application, permitting, and construction process. To facilitate ADU development, the County has a step-by-step guide to developing ADUs on its website to provide clear and concise information about ADU requirements and the application/review process.

# **Construction and Financing Costs**

The County has developed local sources of funding, including a local ballot tax (Measure H), that provides an annual allocation of \$100 million. Measure H is used in conjunction with State SB 2 funds (Permanent Local Housing Allocation). In September 2022, the LACDA released a Notice of Funding Availability (NOFA) 28, for new construction and acquisition/rehabilitation projects of new affordable rental housing units for residents vulnerable to COVID-19 and in areas significantly impacted by the COVID-19 pandemic. The LACDA will provide capital funding and project-based voucher assistance for the creation and operation of permanent affordable multi-family rental housing units in the County. Less than half of eligible applicants (affordable housing developers) will receive loans through this program due to both the high demand for this type of financing and limited funding (\$35.2 million) enabled through the County's use of American Recovery Plan Act (ARPA) funds. Applications were due in December 2022.

CDBG dollars are expanded through the Section 108 Loan Guarantee Program, which allows the LACDA and the participating cities to borrow additional funds against their grant allocation to meet immediate large-scale community development needs. In the County, land sale proceeds and bond issues also provide funding. Additionally, the LACDA may also receive funds from the State of California and the City of Los Angeles for projects that involve joint funding by these jurisdictions.

# **Mortgage Constraints**

The LACDA currently uses HOME funds to facilitate the purchase of existing and newly constructed housing by issuing HOME loans to eligible homebuyers. While sales of single-family homes have slowed, the purchase price continues to rise and remains out of reach for many of the County's low- and moderate-income residents. The LACDA offers a variety of homeownership programs that assist a broad range of income groups throughout the County. HOME loans will be used in conjunction with the LACDA's homeownership programs. HOME loans will be available to applicants of these programs who meet HOME eligibility requirements, namely household income does not exceed 80% of Area Median Income (AMI) and the home is in one of the 46 participating cities or the unincorporated areas of the County.

# AP-85 Other Actions

While there are several constraints to meeting the needs of target-income residents, the primary obstacle is the lack of funding to fully address all needs. Economic challenges in recent years forced many nonprofits to cut services. There is a lack of public funding to address the large amount of unmet need that exists for affordable housing, infrastructure and facility improvements, and social services. People experiencing homelessness and other vulnerable populations face additional barriers to obtaining housing in the County.

# **Meeting Underserved Needs**

Section NA-10 Housing Needs Assessment discussed the Urban County's highest-priority underserved needs. Below is a list of those needs and the LACDA's planned actions to address obstacles to meeting these needs.

- Rents are too expensive: Selected LACDA programs (including the voucher and public housing programs) provide tenant-based rental assistance to help low-income families afford rent.
- Landlords do not accept Section 8/housing choice vouchers: The LACDA may consider increasing support for landlord engagement activities to increase the number of housing units available to households receiving rental assistance.
- Difficulty finding available housing units: Selected County programs (including those funded through ESG) provide funding for housing navigation services to assist people experiencing homelessness in finding affordable housing.
- Affordable housing is in poor condition or is not accessible for those with disabilities: Most LACDA
  programs that provide funding for developing or preserving affordable housing can use the funds
  for substantial rehabilitation and accessibility upgrades.
- Down payments and mortgage interest rates make homeownership inaccessible: LACDA's
  affordable homeownership programs (including those funded through HOME) increase the supply
  of affordable owner-occupied housing and provide down payment assistance for potential
  homeowners who have low- and moderate-income.
- Low-wage employment: CDBG provides funding for employment services and economic development programs to contribute to local economic opportunities.

Additional barriers to obtaining affordable housing can include the need for additional services, a lack of credit history or references, criminal background or eviction histories, and serious health conditions, among other obstacles. Vulnerable populations, such as persons with disabilities, elderly persons, veterans, tribal populations, persons experiencing homelessness, recent immigrants, domestic violence survivors, and persons living with HIV/AIDS, are more likely to face these barriers.

The LACDA will continue to provide technical assistance to increase capacity of partner agencies or organizations implementing HUD-funded programs. The LACDA holds numerous workshops throughout the year to assist with preparing for an application or to administer a grant in accordance with federal requirements. Finally, the LACDA will encourage partners to seek other private or public funding opportunities to leverage sufficient funds to complete projects or provide services to a greater number of eligible beneficiaries.

# Foster and Maintain Affordable Housing

The LACDA administers housing-related activities under the federal CDBG, HOME, ESG programs, as well as housing-related activities serving individuals experiencing/at-risk of homelessness under state and locally funded programs (described in AP-65). In addition to the programs described in previous sections, the LACDA administers affordable housing programs with the goals of providing access to opportunity for low-income households. Details on the LACDA's active programs can be found on its website at https://www.lacda.org/affordable-housing.

# Reduce Lead-Based Paint Hazards

The LACDA, in partnership with the County Department of Public Health, operates Lead Free Homes LA, a program that provides free lead paint hazard remediation services in homes by certified professionals to eligible homeowners, property owners, and tenants across the County. The program provides for the remediation of chipping and peeling lead-based paint in the interior and exterior of homes and other related repairs to remove lead hazards and protect the health of families. Owners and tenants are encouraged to contact the program if their home was built before 1951, if there is chipping or peeling paint, or if there are children ages 6 and under or a pregnant woman in the home. The LACDA maintains a website <a href="www.leadfreehomesla.com">www.leadfreehomesla.com</a> that provides program information and additional resources on lead-based paint and its hazards.

Recently, the LACDA procured, through a Request for Proposals, the services of certified lead consultants to conduct testing on all LACDA existing loan and grant commercial and housing rehabilitation programs. The LACDA entered into agreements with four (4) certified lead consultants. As directed, the consultants reviewed nearly 138 homes and commercial buildings for the presence of lead-based paint during FY 2022-2023.

# Reduce the Number of Families Living in Poverty

The Consolidated Plan describes how the LACDA's goals, programs, and policies for producing and preserving affordable housing and community development activities contribute to reducing the number of poverty level families. The LACDA supports the state's overall anti-poverty strategy of moving low-income people to self-sufficiency, in part by funding activities with CDBG, HOME, and ESG.

The LACDA has a Family Self-Sufficiency (FSS) program that assists its voucher and public housing participants to move towards self-sufficiency and homeownership. The Program requires public housing agencies to develop strategies, such as job training, homeownership programs, scholarships, tuition reimbursement, childcare, and transportation, to help residents obtain employment, economic independence, and self-sufficiency. The LACDA's FSS participants receive career development, life skills training, job training, and homeownership and financial literacy counseling as they continue the path to financial self-reliance.

In FY 2023-2024, the County will continue to support its job training programs and economic development activities to expand employment opportunities. In addition, the County will fund social service activities such as parenting classes, prevention of gang and drug abuse, childcare programs, and education programs. These programs are aimed at preventing low- and moderate-income persons and families from falling into poverty.

# **Develop Institutional Structures**

The central responsibility for the administration of the Annual Action Plan is assigned to the LACDA's Community Development Division (CDD). This Division will coordinate activities among the LACDA's public and private partners to realize the prioritized goals of the Annual Action Plan. Extensive public-private partnerships have been established and organized to address the County's housing, homeless, and community development needs. The CDD will access, facilitate, and coordinate resource linkages and draw from the immediate sources of expertise in the community to strengthen existing partnerships and develop new collaboratives. The CDD will also lead the technical assistance provided to partners administering a CDBG or HOME grant in accordance with federal requirements.

# Enhance Coordination between Public and Private Housing and Social Service Agencies

Through the CDBG, HOME, and ESG programs, the LACDA continues to work with other County and local departments to assist supportive housing developers and providers. Funding recipients in these programs coordinate with local Continuums of Care (CoC), public and assisted housing providers, private and governmental health, mental health, and service agencies to connect low-and moderate-income households and those at-risk of/experiencing homelessness to the broadest possible array of services that can assist in increasing both economic and housing stability.

# AP-90 Program Specific Requirements

# Community Development Block Grant Program (CDBG) Requirements

For the purposes of the CDBG Program, the Los Angeles Urban County generally consists of the unincorporated areas, plus cities with populations of less than 50,000 persons that have signed three (3) year cooperation agreements with the County. Currently, 48 cities participate in the Urban County program. The participating cities are listed in Table AP.6 below.

|                              |                  | Table AP.6           |                       |                  |
|------------------------------|------------------|----------------------|-----------------------|------------------|
| CDBG 48 Participating Cities |                  |                      |                       |                  |
| Urban County                 |                  |                      |                       |                  |
| 2023 LACDA Data              |                  |                      |                       |                  |
| Agoura Hills                 | Commerce         | Irwindale            | Maywood               | Signal Hill      |
| Arcadia                      | Covina           | La Cañada Flintridge | Monrovia              | South El Monte   |
| Avalon                       | Cudahy           | La Habra Heights     | Rancho Palos Verdes   | South Pasadena   |
| Azusa                        | Culver City      | La Mirada            | Rolling Hills Estates | Temple City      |
| Bell                         | Diamond Bar      | La Puente            | San Dimas             | Torrance         |
| Bell Gardens                 | Duarte           | La Verne             | San Fernando          | Walnut           |
| Beverly Hills                | El Segundo       | Lawndale             | San Gabriel           | West Hollywood   |
| Calabasas                    | Hawaiian Gardens | Lomita               | San Marino            | Westlake Village |
| Cerritos                     | Hermosa Beach    | Malibu               | Santa Fe Springs      |                  |
| Claremont                    | Hidden Hills     | Manhattan Beach      | Sierra Madre          |                  |

Most of these cities had populations of less than 50,000 at the time of the 2020 Census. The cities of Arcadia and Diamond Bar, with populations of more than 50,000, exercised their option to participate in the Urban County CDBG Program. As the grantee, the LACDA provides the participating cities with technical assistance in planning and implementing CDBG- and HOME-funded activities within their jurisdictions. The LACDA also assumes the responsibility for monitoring the cities' CDBG and HOME activities for compliance with program regulations. Funding decisions for the Urban County programs for 2023-2028 are based on the needs and strategies discussed in the strategic plans identified throughout the Consolidated Plan process. Participating cities retain local control by designing and operating CDBG projects based on local needs. Appendix E includes the amounts for each participating city and County Supervisorial District.

Total CDBG funds available in Fiscal Year 2023-2024 are \$31,141,172, comprising \$21,345,486 in new allocation for the County and the cities of Cerritos and Torrance, which are joint applicants; \$3,800,000 in future CDBG program income; and \$5,996,256 in prior year's funds. At least 70% of CDBG funds will be used for activities that benefit persons of low- and moderate-income.

## Use of CDBG Funds

CDBG funds will be used for a variety of housing and community development activities that will benefit low- and moderate-income persons. The activities described in the listing of proposed projects, located in **Volume II** of this Annual Action Plan, account for all CDBG funds.

The CDBG Program can fund a variety of community development activities, including the following:

- CDBG administration
- Planning

- Infrastructure (i.e., water and sewer lines, storm drain systems, road improvements, and curb gutters)
- Housing rehabilitation
- Down payment or closing costs
- Assistance in the prevention of homelessness
- Public services (i.e., youth and elderly services, and services for persons with disabilities or are affected by HIV/AIDS)
- Fair housing
- Employment training
- County Business Loan Program
- Commercial rehabilitation
- Demolition and clearance
- Neighborhood clean-up
- Elimination of lead-based paint

The projected amount of 2023–2024 CDBG program income is \$3,800,000. All funds will be reprogrammed to 2023–2024 Urban County activities. The Urban County does not currently have any urban renewal projects; therefore, no surplus funds will be generated from urban renewal settlements.

The LACDA will know whether any grant funds must be returned to the line of credit 90 days after the end of its fiscal year, which for Fiscal Year 2023–2024 is September 30, 2024. Returned grant funds (from cancelled projects, savings from projects/programs) are not expected; however, if there are returned grant funds, this Action Plan will be revised to reflect the new use of the returned funds.

## Float-Funded Activities

The County's Float-Funded Activity provides short-term, interest-only financing for projects that promote economic, community, and housing development in Los Angeles County. County Float-Funded Activity proceeds may be used for equipment/machinery, property acquisition, construction or renovation, tenant improvements, working capital, infrastructure improvements and may provide financing for eligible County projects. The County's Float-Funded Activity is available to private and nonprofit entities, jurisdictions, and government agencies located in Los Angeles County. Project activities must meet the program eligibility requirements of the CDBG program (24 CFR 570.301).

The current amount available to fund a Float-Funded Activity is subject to availability of funds in the CDBG Line of Credit at the time of the request. Interest rates for the County's Float-Funded Activity will be priced according to the prevailing market conditions and underwriting of the proposed project. In general, the interest rate will be below prime rate. In lieu of an interest charge, a 1% per annum administrative fee will be charged when funds are used by a County agency or department. The loan term for a County Float-Funded Activity financing is two (2) years and six (6) months. An extension of a repayment period, for an additional two (2) years and six (6) months, shall be considered a new Float Funded Activity, and will be implemented subject to the requirements that apply to a new activity.

For private and nonprofit entities, jurisdictions and government agencies, the County Float-Funded Activity requires an A-rated or higher, direct pay, irrevocable, callable on demand Letter of Credit. Financing for County departments may be secured by an irrevocable pledge by the County of Los Angeles,

as authorized by the Los Angeles County Board of Supervisors, to transfer general local government funds in the full amount of the financing, including interest or administrative fees, within 30 days of calling the loan.

All financing through the County Float-Funded Activity is subject to final approval by the Los Angeles County Board of Supervisors.

## Section 108 Loan Guarantee Activities and Accomplishments

The Section 108 Loan Guarantee Program allows public entities, such as the County, to issue promissory notes through the U.S. Department of Housing and Urban Development (HUD) to raise money for eligible large-scale community and economic development activities. HUD guarantees these notes, which are sold on the private market in return for a grantee's pledge of its future CDBG funds and other security for the purpose of debt repayment. This Program is another funding source that is available to participating cities and County unincorporated areas to meet community development objectives throughout the Urban County. The Program may be available to entitlement jurisdictions, subject to requirements (such as primary benefit to Urban County residents).

It is important to note that the Section 108 Loan Guarantee Program is part of the CDBG Program and is governed by the same set of federal regulations. In the past, Section 108 loan funds have been used for a variety of projects including: the development of commercial retail and office space; industrial development; roads, bridges, and sewers; and the construction of public facilities.

There is one (1) individual "stand alone" Section 108 loan application that proposes to finance a new project. The Section 108 loan application is requesting approximately \$5,145,000 in Section 108 Loan Guarantee funds to finance approximately 20,000 square feet of commercial space for health services within a mixed-use project. The proposed mixed-use development, located at 4610 Santa Ana Street in the City of Cudahy, will consist of 20,000 square feet of commercial space on the ground floor to provide a community health clinic for low- and moderate-income persons. The mixed-use development will also include up to 179 units of affordable senior housing, which will be financed separately with other sources of funds. The Section 108 loan funds will be used for tenant improvements for the commercial space, including, but not limited to, architectural and engineering, construction soft costs, construction management services and labor compliance; Section 108 loan payments, underwriting and issuance fees, credit subsidy fees; and other staff costs, (e.g., consultants, appraisers, legal counsel, custodial agent, and escrow/title company). The Section 108 loan will be repaid over 20 years using lease revenues generated by the commercial space and approximately \$100,000 annually in Fourth Supervisorial District CDBG funds. Contingent upon completion of underwriting, the proposed collateral will include a lien on the commercial leasehold interest and personal/corporate guarantees as appropriate.

# Countywide Section 108 Loan Program

The County was originally approved by HUD for \$30,000,0000 in Section 108 loan authority. The LACDA currently administers a remaining balance of \$11,455,000 of Section 108 authority on behalf of the County, through the Countywide Section 108 Loan Program. As a companion to the Section 108 loan authority, the County also received \$1,000,000 in Economic Development Initiative (EDI) Grant funds to

reduce the risk, such as through a loan-loss reserve, associated with issuing loans with the Section 108 loan proceeds.

The Countywide Section 108 Loan Program's current loan guarantee balance has been pre-authorized for drawdown by HUD. It was established as a loan pool under a generic application, and since it has been approved and pre-authorized for drawdown, it will allow the County to issue loans in a shorter amount of time by not having to follow the conventional Section 108 loan application process that is outlined in the federal regulations each time a loan is submitted for HUD approval.

Under the Countywide Section 108 Loan Program, the County is proposing to finance a new project. The Section 108 loan application is requesting approximately \$9,300,000 in Section 108 Loan Guarantee funds to finance acquisition of real property, for the future use of clinic space for low- and moderate-income persons within a mixed-use project. The proposed mixed-use development, located 450 N. Lake Street in the City of Pasadena, anticipates 10,000 square feet of commercial space to provide a Los Angeles County clinic for low- and moderate-income persons and affordable housing. Section 108 loan funds will be used for site acquisition, including but not limited to site clearance and demolition costs, pre-development activities, architectural and engineering, construction soft costs, construction management services and labor compliance; Section 108 loan payments, underwriting and issuance fees, credit subsidy fees; and other staff costs, (e.g., consultants, appraisers, legal counsel, custodial agent, and escrow/title company). The Section 108 loan will be repaid over 20 years using County funds and/or CDBG funds from the Fifth Supervisorial District. Contingent upon completion of underwriting, the proposed collateral may include a lien on the commercial leasehold interest and/or County owned property or a pledge of County funds to secure the Section 108 loan as required by HUD.

# Repayment of Section 108 Loan Funds using CDBG and Other Funds

HUD provides Section 108 loan funds requested by LACDA under interim financing and then establishes permanent financing after a public offering is held. Interest-only payments are made quarterly for loans funded from the interim funding facility. For loans established under the permanent financing mechanism, an interest-only payment is made by February 1st and an interest plus principal payment is made by August 1st. Table AP.7 shows the total amount of Section 108 loan financing and repayments due during Fiscal Year 2023–2024. For those Section 108 loans under interim financing, the interest rate is subject to the three-month Treasury Auction Bill rate, plus 35 basis points (0.35), which is a variable interest rate. The repayment amount for Section 108 loans under interim financing is a projection based on current rates.

| Table AP.7  Section 108 Loan Repayments  Los Angeles Urban County  2023 LACDA Data |                   |                  |           |                |  |
|--|-------------------|------------------|-----------|----------------|--|
| Loan Recipient   | Total Loan Amount | Type of Loan     | Funding   | Total Loan     |  |
|  |                   |                  | Mechanism | Repayment      |  |
| City of Covina   | \$2,375,000       | Countywide       | Permanent | \$182,368.85   |  |
| County of Los Angeles La Alameda Project   | \$8,020,000       | Empowerment Zone | Permanent | \$503,585.28   |  |
| County of Los Angeles Florence Parking Lot   | \$840,000         | Empowerment Zone | Permanent | \$67,952.50    |  |
| County of Los Angeles Willowbrook Library  | \$1,853,000       | Empowerment Zone | Permanent | \$133,999.21   |  |
| Vermont Manchester Transit Priority Project  | \$10,300,000      | Stand Alone      | Interim   | \$757,892.00   |  |
| Total  | \$23,388,000      |                  |           | \$1,645,797.84 |  |

# Eliminating Slum and Blight Conditions

Effective May 24, 2006, HUD updated the CDBG regulations specific to the "Slum or Blight" national objective criteria. These changes required that for area designation, at least 25% of properties throughout the project area must be determined blighted. Further, the revisions require that the slum or blighted designated areas be re-determined every 10 years. In compliance with the updated regulations, the following jurisdictions have designated slum/blight areas (SBAs) for eligible activities to eliminate identified conditions of blight:

La Mirada Foster Park Neighborhood Slum/Blight Area

Operating Agency: City of La Mirada

Project Area: Foster Park Neighborhood Slum/Blight Area

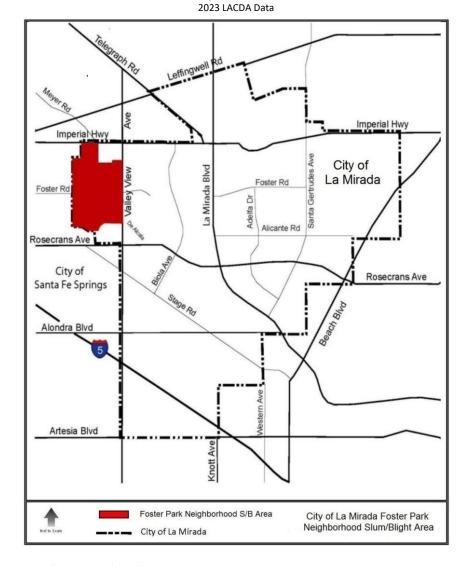
Approval Date: January 27, 2014

Slum/Blight Area Expiration Date (10-year duration): January 27, 2024

The City of La Mirada renewed its efforts to improve the Foster Park neighborhood through the amended extension of its slum/blight area (formally entitled the La Mirada Merged Redevelopment Project Area). Over the last 10 years, the City has used CDBG funding to make improvements in the area, but there is still a need for the rehabilitation of residential properties and the investment in public infrastructure improvements. The new Foster Park Neighborhood Slum/Blight Area is primarily a single-family residential community of over 1,300 residential units and 1,092 parcels totaling approximately 230 acres. The area is located along the western border of La Mirada, adjacent to the City of Santa Fe Springs. The project area is generally bounded by Imperial Highway (SR-90) on the north, Valley View Avenue on the east, the back property line of the residential properties generally fronting Bora Drive and Plume Drive on the south, and Marquardt Avenue on the west.

In 2012, La Mirada conducted a parcel-by-parcel survey and a blight analysis of the neighborhood area. The results indicated that over half (50.9%) of the parcels in the area had poorly maintained buildings, which included cracks in walls, excessive peeling paint, windows needing repair, and deteriorated or sagging roofs or garages with flat or low-pitched roofs. La Mirada's analysis indicated that flat roofs are an obsolete design resulting in poor drainage, leaks, and eventual dry rot of roofing material. Almost half (47.3%) of the parcels in the area had garages built with flat roofs.

Graphic AP.8
Foster Park Neighborhood
City of La Mirada



La Mirada's survey of the area's infrastructure also indicated issues such as poor or inadequate storm drainage systems, the need to reconstruct or resurface roadways, deteriorated curbs, gutters, and driveway aprons, as well as the need to install sidewalks and curb ramps where they were missing. According to the survey, 445 residential parcels (40.8%) lacked sidewalks. Some blocks also lack ADA-compliant curb ramps required to accommodate residents with disabilities.

To eliminate and abate the blighted housing conditions, the City will continue to implement their Home Improvement Program. The program is designed to assist low- to moderate-income homeowners with the correction of code violations and the repair of deteriorated or substandard housing conditions. The program utilizes financing vehicles, such as emergency grants and low-interest deferred loans.

La Mirada will also continue to maintain its Code Enforcement Program providing on-going enforcement of the City's local municipal codes pertaining to building and zoning violations. The City's Code Enforcement Officer will work with residents and business owners to eliminate blight and improve the

appearance and safety of the community by investigating code violation issues. Through this focused enforcement effort, the City seeks to address the declining conditions identified in the Slum/Blight area.

La Mirada's Public Works Department will implement a multi-year capital improvement program to significantly upgrade the area's infrastructure. The capital improvement projects planned will include the resurfacing of streets, installation of sidewalks and ADA-compliant curb ramps, removal and replacement of curbs and gutters, and the installation or repair of storm drains.

## Other Uses

In FY 2023-2024, the LACDA Executive Director is requesting authorization to administer the CDBG Revolving Grant Fund, comprised of prior year funding reallocated by participating cites, and the authority to sign agreements with cities that would utilize such funds for specific CDBG-eligible activities upon application by jurisdictions that participate in the Urban County program, following County Counsel approval. The funds withdrawn from the Revolving Grant Fund pool will be repaid within three (3) years with future CDBG funds allocated to the participating city that utilized funds from the pool.

Also, for FY 2023-2024, the Executive Director is requesting authorization to enter into agreements with Urban County participating cities and Shelter Partnership, Inc., to provide funds to Shelter Partnership, Inc., and to execute contracts up to \$200,000, and any necessary non-monetary amendments, following approval as to form by County Counsel. Funds provided to Shelter Partnership, Inc., will be used to provide goods to shelters throughout the County of Los Angeles. There are agencies located in or near participating cities that receive donated goods from Shelter Partnership.

Furthermore, for FY 2023-2024, as per 24 CFR 570.200(h), 24 CFR 92.212, and 2 CFR 200.458, the public is hereby notified that under certain conditions, the County and/or its subrecipients may incur costs associated with the CDBG, HOME, and ESG activities identified and described in the 2023-2024 Action Plan prior to the effective date of its grant agreement with HUD. The total amount of any pre-award costs incurred will not exceed 25% of the amount of the County's anticipated 2023-2024 CDBG allocation. Costs related to the HOME program may not exceed 25% of the County's current program amount. Costs related to the ESG program will comply with the regulatory requirements as outlined in 24 CFR 576. The public is advised that such pre-award costs will have no effect on future grants and will comply with the regulations that govern the CDBG, HOME, and ESG Programs as stated in 24 CFR Parts 570, 92, and 576, respectively, as well as the Environmental Review Procedures stated in 24 Part 58. Activities that may incur pre-award costs include CDBG public service, program administration, economic development, infrastructure, and housing activity costs, as well as Section 108 loans, HOME, and ESG administration and project costs.

# **HOME Requirements**

Los Angeles County is an Urban County-participating jurisdiction for HUD's HOME Investment Partnerships (HOME) Program. It receives an annual formula allocation of HOME funds that can be used to promote affordable housing in the Urban County-participating jurisdiction for HOME funds through activities such as homeowner rehabilitation, homebuyer activities, and rental housing development. The LACDA administers the HOME Program for the Urban County-participating jurisdiction in unincorporated areas and in 46 participating cities.

|                              |                  | Table AP.8           |                       |                  |
|------------------------------|------------------|----------------------|-----------------------|------------------|
| HOME 46 Participating Cities |                  |                      |                       |                  |
| Urban County                 |                  |                      |                       |                  |
| 2023 LACDA Data              |                  |                      |                       |                  |
| Agoura Hills                 | Covina           | La Cañada Flintridge | Monrovia              | South El Monte   |
| Arcadia                      | Cudahy           | La Habra Heights     | Rancho Palos Verdes   | South Pasadena   |
| Avalon                       | Culver City      | La Mirada            | Rolling Hills Estates | Temple City      |
| Azusa                        | Diamond Bar      | La Puente            | San Dimas             | Walnut           |
| Bell                         | Duarte           | La Verne             | San Fernando          | West Hollywood   |
| Bell Gardens                 | El Segundo       | Lawndale             | San Gabriel           | Westlake Village |
| Beverly Hills                | Hawaiian Gardens | Lomita               | San Marino            |                  |
| Calabasas                    | Hermosa Beach    | Malibu               | Santa Fe Springs      |                  |
| Claremont                    | Hidden Hills     | Manhattan Beach      | Sierra Madre          |                  |
| Commerce                     | Irwindale        | Maywood              | Signal Hill           |                  |

HOME activities have specific requirements, such as the 25% match with non-federal funds for HOME dollars allocated to projects. Eligible activities include homebuyer assistance and rehabilitation of owner-occupied properties. Homebuyer programs are structured for acquisition, acquisition and rehabilitation, and development of affordable homes. Affordable rental housing is assisted through the development of new projects, as well as rehabilitation and/or acquisition of existing affordable rental housing units.

In some cases, HOME funds used to finance the development of affordable rental housing may be used in conjunction with other funding sources including, but not limited to, HUD's Homeless Emergency Assistance and Rapid Transition to Housing (HEARTH) Act programs. In cases where HOME funds were used in permanent supportive housing or special needs rental units, specific project leasing and tenant selection plans may be approved to utilize a Coordinated Entry or Coordinated methodology in accordance with HUD guidelines.

The 2023–2024 program year will begin on July 1, 2023. The HOME allocation for this program year totals \$9,403,271. The LACDA will include \$7,500,000 of cumulative HOME program income received since July 1, 2022, for 2023-2024 activities that benefit persons of low- and moderate- income.

Federal regulations require LACDA to apply the following criteria to HOME funds:

- Beneficiary incomes must not exceed 80% of Area Median Income (AMI), adjusted for household size. The LACDA policy targets 20% of the units for renter households earning at or below 50% of AMI.
- Up to 10% of the grant can be spent on administration and planning.
- At least 15% is set-aside annually for projects by eligible Community Housing Development Organizations (CHDOs).

# Use of HOME Funds

The following eligible activities will be implemented with HOME funds in 2023–2024:

- HOME Administration
- Development of Affordable Rental and For-Sale Housing
- Direct Homeownership Assistance

- Single Family Rehabilitation
- Multi-Family Affordable Rental Acquisition and Rehabilitation, including Refinancing and Debt Reduction

Please see Volume II of this Annual Action Plan for specific details regarding specific 2023-2024 activities.

Eligible Uses of CHDO Funds:

- Acquisition and/or rehabilitation of affordable rental housing
- Development of affordable rental housing
- Acquisition and/or rehabilitation/new construction of properties for homebuyer activities
- Direct financial assistance to purchasers of HOME-assisted housing sponsored or developed by a CHDO with HOME funds
- Project related expenses

The LACDA does not use other forms of investment and does not currently operate a Tenant-Based Rental Assistance (TBRA) program with HOME funds.

# Homebuyer Programs

HOME loans will be used in combination with all of the LACDA's homeownership programs. The LACDA currently uses HOME funds to facilitate the purchase of existing and newly constructed housing by issuing HOME loans to eligible homebuyers. It also offers a variety of homeownership programs that assist a broad range of income groups throughout the County. HOME loans will be available to applicants of these programs who meet HOME eligibility requirements, namely household income does not exceed 80% of AMI and the home is in one of the 46 participating cities or the unincorporated areas.

The LACDA requires all homeownership applicants to participate in homebuyer education programs that cover all aspects of owning a home, with emphasis on post-purchase education addressing foreclosure prevention, predatory lending, and loss mitigation. All recipients of HOME funds will be required to attend these programs to ensure their suitability to undertake and maintain homeownership.

The LACDA implements an active marketing program to promote and solicit applicants for the various homeownership programs. As part of continued marketing efforts, the availability of HOME loans will be included in information that is disseminated throughout the County. The marketing will be expanded to include residents and tenants of mobile home parks, public housing, as well as families assisted by public housing agencies. Special efforts will be made to coordinate with the self-sufficiency programs for public housing residents and Section 8 recipients who are ready to transition from public assistance to homeownership.

# Recapture Provision for Homebuyer Activities

The LACDA provides second trust deed financing to homebuyers through its homeownership programs. Payments of principal and interest on the second trust deed financing are deferred unless the property is sold or transferred. The LACDA conducts ongoing compliance monitoring to ensure that homebuyers maintain the housing as their principal residence during the affordability period per the homebuyers' program requirements. The affordability period ensures that HOME investments yield affordable housing over the long term, depending on the amount of HOME assistance to the project, or buyer, and the nature

of the activity funded. The LACDA enforces affordability restrictions by imposing deed restrictions or covenants. The LACDA utilizes written agreements that specify recapture provisions to be used at the time of sale, and the actions taken should the affordability period not be met.

The LACDA will recapture HOME funds from the net proceeds of the sale of the property if the property is sold or otherwise transferred during the affordability period. Recaptured funds are utilized for eligible activities under the HOME program. The LACDA shares equity with the borrower and recaptures a portion of any home appreciation at the time of sale. The LACDA appreciation share is based upon the affordability periods listed in Table AP.9 below.

When the net proceeds are sufficient to repay both the LACDA's HOME investment and the homeowner's investment in the home, LACDA will recapture a share of the net proceeds that is proportionate to the amount provided by the homeowner and LACDA for the original purchase reduced in accordance with the length of time the owner held the property.

The LACDA will recapture the full HOME investment unless the net proceeds are insufficient to repay both the note and the borrower's investment in the property. In such cases, the borrower shall receive the full amount of borrower's investment and the balance of the net proceeds shall be paid to the LACDA. Net proceeds is defined as the sale price minus loan repayments and closing costs. Homeowner investment includes down payment, payments to the principal balance, and cost to the homeowner of eligible improvements made to the property after purchase. In the event of foreclosure, the LACDA will attempt to recoup its HOME investment to the extent that there are proceeds available.

# Resale Provision for Homebuyer Activities

Under resale, the period of affordability is based on the total amount of HOME Funds invested in the housing. Any HOME program income used to assist the project is included when determining the period of affordability under a resale provision. Under §92.254(a)(5)(i) HOME Resale requirements, when a HOME-assisted homebuyer sells his or her property, either voluntarily or involuntarily, during the affordability period:

- 1. The property is sold to another low-income homebuyer who will use the property as his or her principal residence;
- 2. The original homebuyer receives a fair return on investment, (i.e., the homebuyer's down payment plus capital improvements made to the house); and
- 3. The property is sold at a price that is "affordable to a reasonable range of low-income buyers."

If only HOME assistance is provided to develop the unit and HOME funds are not used to lower the purchase price from fair market value to an affordable price, resale provisions must be used.

Affordable to a reasonable range of low-income homebuyers would be defined as a family at 70 to 80 percent of area median income paying no more than 30 percent of income for principal, interest, property taxes, and insurance.

# Affordability Periods

The HOME program sets affordability periods for the affordable housing that it assists. These periods are based on whether the project is new construction or existing housing. The LACDA must control the sale or resale of any homebuyer property through either resale or recapture provisions as set forth in 24 CFR 92.254. Table AP.9 below shows these periods.

| Table AP.9  |                      |
|---|----------------------|
| Affordability Period  |                      |
| Urban County  |                      |
| 2023 LACDA Data   |                      |
| Type of Assistance  | Affordability Period |
| HOME Loans (homebuyer and/or housing rehabilitation activities) |                      |
| Under \$15,000  | 5 years              |
| \$15,000-\$40,000   | 10 years             |
| Over \$40,000   | 15 years             |
| HOME funds for newly Constructed or Acquired Rental Units       | 20 years             |
| HOME Rental Rehabilitation activities                           | 15 years             |

# **Financing**

The LACDA will loan HOME funds for debt reduction or permanent financing to facilitate development of new affordable units in acquisition and rehabilitation projects or to ensure continuing or increased affordability. The cost of rehabilitation must be at least one-half the cost of the proposed existing debt reduction (this requirement may be appropriately modified at the discretion of the LACDA Executive Director or designee).

HOME funds will not be used to refinance multi-family loans made or insured by any federal program (including HOME) and will be limited to projects in the unincorporated areas of the County. A review of property management practices must demonstrate that disinvestment in the property has not occurred, that the long-term needs of the project can be met, and that the feasibility of serving the targeted population over an extended affordability period can be demonstrated.

# Affirmative Marketing Policy and Procedures

The LACDA's policy is to disseminate information to the public regarding fair housing laws and its own guidelines for participation in the HOME Program. In accordance with federal regulations (24 CFR 92.351), the LACDA adopted an affirmative marketing policy and procedures. The LACDA is committed to equal opportunity in housing choices in the local housing market without discrimination based on race, color, religion, sex, and national origin.

# Informing Affected Parties

The LACDA will inform the public, potential tenants, potential homebuyers, and property owners about federal fair housing laws and the affirmative marketing policy using the following items:

 Equal Housing Opportunity logotype or slogan in press releases, news advisories, solicitations for owners and in all written communications

- Special news releases in local neighborhood and ethnic newspapers and public service announcements in the local electronic media
- Meetings to inform owners of affordable rental housing developments regarding special outreach to program participants

The LACDA has established procedures to ensure that owners of affordable rental housing developments assisted by the HOME Program solicit applications from persons in the housing market area who are not likely to apply for the housing without special outreach. The owners will solicit applications through such locations as community-based organizations, places of worship, employment centers, fair housing groups, or housing counseling agencies.

# Monitoring and Evaluation

The LACDA has established monitoring procedures to assure that each owner of affordable rental housing adheres to the established requirements and practices to carry out the affirmative marketing procedure. The LACDA will evaluate the effectiveness of its affirmative marketing actions annually and will take corrective actions if it finds that property owners failed to carry out required procedures. The LACDA will inform owners of the affirmative marketing requirements and ways to improve current procedures. Owners who fail to meet the requirements or to make suggested improvements will be disqualified from future participation in the LACDA's HOME activities.

# **E**mergency Solutions Grants (ESG) Requirements

The Los Angeles Homeless Services Authority (LAHSA) is an independent unit of local government (a Joint Powers Authority) created by the City and County of Los Angeles (County). LAHSA provides leadership, advocacy, planning, and management of program funding within the Los Angeles Continuum of Care (CoC) and is the management entity for the Los Angeles County Coordinated Entry System (LA County CES). LAHSA is governed by a ten-member Board of Commissioners, five (5) of whom are appointed by the Mayor of Los Angeles and confirmed by City Council, and one (1) by each of the five (5) County Supervisors.

As a lead entity administering homeless funds, LAHSA is responsible for the planning process for the Los Angeles CoC, a geographic region that spans across the County of Los Angeles, excluding the cities of Pasadena, Glendale, and Long Beach, which maintain their own CoC. The LAHSA Commission sets funding priorities and policy for homeless programs administered by LAHSA, relying on the CoC Board to advise them on funding and policy priorities for CoC program administration, and consultation with ESG recipients for ESG program administration that aligns with CoC planning.

The new program year 2023-2024 will begin on July 1, 2023. Total ESG funds available is \$1,778,502. Table AP.10 estimates the amounts and percentages of ESG funds to be allocated to activities. The following are preliminary allocations to eligible activities. Final allocation recommendations will need to be presented to the LAHSA Commission for approval.

| Table AP.10 Proposed Use of ESG Funds by Activity Urban County 2023 LAHSA Data |             |         |  |  |
|--|-------------|---------|--|--|
| Eligible Activity  | Amount      | Percent |  |  |
| Emergency Shelter  | \$1,045,873 | 58.80%  |  |  |
| Homelessness Prevention  | \$0         | 0%      |  |  |
| Rapid Re-Housing   | \$482,703   | 27.14%  |  |  |
| HMIS   | \$116,539   | 6.55%   |  |  |
| Administration   | \$133,387   | 7.50%   |  |  |
| Total  | \$1,778,502 | 100.00% |  |  |

Subpart B Sec. 576.100 states that total outreach and operations expenses cannot exceed the greater of (a) 60% of the entire ESG contract, or (b) amount of FY 2010 grant funds committed for homeless assistance activities. The County's estimated 2023-2024 allocation towards street outreach and emergency shelter, which is \$1,045,783, is not greater than the FY 2010 grant funds of \$1,261,678 committed for homeless assistance activities.

The U.S. Department of Housing and Urban Development (HUD) requires that the grantee provide a 100% match for ESG funding. Funds provided through County General Funds to LAHSA will provide 100% of the match requirement for the ESG funds.

## Use of ESG Funds

LAHSA proposes to use the 2023-2024 ESG allocation to meet the objectives of the McKinney Homeless Assistance Act as amended by the Homeless Emergency Assistance and Rapid Transition to Housing Act of 2009 (HEARTH Act) and the homeless needs, goals, and objectives identified in the 2023-2028 Consolidated Plan.

The ESG program ensures that homeless persons have access not only to safe and sanitary shelter, but also to supportive services and other kinds of assistance needed to improve their situations. The program also intends to reduce homelessness through the funding of rapid re-housing and diversion.

Given the shortage of funds for emergency shelter and services and in response to extensive countywide public participation in planning, the highest priority for the use of ESG is to strengthen and enlarge the network and referral systems to emergency beds and services to address the needs of chronically homeless individuals and families, while placing increasing emphasis on homelessness prevention (using other funds) and rapid re-housing activities.

Six (6) programs are proposed to be funded with ESG funds to meet this priority:

#### Crisis Housing and Services Program

The programs funded under this component provides Interim Housing (Crisis Housing and Bridge Housing) with supportive services that are integrated with the Coordinated Entry System (CES) for homeless individuals and youth. These Interim Housing programs provide 24-hour safe, short-term, emergency shelters that are low-barrier, Housing First, housing-focused, and supportive for persons experiencing homelessness.

The intention of Crisis Housing is to provide participants with a safe place to reside while they are quickly assessed for the possibility of diversion to assist the person self-resolve their housing crisis, and/or make reasonable efforts to re-connect with supportive family and/or friends who could temporarily or permanently house the participant. For participants that the program is unable to divert, programs shall

assess participants and provide case management, linkages, and referrals as the primary interventions to assist with obtaining longer term housing, including services and resources made available through CES.

The Crisis Housing component of the shelter program has broad eligibility requirements and a 90-day time limit for residence that can be extended as participants work towards permanent housing goals. These beds may be utilized by anyone, including people who are newly homeless or face low barriers to reentering permanent housing.

Bridge Housing is a 24-hour reserved emergency shelter targeted for eligible persons experiencing homelessness, who have been prioritized through CES for safe and supportive housing services. The intention of this emergency housing is to provide participants with some stability so that they can more easily maintain contact with Housing Navigation and/or other identified Housing Search and Placement case management staff to facilitate the participant's successful placement into safe and supportive housing.

The length of stay in Bridge Housing is designed to be flexible to meet the needs of clients and can range from 90 to 180 days. On a case-by-case basis, clients may remain for a period longer than 180 days if they require a longer period to accomplish a specific goal.

# 2. Winter Shelter Program

LAHSA has administered the Winter Shelter Program (WSP) since 1994. The program is funded by the City and County of Los Angeles and may partner with the California National Guard to provide shelter. Traditionally, WSP offers a low barrier entry to emergency shelter, two (2) meals a day, showers, security, case management and referrals to supportive services to the most vulnerable persons experiencing homelessness during the period in which Los Angeles experiences its most severe cold and wet weather conditions, also known as inclement weather. This program serves as both a hypothermia-prevention program, as well as an opportunity to engage those who may not typically receive services otherwise and provide them with access to the CES.

WSP engages homeless persons in case management to assess their homeless history and current needs to place them in appropriate longer-term interim housing or transitional housing programs so that they can work toward permanent housing status. There are 143 beds across five (5) sites.

Additionally, during days where the weather forecast predicts two (2) consecutive days of: a) daytime high temperatures below 50 degrees, b) overnight lows below 40 degrees, and/or c) a 50% chance where there will be an excess of one-half (½) inch of rain, then most Winter Shelters will extend their shelter operations from 14-hours to 24-hours. Since 2015, LAHSA has partnered with the County of Office of Emergency Management and the Chief Executive Office's (CEO) Homeless Initiative to operate Augmented Winter Shelters at local parks and recreational sites to add additional shelters to accommodate overflow from Winter Shelters on days where severe weather has been predicted.

In 2022, LAHSA announced the opening of a new Augmented Winter Shelter Program (AWSP) that provides low-barrier, safe, and supportive emergency shelters for individuals experiencing homelessness during inclement weather conditions that occur between November 1st – March 31st. The program is activated for short periods throughout the winter shelter season as triggered by the weather patterns and conditions that meet the following activation criteria. Individuals can safely come indoors to access hotel/motel vouchers (availability is limited) on a first come, first served basis for the duration of the

activation period. The new program will provide 142 motel vouchers per day for people experiencing unsheltered homelessness in the City of Los Angeles and 367 motel vouchers per day for people experiencing unsheltered homelessness across the rest of the County during periods of inclement weather.

#### 3. Access Center

Access Centers serve as Initial Points of Access for the Coordinated Entry System (CES). Through this function, Access Centers carry out the core site-based screening and access functions for the Los Angeles County CES including initial screening, emergency service referrals, diversion/problem-solving, supportive service referrals, initial assessment (population-appropriate standardized CES Survey Packets), and case management for persons experiencing or are at risk of homelessness. Access Centers may deliver basic services on site, such as showers, charging stations, or storage bins, and may co-locate other services on site, such as workforce development or public social services.

## 4. Homeless Engagement Team

LAHSA utilizes its Access and Engagement Department's Homeless Engagement Teams (HET) as one strategy to outreach and assess the needs of the unsheltered homeless population. HETs are comprised of generalist outreach workers who perform street outreach throughout the County of Los Angeles and respond to requests for assistance to homeless persons from a variety of stakeholders, including citizens, local businesses, neighborhood groups, government departments, legislative offices and people experiencing homelessness themselves. HET members work to build trusting relationships with people experiencing homelessness living on the streets and in encampments, perform assessments in the field, and link them to shelter and supportive services that are appropriate to meet their needs. The assessments include the Coordinated Entry System Assessment Packet for all populations, which captures many housing barriers, challenges, and needs. All the information obtained from people experiencing homelessness is captured in the Homeless Management Information System (HMIS), with appropriate consent.

HETs work in collaboration with Los Angeles County Departments of Mental Health, Public Social Services, Public Health, Adult Protective Services, Children and Family Services, Sheriff's, Fire, Health Services, and local service providers as part of a coordinated approach to divert persons living on the streets to housing (both temporary and permanent), health, well-being, and other resources. The goal of these coordinated outreach efforts is to ensure targeted interventions with the unsheltered homeless living in locations with extensive encampments, as they may pose health risks to residents unhoused and housed. Additionally, coordination will ensure reductions in duplication of services and more comprehensive geographic coverage.

The expansion of the program over the past few years has given HETs the opportunity to increase geographic outreach, increase the depth of outreach coverage in regions, improve access to services and emergency housing, provide immediate access to resources, and to improve coordination of services leading to permanent and supportive housing through the CES Program. HET staff are co-located in offices at service providers and council offices throughout the City and County of Los Angeles, to better serve the communities where their services are most needed.

HET continues to participate in a variety of special projects, including participation in the Homeless Outreach Services Teams (HOST) program, a program with the County Sheriff's Department. Four (4) HETs collaborate with the Sheriff's Department to provide support through the provision of direct services and linkages to crisis housing, bridge housing, and permanent housing opportunities ahead of scheduled encampment clean-ups. HOST follows the Homeless Encampment Protocol to help guide teams to the areas where additional support is needed. Additionally, HET is working with the Los Angeles Public Library, Department of Mental Health, and local service providers on the SOURCE Project, which brings immediate services and resources to several area libraries monthly. This program continues to expand countywide.

Through coordination from regional Outreach Coordinators, and collaboration with a variety of outreach teams including the Measure H-funded Multi-Disciplinary Teams, HET participates in numerous, regularly-schedule coordinated outreach events across the County. HET participates in Homeless Connect Days and Resource Fairs happening on a regular basis across the County. HET is also collaborating with our County partners at the Sheriff and Fire Departments to identify encampments in Very High Fire Hazard Severity Zones. HET offers immediate crisis housing and other shelter options to people dwelling in those areas and informs them of the fire risk.

# 5. Coordinated Entry System (CES) for Families

CES provides coordinated resources to regionally based and community driven systems for individuals and families. The providers of these systems provide much needed services, use standardized assessments and coordinated housing and service plans to streamline service deliveries, and minimize barriers to obtaining and maintaining permanent housing, with a final goal of reducing the length of homelessness experienced by individuals and families in Los Angeles County. Family Solutions Centers (FSCs) are the primary point of access to CES for families with children. Families are screened and targeted towards right-sized housing interventions in a standardized and coordinated manner.

Through Measure H, the CoC will target households that are at risk of homelessness, prioritizing households that have been previously homeless. The CoC will use a standard Prevention Target Tool designed to identify the most at-risk households from becoming homeless to target limited resources to the households most in need. LAHSA also works closely with the Los Angeles County Departments of Children and Family Services, Health Services, Mental Health, and Sheriff's, who all have requirements stipulated by state law or County regulations requiring effective discharge planning and specific transition plans to ensure that individuals and families are not discharged into homelessness.

In 2020, a multi-year effort began to examine and enhance the region's homeless service system triage tools and processes with a goal of advancing equity, improving system flow, and increasing confidence in the system to support appropriate service connections for those experiencing homelessness. The CES Triage Tool Research and Refinement (CESTTRR) project emerged and found the Vulnerability Index – Service Prioritization Decision Assistance Prescreen Tool (VI-SPDAT) scoring was not accurate at predicting vulnerability and is racially biased. CESTTRR is finalizing a pilot with community partners using a revised version of the tool to assess its effectiveness. Key recommendations on the findings of this pilot will lead the development of a new tool with implementation of the revised tool in the future.

LAHSA is leading the CoC in working to continuously improve CES. CES has significantly increased the integration of programs throughout the County and provided individuals and families who experience

homelessness the best opportunity to receive services in their own local community and rapidly get them back into stable, permanent housing.

# 6. Homeless Management Information System (HMIS)

HMIS is mandated by HUD to provide local information about the demographics, needs, and program outcomes of a jurisdiction's homeless population. The budgeted HMIS activity confirms compliance with HUD's mandatory participation as an ESG recipient. HMIS responsibilities include general system oversight and agency training on ESG data element requirements, as well as data quality support and data reporting for the program providers and the CoC. These resources allow the County and LAHSA to comply with the HEARTH Act regulatory obligation to enter data for all ESG-funded recipients into HMIS and that the above-mentioned recordkeeping and evaluation requirements are met.

# Standards for Providing ESG Assistance

The CoC Board, LAHSA Policy and Planning Committee, and LAHSA Commission last adopted the ESG Written Standards in 2018, which were revised with input from other jurisdictions in the region and the public, and are available on LAHSA's website at <a href="https://www.lahsa.org/documents?id=2068-esg-written-standards.pdf">https://www.lahsa.org/documents?id=2068-esg-written-standards.pdf</a>.

#### **FSG Written Standards**

In accordance with 24 CFR 91.220(I)(4)(i) and 567.400(e)(1), the Los Angeles CoC has developed the following Written Standards for the provision of services with, and prioritization of, ESG funding.

The Los Angeles CoC is awarded ESG funds annually from HUD as part of the Annual Action Plan process. The ESG funds for the City and County of Los Angeles are directed to the CoC lead, which is LAHSA. By receiving these funds from HUD, LAHSA is considered the ESG recipient. These funds are made available to service providers in the jurisdiction, thus making them the ESG subrecipients. Several other jurisdictions, which applied for and directly receive ESG funding, partnered with the Los Angeles CoC to create Written Standards, which they then adopt and follow when utilizing ESG funds.<sup>2</sup>

The ESG funds are distributed from LAHSA to the subrecipient service providers utilizing a competitive Request for Proposals (RFP) process which is designed to help subrecipients identify persons experiencing sheltered and unsheltered homelessness, as well as those at risk of homelessness, and provide the services necessary to help those persons quickly regain stability in permanent housing. The ESG Interim Rule allows ESG funds to be used for five (5) program components: street outreach, emergency shelter, homelessness prevention, rapid re-housing assistance, and HMIS.

The ESG Written Standards were created in coordination with the cities of Compton, El Monte, Pomona, South Gate, Los Angeles, the County of Los Angeles, and the general Los Angeles CoC, which includes housing and service providers and cities within the CoC geographic area. The ESG Written Standards are in accordance with the Interim Rule for the ESG Program released by HUD on December 4, 2011. LAHSA has a separate policy "Housing Protections Under the Violence Against Women Act (VAWA) in the Los

<sup>&</sup>lt;sup>2</sup> The Los Angeles CoC coordinates annually with participating jurisdictions to ensure understanding and cooperation in implementing ESG-funded programs within the Los Angeles CoC.

Angeles Continuum of Care" last approved by the CoC Board on December 13, 2017, and the LAHSA Commission on January 26, 2018, that addresses VAWA protections.

The ESG Written Standards serve as a guide to local government and service-providing entities participating in the Los Angeles CoC ESG Program. The following ESG Written Standards describe the ESG program; the requirements of LAHSA and the subrecipient provider organizations to manage programs using these funds; and the Los Angeles CoC's policies and procedures for administering the program. If any subrecipients in the County also receive ESG funds from the State of California, they should ensure that they meet any state standards which differ from those listed here. The ESG Written Standards will be adjusted to ensure proper ESG administration and federal compliance.

# **Purpose**

The ESG Program is designed to identify persons experiencing sheltered and unsheltered homelessness, as well as those at risk of homelessness, and provide the services necessary to help those persons to quickly regain stability in permanent housing after experiencing a housing crisis and/or homelessness.

These ESG Written Standards serve to outline the specific guidelines and priorities used by service providers (subrecipients) in the Los Angeles CoC, and other jurisdictions adopting these ESG Written Standards, when awarding and administering ESG funding. The goal of this document is to merge HUD's federal standards for ESG funding with the local prioritization to serve those with long periods of homelessness and high service needs.

# **Standards Applicable to All Program Components**

# Eligibility

- 1. ESG subrecipients must conduct an initial evaluation to determine each individual or family's eligibility for ESG assistance, and the amount and types of assistance the individual or family needs to regain stability in permanent housing. With the participants' voluntary involvement, participants must be evaluated using the population appropriate CES triage tools. The participant reviews and signs the HMIS consent form, which is kept on record with the Service Planning Area (SPA) of origin.
- The Los Angeles CoC triage tools are used to assess, prioritize, and reassess participants through the Adult Coordinated Entry System (ACES), the Family Coordinated Entry System (CESF), and the Youth Coordinated Entry System (YCES).
- 3. All ESG subrecipients will use the coordinated entry systems and triage tools (ACES, CESF, YCES) to determine and/or prioritize participants' need for emergency shelter or other ESG-funded housing interventions and assistance. Based upon these assessments, families and individuals should be referred to, and provided with, the services and housing intervention most appropriate for their situations and needs.
- 4. ESG-funded service providers are responsible for ensuring that the needs of all participants are assessed utilizing the Los Angeles CoC triage tools and coordinated assessment protocols described above. Each assessment must include a determination of eligibility for all potential sources of financial assistance, to ensure that limited ESG prevention or rapid re-housing

resources available are prioritized for homeless individuals and families who are most in need of this assistance.

5. All subrecipients' housing resources must be entered into, and assigned using, the Los Angeles CES.

# Documenting and Re-Evaluating Program Eligibility

While specific eligibility considerations for each program component are detailed in these ESG Written Standards, within the relevant program component section, all ESG subrecipients will follow federal documentation guidelines to establish and re-evaluate, as needed, the program participant's status as experiencing homelessness, or at risk of homelessness, and to verify income eligibility. This includes:

- 1. Programs funded through the Los Angeles CoC must participate in CES, as required by the HUD HEARTH Act.
- 2. ESG subrecipients must re-evaluate program participant's eligibility and the types and amounts of assistance the participant needs.
  - a. Those receiving rapid re-housing must be re-evaluated annually
  - b. Those receiving homelessness prevention assistance must be evaluated every 90 days
  - c. Re-evaluation of program participants may be conducted more frequently than required and may be incorporated into the case management process
- 3. Regardless of which timeframe is used, re-evaluations must, at minimum, establish that:
  - a. The program participant lacks sufficient resources and support networks necessary to retain housing without ESG assistance.
  - b. Participants must be at or below 30% Area Median Income (AMI) to continue receiving assistance.
    - i. Homelessness prevention assistance requires participants have lower than 30% AMI upon initial evaluation
    - ii. There is no initial income threshold requirement for rapid re-housing clients
  - c. When determining the annual income of an individual or family, the recipient or subrecipient must use HUD's standards to ensure precision and eligibility.
    - i. Providers should utilize HUD's CPD Income Eligibility Calculator (https://www.hudexchange.info/incomecalculator/).
  - d. When the program participant's income or other circumstances change, such as change in household composition that affects the program participant's need for assistance under ESG, the subrecipient must then re-evaluate the program participant's eligibility and the amount and types of assistance that the program participant needs.

# Coordination with Mainstream Supportive Services

1. Subrecipients must assist each program participant, as needed, to obtain appropriate supportive services, including assistance in obtaining permanent housing, medical health treatment, mental

health treatment, counseling, monitoring and evaluation, and other services essential for achieving independent living; housing stability and case management; and other federal, state, local, or private assistance available to assist the program participant in obtaining housing stabilizing benefits from programs including, but not limited to:

- a. HUD Housing Choice Voucher
- b. HUD Veterans Affairs Supportive Housing (VASH) Voucher
- c. Emergency Food and Shelter Program
- d. Medicaid
- e. Supplemental Nutrition Assistance Program (SNAP)
- f. Women, Infants, and Children (WIC)
- g. Federal and State Unemployment Insurance Programs
- h. Social Security Disability Insurance (SSDI)
- i. Supplemental Security Income (SSI)
- j. California Work Opportunity and Responsibility to Kids (CalWORKs)
- k. General Assistance Program (GA)
- I. LA County First 5
- m. Other mainstream resources, such as housing, health, social services, employment, education services, and youth programs that an individual or family may be eligible to receive

# **Program Facilitation**

- 1. All service-providing subrecipients shall employ a Housing First approach to their work, which seeks to quickly connect people experiencing a housing crisis with permanent housing without preconditions (such as sobriety, treatment, or service participation requirements) and the support needed to maintain housing. The Housing First mindset will involve:
  - a. A housing-crisis focus, with rapid intervention when a household is homeless or at imminent risk of becoming homeless
  - b. Client self-determination and choice, including housing choice and client-centered goals
  - c. Low-barrier housing and service accessibility
  - d. Acceptance into programs or housing, regardless of sobriety, mental health history, criminal history, or low/no income
  - e. Service or compliance issues not being used as criteria to determine tenancy in housing
  - f. Progressive engagement techniques focused on delivering the right resources to the right people at the right point in time, for the correct duration
  - g. Programs which are client-ready, in that they recognize that all clients are housing-ready with the correct support
- Service providers must maintain a written set of Grievance and Termination Policies and Procedures. The said policies and procedures must satisfy what LAHSA requires of all service providers in its LAHSA Participant Termination and Grievance Policies and Procedures Contractor

Requirements (ESG Written Standards Appendix C). These policies and procedures must be freely available to all program participants and staff. Copies of the grievance and termination policies and procedures must be clearly marked and made available to the program participants during intake.

- All subrecipients of ESG funding must follow the requirements and protocols laid out in the Participant Termination and Grievance Policies and Procedures Contractor Requirements (ESG Written Standards Appendix C) when handling client grievances or termination of clients from programs.
- 4. The subrecipients shall participate in the Los Angeles CoC HMIS and shall also comply with the HMIS requirements outlined below.
  - a. If the program is exempt from participation in the Los Angeles CoC HMIS, subrecipients shall use an equivalent system to record, track, and maintain all required data under HUD's Universal Data Standards including, but not limited to, demographic information, dates of participation in the program, benefits and services provided, outcomes achieved, and placement destinations upon exit from the program. Subrecipients shall report all required participant data to LAHSA in the manner prescribed for manual reporting by the due dates contained in this agreement.
  - b. Providers must ensure the completion of an assessment using the Los Angeles CoC adopted assessment tool for all program participants who either request case management services or are identified by an alert in the Los Angeles CoC HMIS system as a high priority for assessment.
    - Assessments may be completed by case management or other trained staff, or by CES staff, or partner agencies responsible for CES operations in the region where the program is located.
    - ii. Assessments must be scheduled and completed as soon as possible for all participants who meet the criteria above and who have stayed for at least five (5) consecutive nights in the shelter.
    - iii. All completed assessments must be entered into HMIS, with appropriate HMIS consent, within three (3) days.
  - c. Training Responsibilities: All staff using HMIS are required to complete basic HMIS training(s). Those running and maintaining reports must also complete other HMIS data quality training. Dates and times are available on the LAHSA training website (https://lahsa.configio.com/).
  - d. Reporting and Data Quality Requirements: subrecipients will make Data Quality an integral part of the Program's intake reporting policies and procedures. Therefore, subrecipients shall perform the following daily, weekly, and quarterly data input and reporting responsibilities:
    - i. Daily:
      - 1. Client data entered into HMIS; and
      - 2. Occupancy Reports (OR) must be conducted

#### ii. Weekly:

- Subrecipients are expected to run at least one (1) Data Integrity Report (DIR), taught in LAHSA HMIS courses, to identify and correct errors in input and reporting
- iii. Quarterly/Annual: Subrecipients are required to submit a quarterly and annual progress report designated by LAHSA for analysis.
- e. Progress Notes: Case managers must routinely document the content and outcome of case management meetings with participants and document their progress in achieving the desired housing outcomes, and include this documentation in the clients' files not less than once per month. HMIS should be used for this process.
- All providers will abide by the procedures regarding safety and privacy, which are outlined in the HMIS Policies and Procedures (<a href="https://www.lahsa.org/documents?id=1128-la-hmis-policies-and-procedures.pdf">https://www.lahsa.org/documents?id=1128-la-hmis-policies-and-procedures.pdf</a>).

## **Housing Standards**

- 1. ESG subrecipients must adhere to the following ESG shelter and housing standards to ensure that shelter and housing facilities are safe, sanitary, and adequately maintained:
  - a. Lead-Based Paint Requirements: The Lead-Based Paint Poisoning Prevention Act applies to all shelters assisted under the ESG program and all housing occupied by program participants. All ESG subrecipients are required to conduct a lead-based paint inspection on all units receiving assistance under the rapid re-housing and homelessness prevention components if the unit was built before 1978 and a child under the age of six or a pregnant woman resides, or is expected to reside, in the unit.
  - b. Structure and Materials: There should be a Certificate of Occupancy and the shelter building should be structurally sound to protect residents from the elements and not pose any threat to health and safety of the residents.
  - c. Access: The shelter must be accessible and there should be a second means of exiting the facility in the case of emergency or fire.
  - d. Space and Security: Each resident should have adequate space and security for themselves and their belongings. Each resident must have an acceptable place to sleep.
  - e. Interior Air Quality: Each room or space within the shelter/facility must have a natural or mechanical means of ventilation. The interior air should be free of pollutants (where the level of the pollutant might threaten or harm the health of residents).
  - f. Water Supply: The facility's water supply should be free of contamination.
  - g. Sanitary Facilities: Each resident should have access to sanitary facilities that are in proper operating condition. These facilities should be able to be used in privacy and be adequate for personal cleanliness and the disposal of human waste.

- h. Thermal Environment: The facility must have any necessary heating/cooling equipment in proper operating condition.
- Illumination and Electricity: The facility should have adequate natural or artificial illumination to permit normal indoor activities and support health and safety. There should be sufficient electrical sources to permit the safe use of electrical appliances in the facility.
- j. Food Preparation: Food preparation areas, if any, should contain suitable space and equipment to store, prepare, and serve food in a safe and sanitary manner.
- k. Sanitary Conditions: The facility should be maintained in a sanitary condition.
- Fire Safety-Sleeping Areas: There should be at least one working smoke detector in each occupied unit of the facility. In addition, smoke detectors should be located near sleeping areas, where possible. The fire alarm system should be designed for hearing-impaired residents.
- m. Fire Safety-Common Areas: All public areas of the facility must have at least one working smoke detector.
- 2. All facilities shall be compliant with relevant nondiscrimination and accessibility laws, including providing reasonable accommodations to allow qualified individuals with disabilities to have access to, and fully participate in, its programs, services, and activities in accordance with the provisions of the:
  - a. Americans with Disabilities Act of 1990
  - b. Americans with Disabilities Act Amendments Act of 2008
  - c. Rehabilitation Act of 1973
  - d. Uniform Federal Accessibility Standards (UFAS)
  - e. Federal Fair Housing Act of 1968 (FHA)
  - f. Subsequent amendments of these acts.
- All facilities shall make accommodations for clients with mental disabilities, or those accompanied
  by service and/or emotional support animals. Clarification of both categories of animals is found
  here: https://www.hud.gov/program\_offices/fair\_housing\_equal\_opp/assistance\_animals.
- 4. Subrecipients will not discriminate against persons with disabilities or against persons due to their relationship to, or association with, a person with a disability pursuant to:
  - a. UFAS and 24 CFR 40
  - b. §504 of the Rehabilitation Act of 1973, as amended, 29 U.S.C. 794 and implementing regulations at 24 CFR 8 and 24 CFR 9
  - c. FHA, 42 U.S.C. §3601 *et sec.*, its implementing regulations at 24 CFR Parts 100, 103, and 104.

#### **Standards Specific to Outreach**

# Eligibility

1. ESG subrecipients must determine an individual or family's vulnerability and willingness or ability to access emergency shelter, housing, or an appropriate health facility. Subrecipients should make this determination prior to providing essential services to ensure that ESG funding is used to assist those with the greatest need for street outreach assistance.

#### Services

- ESG funding may be used to cover the costs of providing essential services to people experiencing unsheltered homelessness, who are unwilling or unable to access emergency shelter, housing, or an appropriate health care facility. These outreach funds can be used to connect persons experiencing unsheltered homelessness with emergency shelter, housing, or critical services, or to provide urgent, non-facility-based care.
- 2. Essential services consist of:
  - a. Engagement
  - b. Case management
  - c. Emergency health services only when other appropriate health services are inaccessible or unavailable within the area
  - d. Emergency mental health services only when other appropriate mental health services are inaccessible or unavailable within the area
  - e. Transportation
  - f. Services for special populations

## **Standards Specific to Emergency Shelter**

# Eligibility

- ESG subrecipients must determine that individuals and families meet one or more of HUD's
  categories of homelessness and assess their vulnerability to ensure that only those with the
  greatest need for emergency shelter receive ESG-funded assistance.
- Shelter stays, when deemed necessary, should be limited to the shortest time possible to help
  participants regain permanent housing. ESG subrecipients must conduct an initial evaluation of
  all individuals or families to determine if they should be admitted to an emergency shelter or
  diverted to other interventions, such as rapid re-housing, homelessness prevention assistance, or
  other non-ESG resources.
- 3. ESG subrecipients must also reassess emergency shelter participants on an ongoing basis, to determine the earliest possible time that a participant can be discharged to permanent housing.
- 4. All persons exited from emergency shelters will have their exit status entered into HMIS, or a comparable database for victim service providers, and will be provided discharge paperwork as applicable or upon request.

#### **Program Facilitation**

- 1. ESG funding may be used to provide essential services to individuals and families who are housed in an emergency shelter. Essential services are outlined as "supportive services" in Appendix A (term number 20) of these Standards.
  - a. ESG funding may be used to provide such services for special populations, including youth experiencing homelessness; survivors of domestic violence, sexual battery, stalking, and/or human trafficking; and/or services for people living with HIV/AIDS, during time spent in emergency shelter.

# 2. Safety and Shelter Needs of Special Populations

- a. ESG subrecipients follow procedures to guarantee the confidentiality of records concerning program participants, listed in the HMIS Policies and Procedures (<a href="https://www.lahsa.org/documents?id=1128-la-hmis-policies-and-procedures.pdf">https://www.lahsa.org/documents?id=1128-la-hmis-policies-and-procedures.pdf</a>). All records containing personally identifiable information (as defined in U.S. Department of Housing and Urban Development's standards for participation, data collection, and reporting in a local HMIS) of anyone receiving ESG assistance will be kept secure and confidential.
  - i. Ensure that the address or location of any domestic violence, dating violence, sexual assault, human trafficking, or stalking shelter project assisted under the ESG will not be made public, except with written authorization of the person responsible for the operation of the shelter.
  - ii. Ensure that the address or location of any housing of a program participant, including youth, individuals living with HIV/AIDS, victims of domestic violence, dating violence, sexual assault, and stalking are never shared with other persons or organizations; except as provided under the HMIS Policies and Procedures (<a href="https://www.lahsa.org/documents?id=1128-la-hmis-policies-and-procedures.pdf">https://www.lahsa.org/documents?id=1128-la-hmis-policies-and-procedures.pdf</a>).
- b. Shelters that serve families must serve all eligible families and may not refuse services based on the age of children or the size of the family.

#### Shelter Standards

1. All shelters must fulfill the requirements stated in the Minimum Interim Housing Standards as determined by LAHSA.

# Standards Specific to Rapid Re-Housing and Prevention

# Eligibility

1. ESG subrecipients must determine the type, maximum amount, and duration of housing stabilization and relocation services for individuals and families in need of homelessness prevention or rapid re-housing assistance through the initial evaluation, re-evaluation, and ongoing case management processes.

2. Financial assistance for housing stabilization and relocation services cannot be provided to a program participant who is receiving the same type of assistance through other public sources or to a program participant who has been provided with replacement housing payments under the Uniform Relocation Act (URA) during the time covered by the URA payments.

# **Program Facilitation**

- Participants will meet with case managers throughout their participation in the program, and have regular re-assessments, per the "Program Facilitation" subsection of the "Standards Specific to Rapid Re-Housing" section of these Standards.
- 2. ESG-funded agencies providing prevention or rapid re-housing assistance must develop a plan to assist the program participant in retaining permanent housing after the ESG assistance ends. Relevant considerations include the program participant's current or expected income and expenses, other public or private assistance for which the program participant will be eligible and likely to receive, and the relative affordability of available housing in the area.
- 3. Participants should have the opportunity to provide feedback and assessment about programs and services.
  - a. Subrecipients must implement an active Customer Service Program in order to secure feedback from participants regarding their experiences with the program.
    - The Customer Service Program must be approved by LAHSA and recommended changes to the Program must be made allowing a minimum of 10 business days for review.
  - b. LAHSA and/or the City will monitor for the quality of the subrecipients' Customer Service with randomly selected participants for telephone and/or site surveys.
    - i. LAHSA and/or the City or County at its sole discretion may change the means of measuring this standard via a Change Notice.

## **Standards Specific to Rapid Re-Housing**

# Eligibility

- 1. There is no initial income threshold for rapid re-housing participants. They must remain at, or below, 30% Area Median Income (AMI) to continue receiving assistance.
- The need for ongoing rapid re-housing assistance must be assessed at least annually.
- 3. To fulfill the housing stability case management requirement for rapid re-housing clients, service providers must:
  - a. Require the participant to meet with a case manager at least once per month to assist in securing long-term housing stability; and
    - i. Develop a plan to assist the program participant in retaining permanent housing after the ESG assistance ends, taking into account all relevant considerations. (e.g., program participant's current or expected income and expenses; other public or private assistance for which the program participant may be eligible and is likely to receive; and the relative affordability of available housing in the area.)

- b. Monthly case management meetings should be conducted in person, unless such a meeting is impossible (due to employment time constraints, etc.). In these extraordinary circumstances, a phone or electronic meeting may be utilized.
- 4. Per the Violence Against Women Reauthorization Act of 2013, and the Family Violence Prevention and Services Act, participants covered by these acts are exempt from the requirement to meet with a case manager monthly.
  - a. Such participants are exempt because, in these cases, subrecipients are forbidden from making shelter or housing conditional on the participant's acceptance of services.

# **Program Facilitation**

- 1. Rapid re-housing programs should institute a progressive engagement model that provides the minimum assistance necessary to assist a household in establishing permanent housing and reassessing their needs for financial assistance on a routine basis.
- 2. In this model, assistance may be increased when initial assistance proves inadequate in helping the participant to stabilize in permanent housing. The progressive engagement model also includes a tapering or "stepped-down" rental assistance structure so participants being served will be prepared to assume full responsibility of the monthly contracted rent, monthly utility costs, and other essential household costs at the end of the rental assistance period.
  - a. This financial assistance includes both move-in assistance and monthly rental assistance to assist the participants in being able to maintain their housing while working to increase their income.
  - b. Financial assistance must be flexible and individualized utilizing a progressive support and engagement approach and ensure the participant can maintain the housing once the temporary financial assistance ends.
  - c. The goal of financial assistance must be to assist the participant in achieving the goals identified in the housing stability plan with the ultimate goal of achieving housing sustainability.
- 3. Rental assistance should be based on the household's income, situation, and barriers. These factors must be re-examined at least once per year. During these reassessments, subrecipients will determine if the ESG financial assistance can and should be extended.
  - a. After receiving one consistent year of ESG funding, if a client is still below the 30% AMI, part of their annual re-assessment involves judging whether ESG assistance should be continued, or if the client should be served through other funding streams.
    - Service providers should consider extensions on a case-by-case basis, keeping in mind the goals of the progressive engagement model and the ESG maximum subsidy period of 24 months within a three-year time frame.
  - b. If, after one year of ESG assistance, the client is above the 30% AMI threshold, they will no longer be eligible for ESG assistance.

- 4. Standards for determining the share of rent and utilities costs that each rapid re-housing program participant must pay are based on the following:
  - a. There must be a formal signed rental or lease agreement between the property owner/manager and the tenant.
  - b. ESG subrecipients should work with rapid re-housing program participants and follow the guidance listed in number two (2) of this subsection to determine appropriate levels of assistance.
  - c. No rental assistance may be made to an individual or family that is receiving rental assistance from another public source for the same time period.
  - d. Rental assistance may not be provided to a participant who is currently receiving replacement housing payments under the Uniform Relocation Assistance Act.
- 5. Subrecipients may use ESG funding to pay housing owners, utility companies, and other third parties for any portion of the following costs:
  - a. Rental application fees
  - b. Security deposits
  - c. Previous month's rent
  - d. Utility deposits
  - e. Utility payments
  - f. Moving costs
  - g. Some limited services costs

## **Participant Protections**

- 1. Rental assistance cannot be provided for a unit unless the unit meets the minimum habitability standards, as outlined in the "Housing Standards" subsection of the "Standards Applicable to All Program Components" section.
- 2. ESG subrecipients may make rental assistance payments only to an owner with whom the subrecipient has entered into a rental assistance agreement. The rental assistance agreement must provide that, during the term of the agreement, the owner must give the subrecipient a copy of any notice to the program participant to vacate the housing unit, or any complaint used under state or local law to commence an eviction action against the program participant.
- 3. All rapid re-housing programs and victim service providers shall be in compliance with the Violence Against Women Reauthorization Act of 2013, which provides various protections to persons experiencing domestic violence, dating violence, sexual assault, stalking, and/or human trafficking under the CoC Program and other HUD programs.

- a. As stipulated in the Violence Against Women Reauthorization Act 2013, any notice of eviction must be accompanied with a Notice of Occupancy Rights under Violence Against Women Action (VAWA) and a Certification of Domestic Violence, Dating Violence, Sexual Assault, Stalking, and/or Human Trafficking.
- b. If a self-certified person experiencing domestic violence, dating violence, sexual assault, stalking, and/or human trafficking requests an emergency transfer, the recipient or subrecipient must relocate the participant and affiliated individuals to an available, safe unit, pursuant to the Violence Against Women Reauthorization Act 2013.
- c. Pursuant to the Violence Against Women Reauthorization Act 2013, a recipient or subrecipient may bifurcate a lease if a participant has self-certified as a person experiencing domestic violence, dating violence, sexual assault, stalking, and/or human trafficking.
- d. Pursuant to the Violence Against Women Reauthorization Act 2013, the rental assistance agreements between recipients, subrecipients, participants, and/or housing providers must include a lease addendum outlining the housing protections provided by VAWA, which are outlined above.

#### Additional Guidelines

- 1. Rental assistance cannot be provided for a unit unless the rent for that unit is at or below the current Fair Market Rent limit, as established annually by HUD.
- 2. The rent charged for a unit must be reasonable in relation to rents currently being charged for comparable units in the private unassisted market and must not exceed rents currently being charged by the owner for comparable unassisted units.
- 3. Clients may receive both ESG and non-ESG rental assistance funds, but non-ESG rental assistance may not be provided to a participant during the same timeframe that ESG funds are being used to provide a participant rental assistance.

# **Standards Specific to Prevention**

# Eligibility

- 1. ESG homelessness prevention assistance is available to individuals and families whose income is below 30% of Area Median Income (AMI), who are at imminent risk of becoming homeless.
- 2. Those receiving homelessness prevention assistance must be evaluated every 90 days.

## **Program Facilitation**

- 1. ESG funds can be used to prevent an individual or family from becoming homeless or having to enter an emergency shelter. Prevention funds may also be used to assist them in regaining stability in current housing or other permanent and stable housing.
- 2. Homelessness prevention eligible activities include:
  - a. Housing stabilization services

- i. Rental assistance, rental arrears, utility payments, and last month's rent
- b. Housing relocation services
  - i. Rental application fees, security/utility deposits, and moving costs
- c. Supportive services
  - i. Housing search/placement, housing stability case management, landlord-tenant mediation, tenant legal services, and credit repair

# Project Selection, Funding Allocation, and Making Sub-Awards

# **Project Selection**

LAHSA is committed to ensuring that their procurement practices promote collaboration and partnership opportunities among nonprofit service agencies, including new and smaller nonprofit service providers, housing providers, faith-based organizations, and the community. LAHSA is implementing a Contracting and Procurement Modernization plan to ensure that its procurement practices are open, transparent, competitive, and support diversity, equity, and inclusion in the Los Angeles Continuum of Care (CoC). Funding opportunities are announced at public meetings, widely distributed through email, and posted prominently on the LAHSA website. Funding opportunities are also announced at various Countywide meetings and disseminated through linkages on social media and will be advertised through publications serving minority communities in the CoC.

Nonprofit agencies must first be certified as qualified bidders by funding source and the type of program services they want to perform through the Request for Statement of Qualifications (RFSQ) process. The RFSQ process was launched to expand LAHSA's base of homeless service providers by encouraging new, smaller, and faith-based nonprofits to apply for certification. The process evaluates a nonprofit agency's legal entity status ensuring they are in good standing with federal, state, and local governments, evaluates their experience in providing housing and/or supportive services to persons experiencing homelessness, and qualifications for providing various types of service interventions.

Nonprofits may apply to be prequalified to perform one or more of the homeless programs funded by LAHSA, including, but not limited to: crisis and bridge housing, rapid rehousing, and permanent supportive housing. Agencies that do not pass the RFSQ evaluation process are offered technical assistance and capacity building services to help them become certified. Once nonprofits receive RFSQ certification including prequalification for specific program types they will enter into an unfunded Master Service Agreement for these program types. The Master Service Agreement qualifies them to apply to Request for Proposals (RFP) for that program type. Evaluation of submitted proposals for funding will be reviewed and scored by a team of professional reviewers including staff with subject matter expertise in the program type being procured. Awarded providers will be funded through Work Orders attached to their Master Service Agreement.

LAHSA'S implementation of the Contracting and Procurement Modernization Plan seeks to achieve the following goals within the Los Angeles CoC:

• Conduct procurement & contracting in an efficient and expeditious manner rooted in accountability and compassion;

- Promote fairness in procurement & contracting rooted in equity and integrity;
- Maximize funding available for homeless services and ensure that homeless persons in our community receive services when they need them; and
- Support the growth and stability of the CoC homeless services system.

LAHSA adopted funding principles that include recommendations from the CoC Board. LAHSA is committed to funding programs whose performance meets or exceeds the following performance standards:

- Programs with a housing emphasis;
- Programs that are housing first;
- Programs that provide services based upon trauma-informed care principles;
- Programs that incorporate harm reduction policies and practices into their services;
- Programs that are connected to the County Coordinated Entry System (CES), and use CES to match clients to the most appropriate housing resource;
- Programs that target veterans, families, youth and chronically homeless persons;
- Programs fully using the Homeless Management Information System (HMIS) or are committed to using HMIS;
- Permanent Supportive Housing Programs;
- Programs that are outcome-driven with performance standards that meet or exceed HUD requirements;
- Promote fair-share funding distribution to solve local community homelessness;
- Programs that demonstrate community and continuum integration as part of a system of care;
- Programs that are cost effective and reflect local best practices (cost per bed/unit);
- Programs that house people in the community where they became homeless; and
- Programs that demonstrate ability to be fully operational within a reasonable amount of time.

# **Program Design**

LAHSA directly administers City and County of Los Angeles ESG funds. The CoC consults and coordinates with all ESG entitlement jurisdictions on ESG funds planning and allocation and provides them with data and recommendations for funding based on unmet gaps.

LAHSA evaluates proposals for a comprehensive program design that outlines a clear approach to addressing the permanent housing and service needs of the homeless population it intends to serve. Funded proposals must demonstrate an understanding of program requirements and there must be a clear link between services and the target population's advancement towards housing placement and stability. Proposals are evaluated on the strength of the implementation plan, long term sustainability, potential for impact on the proposed region, and demonstrated commitment to evidence based practices utilized in the development of the proposal.

The housing and services provided must directly relate to HUD goals that promote permanent housing placement, residential stability, and increased income in order to prepare homeless persons to live more independently. LAHSA evaluates the use of supportive services, staffing and supervision plans to assist the population it proposes to serve in achieving these goals. LAHSA evaluates the appropriateness of the

facility for serving the proposed population in relation to the number of participants sheltered and served as well as the location of the facility in relationship to community amenities.

# Coordinated Entry System (CES) Alignment

LAHSA manages the countywide CES. Access is the entry point or process that allows persons experiencing homelessness to engage with and potentially enroll in services offered through the homeless crisis response system. There are many ways for a person or persons experiencing homelessness to access the CES.

Initial points of access (Access Points) can be access sites, access centers, crisis housing, or outreach teams. Access Points throughout the entirety of the County (comprised by four continua of care) offer standardized assessment tools to begin the process of resolving a person's housing crisis. The same assessment approach is provided at all Access Points and includes problem-solving conversations (diversion) before assessing and enrolling in services. This approach supports consistent decision-making.

Prior to attaining access, individuals or households might encounter a Referral Partner, an entity or agency that can direct a person experiencing a housing crisis to a CES Initial Point of Access. Examples of referral partners include medical providers, law enforcement, and County agencies, such as Parks & Recreation, Beaches and Harbors, and the Public Library. Though Referral Partners cannot secure access for an individual or household, they play a critical, guiding role in moving individuals and households toward CES resources. Participants are not required to engage with a Referral Partner to access CES and can instead bypass this step and directly access an Initial Point of Access.

Because of the diversity and size of Los Angeles County, CES is organized into three sub-systems (CES for Adults, CES for Families, and CES for Youth) to allow for people to connect to housing resources effectively, efficiently, and in alignment with individual needs. Standardized assessment tools for each sub-system are similar but distinct, to capture the various need types of differing household compositions. Households qualifying for services in multiple sub-systems (e.g., a parenting youth) may receive services in their sub-system of choice. Veterans and households having experienced domestic violence may also access services in whichever system is most appropriate for their needs.

Across CES sub-systems, participants are not to be denied access to CES on the basis that the participant is or has been fleeing, or attempting to flee, domestic violence, sexual assault, dating violence, stalking, or other life-threatening conditions including human trafficking.

# Homeless Management Information System (HMIS) Participation

All projects recommended for funding are required to participate in the CoC HMIS implemented by LAHSA, or participate in a comparable HUD approved system, and adhere to all the implementation guidelines developed under HMIS. For service providers currently utilizing HMIS, LAHSA will evaluate the proposers' HMIS data entry and data quality standards. If the proposer is not currently using HMIS, LAHSA will evaluate the proposers' ability and willingness to comply with the technical and program standards necessary to operate HMIS. Agencies serving victims of domestic violence may use an equivalent alternative system with identical data sets or partial identifying data with coded naming conventions.

As the Los Angeles CoC HMIS administrator, LAHSA oversees the coordinated implementation of the countywide HMIS. The HMIS Collaborative, which include the CoCs of Los Angeles, Glendale, and

Pasadena, reviews the progress of implementation, identifies and resolves problems, updates policies and procedures, and reviews reports from HMIS participating service providers. In 2022, oversight of HMIS, including assessment of HMIS and the HMIS lead; approval of the HMIS software and an eligible vendor to manage HMIS; and approval of the privacy, security, and data quality plans for the CoC's HMIS, was delegated to the CoC Board through the approval of the Governance Charter by the General Membership of the CoC.

The adopted policies and procedures ensure that HMIS serves the following purposes:

- Prioritize the sharing of client-level data across jurisdictions;
- Aggregate data on a regional and sub-regional basis;
- Facilitate the coordination of service delivery for homeless persons;
- Enable agencies to track referrals and services provided, report outcomes, and manage client data using accessible, user-friendly and secured technology;
- Enhance the ability of policy makers and advocates to gauge the extent of homelessness and plan services appropriately throughout the County.

Each HMIS partner is required to comply with the following:

- Designate a point-person to contact regarding project management issues;
- Ensure participating agencies and users receive Collaborative-approved training prior to obtaining system access;
- Jointly create, with the intention of adopting, HMIS policies and procedures;
- Maintain a process to hear and address issues from users under its domain;
- In situations where users operate programs in multiple Continuum of Care systems, the
  participants responsible for those systems agree to work jointly to address problems and
  concerns.

#### **Facility**

LAHSA evaluates the appropriateness of the facility for serving the proposed population and the number of participants served, as well as the location of the facility in relationship to community amenities. The proposer must identify a site that will be available for administration of the grant, or for the provision of supportive services, throughout the contract period, and evidence of site control must be submitted with the proposal. The Proposer's compliance with the Americans with Disabilities Act of 1990 and any amendment thereto, in the areas of program access, physical access, communications access, employment practices and any reasonable accommodation process in place for persons with disabilities (for employees, program participants, and the public) will be evaluated.

#### **Program Readiness**

A proposer's ability to implement the program upon award of the grant is evaluated, the length of time between grant award and program implementation is critically important. Project readiness begins at the earliest date the program will engage, serve, and house participants.

#### Summary of Consultation Process

LAHSA's mission is to support, create and sustain solutions to homelessness in Los Angeles County by providing leadership, advocacy, planning, and management of program funding. As the lead entity

administering homeless funds, LAHSA is responsible for the planning process for Los Angeles CoC. The CoC is comprised of the County of Los Angeles, except for the cities of Pasadena, Glendale, and Long Beach which each maintain their own continuum of care. The LAHSA Commission sets funding priorities and policy for homeless programs administered by LAHSA, relying on the CoC Board to advise them on funding and policy priorities for CoC and ESG Program administration.

The LAHSA Commission and its Programs and Evaluations, Policy and Planning, and Finance, Contracts and Grants Committees hold monthly public meetings throughout the year. The ten-member Board of Commissioners consists of five (5) members appointed by the Mayor and confirmed by City Council, and one (1) by each of the five (5) County Supervisors. The LAHSA Commission also works closely with the Los Angeles County CES Policy Council and the CoC Board to develop policy and planning priorities as well as assist LAHSA on the development of scoring criteria for new project submissions to the U.S. Department of Housing and Community Development (HUD). LAHSA also coordinates with the local ESG entitlement jurisdictions (i.e., Compton, El Monte, Pomona, and the City and County of Los Angeles) regarding the ESG Written Standards and ESG funding administration.

To implement the Consolidated Plan project objectives, LAHSA coordinates with CoC housing and service providers, as well as City and County agency departments and other CoC stakeholders to ensure the effective and efficient provision of housing and services to homeless individuals and families. LAHSA also works in the eight (8) Service Planning Areas (SPAs) on a regular basis to identify and address the most critical needs in each community and provide information and technical assistance on national leading best practices as well as policy and funding issues. This includes:

- Organizing and facilitating eight (8) to (10) SPA-wide Continuum of Care (CoC)meetings quarterly
- Organizing and facilitating monthly meetings for the CoC Board, the County CES Policy Council,
   Lived Experience Advisory Board (LEAB), and the Homeless Youth Forum of Los Angeles (HYFLA)
- Attending and presenting information and trainings on trends, best practices, and legislation to monthly homeless coalition meetings (approximately 150 meetings per year)

LAHSA has adopted a process for seeking public input on policy development. As new policies are developed, LAHSA posts draft policies and/or draft guidance to the LAHSA website, along with a link to an online survey. Through this survey tool, providers and members of the public can provide ideas, critiques, recommended revisions, implementation concerns, and other feedback over a two-week period. These survey results are reviewed by staff, incorporated into policies or guidance as appropriate, and then summarized in a publicly available memo.

#### **Homeless Participation**

The CoC meets the homeless participation requirement by actively recruiting and including those with lived experience of homelessness in multiple forums, advisory, and governing bodies. These include the Lived Experience Advisory Board (LEAB), the Homeless Youth Forum of Los Angeles (HYFLA), dedicated lived experience seats on the CoC Board which meets monthly, dedicated lived-experience seats on the CES Policy Council, Domestic Violence and Homeless Services (DV-HS) Coalition, and the Homeless Count Advisory Board which meets monthly. Through these opportunities, the representation, input, and participation of individuals with lived experience of homelessness is ensured. The CoC's invitation to solicit new members occurs annually for each of these groups by posting on the LAHSA website year-round and through communitywide emails. LAHSA conducts specific outreach to ensure that people with current and

former homelessness experience are encouraged to join and/or participate in the CoC and provides stipends to those individuals or youth. Recruitment for elected seats also takes place at quarterly community meetings, monthly homeless coalition meetings, neighborhood councils, and other planning group meetings as well as from service providers who may identify individuals who are interested.

#### Performance Measures

In developing achievable and measurable performance standards, LAHSA reviews and develops targets based on data generated from the HMIS. After data averages are generated, LAHSA facilitates learning communities to review data with service providers and other key stakeholders to develop updated targets. These discussions help form expectations while factoring in unique local challenges. The performance standards for evaluating each ESG program are as follows:

#### **Emergency Shelters Crisis Housing (Families Only)**

95% bed utilization

#### Winter Shelter (Emergency Shelter)

- 95% bed utilization
- 25% of those served will have been assessed
- 5% of those served will exit to a successful housing destination

#### Rapid Re-housing

- 70% of participants that move-in to permanent housing will do so within 120 days of enrollment
- 60% of participants exit into permanent housing
- 15% of those served will increase their income
- 85% of participants exited to permanent housing will remain housed after six (6) months of housing placement

| 2023-2024 Action Plan      |  |
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| Appendix A: District Memos |  |
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March 16, 2023

TO:

Guadalupe Medina-Duran, Planning Deputy, 1st District

FROM:

Linda Jenkins, Director

Community Development Division

SUBJECT:

PUBLIC INPUT RECEIVED FROM THE COMMUNITY MEETINGS AND SURVEY

As part of the U.S. Department of Housing and Urban Development's (HUD) citizen participation requirements for the Annual Action Plan, the Los Angeles County Development Authority (LACDA) held Community Meetings and administered a Community Survey throughout Los Angeles County (County).

#### **Background**

LACDA develops the Annual Action Plan to take part in HUD's Urban County Program and as a condition of receiving Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME), and Emergency Solutions Grants (ESG) funding. This upcoming 2023-2024 Annual Action Plan covers the first of the five (5) program years of the 2023-2028 Consolidated Plan for the Los Angeles Urban County (Consolidated Plan).

The Consolidated Plan contains objectives that address a broad range of priority needs relative to affordable housing, public housing, homelessness, and non-housing community development. The Annual Action Plan specifically describes the proposed projects the LACDA and other agencies, supported by the County, plan to undertake in the coming Program Year to carry out the long-term objectives in the Consolidated Plan.

#### **Purpose**

Prior to the development of the Annual Action Plan, LACDA works with each of the Supervisorial Districts in March through the Community Resource Investment Strategy (CRIS) to strategize how best to allocate CDBG funding for the upcoming Program Year. To facilitate prioritizing funding, LACDA annually administers a survey so that residents can rate the importance of various eligible activities allowed under the CDBG, HOME, and ESG Programs.

#### Survey Results

The results of the survey are intended to assist you in prioritizing CDBG funding in your District for the Fiscal Year (FY) 2023-2024 through the annual planning process, as discussed on Attachments II and III. The following are the top five (5) needs identified in the survey:

#### **TOP FIVE (5) NEEDS IDENTIFIED:**

| Job Readiness and Retention*: training and referral programs, English as a Second Language (ESL) classes, adult literacy, high school equivalency and college properties, adult/juvenile detention discharge equivalency. | 4.00 |  |
|---|------|--|
| preparation, adult/juvenile detention discharge counseling  Support for Businesses that Serve Community Needs* access to fresh  | 4.00 |  |
| groceries, medical services, pharmacy   | 4.00 |  |
| Parks, Playgrounds, and Recreational Areas  |      |  |
| Healthcare Centers  | 3.81 |  |
| Senior Centers: meal services, homecare assistance, nursing home services, recreational or social opportunities   | 3.76 |  |
| Increase Access to Small Business Grants or Loans   | 3.63 |  |

\*These tied for 1st at 4.00

You will find the complete results of the survey within the following three (3) attachments:

- Attachment I includes the results for the 1<sup>st</sup> District;
  - The tabulated numbers include the average rate of response, as well as the top five (5) needs identified by the public;
- · Attachment II includes overall Countywide survey results; and
- Attachment III includes comments made on the surveys.

A total of 2,016 surveys were received throughout the County and 835 were received from 1<sup>st</sup> District residents.

#### Outreach

The 1<sup>st</sup> District residents within the targeted areas received a survey and a community meeting flyer. Packages were sent to 662 public housing units, which included both the survey and the flyer. The following table shows a total breakdown of mailings:

| Type of Outreach                                      | Materials Mailed  | Number<br>Mailed |
|---|---|------------------|
| Focused Targeted Areas                                | Survey, Flyer, Pre-Stamped Return Envelope                              | 40,000           |
| All 1 <sup>st</sup> District Public Housing Residents | Public Housing Package (Survey, Flyer, Pre-<br>Stamped Return Envelope) | 662              |

District outreach was targeted to the residents living within these unincorporated areas:

- Unincorporated East Los Angeles
- Unincorporated Rowland Heights

Guadalupe Medina-Duran, Planning Deputy, 1<sup>st</sup> District March 16, 2023 Page 3

The public housing package was sent to the residents of the following locations:

- Nueva Maravilla (family/senior), 4919 Cesar E. Chavez Ave., Los Angeles, 90022
- 4th & Mednik (family), 341 So. Mednik Ave., Los Angeles, 90022
- Arizona & Olympic (family), 1003-1135 So. Arizona Ave., Los Angeles, 90022
- Carmelita Ave. (senior), 354-356 So. Carmelita Ave., Los Angeles, 90063
- Francisquito Villa (senior), 14622 Francisquito Ave., La Puente, 91746
- McBride Ave. (family), 1229 So. McBride Ave., Los Angeles, 90023
- Simmons Ave. (family), 927 So. Simmons Ave., Los Angeles, 90022
- Triggs St. (family/senior), 4432-4434 1/2 Triggs St., Los Angeles, 90023
- Williamson Ave. (family), 706-708 1/2 So. Williamson Ave., Los Angeles, 90022
- Herbert Ave. (senior), 133 Herbert Ave., Los Angeles, 90063

The flyer publicized both the Community Meetings and the survey. Residents had the option to either mail in the survey using the pre-stamped return envelope or complete it online.

#### **Community Meetings**

The LACDA held an in-person Community Meeting on Saturday, November 5, 2022, from 11:00 a.m. - 12:30 p.m. and two virtual Community Meetings on Wednesday, November 16, 2022, from 6:00 p.m. - 7:30 p.m. and on Saturday, November 19, 2022, from 11:00 a.m. - 12:30 p.m.

Designed to allow residents to take part in planning the allocation of the CDBG, HOME, and ESG Programs resources, the community meetings highlighted current eligible activities through a presentation. The presentation explained the planning process and how the residents can provide input on the use of the three (3) funding sources in their community. Next, the LACDA went over the Community Survey and encouraged the public to complete it online or download it from the LACDA website and mail it in.

- We also encouraged the public to view the survey results and the draft 2023-2024 Annual Action Plan online at <u>yourvoicecounts.lacda.org</u>. Those who provided their email addresses on the survey will be notified when these items are available online.
- The webpage also includes a recording of the event and the community meeting presentation.

In addition, the LACDA provided a presentation of the resources available on the <u>yourvoicecounts.lacda.org</u> webpage. Also, this webpage contains an interactive map to explore data for the local communities, as well as a link to locate your supervisorial district.

Guadalupe Medina-Duran, Planning Deputy, 1<sup>st</sup> District March 16, 2023 Page 4

The webpage contains a "Resources" tab listing the following agencies and information regarding their services:

| County                                      | Other Agencies and Businesses           |
|---|---|
| Department of Consumer and Business Affairs | Los Angeles Homeless Services Authority |
| Department of Public Health                 | Housing Rights Center                   |
| Department of Public Works                  |   |
| Department of Economic Opportunity          |   |
| Department of Regional Planning             |   |
| Housing Resource Center                     |   |

Please review the survey results to assist you in making CDBG decisions in your District for FY 2023-2024 through the annual CRIS planning process.

If you have any questions, please contact me at (626) 586-1765.

#### LJ:RRA:ob

T:\GPPA\PEST\Community Meetings\23-24 Comm Mtg\District Community Summaries\1st District\FINAL 1st District Meeting Summary Memo.docx

#### Attachments (3)

c: Louisa Ollague, Director of Planning and Development, 1st District



## LOS ANGELES COUNTY DEVELOPMENT AUTHORITY

# **FIRST DISTRICT**

## **RESIDENT SURVEY RESULTS**

Total Responses Received: 835

#### Responses by Area:

| Diamond Bar/City of Industry/Walnut: | 62  |
|--------------------------------------|-----|
| Rowland Heights/City of Industry:    | 492 |
| East Los Angeles:                    | 109 |
| City of Commerce:                    | 172 |

## **TOP FIVE (5) NEEDS IDENTIFIED:**

|     | lob Readiness and Retention*:                       | 4.00 |
|-----|---|------|
| 5   | Support for Businesses that Serve Community Needs*: | 4.00 |
| F   | Parks, Playgrounds, and Recreational Areas:         | 3.97 |
| ŀ   | lealthcare Centers:                                 | 3.81 |
| 5   | Senior Centers:                                     | 3.76 |
| - 1 | ncrease Access to Small Business Grants or Loans:   | 3.63 |

\*These tied for 1st at 4.00

For each of the following subcategories, residents ranked every item listed in order of need, from 1 to 4, with 1 indicating the lowest need and 4 indicating the highest need. The average responses for each item are indicated below for each category on the survey. The items in **bold** had the highest ratings within each category.

| 1. | C  | ommunity Services:  |      |
|----|----|---|------|
|    | 0  | Community Services: access to health and mental health care, homeless services,                                       |      |
|    |    | services for children, services for the elderly, crime prevention programs, substance                                 |      |
|    |    | abuse programs  | 2.61 |
|    | 0  | Eviction Prevention and Renters' Rights Assistance  | 3.23 |
|    | 0  | Short-Term Assistance with Rent/Mortgage/Utility Payments   | 3.17 |
|    | 0  | Healthcare Services: preventative/primary care, prescription drug services, dental and vision care, HIV/AIDS services | 3.55 |
|    | 0  | Children's/Youth Services: childcare, after-school activities, tutoring, mentoring, early childhood education         | 3.39 |
|    | 0  | Senior Services: meal services, homecare assistance, nursing home services,   |      |
|    |    | recreational or social opportunities  | 3.61 |
|    | 0  | Crime Prevention and Awareness Programs   | 3.57 |
| 2. |    | ommunity Facilities:  |      |
|    | 0  | Public Facilities: libraries, parks, senior centers, youth centers  | 3.26 |
|    | 0  | Parks, Playgrounds, and Recreational Areas  | 3.97 |
|    | 0  | Libraries   | 2.39 |
|    | 0  | Senior Centers  | 3.76 |
|    | 0  | Youth/Childcare Centers   | 3.56 |
|    | 0  | Public Schools  | 3.52 |
|    | 0  | Healthcare Centers  | 3.81 |
| 3. | In | frastructure Projects:  |      |
|    | 0  | Public Improvements: street and sidewalk repairs, water and sewer improvements,                                       |      |
|    |    | trash removal, graffiti removal   | 3.23 |
|    | 0  | Improving Water, Sewer, and Drainage Infrastructure   | 3.61 |
|    | 0  | Improving Streets/Alleys  | 3.51 |
|    | 0  | Improving Street Lighting   | 3.51 |
|    | 0  | Improving Sidewalks, including Access for Disabled People   | 3.51 |
|    | 0  | Improving Public Transportation   | 3.47 |
| 4. | N  | eighborhood Services:   |      |
|    | 0  | Code Enforcement to Improve the Health and Safety of Housing  | 3.34 |
|    | 0  | Cleanup of Trash and Illegal Dumping  | 3.58 |
|    | 0  | Graffiti Removal  | 3.37 |
|    | 0  | Tree Planting   | 3.44 |
| 5. | S  | pecial Needs Services:  |      |
|    | 0  | Mental Health Services: counseling and evaluation, psychiatric care, in-patient programs, support groups              | 3.42 |
|    | 0  | Substance Abuse Services: prevention and education, treatment, recovery programs                                      | 3.22 |
|    | 0  | Homeless Services: transitional shelters, permanent supportive housing placement,                                     | 0.22 |
|    | 0  | meals, clothing resources   | 3.39 |
|    | 0  | Services for Victims of Domestic Violence and Neglect: family shelters, counseling                                    | 3.19 |
|    | 0  | Services for Disabled People: vocational/self-sufficiency programs, rehabilitation,                                   | 5.10 |
|    |    | adult day care, transportation  | 3.22 |

## FIRST DISTRICT ATTACHMENT I

|    | 0 | Financial Crisis Services: emergency assistance with bills, access to food pantries, homelessness prevention | 3.27 |
|----|---|--|------|
|    | 0 | Services for Immigrants, Refugees, and/or Non-English Speakers   | 3.17 |
|    | O | oct vices for infinigrants, relagees, and/or Non-English Speakers  | 3.17 |
| 6. | В | usiness and Job Opportunities:   |      |
|    | 0 | Business and Job Opportunities: training for people who need jobs, small business                            |      |
|    |   | loans, coaching for small business owners  | 3.12 |
|    | 0 | Job Readiness and Retention: training and referral programs, English as                                      |      |
|    |   | a Second Language (ESL) classes, adult literacy, high school equivalency,                                    |      |
|    |   | and college preparation, adult/juvenile detention discharge counseling                                       | 4.00 |
|    | 0 | Coaching and Technical Advice for Small Businesses: business plans, marketing,                               |      |
|    |   | bookkeeping, tax planning  | 3.56 |
|    | 0 | Increase Access to Small Business Grants or Loans  | 3.63 |
|    | 0 | Support for Businesses that Serve Community Needs: access to fresh   |      |
|    |   | groceries, medical services, pharmacy  | 4.00 |
|    | 0 | Commercial Building Rehabilitation: repair or improve the exterior of businesses,                            |      |
|    |   | including signage and awnings  | 3.55 |
| 7. | Н | ousing:  |      |
| •  | 0 | Housing: new affordable rental units, home repair, down payment assistance,                                  |      |
|    | 0 | prevention of discrimination, eviction prevention  | 2.76 |
|    | 0 | Increase Affordable Rental Housing for Families  | 3.44 |
|    | 0 | Increase Affordable Rental Housing for Seniors   | 3.43 |
|    | 0 | Increase Affordable Housing with Supportive Services for People with Disabilities                            | 3.31 |
|    | 0 | Increase Affordable Housing with Supportive Services for Homeless Individuals & Families                     |      |
|    | 0 | Assistance to Repair/Modernize Public and Affordable Rental Housing  | 3.29 |
|    | 0 | Assistance for Qualifying Homeowners to Repair Issues with Homes   | 3.37 |
|    | 0 | Affordable First-Time Homebuyer Assistance: Counseling, Down Payments, Closing Costs                         |      |
|    | 0 | Increase Available Housing for People Using Section 8 Housing Choice Vouchers                                | 3.17 |
|    | 0 | Increase Available Housing for People with Low Credit Scores or a Previous Eviction                          | 3.13 |
|    | 0 | Assistance for Energy Efficiency Upgrades to Reduce Utility Bills  | 3.45 |



## LOS ANGELES COUNTY DEVELOPMENT AUTHORITY

# **COUNTYWIDE**

### **RESIDENT SURVEY RESULTS**

**Total Responses Received:** 

2016

## **TOP FIVE (5) NEEDS IDENTIFIED:**

| Job Readiness and Retention*                       | 4.00 |
|--|------|
| Support for Businesses that Serve Community Needs* | 4.00 |
| Parks, Playgrounds, and Recreational Areas         | 3.96 |
| Healthcare Centers                                 | 3.82 |
| Senior Centers                                     | 3.79 |
| Increase Access to Small Business Grants or Loans  | 3.69 |

\*These tied for 1st at 4.00

For each of the following subcategories, residents ranked every item listed in order of need, from 1 to 4, with 1 indicating the lowest need and 4 indicating the highest need. The average responses for each item are indicated below for each category on the survey. The items in **bold** had the highest ratings within each category.

| 1. | C    | ommunity Services:  |      |
|----|------|---|------|
|    | 0    | Community Services: access to health and mental health care, homeless services,           |      |
|    |      | services for children, services for the elderly, crime prevention programs,               |      |
|    |      | substance abuse programs  | 3.44 |
|    | 0    | Eviction Prevention and Renters' Rights Assistance  | 3.25 |
|    | 0    | Short-Term Assistance with Rent/Mortgage/Utility Payments                                 | 3.17 |
|    | 0    | Healthcare Services: preventative/primary care, prescription drug services, dental and    |      |
|    |      | vision care, HIV/AIDS services  | 3.53 |
|    | 0    | Children's/Youth Services: childcare, after-school activities, tutoring, mentoring, early |      |
|    |      | childhood education   | 3.35 |
|    | 0    | Senior Services: meal services, homecare assistance, nursing home services,               |      |
|    |      | recreational or social opportunities  | 3.58 |
|    | 0    | Crime Prevention and Awareness Programs   | 3.52 |
|    |      | 3   |      |
| 2. | C    | ommunity Facilities:  |      |
|    | 0    | Public Facilities: libraries, parks, senior centers, youth centers                        | 2.63 |
|    | 0    | Parks, Playgrounds, and Recreational Areas  | 3.96 |
|    | 0    | Libraries   | 3.38 |
|    | 0    | Senior Centers  | 3.79 |
|    | 0.50 | Youth/Childcare Centers   | 3.55 |
|    | 0    | Public Schools  | 3.50 |
|    | 0    | Healthcare Centers  | 3.82 |
|    | O    | Tidalitidate deficits   | 5.02 |
| 3. | In   | frastructure Projects:  |      |
|    | 0    | Public Improvements: street and sidewalk repairs, water and sewer improvements,           |      |
|    |      | trash removal, graffiti removal   | 2.66 |
|    | 0    | Improving Water, Sewer, and Drainage Infrastructure                                       | 3.61 |
|    | 0    | Improving Streets/Alleys  | 3.50 |
|    | 0    | Improving Street Lighting   | 3.47 |
|    | 0    | Improving Sidewalks, including Access for Disabled People                                 | 3.55 |
|    | 0    | Improving Public Transportation   | 3.50 |
|    | O    | improving Fubile Transportation   | 3.50 |
| 4. | N    | eighborhood Services:   |      |
|    | 0    | Code Enforcement to Improve the Health and Safety of Housing                              | 3.32 |
|    | 0    | Cleanup of Trash and Illegal Dumping  | 3.64 |
|    | 0    | Graffiti Removal  | 3.32 |
|    | 0    | Tree Planting   | 3.41 |
|    | 0    |   | 0.11 |
| 5. | S    | pecial Needs Services:  |      |
|    | 0    | Mental Health Services: counseling and evaluation, psychiatric care, in-patient           |      |
|    |      | programs, support groups  | 3.49 |
|    | 0    | Substance Abuse Services: prevention and education, treatment, recovery programs          | 3.26 |
|    | 0    | Homeless Services: transitional shelters, permanent supportive housing placement,         |      |
|    |      | meals, clothing resources   | 3.48 |
|    | 0    | Services for Victims of Domestic Violence and Neglect: family shelters, counseling        | 3.18 |
|    | 0    | Services for Disabled People: vocational/self-sufficiency programs, rehabilitation,       | 3.10 |
|    |      | adult day care, transportation  | 3.20 |
|    |      |   | 00   |

## COUNTYWIDE ATTACHMENT II

|    | 0 | homelessness prevention  | 3.27 |
|----|---|--|------|
|    | 0 | Services for Immigrants, Refugees, and/or Non-English Speakers   | 3.14 |
|    | J | estrices for immigrante, readgess, and/or from English epoditors   | 0.14 |
| 6. | В | usiness and Job Opportunities:   |      |
|    | 0 | Business and Job Opportunities: training for people who need jobs, small business loans,                 |      |
|    |   | coaching for small business owners   | 2.87 |
|    | 0 | Job Readiness and Retention: training and referral programs, English as a                                |      |
|    |   | Second Language (ESL) classes, adult literacy, high school equivalency,                                  |      |
|    |   | and college preparation, adult/juvenile detention discharge counseling                                   | 4.00 |
|    | 0 | Coaching and Technical Advice for Small Businesses: business plans, marketing,                           | 0.50 |
|    |   | bookkeeping, tax planning  | 3.53 |
|    | 0 | Increase Access to Small Business Grants or Loans  | 3.69 |
|    | 0 | Support for Businesses that Serve Community Needs: access to fresh groceries, medical services, pharmacy | 4.00 |
|    | 0 | Commercial Building Rehabilitation: repair or improve the exterior of businesses,                        | 4.00 |
|    | O | including signage and awnings  | 3.52 |
|    |   | misiaamig signags and armings  | 0.02 |
| 7. | Н | ousing:  |      |
|    | 0 | Housing: new affordable rental units, home repair, down payment assistance,                              |      |
|    |   | prevention of discrimination, eviction prevention  | 3.42 |
|    | 0 | Increase Affordable Rental Housing for Families  | 3.45 |
|    | 0 | Increase Affordable Rental Housing for Seniors   | 3.46 |
|    | 0 | Increase Affordable Housing with Supportive Services for People with Disabilities                        | 3.31 |
|    | 0 | Increase Affordable Housing with Supportive Services for Homeless Individuals & Families                 | 3.43 |
|    | 0 | Assistance to Repair/Modernize Public and Affordable Rental Housing                                      | 3.33 |
|    | 0 | Assistance for Qualifying Homeowners to Repair Issues with Homes   | 3.29 |
|    | 0 | Affordable First-Time Homebuyer Assistance: Counseling, Down Payments, Closing Costs                     |      |
|    | 0 | Increase Available Housing for People Using Section 8 Housing Choice Vouchers                            | 3.18 |
|    | 0 | Increase Available Housing for People with Low Credit Scores or a Previous Eviction                      | 3.14 |
|    | 0 | Assistance for Energy Efficiency Upgrades to Reduce Utility Bills  | 3.37 |

# **First District Survey Comments**

- 1. Hospital
- 2. Provide homeless individuals with jobs. Everybody needs to work.
- 3. Fix potholes in roads.
- 4. Commercial trucks/vehicles with expired tags/Registration. Removal from public streets for safety and clearance of space for other residents to park near their residents.
- 5. Increase for public school teachers.
- Indoor badminton court/gym.
- 7. Increase for public school teachers.
- 8. Building a place for disable adults to spend time away from home.
- 9. Indoor badminton court/gym
- 10. sidewalks should be clear so disabled could walk safely
- 11. Getting rid of the homeless camp near my home. Stop people from walking and riding bikes in and near riverbed where illegal. Will there be dead bodies when rain comes? I'm afraid!
- 12. Lower water bills by removing service charge and no bonuses to executives.
- 13. Our streets look like a 3rd world country. Rowland heights.
- 14. Transportation for elderly.
- 15. Street improvement on Colima Rd and Fullerton URGENCY needed to fix traffic congestion for years.
- 16. Better road maintenance, we have high taxes and bad roads
- 17. Building a place for disabled adults to spend time away from home.
- 18. Avocado Heights Park combined project to repair flooding of arena and northeast corner plus public works LID project
- 19. Streets, freeways, and potholes
- 20. lower tax rates and cost of living
- 21. I would like county law enforcement to patrol the properties (private). Tenants are abusing the handicap parking and not having the placard shown. Need more handicap parking in apartments, especially properties that the County is assisting tenants with monthly section 8 PBV system fordable housing for ALL low-income residents, which includes seniors, families, people with disabilities, low wage-earning residents, Section 8 Housing and people with low credit scores (I fit 3 of these 6 descriptors)
- 22. Currently seniors don't have on site programs. Need exercise and nutrition class
- 23. Need vaccine clinics, health fairs, mental health classes, and support group

- 24. Lots of illegal dumping
- 25. Parking spot regulation
- 26. I would like county law enforcement to patrol the properties (private). Tenants are abusing the handicap parking and not having the placard shown. Need more handicap parking in apartments, especially properties that the County is assisting tenants with monthly section 8 PBV system.
- 27. More supervision in apartments, more maintenance attention.
- 28. I have been living here and no one has visited. We need more progress
- 29. We want to have a new manager have full experience, strong, more hiring, and cleaning
- 30. The yards look terrible
- 31. Integrate programs to help tenants from public housing to invest or purchase homes
- 32. Provide electrical charging stations to reduce emissions and transportation costs
- 33. they should build a recreational center for children, youth on future housing apartments to avoid any disturbances of others and to avoid any accidents to tenants when using bikes, scooters on common walkways.
- 34. ASSISTANCE FOR CAREGIVERS (IHSS).
- 35. Need more disabled parking spaces.
- 36. Not just making supportive services in the increased affordable housing but stores having mobility scooters for disabled to shop that have to be charged or fined what is use in having scooters if sitting in a corner that can't be used and also enough scooters like 5 not 2 scooters for shopping. Handicapped bars in restrooms. Wheelchair ramps to be wheelchair accessible. I had my wheelchair break at least Los Angeles college on a crack cemented area, yet none helped replace so liability if walk area is damaged store per store and streets per city street is in. Bus stops that have longer roofs to cover a mobility scooter or wheelchair not just on ER but three so longer and wider bus stops with roofs that cover all people on sunny and raining days, aisles, door walk in areas, and counter areas widen to fit a handy called person's devices. New drinking water areas to like fountain areas some too high and can't stand others are too low. So, a like a kitchen sink hose that dispenses water to drink out of. Just areas made with more space in mind for handicapped scooters and wheelchairs. Public restrooms especially need to accommodate handicapped not just a one big bathroom but walking area space for moving and turning scooter, more scooters allowed on keto and dash buses because if someone is there on the 256 then you have to wait a whole hour more for next bus. Basically, accommodations for not only people who can't walk but people who can't see. A seat area in aisles for those of us who can't stand long aside from lines in stores
- 37. Direct contact lines. More informative information. Not having phone numbers people don't answer just take messages that aren't returned or say the automated operator will take your number then never call back or they call several times later. At which you are doing other things so run to get phone and it doesn't ring enough times to pick up and you must call back but so close to closing time. You can't call back because you will get call cut off once 5 pm hits. Or keeps going in circles on the line because no one there to answer. No computers answering! Important calls any calls dealing with business, help, work, etc. Hire people just to answer calls in business lines. Government businesses. Another important

aspect is giving people correct phone line information and address to. For example Ms. Bass is looking for people to house and some of those people don't want to be housed so for that 1hiur used to convince someone who didn't want help and needs a push in that direction then those who do want to be housed just has to wait one more hour or day or week to reach them. Perhaps having a part of the team to stand around and help to convince that person to allow the help and other part of team goes on to next tent. Passing out cards, flyers, info, and having these pieces of info. With what number to call if they know anyone give the card so leave more than one card or even just the number to get help. They say 211 or 311 but why not have a line who gets info on person who wants help and where to pick up or where and when they can meet to be housed. Yes, tiny houses are working but wouldn't a 5-floor building fit more people. If we can find the help lines, be easier to not stop seeking help and give up on the system. Like my emergency voucher from housing authority will be taken away on jan.23, 2023 how can that be if we are getting 39 million dollars. Why am I being discouraged punished not giving me help I need because of the lack of funding if even Ms. bass is looking for people to help are they taking my emergency voucher away Jan 31, 2023. How can they offer me help I can no longer get because of my fico score this number two men came up with scoring me way back when is a reason I can't put my head on my pillow in my 4 walls and my bed.

- 38. Putting back in pay phones which are free for a limited 5 minutes before you are charged a low fee. And also, that phone line is linked to a hotspot number anyone within that radius can have free WIFI. Free WIFI to everyone in la County from a satellite that will send out.
- 39. Would be great to have bars by bathrooms to help lift your body when getting up like for example side of toilets. Certain locations that floor move all in same direction (like conveyor belt) to get from place A to B faster (making your time more efficient) like in airports, subways, movies, amusement parks, etc. Help people who struggle to walk or have bad back problems, etc. In restrooms an extra room or bigger sink to use to wash hands, brush teeth, and face make it mandatory for stores, restaurants, movies, amusement parks, etc. Must have soap, cream, and sanitizer to use for killing of germs. Installing blue ray devices that are created to clean air and survived placed to make sure each area is covered especially like in courts and government, grocery store, etc. To keep air clean and less germs from growing to. Using toilet that shoots water New or updated facilities that people whom are handicapped can feel comfortable, wanted, and allowed. In comfort I mean enough space for them to turn around in their wheelchairs or New innovative ways to place braille so blind can enjoy going out alone if they needed to. The Sidewalk sign that just don't sound like they are yelling "coco coco" to walk but actually letting the blind hear walk now walk now and before changing have an announcement 5 seconds to change clear street in 5,4,3,2,1.
- 40. Lower property taxes.
- 41. Parks are crucial!!!
- 42. Funding should be allocated to fight frivolous parking tickets which are geared towards putting low income individuals in debt.



March 16, 2023

TO:

Isela Gracian, Housing and Homelessness Deputy, 2nd District

FROM:

Linda Jenkins, Director

Community Development Division

SUBJECT:

PUBLIC INPUT RECEIVED FROM THE COMMUNITY MEETINGS AND SURVEY

As part of the U.S. Department of Housing and Urban Development's (HUD) citizen participation requirements for the Annual Action Plan, the Los Angeles County Development Authority (LACDA) held Community Meetings and administered a Community Survey throughout Los Angeles County (County).

#### **Background**

LACDA develops the Annual Action Plan to take part in HUD's Urban County Program and as a condition of receiving Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME), and Emergency Solutions Grants (ESG) funding. This upcoming 2023-2024 Annual Action Plan covers the first of the five (5) program years of the 2023-2028 Consolidated Plan for the Los Angeles Urban County (Consolidated Plan).

The Consolidated Plan contains objectives that address a broad range of priority needs relative to affordable housing, public housing, homelessness, and non-housing community development. The Annual Action Plan specifically describes the proposed projects the LACDA and other agencies, supported by the County, plan to undertake in the coming Program Year to carry out the long-term objectives in the Consolidated Plan.

#### **Purpose**

Prior to the development of the Annual Action Plan, LACDA works with each of the Supervisorial Districts in March through the Community Resource Investment Strategy (CRIS) to strategize how best to allocate CDBG funding for the upcoming Program Year. To facilitate prioritizing funding, LACDA annually administers a survey so that residents can rate the importance of various eligible activities allowed under the CDBG, HOME, and ESG Programs.

#### Survey Results

The results of the survey are intended to assist you in prioritizing CDBG funding in your District for the Fiscal Year (FY) 2023-2024 through the annual planning process, as discussed on Attachments II and III. The following are the top five (5) needs identified in the survey:

#### **TOP FIVE (5) NEEDS IDENTIFIED:**

| Cleanup of Trash and Illegal Dumping   | 3.73 |
|--|------|
| Job Readiness and Retention: training and referral programs, English as a Second         | 3.66 |
| Language (ESL) classes, adult literacy, high school equivalency and college preparation, |      |
| adult/juvenile detention discharge counseling  |      |
| Public Improvements: street and sidewalk repairs, water and sewer improvements,          | 3.64 |
| trash removal, graffiti removal  |      |
| Improving Water, Sewer, and Drainage Infrastructure                                      | 3.63 |
| Homeless Services: transitional shelters, permanent supportive housing placement,        | 3.59 |
| meals, clothing resources  |      |

You will find the complete results of the survey within the following three (3) attachments:

- Attachment I includes the results for the 2<sup>nd</sup> District:
  - The tabulated numbers include the average rate of response, as well as the top five (5) needs identified by the public;
- Attachment II includes overall Countywide survey results; and
- Attachment III includes comments made on the surveys.

A total of 2,016 surveys were received throughout the County and 294 were received from 2<sup>nd</sup> District residents.

#### **Outreach**

The 2<sup>nd</sup> District residents within the targeted areas received a survey and a community flyer. Packages were sent to 575 public housing units, which included both the survey and the flyer. The following table shows a total breakdown of mailings:

| Type of Outreach                                      | Materials Mailed  | Number<br>Mailed |
|---|---|------------------|
| Focused Targeted Areas                                | Survey, Flyer, Pre-Stamped Return Envelope                          | 40,000           |
| All 2 <sup>nd</sup> District Public Housing Residents | Public Housing Package (Survey, Flyer, Pre-Stamped Return Envelope) | 575              |

District outreach was targeted to the residents living within these unincorporated areas:

Unincorporated Athens-Westmont

Isela Gracian, Housing and Homeless Deputy, 2<sup>nd</sup> District March 16, 2023 Page 3

The public housing package was sent to the residents of the following locations:

- 1027-33 W. 90th (family), 1027-33 W. 90th St., Los Angeles, 90044
- 1100 W. 106th St. (family), 1100 W. 106th St., Los Angeles, 90044
- 1101-09 W. 91st (family), 1101-09 W. 91st St., Los Angeles, 90044
- 1104 W. 106th St. (family), 1104 W. 106th St., Los Angeles, 90044
- 1115-16 W. 90th St. (family), 1115-16 W. 90th St., Los Angeles, 90044
- 111th & Firmona (family), 11117 & 11119 Firmona Ave., Lennox, 90304
- 11431-463 S. Normandie (family), 11431-463 S. Normandie Ave., Los Angeles, 90047
- 1229-35 E. 61st (family), 1229-35 E. 61st St., Los Angeles, 90001
- 1232-34 E. 119th (family), 1232-34 E. 119th St., Los Angeles, 90059
- 1320 W. 107th (family), 1320 W. 107th St., Los Angeles, 90044
- 88th & Beach (family), 8739 Beach St., Los Angeles, 90002
- 92nd & Bandera St. (family), 9104-18 S. Bandera St., Los Angeles, 90002
- Addington & Waldorf (family), 4212-20 E. Addington St., Compton, 90221
- Athens III (family), 1120 W. 107th St., Los Angeles, 90044
- Athens III (family), 1310 W. 110th St., Los Angeles, 90044
- Athens III (family), 11104 S. Normandie Ave., Los Angeles, 90044
- Budlong (family), 9410 Budlong Ave., Los Angeles, 90044
- Budlong (family), 11126 Budlong Ave., Los Angeles, 90044
- Budlong Crest (family), 11248 S. Budlong Ave., Los Angeles, 90044
- Century & Wilton (family), 10025 Wilton Pl., Los Angeles, 90047
- East 83rd St. (family), 1535 E. 83rd St., Los Angeles, 90002
- East 84th (family), 1527 E. 84th St., Los Angeles, 90001
- East 87th St. (family), 1615-17 E. 87th St., Los Angeles, 90002
- El Segundo I (family), 1928/37/49 E. El Segundo Blvd., Compton, 90222
- El Segundo II (2140) (family), 2140-2144 1/2 E. El Segundo Blvd., Compton, 90222
- El Segundo II (2141) (family), 2141-2145 E. El Segundo Blvd., Compton, 90222
- Imperial Heights (family), 1221 W. Imperial Hwy., Los Angeles, 90044
- Imperial Heights (family), 1309 W. Imperial Hwy., Los Angeles, 90044
- Jarvis Ave. (family), 12920 Jarvis Ave., Los Angeles, 90061
- Linsley (family), 4621 & 4625 Linsley St., Compton, 90221
- South Bay Gardens (senior), 230 E. 130th St., Los Angeles, 90061
- West 105th St. (family), 1336-40 W. 105th St., Los Angeles, 90044
- West 106th St. (family), 1334-38 W. 106th St., Los Angeles, 90044
- West 106th St. (family), 1057 W. 106th St., Los Angeles, 90044
- West 94th St. (family), 1035-37 1/2 W. 94th St., Los Angeles, 90044
- West 95th St. (family), 1324 W. 95th St., Los Angeles, 90044
- Woodcrest I (family), 1239 W. 109th St., Los Angeles, 90044
- Woodcrest II (family), 1245 W. 109th St., Los Angeles, 90044

The flyer publicized both the Community Meetings and the survey. Residents had the option to either mail in the survey using the pre-stamped return envelope or complete it online.

Isela Gracian, Housing and Homeless Deputy, 2<sup>nd</sup> District March 16, 2023 Page 4

#### **Community Meetings**

The LACDA held an in-person Community Meeting on Saturday, November 5, 2022, from 11:00 a.m. - 12:30 p.m. and two virtual Community Meetings on Wednesday, November 16, 2022, from 6:00 p.m. - 7:30 p.m. and on Saturday, November 19, 2022, from 11:00 a.m. - 12:30 p.m.

Designed to allow residents to take part in planning the allocation of the CDBG, HOME, and ESG Programs resources, the community meetings highlighted current eligible activities through a presentation. The presentation explained the planning process and how the residents can provide input on the use of the three (3) funding sources in their community. Next, the LACDA went over the Community Survey and encouraged the public to complete it online or download it from the LACDA website and mail it in.

- We also encouraged the public to view the survey results and the draft 2023-2024
   Action Plan online at <u>yourvoicecounts.lacda.org</u>. Those who provided their email addresses on the survey will be notified when these items are available online.
- The webpage also includes a recording of the event and the community meeting presentation.

In addition, the LACDA provided a presentation of the resources available on the <u>yourvoicecounts.lacda.org</u> webpage. Also, this webpage contains an interactive map to explore data for the local communities, as well as a link to locate your supervisorial district.

The webpage contains a "Resources" tab listing the following agencies and information regarding their services:

| County                                      | Other Agencies and Businesses           |
|---|---|
| Department of Consumer and Business Affairs | Los Angeles Homeless Services Authority |
| Department of Public Health                 | Housing Rights Center                   |
| Department of Public Works                  |   |
| Department of Economic Opportunity          |   |
| Department of Regional Planning             |   |
| Housing Resource Center                     |   |

Please review the survey results to assist you in making CDBG decisions in your District for FY 2023-2024 through the annual CRIS planning process.

If you have any questions, please contact me at (626) 586-1765.

LJ:RRA:ob

T:\GPPA\PEST\Community Meetings\23-24 Comm Mtg\District Community Summaries\2nd District\FINAL 2nd District Meeting Summary Memo.docx

#### Attachments (3)

c: Caroline Torosis, Senior Economic and Workforce Development Deputy, 2<sup>nd</sup> District Claudia Gutierrez, Senior Deputy, Legal Affairs, 2<sup>nd</sup> District Sara Harris, Economic and Workforce Development Deputy, 2<sup>nd</sup> District Pamela Leo, Assistant Deputy, Economic and Workforce Development Deputy, 2<sup>nd</sup> District



## LOS ANGELES COUNTY DEVELOPMENT AUTHORITY

# SECOND DISTRICT RESIDENT SURVEY RESULTS

Total Responses Received: 294

## Responses by Area:

Unincorporated Athens-Westmont 189 Los Angeles (portion): 105

### **TOP FIVE (5) NEEDS IDENTIFIED:**

| Cleanup of Trash and Illegal Dumping                | 3.73 |
|---|------|
| Job Readiness and Retention:                        | 3.66 |
| Public Improvements:                                | 3.64 |
| Improving Water, Sewer, and Drainage Infrastructure | 3.63 |
| Homeless Services:                                  | 3.59 |

For each of the following subcategories, residents ranked every item listed in order of need, from 1 to 4, with 1 indicating the lowest need and 4 indicating the highest need. The average responses for each item are indicated below for each category on the survey. The items in **bold** had the highest ratings within each category.

| 1. | C    | ommunity Services:   |      |
|----|------|--|------|
|    | 0    | Community Services: access to health and mental health care, homeless services,  |      |
|    |      | services for children, services for the elderly, crime prevention programs, substance  |      |
|    |      | abuse programs   | 2.51 |
|    | 0    | Eviction Prevention and Renters' Rights Assistance   | 3.27 |
|    |      | Short-Term Assistance with Rent/Mortgage/Utility Payments  | 3.16 |
|    |      | Healthcare Services: preventative/primary care, prescription drug services,  |      |
|    |      | dental and vision care, HIV/AIDS services  | 3.50 |
|    | 0    | Children's/Youth Services: childcare, after-school activities, tutoring, mentoring,  | 0.00 |
|    | 1.00 | early childhood education  | 3.39 |
|    | 0    | Senior Services: meal services, homecare assistance, nursing home services,  | 0.00 |
|    |      | recreational or social opportunities   | 3.49 |
|    |      | Crime Prevention and Awareness Programs  | 3.43 |
|    |      |  | 0.10 |
|    |      | ommunity Facilities:   |      |
|    | 0    | Public Facilities: libraries, parks, senior centers, youth centers   | 3.52 |
|    |      | Parks, Playgrounds, and Recreational Areas   | 3.40 |
|    | 0    | Libraries  | 2.90 |
|    | 0    | Senior Centers   | 3.31 |
|    |      | Youth/Childcare Centers  | 3.13 |
|    |      | Public Schools   | 2.97 |
|    |      | Healthcare Centers   | 3.29 |
|    | O    | Tioditiodic defices  | 5.25 |
| 3. | In   | frastructure Projects:   |      |
|    |      | Public Improvements: street and sidewalk repairs, water and sewer  |      |
|    |      | improvements, trash removal, graffiti removal  | 3.64 |
|    |      | Improving Water, Sewer, and Drainage Infrastructure  | 3.63 |
|    |      | Improving Streets/Alleys   | 3.53 |
|    |      | Improving Street Lighting  | 3.42 |
|    |      | Improving Sidewalks, including Access for Disabled People  | 3.59 |
|    |      | Improving Public Transportation  |      |
|    | 0    | improving Public Transportation  | 3.44 |
| 4. | Ne   | eighborhood Services:  |      |
|    |      | Code Enforcement to Improve the Health and Safety of Housing   | 3.30 |
|    |      | Cleanup of Trash and Illegal Dumping   | 3.73 |
|    |      | Graffiti Removal   | 3.31 |
|    | 0    | Tree Planting  | 3.34 |
|    |      | g and a second s | 0,0  |
| 5. | Sp   | pecial Needs Services:   |      |
|    | 0    | Mental Health Services: counseling and evaluation, psychiatric care, in-patient  |      |
|    |      | programs, support groups   | 3.54 |
|    |      | Substance Abuse Services: prevention and education, treatment, recovery programs   | 3.26 |
|    |      | Homeless Services: transitional shelters, permanent supportive   |      |
|    |      | housing placement, meals, clothing resources   | 3.59 |
|    | 0    | Services for Victims of Domestic Violence and Neglect: family shelters, counseling   | 3.20 |
|    |      | Services for Disabled People: vocational/self-sufficiency programs, rehabilitation,  |      |
|    |      | adult day care, transportation   | 3.21 |

## SECOND DISTRICT ATTACHMENT I

| 0           | Financial Crisis Services: emergency assistance with bills, access to food pantries, homelessness prevention | 3.28 |
|-------------|--|------|
| 0           | Services for Immigrants, Refugees, and/or Non-English Speakers   | 3.12 |
| 6. E        | Business and Job Opportunities:  |      |
| 0           | Business and Job Opportunities: training for people who need jobs,   |      |
|             | small business loans, coaching for small business owners   | 2.97 |
| 0           | Job Readiness and Retention: training and referral programs,   |      |
|             | English as a Second Language (ESL) classes, adult literacy,  |      |
|             | high school equivalency, and college preparation,  |      |
|             | adult/juvenile detention discharge counseling  | 3.66 |
| 0           | Coaching and Technical Advice for Small Businesses: business plans,  |      |
|             | marketing, bookkeeping, tax planning   | 2.99 |
| 0           | Increase Access to Small Business Grants or Loans  | 3.31 |
| 0           | Support for Businesses that Serve Community Needs: access to fresh groceries,                                | 0.54 |
|             | medical services, pharmacy   | 3.54 |
| 0           | Commercial Building Rehabilitation: repair or improve the exterior of businesses,                            | 2.00 |
|             | including signage and awnings  | 2.99 |
| 7. <i>F</i> | lousing:   |      |
| 0           | Housing: new affordable rental units, home repair, down payment assistance,                                  |      |
|             | prevention of discrimination, eviction prevention  | 2.34 |
| 0           | Increase Affordable Rental Housing for Families  | 3.50 |
| 0           | Increase Affordable Rental Housing for Seniors   | 3.45 |
| 0           | Increase Affordable Housing with Supportive Services for People with Disabilities                            | 3.33 |
| 0           | Increase Affordable Housing with Supportive Services for Homeless Individuals                                |      |
|             | & Families 3.44  |      |
| 0           |  | 3.34 |
| 0           | Assistance for Qualifying Homeowners to Repair Issues with Homes   | 3.23 |
| 0           | Affordable First-Time Homebuyer Assistance: Counseling, Down Payments,                                       |      |
|             | Closing Costs 3.32   |      |
| 0           | Increase Available Housing for People Using Section 8 Housing Choice Vouchers                                | 3.21 |
| 0           | Increase Available Housing for People with Low Credit Scores or a Previous Eviction                          | 3.18 |
| 0           | Assistance for Energy Efficiency Upgrades to Reduce Utility Bills  | 3.27 |



## LOS ANGELES COUNTY DEVELOPMENT AUTHORITY

# **COUNTYWIDE**

## **RESIDENT SURVEY RESULTS**

Total Responses Received:

2016

## **TOP FIVE (5) NEEDS IDENTIFIED:**

| Job Readiness and Retention*                       | 4.00 |
|--|------|
| Support for Businesses that Serve Community Needs* | 4.00 |
| Parks, Playgrounds, and Recreational Areas         | 3.96 |
| Healthcare Centers                                 | 3.82 |
| Senior Centers                                     | 3.79 |
| Increase Access to Small Business Grants or Loans  | 3.69 |

\*These tied for 1st at 4.00

For each of the following subcategories, residents ranked every item listed in order of need, from 1 to 4, with 1 indicating the lowest need and 4 indicating the highest need. The average responses for each item are indicated below for each category on the survey. The items in **bold** had the highest ratings within each category.

| 1. | C  | ommunity Services:  |      |
|----|----|---|------|
|    | 0  | Community Services: access to health and mental health care, homeless services,     |      |
|    |    | services for children, services for the elderly, crime prevention programs,         |      |
|    |    | substance abuse programs  | 3.44 |
|    | 0  | Eviction Prevention and Renters' Rights Assistance                                  | 3.25 |
|    | 0  | Short-Term Assistance with Rent/Mortgage/Utility Payments                           | 3.17 |
|    | 0  | Healthcare Services: preventative/primary care, prescription drug services, dental  |      |
|    |    | and vision care, HIV/AIDS services  | 3.53 |
|    | 0  | Children's/Youth Services: childcare, after-school activities, tutoring, mentoring, |      |
|    |    | early childhood education   | 3.35 |
|    | 0  | Senior Services: meal services, homecare assistance, nursing home services,         |      |
|    |    | recreational or social opportunities  | 3.58 |
|    | 0  | Crime Prevention and Awareness Programs   | 3.52 |
|    |    |   | 0.02 |
| 2. | C  | ommunity Facilities:  |      |
|    |    | Public Facilities: libraries, parks, senior centers, youth centers                  | 2.63 |
|    | 0  | Parks, Playgrounds, and Recreational Areas  | 3.96 |
|    | 0  | Libraries   | 3.38 |
|    | 0  | Senior Centers  | 3.79 |
|    | 0  | Youth/Childcare Centers   | 3.55 |
|    | 0  | Public Schools  | 3.50 |
|    | 0  | Healthcare Centers  | 3.82 |
|    | O  | Tioditioare centers   | 3.02 |
| 3  | In | frastructure Projects:  |      |
| ٥. | 0  | Public Improvements: street and sidewalk repairs, water and sewer improvements,     |      |
|    | O  | trash removal, graffiti removal   | 2.66 |
|    | 0  | Improving Water, Sewer, and Drainage Infrastructure                                 | 3.61 |
|    |    | Improving Streets/Alleys  | 3.50 |
|    | 0  | Improving Street Lighting   |      |
|    | 0  |   | 3.47 |
|    | 0  | Improving Sidewalks, including Access for Disabled People                           | 3.55 |
|    | 0  | Improving Public Transportation   | 3.50 |
| ,  | A/ | aimbharhaad Canriaga  |      |
| 4. |    | eighborhood Services:   | 2.22 |
|    | 0  | Code Enforcement to Improve the Health and Safety of Housing                        | 3.32 |
|    | 0  | Cleanup of Trash and Illegal Dumping  | 3.64 |
|    | 0  | Graffiti Removal  | 3.32 |
|    | 0  | Tree Planting   | 3.41 |
| 5  | C  | pecial Needs Services:  |      |
| J. |    |   |      |
|    | 0  | Mental Health Services: counseling and evaluation, psychiatric care, in-patient     | 2.40 |
|    |    | programs, support groups  | 3.49 |
|    | 0  | Substance Abuse Services: prevention and education, treatment, recovery programs    | 3.26 |
|    | 0  | Homeless Services: transitional shelters, permanent supportive housing placement,   | 0.40 |
|    |    | meals, clothing resources   | 3.48 |
|    | 0  | Services for Victims of Domestic Violence and Neglect: family shelters, counseling  | 3.18 |
|    | 0  | Services for Disabled People: vocational/self-sufficiency programs, rehabilitation, |      |
|    |    | adult day care, transportation  | 3.20 |

## **COUNTYWIDE ATTACHMENT II**

|    | 0 | Financial Crisis Services: emergency assistance with bills, access to food pantries, homelessness prevention Services for Immigrants, Refugees, and/or Non-English Speakers | 3.27<br>3.14 |
|----|---|---|--------------|
|    | O | Services for infiningrants, iteragees, and/or non-English Speakers  | 3.14         |
| 6. | B | usiness and Job Opportunities:  |              |
|    | 0 | Business and Job Opportunities: training for people who need jobs, small business loans,  |              |
|    |   | coaching for small business owners  | 2.87         |
|    | 0 | Job Readiness and Retention: training and referral programs, English as a   |              |
|    |   | Second Language (ESL) classes, adult literacy, high school equivalency,   |              |
|    |   | and college preparation, adult/juvenile detention discharge counseling  | 4.00         |
|    | 0 | Coaching and Technical Advice for Small Businesses: business plans, marketing,  |              |
|    |   | bookkeeping, tax planning   | 3.53         |
|    | 0 | Increase Access to Small Business Grants or Loans   | 3.69         |
|    | 0 | Support for Businesses that Serve Community Needs: access to fresh groceries,   |              |
|    |   | medical services, pharmacy  | 4.00         |
|    | 0 | Commercial Building Rehabilitation: repair or improve the exterior of businesses,   | 2.50         |
|    |   | including signage and awnings   | 3.52         |
| 7. | Н | ousing:   |              |
|    | 0 | Housing: new affordable rental units, home repair, down payment assistance,   |              |
|    |   | prevention of discrimination, eviction prevention   | 3.42         |
|    | 0 | Increase Affordable Rental Housing for Families   | 3.45         |
|    | 0 | Increase Affordable Rental Housing for Seniors  | 3.46         |
|    | 0 | Increase Affordable Housing with Supportive Services for People with Disabilities   | 3.31         |
|    | 0 | Increase Affordable Housing with Supportive Services for Homeless Individuals & Families  | 3.43         |
|    | 0 | Assistance to Repair/Modernize Public and Affordable Rental Housing   | 3.33         |
|    | 0 | Assistance for Qualifying Homeowners to Repair Issues with Homes  | 3.29         |
|    | 0 | Affordable First-Time Homebuyer Assistance: Counseling, Down Payments, Closing Costs  |              |
|    | 0 | Increase Available Housing for People Using Section 8 Housing Choice Vouchers   | 3.18         |
|    | 0 | Increase Available Housing for People with Low Credit Scores or a Previous Eviction   | 3.14         |
|    | 0 | Assistance for Energy Efficiency Upgrades to Reduce Utility Bills   | 3.37         |

## **Second District Survey Comments**

- 1. Middle income down payment assistance for first time homebuyers.
- 2. First time section 8 user should be allowed answers when questioning about inspection and move in procedure.
- 3. My main concern lights in homelessness helping the homeless define housing permanent housing or assisted living.
- 4. The community streets really need fixing potholes or causing people to have to pay out of pocket to repair their cars.
- 5. My main concern lights in homelessness helping the homeless define housing permanent housing or assisted living.
- 6. We all need to be more concerned about where and how seniors get their services and a place for them to go daily same with you and childcare centers.
- 7. Culturally focused community centers providing an array of services should be considered and funded.
- 8. Infrastructure improvements and maintaining it seems like a good foundation to impact the overall health and safety of the city.
- 9. Investment into structures that provide physical spaces and programs for our communities is essential.
- 10. Crime cases around the area are dangerous.
- 11. Crime prevention seems to be difficult with the power of the police.
- 12. There are a lot discrimination and bullies in the area.
- 13. Please prioritize Urban agriculture and designate vacant underused lots for green spaces and food forests that can help improve physical, mental and environmental health. Increasing tree canopy will also help reduce urban heat.
- 14. Support environmentally and health conscience businesses.
- 15. Support SoLA Food Coop.
- 16. Affordable Health insurance for self-employed.
- 17. I'm really interested in building community wealth by fostering cooperative businesses like SoLA Food Co-op, which deserves support.
- 18. Groceries! We need groceries!
- 19. Grocery stores.
- 20. Affordable rental for ALL I chose seniors but families are in dire need too.
- 21. The graffiti is out of control on the 101-freeway going South before an in the underpass and along wall exit coming from the San Fernando Valley to downtown LA.

- 22. Make inner city schools like suburban schools with same access to resources. Clean facilities, high standard teachers, updated books because the schools do not.
- 23. More out houses for my neighborhood and train stations on Vermont and Imperial.
- 24. The two pocket parks have been neglected. They are covered in weeds and briars. The two parks also don't have any children or families using them. They are being used by adults to engage in nefarious activities. I felt extremely unsafe as a parent trying to take my daughter to the park. I then tried to go the library, but it was hit by a car over 9 months ago. There's no set date of repair. This would never be the case in zip codes with higher incomes. Stop neglecting our community!
- 25. More out houses for my neighborhood and train stations on Vermont and imperial.
- 26. Priority to affordable healthcare centers.
- 27. STI/Gynecology.
- 28. Poor corruptive services where I reside with Century Sheriff's Station located in Lynwood, CA. We need traffic surveillance on Firestone Blvd. & Maie Ave. At signal lights due to a great corruptive community. Drug trafficking & high-end stealing vehicles at Thrift store using for striping vehicles also in between Firestone Blvd. & 85th. St. Two cross streets are Park Lane & Compton Ave.
- 29. Drug Rehabs & Disabilities.
- 30. Housing for people who have electro sensitivity and have to moderate their radiation exposure etc.
- 31. More safe parking options.
- 32. Abandoned lots need cleanup of trash and biohazard material also squatters.
- 33. a low emf frequency zone for me to go to maybe like a healing crystal spa to recharge my energy from all the surrounding geo-smog.
- 34. Trash is diminishing my quality of life. I can't walk or ride my bike with trash everywhere. Bike lanes are filled of gravel/glass.
- 35. Academic Centers for school aged children.



March 16, 2023

TO:

Amy Perkins, Housing and Homeless Deputy, 3rd District

FROM:

Linda Jenkins, Director

Community Development Division

SUBJECT:

PUBLIC INPUT RECEIVED FROM THE COMMUNITY MEETINGS AND SURVEY

As part of the U.S. Department of Housing and Urban Development's (HUD) citizen participation requirements for the Annual Action Plan, the Los Angeles County Development Authority (LACDA) held Community Meetings and administered a Community Survey throughout Los Angeles County (County).

#### **Background**

LACDA develops the Annual Action Plan to take part in HUD's Urban County Program and as a condition of receiving Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME), and Emergency Solutions Grants (ESG) funding. This upcoming 2023-2024 Annual Action Plan covers the first of the five (5) program years of the 2023-2028 Consolidated Plan for the Los Angeles Urban County (Consolidated Plan).

The Consolidated Plan contains objectives that address a broad range of priority needs relative to affordable housing, public housing, homelessness, and non-housing community development. The Annual Action Plan specifically describes the proposed projects the LACDA and other agencies, supported by the County, plan to undertake in the coming Program Year to carry out the long-term objectives in the Consolidated Plan.

#### **Purpose**

Prior to the development of the Annual Action Plan, LACDA works with each of the Supervisorial Districts in March through the Community Resource Investment Strategy (CRIS) to strategize how best to allocate CDBG funding for the upcoming Program Year. To facilitate prioritizing funding, LACDA annually administers a survey so that residents can rate the importance of various eligible activities allowed under the CDBG, HOME, and ESG Programs.

#### **Survey Results**

The results of the survey are intended to assist you in prioritizing CDBG funding in your District for the Fiscal Year (FY) 2023-2024 through the annual planning process, as discussed on Attachments II and III. The following are the top five (5) needs identified in the survey:

#### **TOP FIVE (5) NEEDS IDENTIFIED:**

| Improving Water, Sewer, and Drainage Infrastructure                  | 3.63 |
|--|------|
| Homeless Services: transitional shelters, permanent supportive       | 3.62 |
| housing placement, meals, clothing resources                         |      |
| Job Readiness and Retention: training and referral programs,         | 3.61 |
| English as a Second Language (ESL) classes, adult literacy, high     |      |
| school equivalency and college preparation, adult/juvenile detention |      |
| discharge counseling   |      |
| Improving Sidewalks, including Access for Disabled People*           |      |
| Improving Public Transportation*                                     | 3.60 |
| Cleanup of Trash and Illegal Dumping*                                |      |
| Support for Businesses that Serve Community Needs: access            |      |
| to fresh groceries, medical services, pharmacy                       |      |

\*These tied for 4th at 3.60

You will find the complete results of the survey within the following three (3) attachments:

- Attachment I includes the results for the 3<sup>rd</sup> District:
  - The tabulated numbers include the average rate of response, as well as the top five (5) needs identified by the public;
- · Attachment II includes overall Countywide survey results; and
- Attachment III includes comments made on the surveys.

A total of 2,016 surveys were received throughout the County and 438 were received from 3<sup>rd</sup> District residents.

#### Outreach

The 3<sup>rd</sup> District residents within the targeted areas received a survey and a community meeting flyer. Packages were sent to 295 public housing units and 142 residents with Housing Choice Vouchers (Section 8), which included both the survey and the flyer. The following table shows a total breakdown of mailings:

| Type of Outreach  | Materials Mailed  | Number<br>Mailed |
|---|---|------------------|
| Focused Targeted Areas                                      | Survey, Flyer, Pre-Stamped Return Envelope                          | 40,000           |
| All 3 <sup>rd</sup> District<br>Public Housing<br>Residents | Public Housing Package (Survey, Flyer, Pre-Stamped Return Envelope) | 295              |
| Sample of Section 8 Participants                            | Section 8 Package (Survey, Flyer, Pre-Stamped Return Envelope)      | 142              |

Amy Perkins, Housing and Homeless Deputy, 3<sup>rd</sup> District March 16, 2023 Page 3

District outreach was targeted to the residents living within these unincorporated areas:

- City of West Hollywood
  - o Selected 6,000 mailings in CDBG-eligible areas

The public housing package was sent to the residents of the following locations:

- Palm Apartments (senior), 959 Palm Ave., West Hollywood, 90069
- West Knoll (senior), 838 N. West Knoll Ave., West Hollywood, 90069
- Marina Manor I (senior), 3401 Via Dolce, Marina Del Rey, 90292
- Marina Manor II (senior), 3405 Via Dolce, Marina Del Rey, 90292
- Monica Manor (family), 1901-1909 11th St., Santa Monica, 90405
- Ocean Park (family/senior), 175 Ocean Park Blvd., Santa Monica, 90405
- Kings Road JPA (senior), 800-801 N. Kings Road., West Hollywood, 90069
- Santa Monica RHCP (family), 1855 9th St., Santa Monica, 90404
- Santa Monica RHCP (family), 1450 14th St., Santa Monica, 90404
- Santa Monica RHCP (family), 2006 20th St., Santa Monica, 90404

The flyer publicized both the Community Meetings and the survey. Residents had the option to either mail in the survey using the pre-stamped return envelope or complete it online.

#### **Community Meetings**

The LACDA held an in-person Community Meeting on Saturday, November 5, 2022, from 11:00 a.m. - 12:30 p.m. and two virtual Community Meetings on Wednesday, November 16, 2022, from 6:00 p.m. - 7:30 p.m. and on Saturday, November 19, 2022, from 11:00 a.m. - 12:30 p.m.

Designed to allow residents to take part in planning the allocation of the CDBG, HOME, and ESG Programs resources, the community meetings highlighted current eligible activities through a presentation. The presentation explained the planning process and how the residents can provide input on the use of the three (3) funding sources in their community. Next, the LACDA went over the Community Survey and encouraged the public to complete it online or download it from the LACDA website and mail it in.

- We also encouraged the public to view the survey results and the draft 2023-2024
   Action Plan online at <u>yourvoicecounts.lacda.org</u>. Those who provided their email addresses on the survey will be notified when these items are available online.
- The webpage also includes a recording of the event and the community meeting presentation.

In addition, the LACDA provided a presentation of the resources available on the <u>yourvoicecounts.lacda.org</u> webpage. Also, this webpage contains an interactive map to explore data for the local communities, as well as a link to locate your supervisorial district.

Amy Perkins, Housing and Homeless Deputy, 3<sup>rd</sup> District March 16, 2023 Page 4

The webpage contains a "Resources" tab listing the following agencies and information regarding their services:

| County                                      | Other Agencies and Businesses           |
|---|---|
| Department of Consumer and Business Affairs | Los Angeles Homeless Services Authority |
| Department of Public Health                 | Housing Rights Center                   |
| Department of Public Works                  |   |
| Department of Economic Opportunity          |   |
| Department of Regional Planning             |   |
| Housing Resource Center                     |   |

Please review the survey results to assist you in making CDBG decisions in your District for FY 2023-2024 through the annual CRIS planning process.

If you have any questions, please contact me at (626) 586-1765.

LJ:RRA:ob

T:\GPPA\PEST\Community Meetings\23-24 Comm Mtg\District Community Summaries\3rd District\FINAL 3rd District Meeting Summary Memo.docx

Attachments (3)



## LOS ANGELES COUNTY DEVELOPMENT AUTHORITY

# THIRD DISTRICT RESIDENT SURVEY RESULTS

Total Responses Received: 438

## Responses by Area:

City of West Hollywood: 325 Los Angeles (portion): 113

## **TOP FIVE (5) NEEDS IDENTIFIED:**

| Improving Water, Sewer, and Drainage Infrastructure        |      |
|--|------|
| Homeless Services:   | 3.62 |
| Job Readiness and Retention:                               | 3.61 |
| Improving Sidewalks, including Access for Disabled People* | 3.60 |
| Improving Public Transportation*                           | 3.60 |
| Cleanup of Trash and Illegal Dumping*                      | 3.60 |
| Support for Businesses that Serve Community Needs:         |      |

\*These tied for 4th at 3.60

For each of the following subcategories, residents ranked every item listed in order of need, from 1 to 4, with 1 indicating the lowest need and 4 indicating the highest need. The average responses for each item are indicated below for each category on the survey. The items in **bold** had the highest ratings within each category.

| 1. | C  | ommunity Services:   |      |
|----|----|--|------|
|    | 0  | Community Services: access to health and mental health care, homeless services,  |      |
|    |    | services for children, services for the elderly, crime prevention programs,  |      |
|    |    | substance abuse programs   | 2.56 |
|    | 0  | Eviction Prevention and Renters' Rights Assistance   | 3.28 |
|    | 0  | Short-Term Assistance with Rent/Mortgage/Utility Payments  | 3.18 |
|    | 0  | Healthcare Services: preventative/primary care, prescription drug services,  | 5.10 |
|    | O  | dental and vision care, HIV/AIDS services  | 3.51 |
|    | 0  | Children's/Youth Services: childcare, after-school activities, tutoring, mentoring,  | 3.31 |
|    | 0  | early childhood education  | 2.24 |
|    | _  |  | 3.21 |
|    | 0  | Senior Services: meal services, homecare assistance, nursing home services,  | 0.47 |
|    |    | recreational or social opportunities   | 3.47 |
|    | 0  | Crime Prevention and Awareness Programs  | 3.51 |
| 2. | C  | ommunity Facilities:   |      |
|    | 0  | Public Facilities: libraries, parks, senior centers, youth centers   | 3.44 |
|    | 0  | Parks, Playgrounds, and Recreational Areas   | 3.55 |
|    | 0  | Libraries  | 2.90 |
|    | 0  | Senior Centers   | 3.21 |
|    | 0  | Youth/Childcare Centers  | 2.97 |
|    | 0  | Public Schools   | 3.04 |
|    |    | Healthcare Centers   |      |
|    | 0  | nealthcare Centers   | 3.33 |
| 3. | In | frastructure Projects:   |      |
|    | 0  | Public Improvements: street and sidewalk repairs, water and sewer improvements,  |      |
|    |    | trash removal, graffiti removal  | 3.38 |
|    | 0  | Improving Water, Sewer, and Drainage Infrastructure  | 3.63 |
|    | 0  | Improving Streets/Alleys   | 3.49 |
|    | 0  | Improving Street Lighting  | 3.39 |
|    | 0  | Improving Sidewalks, including Access for Disabled People  | 3.60 |
|    | 0  | Improving Public Transportation  | 3.60 |
|    | O  | improving Fubile Transportation  | 3.00 |
| 4. | N  | eighborhood Services:  |      |
|    | 0  | Code Enforcement to Improve the Health and Safety of Housing   | 3.29 |
|    | 0  | Cleanup of Trash and Illegal Dumping   | 3.60 |
|    | 0  | Graffiti Removal   | 3.24 |
|    | 0  | Tree Planting  | 3.45 |
| 5  | 9  | pecial Needs Services:   |      |
|    | ्  | Mental Health Services: counseling and evaluation, psychiatric care,   |      |
|    |    | in-patient programs, support groups  | 3.58 |
|    | 0  | Substance Abuse Services: prevention and education, treatment, recovery programs   | 3.34 |
|    |    | Homeless Services: transitional shelters,  | 3.34 |
|    | 0  | The control of the co | 2.00 |
|    | _  | permanent supportive housing placement, meals, clothing resources  | 3.62 |
|    | 0  | Services for Victims of Domestic Violence and Neglect: family shelters, counseling   | 3.18 |
|    | 0  | Services for Disabled People: vocational/self-sufficiency programs, rehabilitation,  |      |
|    |    | adult day care, transportation   | 3.18 |

## THIRD DISTRICT ATTACHMENT I

|                                    | 0 | Financial Crisis Services: emergency assistance with bills, access to food pantries, homelessness prevention Services for Immigrants, Refugees, and/or Non-English Speakers | 3.26<br>3.13 |  |  |
|------------------------------------|---|---|--------------|--|--|
| 6. Business and Job Opportunities: |   |   |              |  |  |
|                                    | 0 | - some of a sportal moor training for people who have jobe,   | 0.04         |  |  |
|                                    | 0 | small business loans, coaching for small business owners  Job Readiness and Retention: training and referral programs,  | 3.31         |  |  |
|                                    | U | English as a Second Language (ESL) classes, adult literacy,   |              |  |  |
|                                    |   | high school equivalency, and college preparation, adult/juvenile detention  |              |  |  |
|                                    |   | discharge counseling  | 3.61         |  |  |
|                                    | 0 | Coaching and Technical Advice for Small Businesses: business plans, marketing,  |              |  |  |
|                                    |   | bookkeeping, tax planning   | 3.01         |  |  |
|                                    | 0 | Increase Access to Small Business Grants or Loans   | 3.29         |  |  |
|                                    | 0 | Support for Businesses that Serve Community Needs: access to fresh groceries,   |              |  |  |
|                                    | - | medical services, pharmacy  | 3.59         |  |  |
|                                    | 0 | Commercial Building Rehabilitation: repair or improve the exterior of businesses, including signage and awnings   | 3.00         |  |  |
|                                    |   | including signage and awrinings   | 3.00         |  |  |
|                                    |   |   |              |  |  |
| 7. Housing:                        |   |   |              |  |  |
|                                    | 0 | Housing: new affordable rental units, home repair, down payment assistance,   |              |  |  |
|                                    |   | prevention of discrimination, eviction prevention   | 2.30         |  |  |
|                                    | 0 | Increase Affordable Rental Housing for Families   | 3.48         |  |  |
|                                    | 0 | Increase Affordable Rental Housing for Seniors  | 3.45         |  |  |
|                                    | 0 | Increase Affordable Housing with Supportive Services for People with Disabilities   | 3.28         |  |  |
|                                    | 0 | Increase Affordable Housing with Supportive Services for Homeless Individuals and Families  | 3.50         |  |  |
|                                    | 0 | Assistance to Repair/Modernize Public and Affordable Rental Housing   | 3.41         |  |  |
|                                    | 0 | Assistance for Qualifying Homeowners to Repair Issues with Homes  | 3.41         |  |  |
|                                    | 0 | Affordable First-Time Homebuyer Assistance: Counseling, Down Payments, Closing  | 5.21         |  |  |
|                                    |   | Costs   | 3.22         |  |  |
|                                    | 0 | Increase Available Housing for People Using Section 8 Housing Choice Vouchers   | 3.21         |  |  |
|                                    | 0 | Increase Available Housing for People with Low Credit Scores or a Previous Eviction   | 3.14         |  |  |
|                                    | 0 | Assistance for Energy Efficiency Upgrades to Reduce Utility Bills   | 3.26         |  |  |
|                                    |   |   |              |  |  |



# LOS ANGELES COUNTY DEVELOPMENT AUTHORITY

# **COUNTYWIDE**

# **RESIDENT SURVEY RESULTS**

Total Responses Received:

2016

# **TOP FIVE (5) NEEDS IDENTIFIED:**

| Job Readiness and Retention*                       | 4.00 |
|--|------|
| Support for Businesses that Serve Community Needs* | 4.00 |
| Parks, Playgrounds, and Recreational Areas         | 3.96 |
| Healthcare Centers                                 | 3.82 |
| Senior Centers                                     | 3.79 |
| Increase Access to Small Business Grants or Loans  | 3.69 |

\*These tied for 1st at 4.00

For each of the following subcategories, residents ranked every item listed in order of need, from 1 to 4, with 1 indicating the lowest need and 4 indicating the highest need. The average responses for each item are indicated below for each category on the survey. The items in **bold** had the highest ratings within each category.

| 1. | C    | community Services:   |      |
|----|------|---|------|
|    | 0    | Community Services: access to health and mental health care, homeless services,   |      |
|    |      | services for children, services for the elderly, crime prevention programs,   |      |
|    |      | substance abuse programs  | 3.44 |
|    | 0    | Eviction Prevention and Renters' Rights Assistance  | 3.25 |
|    | 0    | Short-Term Assistance with Rent/Mortgage/Utility Payments   | 3.17 |
|    | 0    | Healthcare Services: preventative/primary care, prescription drug services, dental and  |      |
|    |      | vision care, HIV/AIDS services  | 3.53 |
|    | 0    | Children's/Youth Services: childcare, after-school activities, tutoring, mentoring, early   |      |
|    |      | childhood education   | 3.35 |
|    | 0    | Senior Services: meal services, homecare assistance, nursing home services,   |      |
|    |      | recreational or social opportunities  | 3.58 |
|    | 0    | Crime Prevention and Awareness Programs   | 3.52 |
|    |      |   |      |
| 2. | C    | ommunity Facilities:  |      |
|    | 0    | Public Facilities: libraries, parks, senior centers, youth centers  | 2.63 |
|    | 0    | Parks, Playgrounds, and Recreational Areas  | 3.96 |
|    | 0    | Libraries   | 3.38 |
|    | 0    | Senior Centers  | 3.79 |
|    | 0    | Youth/Childcare Centers   | 3.55 |
|    |      | Public Schools  | 3.50 |
|    | 0    | Healthcare Centers  | 3.82 |
|    |      |   |      |
| 3. | In   | frastructure Projects:  |      |
|    | 0    | Public Improvements: street and sidewalk repairs, water and sewer improvements,   |      |
|    |      | trash removal, graffiti removal   | 2.66 |
|    | 0    | Improving Water, Sewer, and Drainage Infrastructure   | 3.61 |
|    | 0    | Improving Streets/Alleys  | 3.50 |
|    | 0    | Improving Street Lighting   | 3.47 |
|    | 0    | Improving Sidewalks, including Access for Disabled People   | 3.55 |
|    | 0    | Improving Public Transportation   | 3.50 |
|    |      | miproting and transportation  | 0.00 |
| 4. | N    | eighborhood Services:   |      |
|    | 0    | Code Enforcement to Improve the Health and Safety of Housing  | 3.32 |
|    | 0    | Cleanup of Trash and Illegal Dumping  | 3.64 |
|    | 0    | Graffiti Removal  | 3.32 |
|    | 0    | Tree Planting   | 3.41 |
|    | 0    | Troo Flamming   | 0.41 |
| 5. | S    | pecial Needs Services:  |      |
|    | 0    | Mental Health Services: counseling and evaluation, psychiatric care, in-patient   |      |
|    |      | programs, support groups  | 3.49 |
|    | 0    | Substance Abuse Services: prevention and education, treatment, recovery programs  | 3.26 |
|    | 0    | Homeless Services: transitional shelters, permanent supportive housing placement,   | 0.20 |
|    | ed55 | meals, clothing resources   | 3.48 |
|    | 0    | Services for Victims of Domestic Violence and Neglect: family shelters, counseling  | 3.18 |
|    | 0    | Services for Disabled People: vocational/self-sufficiency programs, rehabilitation,   | 0.10 |
|    |      | adult day care, transportation  | 3.20 |
|    |      | summer were variety of the state of the sta | 0.20 |

# **COUNTYWIDE ATTACHMENT II**

|    | 0 | homelessness prevention   | 3.27 |
|----|---|---|------|
|    | 0 | Services for Immigrants, Refugees, and/or Non-English Speakers  | 3.14 |
| 6. | В | usiness and Job Opportunities:  |      |
|    | 0 | Business and Job Opportunities: training for people who need jobs, small business loans, coaching for small business owners                           | 2.87 |
|    | 0 | Job Readiness and Retention: training and referral programs, English as a Second Language (ESL) classes, adult literacy, high school equivalency,     |      |
|    | 0 | and college preparation, adult/juvenile detention discharge counseling Coaching and Technical Advice for Small Businesses: business plans, marketing, | 4.00 |
|    |   | bookkeeping, tax planning   | 3.53 |
|    | 0 | Increase Access to Small Business Grants or Loans   | 3.69 |
|    | 0 | Support for Businesses that Serve Community Needs: access to fresh groceries,   |      |
|    |   | medical services, pharmacy  | 4.00 |
|    | 0 | Commercial Building Rehabilitation: repair or improve the exterior of businesses,   |      |
|    |   | including signage and awnings   | 3.52 |
| 7. | Н | ousing:   |      |
|    | 0 | Housing: new affordable rental units, home repair, down payment assistance,   |      |
|    |   | prevention of discrimination, eviction prevention   | 3.42 |
|    | 0 | Increase Affordable Rental Housing for Families   | 3.45 |
|    | 0 | Increase Affordable Rental Housing for Seniors  | 3.46 |
|    | 0 | Increase Affordable Housing with Supportive Services for People with Disabilities   | 3.31 |
|    | 0 | Increase Affordable Housing with Supportive Services for Homeless Individuals & Families  | 3.43 |
|    | 0 | Assistance to Repair/Modernize Public and Affordable Rental Housing   | 3.33 |
|    | 0 | Assistance for Qualifying Homeowners to Repair Issues with Homes  | 3.29 |
|    | 0 | Affordable First-Time Homebuyer Assistance: Counseling, Down Payments, Closing Costs  | 3.31 |
|    | 0 | Increase Available Housing for People Using Section 8 Housing Choice Vouchers   | 3.18 |
|    | 0 | Increase Available Housing for People with Low Credit Scores or a Previous Eviction   | 3.14 |
|    | 0 | Assistance for Energy Efficiency Upgrades to Reduce Utility Bills   | 3.37 |

# **Third District Survey Comments**

- 1. Bioswales and rainwater capture to replenish groundwater
- 2. Housing is too expensive for able-bodied, financially sound lower-income workers too.
- 3. Homelessness big issue too, but that's nationally backed. All of these points will help those who are unhoused and need immediate assistance. Realistically, camps are only safe for a select few and the problems are marred by drug use.
- 4. Safer streets please. But this problem is solved if unhoused populations are treated for drug abuse and if we have beat cops.
- 5. Healthcare centers too, but realistically, people will get behind healthcare in other facilities before they back actual, stand-alone healthcare infrastructure.
- 6. Stop smoking in units, balconies and in front of building garages. smoking abuses on premises.
- 7. Stop allowing develops to tear down existing affordable housing to build fancy apt
- 8. No more homeless on sidewalks
- Facilities for homeless centers for rehabilitation, hospitals, drug rehabs, and career centers
- 10. Community Centers
- 11. We need housing for the middle class. the emphasis is only on low income and or middle class is getting pushed out
- 12. We just need to take care of our existing facilities. the homeless have taken everything over.
- 13. Stop smoking in units, balconies and in front of building garages. smoking abuses on premises.
- 14. Repair, don't tear down
- Facilities for homeless centers for rehabilitation, hospitals, drug rehabs, and career centers
- 16. On Washington and Via Dolce in Marina Del Rey the sidewalks are bad.



March 16, 2023

TO:

Jayme Wilson, Economic Development Deputy, 4th District

Ivan Sulic, Field Deputy, 4th District

FROM:

Linda Jenkins, Director

Community Development Div

SUBJECT: PUBLIC INPUT RECEIVED FROM THE COMMUNITY MEETINGS AND SURVEY

As part of the U.S. Department of Housing and Urban Development's (HUD) citizen participation requirements for the Annual Action Plan, the Los Angeles County Development Authority (LACDA) held Community Meetings and administered a Community Survey throughout Los Angeles County (County).

#### **Background**

LACDA develops the Annual Action Plan to take part in HUD's Urban County Program and as a condition of receiving Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME), and Emergency Solutions Grants (ESG) funding. This upcoming 2023-2024 Annual Action Plan covers the first of the five (5) program years of the 2023-2028 Consolidated Plan for the Los Angeles Urban County (Consolidated Plan).

The Consolidated Plan contains objectives that address a broad range of priority needs relative to affordable housing, public housing, homelessness, and non-housing community development. The Annual Action Plan specifically describes the proposed projects the LACDA and other agencies, supported by the County, plan to undertake in the coming Program Year to carry out the long-term objectives in the Consolidated Plan.

#### Purpose

Prior to the development of the Annual Action Plan, LACDA works with each of the Supervisorial Districts in March through the Community Resource Investment Strategy (CRIS) to strategize how best to allocate CDBG funding for the upcoming Program Year. To facilitate prioritizing funding, LACDA annually administers a survey so that residents can rate the importance of various eligible activities allowed under the CDBG, HOME, and ESG Programs.

#### **Survey Results**

The results of the survey are intended to assist you in prioritizing CDBG funding in your District for the Fiscal Year (FY) 2023-2024 through the annual planning process, as discussed on Attachments II and III. The following are the top five (5) needs identified in the survey:

Jayme Wilson, Economic Development Deputy, 4<sup>th</sup> District Ivan Sulic, Field Deputy, 4<sup>th</sup> District March 16, 2023
Page 2

#### **TOP FIVE (5) NEEDS IDENTIFIED:**

| Job Readiness and Retention: training and referral programs, English as a Second Language (ESL) classes, adult literacy, high school equivalency and college preparation, adult/juvenile detention discharge counseling | 3.79 |
|---|------|
| Cleanup of Trash and Illegal Dumping  | 3.64 |
| <b>Senior Services:</b> * meal services, homecare assistance, nursing home services, recreational or social opportunities   | 3.58 |
| Improving Water, Sewer, and Drainage Infrastructure*  | 3.58 |
| Improving Sidewalks, including Access for Disabled People   | 3.57 |
| Improving Street Lighting   | 3.55 |

\*These tied for 3rd at 3.58

You will find the complete results of the survey within the following three (3) attachments:

- Attachment I includes the results for the 4<sup>th</sup> District;
  - The tabulated numbers include the average rate of response, as well as the top five (5) needs identified by the public;
- · Attachment II includes overall Countywide survey results; and
- Attachment III includes comments made on the surveys.

A total of 2,016 surveys were received throughout the County and 197 were received from 4<sup>th</sup> District residents.

#### Outreach

The 4<sup>th</sup> District residents within the targeted areas received a survey and a community meeting flyer. Packages were sent to 1,089 public housing units, which included both the survey and the flyer. The following table shows a total breakdown of mailings:

| Type of Outreach                                      | Materials Mailed  | Number Mailed |
|---|---|---------------|
| Focused Targeted Areas                                | Survey, Flyer, Pre-Stamped Return Envelope                              | 40,000        |
| All 4 <sup>th</sup> District Public Housing Residents | Public Housing Package (Survey, Flyer, Pre-<br>Stamped Return Envelope) | 1,089         |

District outreach was targeted to the residents living within these unincorporated areas:

- Unincorporated Cerritos
- Unincorporated La Rambla

Jayme Wilson, Economic Development Deputy, 4<sup>th</sup> District Ivan Sulic, Field Deputy, 4<sup>th</sup> District March 16, 2023
Page 3

The public housing package was sent to the residents of the following locations:

- Carmelitos (family), 1000 Via Wanda, Long Beach, 90805
- Carmelitos (senior), 801 Via Carmelitos, Long Beach, 90805
- Harbor Hills (family/senior), 26607 S. Western Ave., Lomita, 90717
- Sundance Vista (family), 10850 Laurel Ave., Whittier, 90605
- Whittier Manor (senior), 11527 Slauson Ave., Whittier, 90606

The flyer publicized both the Community Meetings and the survey. Residents had the option to either mail in the survey using the pre-stamped return envelope or complete it online.

#### **Community Meetings**

The LACDA held an in-person Community Meeting on Saturday, November 5, 2022, from 11:00 a.m. - 12:30 p.m. and two virtual Community Meetings on Wednesday, November 16, 2022, from 6:00 p.m. - 7:30 p.m. and on Saturday, November 19, 2022, from 11:00 a.m. - 12:30 p.m.

Designed to allow residents to take part in planning the allocation of the CDBG, HOME, and ESG Programs resources, the community meetings highlighted current eligible activities through a presentation. The presentation explained the planning process and how the residents can provide input on the use of the three (3) funding sources in their community. Next, the LACDA went over the Community Survey and encouraged the public to complete it online or download it from the LACDA website and mail it in.

- We also encouraged the public to view the survey results and the draft 2023-2024
   Action Plan online at <u>yourvoicecounts.lacda.org</u>. Those who provided their email addresses on the survey will be notified when these items are available online.
- The webpage also includes a recording of the event and the community meeting presentation.

In addition, the LACDA provided a presentation of the resources available on the <u>yourvoicecounts.lacda.org</u> webpage. Also, this webpage contains an interactive map to explore data for the local communities, as well as a link to locate your supervisorial district.

The webpage contains a "Resources" tab listing the following agencies and information regarding their services:

| County                                      | Other Agencies and Businesses           |
|---|---|
| Department of Consumer and Business Affairs | Los Angeles Homeless Services Authority |
| Department of Public Health                 | Housing Rights Center                   |
| Department of Public Works                  |   |
| Department of Economic Opportunity          |   |
| Department of Regional Planning             |   |
| Housing Resource Center                     |   |

Jayme Wilson, Economic Development Deputy, 4<sup>th</sup> District Ivan Sulic, Field Deputy, 4<sup>th</sup> District March 16, 2023
Page 4

Please review the survey results to assist you in making CDBG decisions in your District for FY 2023-2024 through the annual CRIS planning process.

If you have any questions, please contact me at (626) 586-1765.

LJ:RRA:ob

T:\GPPA\PEST\Community Meetings\23-24 Comm Mtg\District Community Summaries\4th District\FINAL 4th District Meeting Summary Memo.docx

Attachments (3)



# LOS ANGELES COUNTY DEVELOPMENT AUTHORITY

# FOURTH DISTRICT RESIDENT SURVEY RESULTS

Total Responses Received: 197

# \*Responses by Area:

| City of Cerritos/Unincorporated Cerritos  | 6   |
|---|-----|
| La Rambla, San Pedro/Harbor City          | 31  |
| City of Lomita                            | 36  |
| City of Maywood                           | 7   |
| City of Torrance                          | 1   |
| Unincorporated - South Whittier           | 4   |
| Unincorporated - West Whittier/Los Nietos | 6   |
| Los Angeles (portion):                    | 106 |

# **TOP FIVE (5) NEEDS IDENTIFIED:**

| Job Readiness and Retention                               | 3.79 |
|---|------|
| Cleanup of Trash and Illegal Dumping                      | 3.64 |
| Senior Services*  | 3.58 |
| Improving Water, Sewer, and Drainage Infrastructure*      | 3.58 |
| Improving Sidewalks, including Access for Disabled People | 3.57 |
| Improving Street Lighting                                 | 3.55 |

\*These tied for 3<sup>rd</sup> at 3.58

For each of the following subcategories, residents ranked every item listed in order of need, from 1 to 4, with 1 indicating the lowest need and 4 indicating the highest need. The average responses for each item are indicated below for each category on the survey. The items in **bold** had the highest ratings within each category.

| 1. | C  | ommunity Services:  |              |
|----|----|---|--------------|
|    | 0  | Community Services: access to health and mental health care, homeless services,     |              |
|    |    | services for children, services for the elderly, crime prevention programs,         |              |
|    |    | substance abuse programs  | 2.53         |
|    | 0  | Eviction Prevention and Renters' Rights Assistance                                  | 3.25         |
|    | 0  | Short-Term Assistance with Rent/Mortgage/Utility Payments                           | 3.19         |
|    | 0  | Healthcare Services: preventative/primary care, prescription drug services,         |              |
|    |    | dental and vision care, HIV/AIDS services   | 3.47         |
|    | 0  | Children's/Youth Services: childcare, after-school activities, tutoring, mentoring, |              |
|    |    | early childhood education   | 3.49         |
|    | 0  | Senior Services: meal services, homecare assistance, nursing home services,         | •            |
|    |    | recreational or social opportunities  | 3.58         |
|    | 0  | Crime Prevention and Awareness Programs   | 3.46         |
|    |    |   | 0.10         |
| 2. | C  | ommunity Facilities:  |              |
|    |    | Public Facilities: libraries, parks, senior centers, youth centers                  | 3.39         |
|    | 0  | Parks, Playgrounds, and Recreational Areas  | 3.42         |
|    | 0  | Libraries   | 2.90         |
|    | 0  | Senior Centers  | 3.29         |
|    |    | Youth/Childcare Centers   | 3.16         |
|    |    | Public Schools  | 3.04         |
|    | 0  | Healthcare Centers  | 3.19         |
|    | 0  | Trodition Contoro   | 0.10         |
| 3  | In | frastructure Projects:  |              |
| ٥. | 0  | Public Improvements: street and sidewalk repairs, water and sewer improvements,     |              |
|    | O  | trash removal, graffiti removal   | 3.51         |
|    | 0  | Improving Water, Sewer, and Drainage Infrastructure                                 | 3.58         |
|    | 0  | Improving Streets/Alleys  | 3.39         |
|    | 0  | Improving Street Lighting   |              |
|    | 0  |   | 3.55         |
|    | 0  | Improving Sidewalks, including Access for Disabled People                           | 3.57         |
|    | 0  | Improving Public Transportation   | 3.48         |
| 1  | A/ | aighborhood Canvinca  |              |
| 4. |    | eighborhood Services:   | 2.20         |
|    | 0  | Code Enforcement to Improve the Health and Safety of Housing                        | 3.29         |
|    | 0  | Cleanup of Trash and Illegal Dumping  | 3.64         |
|    | 0  | Graffiti Removal  | 3.40         |
|    | 0  | Tree Planting   | 3.39         |
| 5  | c  | nocial Noode Cantings   |              |
| 5. |    | pecial Needs Services:  |              |
|    | 0  | Mental Health Services: counseling and evaluation, psychiatric care,                | 0.40         |
|    | _  | in-patient programs, support groups   | 3.48         |
|    | 0  | Substance Abuse Services: prevention and education, treatment, recovery programs    | 3.24         |
|    | 0  | Homeless Services: transitional shelters, permanent supportive housing placement,   |              |
|    |    | meals, clothing resources   | 3.44         |
|    | 0  | Services for Victims of Domestic Violence and Neglect: family shelters, counseling  | 3.17         |
|    | 0  | Services for Disabled People: vocational/self-sufficiency programs, rehabilitation, | Marie govern |
|    |    | adult day care, transportation  | 3.21         |

# FOURTH DISTRICT ATTACHMENT I

|   | 0    | homelessness prevention Services for Immigrants, Refugees, and/or Non-English Speakers                        | 3.32<br>3.16 |
|---|------|---|--------------|
|   |      |   |              |
| 6 | 6. B | Susiness and Job Opportunities:   |              |
|   | 0    | - and and a provide manifest and proper time most jobs,   |              |
|   |      | small business loans, coaching for small business owners  | 3.07         |
|   | 0    | Job Readiness and Retention: training and referral programs,  |              |
|   |      | English as a Second Language (ESL) classes, adult literacy, high school equivalency, and college preparation, |              |
|   |      | adult/juvenile detention discharge counseling   | 3.79         |
|   | 0    | Coaching and Technical Advice for Small Businesses: business plans, marketing,                                | 3.19         |
|   | O    | bookkeeping, tax planning   | 3.08         |
|   | 0    | Increase Access to Small Business Grants or Loans   | 3.14         |
|   | 0    | Support for Businesses that Serve Community Needs: access to fresh groceries,                                 | 0.14         |
|   |      | medical services, pharmacy  | 3.49         |
|   | 0    | Commercial Building Rehabilitation: repair or improve the exterior of businesses,                             |              |
|   |      | including signage and awnings   | 3.01         |
|   |      |   |              |
| 7 | , ц  | lousing:  |              |
| • |      |   |              |
|   | O    | prevention of discrimination, eviction prevention   | 2.50         |
|   | 0    | Increase Affordable Rental Housing for Families   | 3.50         |
|   | 0    | Increase Affordable Rental Housing for Seniors  | 3.45         |
|   | 0    | Increase Affordable Housing with Supportive Services for People with Disabilities                             | 3.37         |
|   | 0    | Increase Affordable Housing with Supportive Services for Homeless Individuals                                 | 0.07         |
|   |      | & Families  | 3.41         |
|   | 0    | Assistance to Repair/Modernize Public and Affordable Rental Housing   | 3.33         |
|   | 0    | Assistance for Qualifying Homeowners to Repair Issues with Homes  | 3.24         |
|   | 0    | Affordable First-Time Homebuyer Assistance: Counseling, Down Payments,  |              |
|   |      | Closing Costs   | 3.32         |
|   | 0    | Increase Available Housing for People Using Section 8 Housing Choice Vouchers                                 | 3.18         |
|   | 0    | Increase Available Housing for People with Low Credit Scores or a Previous Eviction                           | 3.16         |
|   | 0    | Assistance for Energy Efficiency Upgrades to Reduce Utility Bills   | 3.33         |
|   |      |   |              |



# LOS ANGELES COUNTY DEVELOPMENT AUTHORITY

# **COUNTYWIDE**

# **RESIDENT SURVEY RESULTS**

**Total Responses Received:** 

2016

# **TOP FIVE (5) NEEDS IDENTIFIED:**

| Job Readiness and Retention*                       | 4.00 |
|--|------|
| Support for Businesses that Serve Community Needs* | 4.00 |
| Parks, Playgrounds, and Recreational Areas         | 3.96 |
| Healthcare Centers                                 | 3.82 |
| Senior Centers                                     | 3.79 |
| Increase Access to Small Business Grants or Loans  | 3.69 |

\*These tied for 1st at 4.00

For each of the following subcategories, residents ranked every item listed in order of need, from 1 to 4, with 1 indicating the lowest need and 4 indicating the highest need. The average responses for each item are indicated below for each category on the survey. The items in **bold** had the highest ratings within each category.

| 1. | C   | ommunity Services:  |      |
|----|-----|---|------|
|    | 0   | Community Services: access to health and mental health care, homeless services,                                       |      |
|    |     | services for children, services for the elderly, crime prevention programs,   |      |
|    |     | substance abuse programs  | 3.44 |
|    | 0   | Eviction Prevention and Renters' Rights Assistance  | 3.25 |
|    | 0   | Short-Term Assistance with Rent/Mortgage/Utility Payments   | 3.17 |
|    | 0   | Healthcare Services: preventative/primary care, prescription drug services, dental and vision care, HIV/AIDS services | 3.53 |
|    | 0   | Children's/Youth Services: childcare, after-school activities, tutoring, mentoring, early childhood education         | 3.35 |
|    | 0   | Senior Services: meal services, homecare assistance, nursing home services,   |      |
|    |     | recreational or social opportunities  | 3.58 |
|    | 0   | Crime Prevention and Awareness Programs   | 3.52 |
| 2. | C   | ommunity Facilities:  |      |
|    |     | Public Facilities: libraries, parks, senior centers, youth centers  | 2.63 |
|    | 0   | Parks, Playgrounds, and Recreational Areas  | 3.96 |
|    | 0   | Libraries   | 3.38 |
|    | 0   | Senior Centers  | 3.79 |
|    |     | Youth/Childcare Centers   | 3.79 |
|    |     | Public Schools  | 3.50 |
|    |     | Healthcare Centers  | 3.82 |
|    | U   | Ticalificate Centers  | 3.02 |
| 3. | In  | frastructure Projects:  |      |
|    |     | Public Improvements: street and sidewalk repairs, water and sewer improvements,                                       |      |
|    | 0.0 | trash removal, graffiti removal   | 2.66 |
|    | 0   | Improving Water, Sewer, and Drainage Infrastructure   | 3.61 |
|    | 0   | Improving Streets/Alleys  | 3.50 |
|    | 0   | Improving Street Lighting   | 3.47 |
|    | 0   | Improving Sidewalks, including Access for Disabled People   | 3.55 |
|    | 0   | Improving Public Transportation   | 3.50 |
|    |     |   | 0.00 |
| 4. | N   | eighborhood Services:   |      |
|    | 0   | Code Enforcement to Improve the Health and Safety of Housing  | 3.32 |
|    | 0   | Cleanup of Trash and Illegal Dumping  | 3.64 |
|    | 0   | Graffiti Removal  | 3.32 |
|    | 0   | Tree Planting   | 3.41 |
| _  | _   |   |      |
| 5. |     | pecial Needs Services:  |      |
|    | 0   | Mental Health Services: counseling and evaluation, psychiatric care, in-patient programs, support groups              | 2 40 |
|    | 0   |   | 3.49 |
|    | 0   | Substance Abuse Services: prevention and education, treatment, recovery programs                                      | 3.26 |
|    | 0   | Homeless Services: transitional shelters, permanent supportive housing placement,                                     | 0.40 |
|    | _   | meals, clothing resources   | 3.48 |
|    | 0   | Services for Victims of Domestic Violence and Neglect: family shelters, counseling                                    | 3.18 |
|    | 0   | Services for Disabled People: vocational/self-sufficiency programs, rehabilitation,                                   | 0.00 |
|    |     | adult day care, transportation  | 3.20 |

# **COUNTYWIDE ATTACHMENT II**

|    | 0 | homelessness prevention Services for Immigrants, Refugees, and/or Non-English Speakers   | 3.27<br>3.14     |
|----|---|--|------------------|
| 6. | В | usiness and Job Opportunities:   |                  |
|    | 0 | Business and Job Opportunities: training for people who need jobs, small business loans, coaching for small business owners      | 2.87             |
|    | 0 | Job Readiness and Retention: training and referral programs, English as a  | 2.01             |
|    |   | Second Language (ESL) classes, adult literacy, high school equivalency,  |                  |
|    |   | and college preparation, adult/juvenile detention discharge counseling   | 4.00             |
|    | 0 | Coaching and Technical Advice for Small Businesses: business plans, marketing, bookkeeping, tax planning                         | 3.53             |
|    | 0 | Increase Access to Small Business Grants or Loans  | 3.69             |
|    | 0 | Support for Businesses that Serve Community Needs: access to fresh groceries,  |                  |
|    |   | medical services, pharmacy   | 4.00             |
|    | 0 | Commercial Building Rehabilitation: repair or improve the exterior of businesses, including signage and awnings                  | 3.52             |
|    |   | including signage and awnings  | 3.52             |
| 7. | H | ousing:  |                  |
|    | 0 | Housing: new affordable rental units, home repair, down payment assistance,  |                  |
|    |   | prevention of discrimination, eviction prevention  | 3.42             |
|    | 0 | Increase Affordable Rental Housing for Families  | 3.45             |
|    | 0 | Increase Affordable Rental Housing for Seniors Increase Affordable Housing with Supportive Services for People with Disabilities | <b>3.46</b> 3.31 |
|    | 0 | Increase Affordable Housing with Supportive Services for Homeless Individuals & Families   | 3.43             |
|    | 0 | Assistance to Repair/Modernize Public and Affordable Rental Housing  | 3.33             |
|    | 0 | Assistance for Qualifying Homeowners to Repair Issues with Homes   | 3.29             |
|    | 0 | Affordable First-Time Homebuyer Assistance: Counseling, Down Payments, Closing Costs   |                  |
|    | 0 | Increase Available Housing for People Using Section 8 Housing Choice Vouchers  | 3.18             |
|    | 0 | Increase Available Housing for People with Low Credit Scores or a Previous Eviction  | 3.14             |
|    | 0 | Assistance for Energy Efficiency Upgrades to Reduce Utility Bills  | 3.37             |

# **Fourth District Survey Comments**

- 1. We want to have a new manager have full experience, strong, more hiring, and cleaning
- 2. We need more attention walls, paint, repair, mailbox, laundry
- 3. Living and working in the city of Bell, I can see the needs in the public and private sector.
- 4. Crime prevention seems to be difficult with the power of the police
- 5. Children bully pedestrians in the neighborhood
- 6. Help with move things furniture etc. until gets on feet.
- 7. I personally working and having time off due to my disability work a few days then not work a few days due to disability
- 8. Very poor services with code enforcement
- 9. Poor corruptive services where I reside with Century Sheriff's Station located in Lynwood, CA. We need traffic surveillance on Firestone Blvd. & Maie Ave. At signal lights due to a great corruptive community. Drug trafficking & high-end stealing vehicles at Thrift store using for striping vehicles also in between Firestone Blvd. & 85th. St. Two cross streets are Park Lane & Compton Ave.
- 10. I have called and complain to code violations on no parking in alley behind my home. Also, heavy semi rigs cracking streets and shaking of my property this is illegal I don't understand why this continues and if MTA bus were removed on Maie Ave. Why are the signs remove also the heavy traffic on Maie Avenue to warehouse now on Maie Ave. Burned down motor homes on Maie Ave. Traffic blocked, it's a mess rigs blocking all of Maie Ave. Stollen vehicles all through my community. Lights I called for repairs on Park Lane never replaced poor excuses due to One Way being use for drug sales and chop shops on Park Lane from Firestone to 84th. St. Through Nadea to Compton Ave.
- 11. I personally working and having time off due to my disability work a few days then not work a few days due to disability
- 12. Activities for disability people
- 13. Birth control, counseling, education, access
- 14. A majority of East LA neighborhoods are not maintained. A lot of homes have unkept lawns and parkways. The county needs to enforce the county ordinances and give citations to the landlords that own the properties.
- 15. ELA has an issue with the noise ordinance not being upheld by the Sheriff's Dept. The county supervisors need to create a noise ordinance law that makes it a crime to be a noise disturbance like other wealthy cities have in place.
- 16. ELA has an issue with illegal dumping. The county needs to city property landlords for which the illegal dumping in front of their property. The free illegal dumping pick up service is not effective.

- 17. I would like the county to prioritize code enforcement on unkept parkways in front of homes and businesses.
- 18. Landlords not maintaining properties, unkept lawns, parkways, illegal dumping Infront of properties.
- 19. Noise Ordinance Enforcement, Street Parking Enforcement, Parkway and lawn ordinance enforcement.
- 20. Upfolding Ordinances and citing landlords for unkept properties, lawns, parkways, illegal dumping.
- 21. County Ordinance enforcement on business maintaining exterior of business and parkway.
- 22. We don't really have good access to services as most require driving for an hour or more to access.
- 23. Protected bike lanes and more off-street bike lanes. We used to be able to bike through Creek Park all the way from Santa Gertrudes to the public library in La Mirada with access to shopping as well. I almost never went anywhere by car until 1990s, when bike usage was switched from parks & sidewalks into the roadway with cars. So many people started dying in bike/car crashes that I no longer feel safe biking in this neighborhood.
- 24. We don't have a playground within walking distance since they closed the school playground to the public. Creek Park is too dangerous children as every time we go there my kids are in danger from the off-leash dogs.
- 25. Refurbishing homes/apt with green sustainable materials solar, lead abatement, recycled materials, etc.
- 26. Street Parking- Off Street Parking limit number of vehicles per household. Local gardeners have excessive vehicles in residential areas also car park not being used.
- 27. Sharply increased taxes on properties owned by private equity firms or used as Airbnb rentals.
- 28. Every parking lot should be required to have solar panel coverage and battery storage.
- 29. More education programs too many of these choices are to put more \$\$ in business pockets.



March 16, 2023

TO:

Tyler Cash, Homelessness Deputy, 5th District

FROM:

Linda Jenkins, Director

Community Development Division

SUBJECT:

PUBLIC INPUT RECEIVED FROM THE COMMUNITY MEETINGS AND SURVEY

As part of the U.S. Department of Housing and Urban Development's (HUD) citizen participation requirements for the Annual Action Plan, the Los Angeles County Development Authority (LACDA) held Community Meetings and administered a Community Survey throughout Los Angeles County (County).

#### **Background**

LACDA develops the Annual Action Plan to take part in HUD's Urban County Program and as a condition of receiving Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME), and Emergency Solutions Grants (ESG) funding. This upcoming 2023-2024 Annual Action Plan covers the first of the five (5) program years of the 2023-2028 Consolidated Plan for the Los Angeles Urban County (Consolidated Plan).

The Consolidated Plan contains objectives that address a broad range of priority needs relative to affordable housing, public housing, homelessness, and non-housing community development. The Annual Action Plan specifically describes the proposed projects the LACDA and other agencies, supported by the County, plan to undertake in the coming Program Year to carry out the long-term objectives in the Consolidated Plan.

#### Purpose

Prior to the development of the Annual Action Plan, LACDA works with each of the Supervisorial Districts in March through the Community Resource Investment Strategy (CRIS) to strategize how best to allocate CDBG funding for the upcoming Program Year. To facilitate prioritizing funding, LACDA annually administers a survey so that residents can rate the importance of various eligible activities allowed under the CDBG, HOME, and ESG Programs.

#### **Survey Results**

The results of the survey are intended to assist you in prioritizing CDBG funding in your District for the Fiscal Year (FY) 2023-2024 through the annual planning process, as discussed on Attachments II and III. The following are the top five (5) needs identified in the survey:

#### **TOP FIVE (5) NEEDS IDENTIFIED:**

| Support for Businesses that Serve Community Needs: access to fresh         | 3.82 |
|--|------|
| groceries, medical services, pharmacy                                      |      |
| Job Readiness and Retention: training and referral programs, English as a  | 3.56 |
| Second Language (ESL) classes, adult literacy, high school equivalency and |      |
| college preparation, adult/juvenile detention discharge counseling         |      |
| Business and Job Opportunities: training for people who need jobs, small   | 3.47 |
| business loans, coaching for small business owners                         |      |
| Parks, Playgrounds, and Recreational Areas                                 | 3.43 |
| Healthcare Centers   | 3.35 |

You will find the complete results of the survey within the following three (3) attachments:

- Attachment I includes the results for the 5<sup>th</sup> District;
  - The tabulated numbers include the average rate of response, as well as the top five (5) needs identified by the public;
- · Attachment II includes overall Countywide survey results; and
- Attachment III includes comments made on the surveys.

A total of 2,016 surveys were received throughout the County and 197 were received from 5<sup>th</sup> District residents.

#### Outreach

The 5<sup>th</sup> District residents within the targeted areas received a survey and a community meeting flyer. Packages were sent to 274 public housing units and 118 residents with Housing Choice Vouchers (Section 8), which included both the survey and the flyer. The following table shows a total breakdown of mailings:

| Type of Outreach                 | Materials Mailed  | Number Mailed |
|----------------------------------|---|---------------|
| Focused Targeted Areas           | Survey, Flyer, Pre-Stamped Return Envelope                              |               |
| Housing Residents                | Public Housing Package (Survey, Flyer, Pre-<br>Stamped Return Envelope) |               |
| Sample of Section 8 Participants | Section 8 Package (Survey, Flyer, Pre-<br>Stamped Return Envelope)      | 118           |

Tyler Cash, Homelessness Deputy, 5<sup>th</sup> District March 16, 2023 Page 3

District outreach was targeted to the residents living within these unincorporated areas:

- Unincorporated Lake Los Angeles
- Unincorporated Roosevelt
- Unincorporated Pearblossom
- Unincorporated Litterock
- Unincorporated Llano
- Unincorporated Hi Vista

The public housing package was sent to the residents of the following locations:

- Foothill Villa (senior), 2423 Foothill Blvd., La Crescenta, 91214
- Orchard Arms (senior), 23410-23540 Wiley Canyon Rd., Valencia, 91355
- Quartz Hill I (family), 5028 West Ave. L-12, Quartz Hill, 93536
- Quartz Hill II (family), 42051 51th St. West, Quartz Hill, 93536
- Lancaster Homes (senior), 711-737 W. Jackman St., Lancaster, 93534

The flyer publicized both the Community Meetings and the survey. Residents had the option to either mail in the survey using the pre-stamped return envelope or complete it online.

#### **Community Meetings**

The LACDA held an in-person Community Meeting on Saturday, November 5, 2022, from 11:00 a.m. - 12:30 p.m. and two virtual Community Meetings on Wednesday, November 16, 2022, from 6:00 p.m. - 7:30 p.m. and on Saturday, November 19, 2022, from 11:00 a.m. - 12:30 p.m.

Designed to allow residents to take part in planning the allocation of the CDBG, HOME, and ESG Programs resources, the community meetings highlighted current eligible activities through a presentation. The presentation explained the planning process and how the residents can provide input on the use of the three (3) funding sources in their community. Next, the LACDA went over the Community Survey and encouraged the public to complete it online or download it from the LACDA website and mail it in.

- We also encouraged the public to view the survey results and the draft 2023-2024
   Action Plan online at <u>yourvoicecounts.lacda.org</u>. Those who provided their email addresses on the survey will be notified when these items are available online.
- The webpage also includes a recording of the event and the community meeting presentation.

In addition, the LACDA provided a presentation of the resources available on the <u>yourvoicecounts.lacda.org</u> webpage. Also, this webpage contains an interactive map to explore data for the local communities, as well as a link to locate your supervisorial district.

Tyler Cash, Homelessness Deputy,  $5^{\text{th}}$  District March 16, 2023 Page 4

The webpage contains a "Resources" tab listing the following agencies and information regarding their services:

| County                                      | Other Agencies and Businesses           |
|---|---|
| Department of Consumer and Business Affairs | Los Angeles Homeless Services Authority |
| Department of Public Health                 | Housing Rights Center                   |
| Department of Public Works                  |   |
| Department of Economic Opportunity          |   |
| Department of Regional Planning             |   |
| Housing Resource Center                     |   |

Please review the survey results to assist you in making CDBG decisions in your District for FY 2023-2024 through the annual CRIS planning process.

If you have any questions, please contact me at (626) 586-1765.

LJ:RRA:ob

T:\GPPA\PEST\Community Meetings\23-24 Comm Mtg\District Community Summaries\5th District\FINAL 5th District Meeting Summary Memo.docx

Attachments (3)



# LOS ANGELES COUNTY DEVELOPMENT AUTHORITY

# FIFTH DISTRICT RESIDENT SURVEY RESULTS

| lotal Responses Received:                         | 197        |      |
|---|------------|------|
| Responses by Area:                                |            |      |
| City of Duarte:                                   | 1          |      |
| City of Pasadena:                                 | 1          |      |
| City of South Pasadena:                           | 1          |      |
| City of San Marino:                               | 11         |      |
| City of Claremont:                                | 2          |      |
| City of Temple City:                              | 1          |      |
| Unincorporated - Altadena                         | 1          |      |
| Unincorporated -Monrovia                          | 5          |      |
| Unincorporated - La Crescenta-Montrose            |            |      |
| Unincorporated - Val Verde                        | 44         |      |
| Unincorporated - Northeast San Gabriel            | 3          |      |
| Unincorporated - Desert View Highlands            | 1          |      |
| Unincorporated Lake Los Angeles:                  | 22         |      |
| Unincorporated Pearblossom/Llano:                 | 10         |      |
| Unincorporated Littlerock:                        | 33         |      |
| Los Angeles (portion):                            | 44         |      |
| TOP FIVE (5) NEEDS IDENTIFIED                     | <b>)</b> : |      |
| Support for Businesses that Serve Community Needs |            | 3.82 |
| Job Readiness and Retention                       |            | 3.56 |
| Business and Job Opportunities                    |            | 3.47 |
| Parks, Playgrounds, and Recreational Areas        |            | 3.43 |
| Healthcare Centers                                |            | 3.35 |
|   |            |      |

For each of the following subcategories, residents ranked every item listed in order of need, from 1 to 4, with 1 indicating the lowest need and 4 indicating the highest need. The average responses for each item are indicated below for each category on the survey. The items in **bold** had the highest ratings within each category.

1. Community Services:

|    | 0  | Community Services: access to health and mental health care, homeless services,       |              |
|----|----|---|--------------|
|    |    | services for children, services for the elderly, crime prevention programs, substance | abuse        |
|    |    | programs  | 2.60         |
|    | 0  | Eviction Prevention and Renters' Rights Assistance                                    | 2.76         |
|    | 0  | Short-Term Assistance with Rent/Mortgage/Utility Payments                             | 2.65         |
|    | 0  | Healthcare Services: preventative/primary care, prescription drug services,           |              |
|    |    | dental and vision care, HIV/AIDS services   | 3.09         |
|    | 0  | Children's/Youth Services: childcare, after-school activities, tutoring, mentoring,   | 0.00         |
|    |    | early childhood education   | 2.79         |
|    | 0  | Senior Services: meal services, homecare assistance, nursing home services,           | 2.70         |
|    |    | recreational or social opportunities  | 3.09         |
|    | 0  | Crime Prevention and Awareness Programs   | 2.95         |
|    | J  | oning the vention and Awareness the grains  | 2.00         |
| 2. | C  | ommunity Facilities:  |              |
|    |    | Public Facilities: libraries, parks, senior centers, youth centers                    | 3.32         |
|    |    | Parks, Playgrounds, and Recreational Areas  | 3.43         |
|    |    | Libraries   | 2.91         |
|    |    | Senior Centers  | 3.28         |
|    |    | Youth/Childcare Centers   | 3.20         |
|    |    | Public Schools  | 3.02         |
|    |    | Healthcare Centers  |              |
|    | O  | ricalticale Centers   | 3.35         |
| 2  | In | frontructure Drainete.  |              |
| Э. |    | frastructure Projects:  |              |
|    | 0  | Public Improvements: street and sidewalk repairs,                                     |              |
|    |    | water and sewer improvements, trash removal, graffiti removal                         | 3.27         |
|    | 0  | Improving Water, Sewer, and Drainage Infrastructure                                   | 3.08         |
|    | 0  | Improving Streets/Alleys  | 2.92         |
|    | 0  | Improving Street Lighting   | 2.90         |
|    | 0  | Improving Sidewalks, including Access for Disabled People                             | 3.05         |
|    | 0  | Improving Public Transportation   | 3.14         |
|    |    |   |              |
| 4. |    | eighborhood Services:   |              |
|    |    | Code Enforcement to Improve the Health and Safety of Housing                          | 2.81         |
|    |    | Cleanup of Trash and Illegal Dumping  | 3.18         |
|    | 0  | Graffiti Removal  | 2.77         |
|    | 0  | Tree Planting   | 2.95         |
|    |    |   |              |
| 5. | S  | pecial Needs Services:  |              |
|    | 0  | Mental Health Services: counseling and evaluation, psychiatric care,                  |              |
|    |    | in-patient programs, support groups   | 2.99         |
|    | 0  | Substance Abuse Services: prevention and education, treatment,                        |              |
|    |    | recovery programs   | 2.76         |
|    | 0  | Homeless Services: transitional shelters,   | A1114 (1807) |
|    |    | permanent supportive housing placement, meals, clothing resources                     | 3.04         |
|    | 0  | Services for Victims of Domestic Violence and Neglect: family shelters, counseling    | 2.67         |
|    |    | Services for Disabled People: vocational/self-sufficiency programs, rehabilitation,   |              |
|    |    | adult day care transportation   | 2.67         |

# FIFTH DISTRICT ATTACHMENT I

|    | 0 | homelessness prevention Services for Immigrants, Refugees, and/or Non-English Speakers   | 2.83<br>2.60 |
|----|---|--|--------------|
| 6. | В | usiness and Job Opportunities:   |              |
|    | 0 | Business and Job Opportunities: training for people who need jobs,                       |              |
|    |   | small business loans, coaching for small business owners                                 | 3.47         |
|    | 0 | Job Readiness and Retention: training and referral programs,                             |              |
|    |   | English as a Second Language (ESL) classes, adult literacy, high school equivalency,     |              |
|    |   | and college preparation, adult/juvenile detention discharge counseling                   | 3.56         |
|    | 0 | Coaching and Technical Advice for Small Businesses: business plans, marketing,           |              |
|    |   | bookkeeping, tax planning  | 3.02         |
|    | 0 | Increase Access to Small Business Grants or Loans  | 3.13         |
|    | 0 | Support for Businesses that Serve Community Needs: access to fresh groceries,            |              |
|    |   | medical services, pharmacy   | 3.82         |
|    | 0 | Commercial Building Rehabilitation: repair or improve the exterior of businesses,        |              |
|    |   | including signage and awnings  | 2.96         |
| 7  | н | ousing:  |              |
| •  | 0 | Housing: new affordable rental units, home repair, down payment assistance,              |              |
|    | 0 |  | 2.33         |
|    | 0 | Increase Affordable Rental Housing for Families  | 2.93         |
|    | 0 | Increase Affordable Rental Housing for Seniors   | 3.00         |
|    | 0 | Increase Affordable Housing with Supportive Services for People with Disabilities        | 2.77         |
|    | 0 | Increase Affordable Housing with Supportive Services for Homeless Individuals & Families | 2.99         |
|    | 0 | Assistance to Repair/Modernize Public and Affordable Rental Housing                      | 2.88         |
|    | 0 | Assistance for Qualifying Homeowners to Repair Issues with Homes                         | 2.72         |
|    | 0 | Affordable First-Time Homebuyer Assistance: Counseling, Down Payments, Closing Costs     | 2.81         |
|    | 0 | Increase Available Housing for People Using Section 8 Housing Choice Vouchers            | 2.68         |
|    | 0 | Increase Available Housing for People with Low Credit Scores or a Previous Eviction      | 2.66         |
|    | 0 | Assistance for Energy Efficiency Upgrades to Reduce Utility Bills                        | 2.85         |



# LOS ANGELES COUNTY DEVELOPMENT AUTHORITY

# **COUNTYWIDE**

# **RESIDENT SURVEY RESULTS**

**Total Responses Received:** 

2016

# **TOP FIVE (5) NEEDS IDENTIFIED:**

| Job Readiness and Retention*                       | 4.00 |
|--|------|
| Support for Businesses that Serve Community Needs* | 4.00 |
| Parks, Playgrounds, and Recreational Areas         | 3.96 |
| Healthcare Centers                                 | 3.82 |
| Senior Centers                                     | 3.79 |
| Increase Access to Small Business Grants or Loans  | 3.69 |

\*These tied for 1st at 4.00

For each of the following subcategories, residents ranked every item listed in order of need, from 1 to 4, with 1 indicating the lowest need and 4 indicating the highest need. The average responses for each item are indicated below for each category on the survey. The items in **bold** had the highest ratings within each category.

| 1.  | C  | ommunity Services:  |      |
|-----|----|---|------|
|     | 0  | Community Services: access to health and mental health care, homeless services,           |      |
|     |    | services for children, services for the elderly, crime prevention programs,               |      |
|     |    | substance abuse programs  | 3.44 |
|     | 0  | Eviction Prevention and Renters' Rights Assistance  | 3.25 |
|     | 0  | Short-Term Assistance with Rent/Mortgage/Utility Payments                                 | 3.17 |
|     | 0  | Healthcare Services: preventative/primary care, prescription drug services, dental and    |      |
|     |    | vision care, HIV/AIDS services  | 3.53 |
|     | 0  | Children's/Youth Services: childcare, after-school activities, tutoring, mentoring, early |      |
|     |    | childhood education   | 3.35 |
|     | 0  | Senior Services: meal services, homecare assistance, nursing home services,               | 0.00 |
|     |    | recreational or social opportunities  | 3.58 |
|     | 0  | Crime Prevention and Awareness Programs   | 3.52 |
|     |    | The first state of the first state of the grame   | 0.02 |
| 2.  | C  | ommunity Facilities:  |      |
|     |    | Public Facilities: libraries, parks, senior centers, youth centers                        | 2.63 |
|     | 0  | Parks, Playgrounds, and Recreational Areas  | 3.96 |
|     | 0  | Libraries   | 3.38 |
|     |    | Senior Centers  |      |
|     | 0  |   | 3.79 |
|     |    | Youth/Childcare Centers   | 3.55 |
|     | 0  | Public Schools  | 3.50 |
|     | 0  | Healthcare Centers  | 3.82 |
| _   |    |   |      |
| 3.  | In | frastructure Projects:  |      |
|     | 0  | Public Improvements: street and sidewalk repairs, water and sewer improvements,           |      |
|     |    | trash removal, graffiti removal   | 2.66 |
|     | 0  | Improving Water, Sewer, and Drainage Infrastructure                                       | 3.61 |
|     | 0  | Improving Streets/Alleys  | 3.50 |
|     | 0  | Improving Street Lighting   | 3.47 |
|     | 0  | Improving Sidewalks, including Access for Disabled People                                 | 3.55 |
|     | 0  | Improving Public Transportation   | 3.50 |
|     |    |   | -,   |
| 4.  | N  | eighborhood Services:   |      |
| 3.6 | 0  | Code Enforcement to Improve the Health and Safety of Housing                              | 3.32 |
|     | 0  | Cleanup of Trash and Illegal Dumping  | 3.64 |
|     | 0  | Graffiti Removal  | 3.32 |
|     |    | Tree Planting   |      |
|     | 0  | Tree Flanting   | 3.41 |
| 5   | S  | pecial Needs Services:  |      |
| ٥.  | 0  | Mental Health Services: counseling and evaluation, psychiatric care, in-patient           |      |
|     | O  |   | 2.40 |
|     | -  | programs, support groups  | 3.49 |
|     | 0  | Substance Abuse Services: prevention and education, treatment, recovery programs          | 3.26 |
|     | 0  | Homeless Services: transitional shelters, permanent supportive housing placement,         | No.  |
|     |    | meals, clothing resources   | 3.48 |
|     | 0  | Services for Victims of Domestic Violence and Neglect: family shelters, counseling        | 3.18 |
|     | 0  | Services for Disabled People: vocational/self-sufficiency programs, rehabilitation,       |      |
|     |    | adult day care, transportation  | 3.20 |

# **COUNTYWIDE ATTACHMENT II**

|    | 0 | Financial Crisis Services: emergency assistance with bills, access to food pantries, homelessness prevention Services for Immigrants, Refugees, and/or Non-English Speakers | 3.27<br>3.14 |
|----|---|---|--------------|
| 6. | В | usiness and Job Opportunities:  |              |
|    | 0 | Business and Job Opportunities: training for people who need jobs, small business loans,  |              |
|    |   | coaching for small business owners  | 2.87         |
|    | 0 | Job Readiness and Retention: training and referral programs, English as a   |              |
|    |   | Second Language (ESL) classes, adult literacy, high school equivalency,   | 4.00         |
|    | 0 | and college preparation, adult/juvenile detention discharge counseling Coaching and Technical Advice for Small Businesses: business plans, marketing,                       | 4.00         |
|    | O | bookkeeping, tax planning   | 3.53         |
|    | 0 | Increase Access to Small Business Grants or Loans   | 3.69         |
|    | 0 | Support for Businesses that Serve Community Needs: access to fresh groceries,   | 0.00         |
|    |   | medical services, pharmacy  | 4.00         |
|    | 0 | Commercial Building Rehabilitation: repair or improve the exterior of businesses,   | 10.00        |
|    |   | including signage and awnings   | 3.52         |
| 7. | Н | ousing:   |              |
|    | 0 | Housing: new affordable rental units, home repair, down payment assistance,   |              |
|    |   | prevention of discrimination, eviction prevention   | 3.42         |
|    | 0 | Increase Affordable Rental Housing for Families   | 3.45         |
|    | 0 | Increase Affordable Rental Housing for Seniors  | 3.46         |
|    | 0 | Increase Affordable Housing with Supportive Services for People with Disabilities   | 3.31         |
|    | 0 | Increase Affordable Housing with Supportive Services for Homeless Individuals & Families  | 3.43         |
|    |   | Assistance to Repair/Modernize Public and Affordable Rental Housing   | 3.33         |
|    |   | Assistance for Qualifying Homeowners to Repair Issues with Homes  | 3.29         |
|    |   | Affordable First-Time Homebuyer Assistance: Counseling, Down Payments, Closing Costs  |              |
|    | 0 | Increase Available Housing for People Using Section 8 Housing Choice Vouchers   | 3.18         |
|    | 0 | Increase Available Housing for People with Low Credit Scores or a Previous Eviction   | 3.14         |
|    | 0 | Assistance for Energy Efficiency Upgrades to Reduce Utility Bills   | 3.37         |

# **Fifth District Survey Comments**

- All should be addressed.
- 2. Bike trails.
- 3. It wasn't an option but I think the most important housing issue is the loss of housing for people at 80 120% of AMI and local jurisdictions, cities and counties, should not reduce rent limits to straight AMI but tie it to the actual income of the renter. This way if a renter has a higher income and still qualifies for affordable housing, they would pay 30% toward rent and utilities.
- 4. Most people are not able to weather a financial emergency; a funeral will jeopardize shelter and food security; additionally, financial education is needed to assist people in how to budget and plan for their futures. We need to teach people how to fish while making sure they have a place to fish and prepare the fish once it is caught.
- 5. Libraries can be used for all age cohorts and more local healthcare centers provide improved life quality.
- 6. The cost of owning a car is prohibitive but in order to be able to get to grocery stores, schools and work, people need to own cars. Improving local micro public transportation to get people to metro lines and closer to services would help get housing built, reduce costs and improve air quality. The lack of trees contributes to increased heat and poor air quality in lower economic areas. Removing trash and the dumping of bulky items reduces crime and improves life quality.
- 7. Trash cleanup/enforcement of property owners responsibility to clean it up; roadways.
- 8. En la ciudad de Lancaster las escuelas están muy lejos en algunas áreas y las clases en la escuela tienen muchos niños.
- 9. Gym or pools for seniors.
- 10. All of the needs assessment choices in question #3 should be ranked #1
- 11. Public Toilets Please!
- 12. Sidewalks often slanted for car access to driveway/parking and not transitable for disabled persons.
- 13. Please solve the homeless issue.
- 14. Build affordable housing, improve low income, middle class.
- 15. More public transportation and more bike lanes. It's not practical to drive everywhere.
- 16. There is no mental health or healthcare service in Littlerock.
- 17. We need local healthcare.
- 18. Many of these options run into other questions. If more rental were affordable that would take care of: Seniors, section 8, evictions etc.

- 19. Many categories seem to run into one another making a choice of 3 very difficult. Ex. Healthcare should include Mental. Senior and Youth services should be one category.
- 20. there was nowhere to go when the electricity went out. the park closed early.
- 21. That done? We pay taxes on property and gasoline and our road is terrible. It's on E Ave W8 from 165th East up to the cell tower at 170th East.
- 22. Community College.

|               |                    | 2023-2024 Action Pla |
|---------------|--------------------|----------------------|
|               |                    |                      |
|               |                    |                      |
|               |                    |                      |
|               |                    |                      |
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| Appendix B: C | ommunity Meeting N |                      |
|               | Notices, and Comm  | nents                |
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#### DECLARATION

I am a resident of Los Angeles County, over the age of eighteen years and not a party to or interested in the matter noticed.

The notice, of which the annexed is a printed copy appeared in the:

#### ASBAREZ ARMENIAN MEDIA NETWORK

On the following dates:

10/19/2022

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated at Los Angeles, California, this

26th day of October 2022

**IRENE ANDAL** Signature

#### 3634326

"The only Public Notice which is justifiable from the standpoint of true economy and the public interest, is that which reaches those who are affected by it"



#### LUINIMUARTHANHU ILLINHABUL

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Special Services Available in Phoenix

#### **DECLARATION**

I am a resident of Los Angeles County, over the age of eighteen years and not a party to or interested in the matter noticed.

The notice, of which the annexed is a printed copy appeared in the:

#### WORLD JOURNAL (CHINESE DAILY NEWS)

On the following dates:

10/19/2022

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated at Los Angeles, California, this

20th day of October 2022

Debbie Yerkes Signature

3634322

"The only Public Notice which is justifiable from the standpoint of true economy and the public interest, is that which reaches those who are affected by it"

#### 公告

洛杉磯縣發展局(LACDA)邀請公眾參加一系列社區會議,這些會議可以現場會議或以虛擬方式進行,目的是接收有關以下長期計劃的住房和社區發展需求的意見,美國住房和城市發展部(HUD)要求每五年制定一次:

2023 年公平住房評估(AFH)(以前稱為公平住房選擇障礙分析),評估公平住房問題,例如隔離、限制公平住房選擇的條件和獲得住房和機會方面的差距,以及建立公平住房優先事項和目標然後將其納入綜合計劃中。

2023-2027 年綜合計劃,該計劃評估住房和社區發展需求,包括社區發展整筆撥款 (CDBG)、家庭投資夥伴關係 (HOME) 和緊急解決方案撥款 (ESG) 資金支出的五 (5) 年戰略,以滿足這些需求。它還包括其配套文件《2023-2024 年度行動計劃》,該計劃每年制定,以實施旨在解決2023-2027 保영全計劃開始的活動。包括 ACLI 日標 2023-2027 年綜合計劃戰略的活動,包括 AFH 目標。

現場社區會議將於下列日期和實際在指定地點舉行:

日期/時間: 2022年 11月 5日週六,上午11時至中午 12時30分(上午10時30分開門) 地點: 洛杉磯縣社區發展局 700 W. Main Street

Alhambra, CA 91801

虛擬社區會議將於下列日期和時間舉行:

日期/時間: 2022 年 11月16日週三, 晚上 6 時至-7 時 30 分 2022 年 11 月 19日週六, 上午11 時至中午 12 時 30 分

登記參加虛擬會議網址: yourvoicecounts.lacda.org

邀請具有電腦或智能手機存取權限的人在 yourvoicecounts.lacda.org上在線完成社區調查 (Survey)。 調查結果將提交給洛杉磯縣監事會。有關為期五 (5) 年的 2023-2027 年綜合計 劃和 AFH 的更多資訊,請同時訪問我們的網站 yourvoicecounts.lacda.org。

如需 TTY 幫助,請致電 (800) 735-2929 聯繫加州中繼服務,並致電 (626) 586-1854 聯繫 Emily Codilla。在所有三 (3) 次會議期間,將提供以下語言的口譯員: 美國手語 (ASL), 西班牙語/español, Cantonese/广东话,Mandarin/中文,韓語/한글,俄語/ русский,和亞美尼亞語/հայկական。如需其他語言的口譯員,請在 2022 年 10 月 20 日週四之前致電 (626) 586-1854 或發送電子郵件至 ActionPlan.Staff@lacda.org。

從 2022 年 11 月 5 日至 2022 年 12 月 20 日營業結束期間,請無法參加現場社區會議或虚擬社區會議的社區成員通過電子郵件 ActionPlan.Staff@lacda.org提交書面意見,或發送至以下地址:

# Los Angeles County Development Authority Attn: Consolidated Plan and AFH 700 W. Main Street Alhambra, CA 91801

為期五 (5) 年 2023-2027 年綜合計劃是一種以行動為導向的管理工具,指導聯邦撥款支出,以解決生活在洛杉磯市區縣計劃管轄範圍內的收入有限的居民的住房和社區發展需求(縣直轄區和 48 個參與城市)。LACDA 代表洛杉磯縣管理每年通過三 (3) 項聯邦撥款從 HUD 收到的大約 3400 萬美元:CDBG、HOME 和 ESG 資金,以滿足洛杉磯市區縣的需求。

此外, 以下 48 個城市將參加 2023-2024 財年 (FY) 洛杉磯市區縣計劃:

| 拉古拉崗<br>亞凱迪亞<br>阿瓦隆  | 夏威夷花園<br>赫莫薩海灘<br>鷹山   | 聖迪馬斯<br>聖費爾南多<br>聖蓋博  |
|--|--|---|
| 阿蘇薩  | 爾文戴爾   | 聖馬力諾  |
| 自窗   | 拉加納達弗林特里奇  | 聖達菲斯普林斯   |
| 貝爾花園   | 拉哈布拉崗  | 塞拉馬德雷   |
| 比佛利山莊<br>卡拉巴薩斯   | 拉米拉達<br>拉朋地  | 信號山南艾爾蒙地  |
| 喜克爾特<br>高來業的<br>京孫<br>京<br>京<br>京<br>京<br>京<br>京<br>京<br>京<br>京<br>京<br>京<br>京<br>京<br>京<br>京<br>京<br>京<br>京 | 拉文<br>拉代<br>球化<br>海<br>海<br>東<br>海<br>海<br>海<br>海<br>海<br>海<br>海<br>海<br>海<br>海<br>海<br>海<br>海 | 南帕薩迪納<br>南帕<br>市<br>大伯<br>大<br>大<br>大<br>大<br>大<br>大<br>大<br>大<br>大<br>大<br>大<br>大<br>大 |

在這些會議上表達的意見和需求將提交給洛杉磯縣監事會,並將用於制定長期計劃以及在即將到來的2023 年 7 月 1 日開始的 2023-2024 財年分配資金的 2023-2024 年度行動計劃。

有關 LACDA 管理的計劃的資訊,您可以訪問我們的網站 www.lacda.org。

#### **Los Angeles Daily News**

181 E. Huntington Drive, Suite 209 Monrovia, CA 91610

5005696

CALIFORNIA NEWSPAPER SERVICE BUREAU PO BOX 60460 LOS ANGELES, CA 90060

FILE NO. 3634318

PROOF OF PUBLICATION **AFFIDAVIT** (2015.5 C.C.P.)

# STATE OF CALIFORNIA County of Los Angeles

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the matter. I am the principal clerk of the printer of the Daily News, a newspaper of general circulation published 7 times weekly in the City of Los Angeles, County of Los Angeles, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Los Angeles, State of California, under the date of May 26, 1983, Case Number Adjudication #C349217; that the notice, of which the annexed is a printed copy has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

#### 10/19/2022

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

Executed at Monrovia, LA Co. California, on this 19th day of October, 2022.

Sbutikoper

Signature



Legal No.

0011566028

#### PUBLIC NOTICE

# COUNTY OF LOS ANGELES Community Meetings

The Los Angeles County Development Authority (LACDA) invites the public to participate in a series of community meetings, which are available in-person and virtually, for the purpose of receiving input on housing and community development needs for the following long-ronge plans which are required by the U.S. Deportment of Housing and Urban Development (HUD) every five years:

2023 Assessment of Fair Housing (AFH) (previously called the Analysis of Impediments to Fair Housing Choice), which assesses fair housing issues such as segregation, conditions that restrict fair housing choice and disparities in access to housing and opportunity, and establishment of fair housing priority and goals that are then folded into the Consolidated Plan.

2023-2027 Consolidated Plan, which assesses hausing and community development needs and includes a five (5) year strategy for the expenditure of Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME), and the Emergency Solutions Grant (ESG) funding to meet those needs. It also includes its companion document, the 2023-2024 Annual Action Plan, which is developed every year to implement activities to address the 2023-2027 Consolidated Plan strategy, including the AFH gools.

The in-person community meeting will be held on the following date and time, at the designated location:

Date/Time: Saturday, November 5, 2022, 11:00 a.m. – 12:30 p.m. (doors open at 10:30 a.m.)
Location: Los Angeles County Development Authority 700 W. Main Street

Alhambra, CA 91801

Oate/Time: Wednesday, November 16, 2022, 6:00 p.m. – 7:30 p.m., Saturday, November 19, 2022, 11:00 a.m. – 12:30 p.m.

Registration for the virtual meetings at: yourvoicecounts.lacda.org

Persons with computer or smartphone access are invited to complete the Community Surve; (Survey) online at <u>yourvolcecounts.lacda.org</u>. The Survey results will be presented to the County of Los Angeles Board of Supervisors. For additional information about the Five (5) Year 2023-2027 Consolidated Plan and the AFH, please also visit our website at <u>yourvoicecounts.lacda.org</u>.

For TTY ossistance, please call the California Relay Services at (800) 735-2729 and reference Emily Cadilla at (626) 586-1854. Interpreters will be available during all three (3) meetings in the following languages: American Sign Language (ASL). Spanish/cspañol, Cantoneses: To Bandarin中文, Korean<sup>®</sup> , Russiani pyckwž, and Amenianhuriputuk. To request additional interpreters, please call (626) 586-1854 or email ActionPlan.Statt@lacda.org by Thursday, October 20, 2022.

Community members unable to attend the in-person or the virtual community meetings are invited to submit written comments starting November 5, 2022 through December 20, 2022 close of business, via email at <a href="https://example.com/scattlemacda.com">https://example.com/scattlemacda.com</a> or to the following address:

Los Angeles County Development Authority

Attn: Consolidated Plan and AFH
700 W. Main Street
Alhambra, CA 91801

The Five (5) Year 2023-2027 Consolidated Plan serves as an action-The Five (5) Year 2023-2027 Consolidates Plan serves as an action-oriented management tool, guiding federal grant spending to address housing and community development needs for residents with limited means living within the jurisdiction of the Los Angeles Urban County Program (unincorporated areas of the County and 48 participating cities). On behalf of the County of Los Angeles, the LACDA administers approximately \$34 million received annually from HUD through three (3) federal grants: CDBG), HOME, and ESG funding to meet the needs within the Los Angeles Libban County. within the Los Angeles Urban County.

Additionally, the following 48 cities will participate in the Las Angeles Urban County Program for Fiscal Year (FY) 2023-2024:

Agouza Hills Avalon Azusa

Bell

Howaiian Gardens Hermosa Beach Hidden Hills Inwindale

La Cañoda Flintridge

San Dimas San Gobriel San Marino Santo Fe Springs Bell Gardens
Beverly Hills
Calabasas
Cerritos
Claremont
Commerce
Covina
Cudahy
Culver City
Dlamond Bar
Duarte
El Segundo

La Habra Heights
La Mirada
La Pvente
La Verne
Lawnidale
Lomita
Malibu
Manhattan Beach
Maywood
Monrovio
Rancho Palos Verdes
Rolling Hills Estates

Sierra Madre Signal Hill South El Monte South Pasadena Temple City Tarrance Wolnut West Hollywood Westlake Village

Comments and needs expressed at these meetings will be presented to the Las Angeles County Board of Supervisors and will be used to develop long-range plans as well as the 2023-2024 Annual Action Plan that allocates funds in the upcoming 2023-2024 FY, which starts July 1, 2023.

For information on programs administered by the LACDA, you may visit our website at www.lacda.org.

CNSB W 3534318

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#### DECLARATION

I am a resident of Los Angeles County, over the age of eighteen years and not a party to or interested in the matter noticed.

The notice, of which the annexed is a printed copy appeared in the:

#### **PANORAMA**

On the following dates:

10/19/2022

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated at Los Angeles, California, this

26th day of October 2022

**IRENE ANDAL** Signature

#### 3634320

andl

"The only Public Notice which is justifiable from the standpoint of true economy and the public interest, is that which reaches those who are affected by it"



опрос онлайн на сайте yourvolcecounts, lacda.org. Результаты опроса будуу представлены Совету управляющих округа Лос-Анджелес. Для получения дополнительной информации о сводном плане на пять (5) пет на 2023—2027 годы и АРН посетите также наш веб-сайт yourvolcecounts.lacda.org.

венность принять участие в сврии собраний общин, которые доступны

**ЭБЩЕСТВЕННОЕ УВЕДОМЛЕНИЕ** ГРАФСТВО ЛОС-АНДЖЕЛЕС следующих долгосрочных планов, которые каждые пять лет требуется Министерством жилищного строительства и городского развития США (HUD)

информации о потребностях в жилищном и общественном развитии для

как лично, так и виртуально. Целью этих встреч является получения

жилья (АРН) (ранее называещаяся Анализом пренятствий на пути к справедливому выбору жилья), в которой оцениваются вопросы справедливого распределения/ предоставления жилья, такие как сегрегация

2023 Оценка справедливого распределения/ предоставления

Сводный план на 2023–2027 годы, в котором оцениваются потребности

в жилищном и общественном развитии и который включает пятилетною

стратегию расходования гранта на развитие сообщества (СDBG), инвестиционного партнерства НОМЕ (НОМЕ) и гранта на решение

в доступе к жилью и возможностям, а также установление критериев справедливого жилья, приоритеты и цели, которые затем включаются в сводный план.

словия, отраничивающие выбор справедливого жилья, и неравенство

китанский, корейский, русский/русский и арманский. Чтобы запросить дополнительных переводчиков, позасните по телефону (626) 586-1854 или напишите по адресу ActionPlan, Staff@lacda.org до четверга, 20 октября 2022 г. язык жестов (ASL), испанский/испанский, кантонский Чтобы получить помощь для лиц, имеющих проблемы со слухом (ТТY assistance), позвоните в Калифорнийскую службу ретрансляции по телефо (800) 735-2929 и обратитесь к Эмили Кодилле по телефону (626) 586-1854 Во время всех трех (3) встреч будут доступны переводчики на следующих языках: американский китайский, корейский,

Лицам, которые не моут присутотвовать на очных или виртуальных собраниях сообщества, предлагается представить письменные комментарии с 5 ноября 2022 г. по 20 декабря 2022 г. в конце рабочего дня по электронной по-те ActionPlan.Staff@lacda.org или по следующему адресу.

# Los Angeles County Development Authority Attn: Consolidated Plan and AFH 700 W. Main Street Alhambra, CA 91801

засходы федеральных грантов на удовлетворение потребностей в жилье и в, ежегодно получаемыми от HUD в рамках трех (3) федеральных финансирования CDBG, HOME и ESG для удовлетворения рафства Лос-Анджелес LACDA управляет примерно 34 миллионами рантов: финансирования CDBG, HOME и ESG для удовлетворения отребностей городского развития графства Лос-Анджелес. годы служит в качестве тределах юрисдикции Программы городского

Очное собрание общественности будет проведено в ниже указанные день и

время в следующем месте:

ма период 2023—2024 годов, который ежегодно разребатывается для сосуществления мероприятий по редлизации стратегии Сводного плана 2023—2027 годы, включая цели АFH

(ESG) для удовлетворения этих потребностей

Он также включает

Дата/Время проведения: Saturday, November 5, 2022, 11:00 a.m. – 12:30 p.m.

проведения: Los Angeles County Development Authority 700 W. Main Street Регистрация для участия в виртуальных встречах по адресу:

Двери открываются в 10:30 а.m. Место проведения: Los Anneles C

Кроме того, следующие 48 городов будут участвовать в Программе городского

| Agoura Hills          | Hawaiian Gardens                     | San Dimas                        |
|-----------------------|--------------------------------------|----------------------------------|
| Arcadia               | Hermosa Beach                        | San Fernando                     |
| Avalon                | Hidden Hills                         | San Gabriel                      |
| Azusa<br>Bell         | Irwindale<br>La Cañada<br>Flintridoe | San Marino<br>Santa Fe Springs   |
| Bell Gardens          | La Habra Heights                     | Sierra Madre                     |
| Beverly Hills         | La Mirada                            | Signal Hill                      |
| Calabasas<br>Cerritos | La Puente<br>La Verne                | South El Monte<br>South Pasadena |
| Claremont             | Lawndale                             | Temple City                      |
| Commerce              | Lomita                               | Torrance                         |
| Covina                | Malibu                               | Walnut                           |
| Cudahy                | Manhattan Beach                      | West Hollywood                   |
| Culver City           | Maywood                              | Westlake Village                 |
| Diamond Bar           | Monrovia                             |                                  |
| Duarte                | Rancho Paíos<br>Verdes               |                                  |
| El Segundo            | Rolling Hills Estates                |                                  |

сы, высказанные на этих встречах, будут представле графства Лос-Анджелес и будут использованы для разработки долгосрочных планов, а также Годового плана действий на 2023—2024 годы, предусматривающего выделение средств на предстоя Для получения информации о программах, администрируемых LACDA, вы можете посетить наш веб-сайт www.lacda.org.

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#### **DECLARATION**

I am a resident of Los Angeles County, over the age of eighteen years and not a party to or interested in the matter noticed.

The notice, of which the annexed is a printed copy appeared in the:

#### THE KOREA TIMES

On the following dates:

10/19/2022

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated at Los Angeles, California, this

20th day of October 2022

Debbie Yerkes Signature

3634321

"The only Public Notice which is justifiable from the standpoint of true economy and the public interest, is that which reaches those who are affected by it"

\* A O O O O O O O O 1 4 7 O 2 2 \*

# EACIBILA PER PELE DE

로스앤젤레스 카운티 개발청(LACDA)은 5년마다 미국 주택 및 도시 개발부(HUD)에서 요구하는 다음과 같은 장기적 계획에 대한 주택 및 커뮤니티 개발 요구 사항에 대한 의견을 받기 위해 대면 및 가상으로 제공되는 일련의 커뮤니티 회의에 일반대중을 초대합니다:

2023년 공정 주택 평가(AFH) (이전에는 공정 주택 선택 장애 분석), 차별, 공정 주택 선택을 제한하는 조건, 주택 및 기회에 대한 접근 격차, 공정 주택 구축과 같은 공정 주택 문제를 평가하며, 우선순위와 목표는 통합 계획에 포함됩니다.

2023-2027 통합 플랜. 주택과 지역 사회 개발 필요들을 평가하며, 이러한 필요들을 충족하기 위하여 지역 사회 개발 블록 교부금(CDBG) 지출을 위한 5개년 전략, HOME 투자 파트너쉽(HOME), 그리고 비상 해결 교부금(ESG) 펀딩을 포함합니다. 여기에는 또한 동반 문서인, AFH 목표를 포함한 2023-2027 통합 플랜 전략을 위한 활동들을 도입하기 위해 매년 개발되는 2023-2024 연간 행동 계획을 포함합니다.

지역사회 대면 미팅들이 열리는 장소와 시간은 아래와 같습니다:

날짜/시간:2022 년 11 월 5 일 토요일을 17:00 a.m. -12:30 p.m. (도어는10:30 a.m.에 오픈)

위치: Los Angeles County Development: Authority 700 W. Main Street Alhambra, CA 91801

· 在是是有原始的第三章

기상 커뮤니티 회의는 다음 날짜와 시간에 개최됩니다.

날짜/시간 2022년 11월 16일 수요일, 6:00 p.m. - 7:30 p.m. - 2022년 11월 19일 토요일, 11:00 a.m. - 12:30 p.m.

기상 회의 등록 yourvoicecounts lacda.org

컴퓨터 또는 소마트폰으로 접속이 가능한 분들은 온라인으로 커뮤니티 설문조사를 완료하실 수 있습니다.

yourvoicecounts.lacda.org 이 설문조사 결과는 로스앤젤레스 카운티 슈퍼바이저 이사회에 제출될 것입니다. 2023-2027년 5개년 통합 계획 및 AFH에 대한 추가 정보는저희 웹사이트 yourvoicecounts.lacda.org 를 참조하십시오.

TTY 도움은 캘리포니아 중계 서비스 (800) 735-2929로 전화하셔서 에밀리 코딜라 (626) 586-1854를 요청하십시오. 이 세 개(3) 회의들 중 모두에서 아래 언어의 통역사들이 도와드릴 것입니다: 미국 수화 (ASL), 스페인어/español, 광둥어/广东话, 만다린/中文, Korean/한국어, 러시아어/ русский, 아르메니아어/հայկավան. 추가 언어 통역사를 요청하려면 2022년 10월 20일 목요일까지 (626) 586-1854로 전화하거나 ActionPlan.Staff(Əlacda.org로 이메일을 보내주십시오.

대면 또는 가상 커뮤니티 회의에 참석할 수 없는 5일부터 2022년 12월 20일 업무 마감 시간까지 다음 주소로 이메일을 통해 서면 의견을 제출할 :

# Los Angeles County Devel

Attn: Consolidated F

700 W. Main: Alhambra, CA

이 5년 2023-2027 통합 계획은 로스앤젤레스 (비자치 지역들과 48개의 참여 도시들) 안에 사는 지역사회 개발에 사용될 연방정부 교부금 지출을 역할을 합니다. 로스앤젤레스 카운티를 대신하0통하여 매년 도시개발국(HUD)으로부터 받는 약

추가로, 다음 48개 도시들은 2023-2024 회계인 카운티 프로그램에 참여할 것입니다:

로스앤젤레스 어반 카운티 배필요 충족을 위해

|            | <u> </u>             |
|------------|----------------------|
| 아구라힐스      | <sup>‡</sup> 라하브라 하이 |
| 아케이디아      | 취에라 마트레              |
| 아발론        | 베벌리힐스                |
| 하와이언 가든스   | 칼라바사스                |
| 허모사 비치     | 라미라다                 |
| 히든 힐스      | 라푸엔테                 |
| 샌디마스       | 시그널힐                 |
| 샌퍼난도       | 사우스 엘몬테              |
| 샌가브리엘      | 세리토스                 |
| 아주사        | 클레어몬트                |
| 어윈데일       | 커머스                  |
| 샌마리노       | 코비나                  |
| 벨          | 쿠다히                  |
| 라카나다 플린트리지 | 컬버시티                 |
| 산타페 스프링스   | 다이아몬드바               |
| 벨가든스       | 두아테 🎉                |

이 미팅들에서 수렴된 주민들의 의견들은 Los. sors 에 제출되고, 2023년 7월 1일에 시작하는 위한 2023-2024 행동 계획은 물론 장기적 계

CDC가 관리하는 프로그램들에 대한 자세한 나 알아보실 수 있습니다.

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마다 미국 주택 및 도시 개발부(HUD) 배한 주택 및 커뮤니티 개발 요구 사항에 응되는 일련의 커뮤니티 회의에 일반

정 주택·선택 장애 분석), 차별, 공정 주택 접근 격차, 공정 주택 구축과 같은 공정 통합 계획에 포함됩니다.

배발 필요들을 평가하며, 이러한 필요들을 금(CDBG) 지출을 위한 5개년 전략, 해결 교부금(ESG) 펀딩을 포함합니다. 함한 2023-2027 통합 플랜 전략을 위한 23-2024 연간 행동 계획을 포함합니다.

.00 a.m. -12:30 p.m.

Authority 91801

개최됩니다.

)Ò p:m. - 7:30 p.m. - 1 :00 a.m. ⊆ 12:30 p:m. √ra

분들은 온라인으로 커뮤니티 설문조사를

결과는 로스앤젤레스 카운티 슈퍼바이저 5개년 통합 계획 및 AFH에 대한 추가 cda.org 를 참조하십시오.

) 735-2929로 전화하셔서 에밀리 코딜라 배(3) 회의들 중 모두에서 아래 언어의 (ASL), 스페인어/español, 광둥어/广东话, русский, 아르메니아어/հայկական. 0월 20일 목요일까지 (626) 586-1854로 로 이메일을 보내주십시오.

대면 또는 가상 커뮤니티 회의에 참석할 수 없는 커뮤니티 구성원들은 2022년 11월 5일부터 2022년 12월 20일 업무 마감 시간까지 <u>ActionPlan.Staff@lacda.org</u> 또는 다음 주소로 이메일을 통해 서면 의견을 제출할 수 있습니다.

# Los Angeles County Development Authority

Attn: Consolidated Plan and AFH 700 W. Main Street Alhambra, CA 91801

이 5년 2023-2027 통합 계획은 로스앤젤레스 어반 카운티 프로그램의 관할권 (카운티 비자치 지역들과 48개의 참여 도시들) 안에 사는 제한된 수입의 주민들을 위한 주택 및 지역사회 개발에 사용될 연방정부 교부금 지출을 조정하는 행동 중심의 관리 도구 역할을 합니다. 로스앤젤레스 카운티를 대신하여, LACDA는 세 개(3)의 연방 교부금을 통하여 매년 도시개발국(HUD)으로부터 받는 약 3,400만불을 관리합니다: 로스앤젤레스 어반 카운티 배필요 충족을 위해 CDBG, HOME 및 ESG 자금.

추가로, 다음 48개 도시들은 2023-2024 회계연도를 위하여 로스앤젤레스 어반 카운티 프로그램에 참여할 것입니다:

| 아구라힐스<br>아케이디아<br>아발론<br>하와이언 가든스<br>허모사 비치<br>히든 힐스<br>샌디마스<br>샌퍼난도<br>샌가브리엘<br>아주사<br>어윈데일<br>샌마리노<br>벨<br>라카나다 플린트리지<br>산타페 스프링스<br>벡가등스 | 라하브라 하이츠<br>시에라 마드레<br>베벌리힐스<br>칼라바사스<br>라마라다<br>라파인테<br>시그널힐<br>사우스 엘몬테<br>세리토스<br>클레어몬트<br>커머스<br>코바시티<br>코바시티<br>그라이아몬드바<br>드아데 | 엘세군도<br>라번<br>론데일<br>로미타<br>말리부<br>맨해튼 비치<br>메이우드<br>몬로비아<br>란초 팔로스 버디스<br>롤링힐스 에스테이츠<br>사우스 파사데나<br>템플 시티<br>토런스<br>월넛<br>웨스트 할리우드 |
|---|--|---|
| 벨가든스  | 두아테칠   | 웨스트레익 빌리지   |
|   |  |   |

이 미팅들에서 수렴된 주민들의 의견들은 Los Angeles County Board of Supervisors 에 제출되고, 2023년 7월 1일에 시작하는 2023-2024 회계연도 예산 할당을 위한 2023-2024 행동 계획은 물론 장기적 계획들을 개발하는데 쓰일 것입니다.

CDC가 관리하는 프로그램들에 대한 자세한 내용은, 웹사이트 (www.lacdc.org) 에서 알아보실 수 있습니다.

CNSB #3634321

# PROOF OF PUBLICATION

(2015.5C.C.P)



PO Box 71847, Los Angeles, CA 90071 Tel: (213)896-2260 • Fax: (213)896-2260

# STATE OF CALIFORNIA

I am a citizen of the United States and a resident of the county aforesaid; I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the principal clerk of the printer of La Opinión a newspaper of general circulation, printed and published daily in the city of Los Angeles, county of Los Angeles, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Los Angeles, State of California, under the date of July 28, 1969, Case Number: 950176; that the notice, of which the annexed is a printed copy, has been published in each regular and not in any supplement thereof on the following dates, to wit:

# October 19

all in the year 2022

I certified (or declared) under penalty of perjury that the foregoing is true and correct.

Dated at Los Angeles, California, this

17 day of October, 2022

AVD #017 Co



7634319

#### **AVISO PÚBLICO**

#### CONDADO DE LOS ÁNGELES Reuniones Comunitarias

La Autoridad de Desarrollo del Condado de Los Ángeles (LACDA, por sus siglas en inglés) invita al público a participar en una serie de reuniones comunitarias, que están disponibles en persona y virtualmente; con el fin de recibir comentarios sobre las necesidades de Vivienda y Desarrollo comunitário para los siguientes planes a largo plazo que son requeridos por el Departamento de vivienda y Desarrollo Urbano de los EE. UU. (HUD, por sus siglas en inglés) cada cinco años:

Evaluación de Vivienda Justa 2023 (AFH) (previamente llamada Análisis de Impedimentos para la Elección de Vivienda Justa), que evalúa los problemas de Vivienda justa como la segregación, las condi-ciones que restringen la elección de vivienda justa en el acceso a la vivienda y las oportunidades; y elestablecimiento de prioridades y objetivos de vivienda justa que luego se incorporan en el Plan Consolidado.

Plan Consolidado 2023-2027, que evalúa las necesidades de vivienda y desarrollo comunitario e incluye una estrategia de cinco (5) para el gasto del financiamiento de la Subvención en Bloque para el Desarrollo Comunitario (CDBG, por sus siglas en inglés), HOME Asociaciones de Inversión, y la Subvención de Soluciones de Emergencia (ESG, por sus siglas en inglés) para satisfacer esas necesidades. Esto también incluye su documento complementario, el Plan de Acción Anual 2023-2024, que es desarrollado cada año para implementar actividades para abordar la estrategia del Plan Consolidado 2023-2027, incluyendo los objetivos de AFH.

La reunión comunitaria en persona se llevará a cabo en la siguiente fecha y hora, en la ubicación designada:

Fecha/Hora: . Ubicación:

Sábado 5 de noviembre de 2022, 11:00 a.m. - 12:30 p.m. (las puertas abren a las

Autoridad de Desarrollo del Condado de Los Ángeles

700 W. Main Street Alhambra, CA 91801

Las reuniones comunitarias virtuales se llevarán a cabo en las siguientes fechas y horas:

Fecha/Hora:

Miércoles 16 de noviembre de 2022, 6:00 p.m. - 7:30 p.m. Sábado 19 de noviembre de 2022, 11:00 a.m. - 12:30 p.m.

Registro para las reuniones virtuales en: yourvoicecounts lacda.org

Las personas con acceso a computadora o teléfono inteligente están invitadas a completar la Encuesta Comunitaria (Encuesta) en línea en yourvoicecounts lacda org. Los resultados de la Encuesta serán presentados a la Junta de Supervisores del Condado de Los Angeles. Para obtener más información acerca del Plan Consolidado de Cinco (5) Años 2023-2027 y el AFH, visite también nuestro sitio web en <u>yourvoice</u>counts.lacda.org

Para asistencia TTY, llame a los Servicios de Retransmisión de California al (800) 735-2929 y hagá referencia a Emily Codilla al (626) 586-1854. Interpretes estarán disponibles durante las tres (3) reuniones en los siguientes idiomas: Lenguaje de Señas Estadounidense (ASL, por sus siglas en inglés), Spanish/español, antes del jueves 20 de octubre de 2022.

Se invita a los miembros de la comunidad que no puedan asistir a las reuniones comunitarias en persona o virtuales a enviar comentarios por escrito a partir del 5 de noviembre de 2022 hasta el cierre de opéraciones del 20 de diciembre de 2022, por correo electrónico a Action Plan Staff@lacda.org.o a la siguiente dirección:

> Autoridad de Desarrollo del Condado de Los Ángeles Attn: Plan Consolidado y AFH 700 W: Main Street Alhambra, CA 91801

El Plan Consolidado de Cinco (5) Años 2023-2027 sirve como una herramienta de gestión orientada a la acción, que dirige el gasto de subvenciones federales para abordar las necesidades de Vivienda y desarrollo comunitario para los residentes con recursos limitados que viven dentro de la jurisdicción del Programa Urbano del Condado de Los Ángeles (áreas no incorporadas del Condado y 48 ciudades participantes). En nombre del Condado de Los Ángeles, LACDA administrá aproximadamente \$34 millones recibidos anualmente de HUD a través de tres (3) subvenciones federales; fondos CDBG, HOME y ESG para satisfacer las necesidades dentro del Condado Urbano de Los Ángeles, action-oriented management tool, guilding federal grant spending to address housing and community development needs for residents with limited means living within the jurisdiction of the Los Angeles Urban County Program (unincorporated areas of the County and 48 participating cities).

Además, las siguientes 48 ciudades participarán en el Programa del Condado Urbano de Los Ángeles para el Año Fiscal (AF) 2023-2024:

Agoura Hills Arcadia Agoura Hills Arcadia Avalon Bell Bell Gardens Beverly Hills

Covina

Culver City

El Segundo Hawaiian Gardens Hermosa Beach Hidden Hills Irwindale La Cañada Flintridge La Habra Heights La Mirada La Puente La Verne Lawndale

Duarte

Rancho Palos Verdes Rolling Hills Estates San Dimas San Fernando San Gabriel San Marino Santa Fe Springs Sierra Madre Signal Hill South El Monte

Calabasas Cerritos Claremont Commerce Lomita Malibů Cudahy

Manhattan Beach Maywood Monrovia

Walnut West Hollywood Westlake Village

South Pasadena

Temple City

Torrance

Los comentarios y necesidades expresadas en estas reuniones serán presentados a la Junta de Supervisores del Condado de Los Angeies y serán utilizados para desarrollar planes a largo plazo, así como el Plan de Acción:Anual 2023-2024 que asigna fondos en el próximo AF 2023-2024, que comienza el 1 de julio de

Para obtener más información sobre los programas administrados por LACDA, puede visitar nuestro sitio web en www.lacda.org.

# **Summary of Public Comments Community Meetings November 2022**

- As someone who is holding a voucher, this kind of impact doesn't really affect me. I see you have a five-year plan but as a voucher holder what kind of recommendations can you make that I <inaudible> have an impact other than some of the problems. I might be having (either in my housing situation, or even with the lower level people that work in the housing development)?
- The telephone and television reception is horrible at Carmelitos senior housing. It fades out all the time. Do you deal with that?
  - o Response: This falls under infrastructure for broadband, wireless systems
- Part of what repeatedly comes up recently in <inaudible> Carmelitos senior community is that a lot of us have mobility issues in the lower extremities. All of our bathtubs are step-over. Even though there's grab bars on the side of the bathtub, that doesn't provide enough accessibility. We need to have walk-in showers put in in every one of the units at the Carmelitos senior housing to make us more ADA-compliant.
  - o Response: Directed comments to Housing Operations Division
- I know a lot of people have been on that (Section 8) waitlist for 12 years.
- Will you be showing data? The success rate of these programs? Which communities are
  receiving a certain amount of funds? I live in East LA. I've seen 3 developments go up in my
  block radius, like a 50-unit, 40-unit, 30-unit complex. I realize that the residents that are living
  there, it looks like affordable housing.
  - Response: Discussed CAPER Report provides for accomplishments and is available to the public
- Any of this money go to homeless prevention? I know somebody that, they'll probably be homeless...he'd like to get a Section 8, but 12 years, he'd be dead. Is there any prevention, or is it just for the long range?
  - <u>Response</u>: Emergency Shelter Grant and services provided by Los Angeles Homeless Services Authority (LAHSA)
- What's the average time? She's talking 12 years. Is that the same?
  - o Response: Different for everyone, depending on their housing status
- Do people get off the list?
- How do you know when they become homeless? Do you keep in touch?
  - Response: If you're on the waitlist and your status changes, they need to notify us/update us with information
- We have termites in our building (does not specify location). Also, we have a big tree in the courtyard, maybe sick and has mold. Should be taken down because many people started to have a problem with the mold. Somebody else mentioned it's a big problem, you know, with peace and quiet. There's a lady who is mentally disturbed and she started to hit the ceiling and the walls to me and another neighbor, she screams "Stop harassing me." She has sent letters to LACDA and no one responded to her.
- Will it be on tape?
  - Response: We will still talk individually with attendees, write concerns down, and after we come back from break, read the concerns.
- Would it be a good idea to have facilities made for those people with those problems and where
  they are also getting help that they need (responding to person talking about the resident with
  mental illness).

# Summary of Public Comments Community Meetings November 2022

- I know that for a long time, private developers have had municipal requirements to set aside a
  certain percentage of the properties at that site as affordable housing; they go back to
  municipality and get waivers on the previous site saying that # of units will be put into the new
  development they are building instead and perpetually keep doing this and no affordability units
  get incorporated in the privately developed sites. There is no enforcement. Have County
  Supervisors put pressure on local municipalities to stop issuing waivers
  - Response: those who receive LACDA funds have a covenant placed upon the developments to ensure compliance with the number of affordability units; we can't speak to local municipalities and their enforcement.
- Local supervisors should put pressure on the developers and no longer allowing them to put off the affordable units in next projects with the waivers.
- I think that what would be helpful is having certain amounts, flexibility, finding that rents are so high for the amount. Is there any talk of the amount being higher to meet the rent?
  - Response: Creating affordable housing is not a one size fits all approach. The voucher program, in many instances, is the only program where you truly are paying only 30% of your annual income and the Section 8 voucher covers that additional percentage. There are other voucher programs (LIHTC) you qualify for the unit based on being low mod income. There is a rent associated w/ that income, but it's allowed to go up every year. If your income drops, your rent payment doesn't drop. If you're in the voucher program that would happen (your payments would be adjusted). For the other ones, you have to pay whatever rent is associated with that unit. That is good input for LA County to hear because they can design their programs in many different ways and thinking about people getting into a unit, but not being able to keep up with the rent payments, how do you make that make up that gap?
- I'm living at 4800 E Colonia De las Rosas Apt 206 in Los Angeles for nine years. The management is getting deteriorated substantially. I wonder if the Housing Authority has the right to overlook the management problem at this facility that I'm living in. For instance, the gate of our parking lot is broken, and nobody fixed it and then there are a lot of outsiders who aren't residents and taking up a lot of parking spaces from the residents. For instance, a lot of residents are confined in wheelchairs and yet the automatic door to the elevators is broken so those wheelchair residents have to wait till somebody comes around to help them to get into the elevator
  - Response: asked for interpreter to stay after the meeting with the resident to talk with a staff member regarding her concerns; forward concerns to Housing Operations Division
- There are many educated people that are homeless. I was homeless, I'm educated, I lived in my car, and it's never in anybody's statistics because we don't look homeless, we're not pushing carts, we're not filthy. There's at least a million people that aren't counted.
  - Response: one night a year to do a homeless count and go to known places where unhoused people are, but you're right, if you're living in your car or couch-surfing, living with family members, they don't get counted. I think agencies are trying to be a lot more aware of understanding and getting input from people who have lived experience who can bring up points like that, our facts and figures are not accurate because of the different ways that people experience homelessness.
  - Other resident comment: do homeless count in January

# **Summary of Public Comments Community Meetings November 2022**

- Survey results will be posted online and also if you want it in paper, you may request from LACDA
- Issues with broadband at Carmelitos (different bills)
  - o Response: Concerns forward to Housing Operations Division
- What about implementing a bus for these low-income people?
- Under CA renter's rights law, any development with more than 16 units is required to have a resident manager on site during business hours. At Carmelitos, because of staffing shortages and size of housing development, our resident manager who was hired for the senior community spends all her time in main office which mainly caters to family side of development. We'll be damned if we can get anybody in main office to answer a phone and when we need a manager on site in the senior community, we do not have one. There are 155 units in the senior community. I think LACDA is in violation of the law at Carmelitos because we are denied an onsite resident manager. If there's an emergency, I understand there are limitations on maintenance personnel, but managers, specifically under the law
  - o Response: Concern forward to Housing Operations Division
- Infrastructure issue. Air conditioner systems in senior center have probably never been serviced
  - o Response: Concern forward to Housing Operations Division
- Since COVID, we have no social worker at the senior housing
  - o Response: Concern forward to Housing Operations Division

### **PUBLIC NOTICE**

The 2023-2024 Action Plan (Action Plan) is the first annual implementation plan of the Five-Year 2023-2028 Housing and Community Development Consolidated Plan for the Los Angeles Urban County (Consolidated Plan). The Consolidated Plan describes the housing and community development needs, as well as activities to address those needs through the Los Angeles Urban County Program, as defined and funded by the U.S. Department of Housing and Urban Development (HUD). As required by HUD, the Consolidated Plan brings together, in one (1) consolidated submission, the planning and application aspects of the Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME), and Emergency Solutions Grant (ESG) Programs. The Los Angeles Urban County Program's geographic area encompasses 48 participating cities and the Los Angeles County's unincorporated areas. Project descriptions, resources to be utilized, and proposed accomplishments for the 2023-2024 Fiscal Year (July 1, 2023 - June 30, 2024) are delineated in the Action Plan. In addition, the Action Plan addresses monitoring standards and procedures.

Furthermore, as per 24 CFR 570.200(h), 24 CFR Part 92.212, and 2 CFR 200.458, the public is hereby notified that under certain conditions, the Los Angeles County (County) and/or its subrecipients may incur costs associated with the CDBG, HOME, and ESG activities identified and described in the 2023-2024 Action Plan prior to the effective date of its grant agreement with HUD. The total amount of any pre-award costs incurred will not exceed 25% of the amount of the County's anticipated 2023-2024 CDBG allocation. Costs related to the HOME program may not exceed 25% of the County's current program amount. Costs related to the ESG program will comply with the regulatory requirements as outlined in 24 CFR 576. Citizens are advised that such pre-award costs will have no effect on future grants, and will be in compliance with all the regulations that govern the CDBG, HOME, and ESG Programs as stated in 24 Part 570, 24 CFR 92, and 24 CFR Part 576, respectively as well as the Environmental Review Procedures state in 24 Part 58. Activities that may incur pre-award costs include CDBG public service, program administration, economic development, infrastructure, and housing activity costs as well as HOME and ESG administration and project costs.

A public hearing on the Action Plan will be held before the Los Angeles County Board of Supervisors on:

June 6, 2023 – 9:30 a.m.

Board Hearing Room – 381 Kenneth Hahn Hall of Administration
500 West Temple Street – Los Angeles, CA 90012

Remote Participation Options available for the public hearing as follows:

### **Live Virtual Board Meeting via WEB:**

- https://bos.lacounty.gov/board-meeting-agendas/live-broadcast
- https://www.youtube.com/c/LACountyBOS

### To Listen Only Call: (877) 873-8017

- Enter access code when prompted:
  - o 111111 for English or 222222 for Spanish

#### To Address the Board:

- Please visit the website for more options:
  - https://bos.lacounty.gov/board-meeting-agendas/how-to-participate/

### **To Submit Written Comments:**

- Public Comments may be submitted through the website at:
  - o https://publiccomment.bos.lacounty.gov/

For more information, please visit the Board's website at: https://bos.lacounty.gov/board-meeting-agendas

Copies of the proposed document will be available during a 30-day public review and comment period from May 4, 2023 to June 6, 2023 at the following locations:

# 1<sup>st</sup> District

| 1 District   |  |
|--|--|
| Anthony Quinn Library, 3965 Cesar E. Chavez Ave., Los Angeles Azusa Library, 729 N. Dalton Ave., Azusa East Los Angeles Library, 4837 E. Third St., Los Angeles La Puente Library, 15920 E. Central Ave., La Puente Montebello Library, 1550 W. Beverly Blvd., Montebello Sunkist Library, 840 N. Puente Ave., La Puente | (323) 264-7715<br>(626) 812-5232<br>(323) 264-0155<br>(626) 968-4613<br>(323) 722-6551<br>(626) 960-2707 |
| 2 <sup>nd</sup> District   |  |
| Dr. Martin Luther King, Jr. Library, 17906 S Avalon Blvd, Carson East Rancho Dominguez Library, 4420 Rose St., East Rancho Dominguez   | (310) 327-4830<br>(310) 632-6193   |
| Graham Library, 1900 E. Firestone Blvd., Los Angeles   | (323) 582-2903   |
| Lennox Library, 4359 Lennox Blvd., Lennox  | (310) 674-0385   |
| Willowbrook Library, 11838 Wilmington Ave., Los Angeles Woodcrest Library, 1340 W. 106th St., Los Angeles  | (323) 564-5698<br>(323) 757-9373   |
| 3 <sup>rd</sup> District   |  |
| Agoura Hills Library, 29901 Ladyface Ct., Agoura Hills<br>Malibu Library, 23519 W. Civic Center Way, Malibu<br>San Fernando Library, 217 North Maclay Ave., San Fernando<br>West Hollywood Library, 625 N. San Vicente Blvd., West Hollywood   | (818) 889-2278<br>(310) 456-6438<br>(818) 365-6928<br>(310) 652-5340                                     |
| 4 <sup>th</sup> District   |  |
| El Segundo Library, 111 W. Mariposa Ave., El Segundo<br>Gardena Mayme Dear Library, 1731 W. Gardena Blvd., Gardena<br>Hawaiian Gardens Library, 11940 Carson St., Hawaiian Gardens<br>South Whittier Library, 11543 Colima Rd., Whittier<br>Walnut Library, 21155 La Puente, Rd., Walnut                                 | (310) 524-2722<br>(310) 323-6363<br>(562) 496-1212<br>(562) 946-4415<br>(909) 595-0757                   |
| 5 <sup>th</sup> District   |  |
| Altadena Library, 600 E. Mariposa St., Altadena Duarte Library, 1301 Buena Vista St., Duarte La Verne Library, 3640 D. St., La Verne Lake Los Angeles Library, 16921 E. Ave. O, Suite A, Palmdale Littlerock Library, 35119 80 <sup>th</sup> St. East, Littlerock  | (626) 798-0833<br>(626) 358-1865<br>(909) 596-1934<br>(661) 264-0593<br>(661) 944-4138                   |

(661) 259-0750

(661) 943-2454

Old Town Newhall Library, 24500 Main St., Santa Clarita

Quartz Hill Library, 5040 West Avenue M-2, Quartz Hill

Assisted listening devices, agenda in Braille, and/or alternate formats are available upon request. American Sign Language (ASL) interpreters, other auxiliary aids and services, or reasonable modifications to Board meeting policies and/or procedures, such as to assist members of the disabled community who would like to request a disability-related accommodation in addressing the Board, are available if requested at least three (3) business days prior to the Board meeting. Later requests will be accommodated to the extent feasible. Please telephone the Executive Office of the Board at (213) 974-1431 (voice) or (213) 974-1707 (TTY), from 8:00 a.m. to 5:00 p.m., Monday through Friday. For more information, please visit the Board's website at: <a href="https://bos.lacounty.gov/board-meeting-agendas">https://bos.lacounty.gov/board-meeting-agendas</a>

Copies of the proposed document are also available for review at the Los Angeles County Development Authority (LACDA), 700 W. Main Street, Alhambra, CA 91801. If the libraries or the LACDA is not open to the public, please review the Action Plan online at <a href="https://www.lacda.org">https://www.lacda.org</a>.

Citizens wishing to submit written comments during the public review and comment period may mail them, postmarked no later than June 6, 2023, to the LACDA, to the attention of Emily Codilla, Analyst, Community Development Division-Grants Management Unit, or email comments to <a href="mailto:ActionPlan.Staff@lacda.org">ActionPlan.Staff@lacda.org</a>. If there are any questions, you may contact Ms. Codilla at (626) 586-1854.

| PUBLICATION | DISTRICTS | NEWSPAPER                           |
|-------------|-----------|-------------------------------------|
| Daily       | 5         | Antelope Valley Press               |
| Daily       | 1         | Chinese Daily News (in Chinese)     |
| Daily       | 3,4,5     | Whittier Daily News                 |
| Weekly      | 1         | Eastside Journal                    |
| Weekly      | 4,5       | Inland Valley/Pomona Daily Bulletin |
| Weekly      | 2,3       | Panorama (in Russian)               |
| Daily       | 2         | Korea Times (in Korean)             |
| Daily       | 1,2,3,4,5 | La Opinion (in Spanish)             |
| Daily       | 2,3,5     | L.A. Daily News                     |
| Weekly      | 2         | L.A. Sentinel                       |
| Daily       | 1,2,3,4,5 | L.A. Times                          |
| Weekly      | 2         | L.A. Watts Times                    |
| Daily       | 5         | Pasadena Star News                  |
| Daily       | 1,5       | San Gabriel Valley Tribune          |
| Weekly      | 3         | Asbarez (in Armenian)               |
|             |           |                                     |

English = 10 newspapers
Spanish = 1 newspaper
Korean = 1 newspaper
Chinese = 1 newspaper
Armenian = 1 newspaper
Russian = 1 newspaper

|                                | 2023-2024 Action Plan |
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| Appendix C: Action Plan by Reg | ion                   |
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# APPENDIX C 2023-2024 Action Plan Index by Region

# **Jurisdiction:** 1st District

| Strategy Area: A | Avocado | Heights. | -Bassett | North | Whittier |
|------------------|---------|----------|----------|-------|----------|
|                  |         |          |          |       |          |

| Invest. Level | Project No. | Project Name  |
|---------------|-------------|---|
| III           | 601956 -23  | Code Enforcement - First District                     |
| III           | 601936 -23  | Equestrian Patrol Program                             |
| III           | 601224 -23  | F.I.E.S.T.A. Program                                  |
| III           | 602330-23   | 1st District Clean-Up and Graffiti Deterrent Projects |

# **Strategy Area: Azusa**

| Invest. Level | Project No. | Project Name  |
|---------------|-------------|---|
| II, III       | 601956 -23  | Code Enforcement - First District                     |
| II, III       | 602569-23   | DPR - Senior Program (Valleydale Park)                |
| II, III       | 602330-23   | 1st District Clean-Up and Graffiti Deterrent Projects |

# **Strategy Area: Covina**

| Invest. Level | Project No. | Project Name  |
|---------------|-------------|---|
| II            | 601956 -23  | Code Enforcement - First District                     |
| 11            |             |   |
| II            | 601936 -23  | Equestrian Patrol Program                             |
| II            | 601224 -23  | F.I.E.S.T.A. Program                                  |
| II            | 602330-23   | 1st District Clean-Up and Graffiti Deterrent Projects |

# **Strategy Area: East Los Angeles**

| O             |                   | 8   |
|---------------|-------------------|---|
| Invest. Level | Project No.       | Project Name  |
| II, III, IV   | 1JP02X-23         | Affordable Housing Disposition - District 1             |
| II, III, IV   | 601469 -23        | Maravilla/Disposition                                   |
| II, III, IV   | 602026 -23        | East Los Angeles Parking Lot Lease Payments             |
| II, III, IV   | 601956 -23        | Code Enforcement - First District                       |
| II, III, IV   | 601387 -23        | Senior Empowerment Program - Union Pacific              |
| II, III, IV   | 601388 -23        | Youth Development Program – Union Pacific               |
| II, III, IV   | 602635-23         | East LA Caltrans Lots Security Improvements             |
| II, III, IV   | 602567-23         | DPR - Senior Program (Belvedere Park)                   |
| II, III, IV   | 602568-23         | DPR - Senior Program (Salazar Park)                     |
| II, III, IV   | 602634-23         | DPR - Senior Program (City Terrace Park)                |
| II, III, IV   | 602524- <u>22</u> | Facility Improvements - East Los Angeles Women's Center |
| II, III, IV   | 602019-23         | East Los Angeles Farmer's Market                        |
| II, III, IV   | 602539-22         | CORE Program - Assistance for Lease Payments            |
| II, III, IV   | 602540-22         | CORE Program - Commercial Improvements                  |
| II, III, IV   | 601905-23         | 1st District Clean-Up and Graffiti Deterrent Project    |
| II, III, IV   | 602173-19         | Project Equity - East Los Angeles                       |
|               |                   |   |

# Strategy Area: East Valinda (San Jose Hills)

III 602570-23 DPR - Senior Program (Sunshine Park)

# **Strategy Area: Hacienda Heights**

| Invest. Level | Project No. | Project Name   |
|---------------|-------------|--|
| I, II, III    | 601956 -23  | Code Enforcement - First District                        |
| I, II, III    | 602573-23   | DPR - Senior Program (Hacienda Heights Community Center) |
| I, II, III    | 602544-23   | Community Services for Youth & Family                    |

# **APPENDIX C**

# 2023-2024 Action Plan Index by Region

# **Jurisdiction:** 1st District Continued

# **Strategy Area: Rowland Heights**

| Invest. Level | Project No. | Project Name                                 |
|---------------|-------------|--|
| II, III       | 601956 -23  | Code Enforcement - First District            |
| II, III       | F96415 -23  | Youth Activities League – Carolyn Rosas Park |
| II, III       | 601224 -23  | F.I.E.S.T.A. Program                         |
| II, III       | 602571-23   | DPR - Senior Program (Carolyn Rosas Park)    |
| II, III       | 602572-23   | DPR - Senior Program (Pathfinder Park)       |
| II, III       | 602544-23   | Community Services for Youth & Family        |

# **Strategy Area: Northeast San Gabriel**

| Invest. Level | Project No. | Project Name  |
|---------------|-------------|---|
| II            | 602330-23   | 1st District Clean-Up and Graffiti Deterrent Projects |
| II            | E99520-23   | After-School Program                                  |

# **Strategy Area: South El Monte**

| Invest. Level | Project No. | Project Name |  |
|---------------|-------------|--------------|--|
|               |             |              |  |

II 601956 -23 Code Enforcement - First District

# **Strategy Area: South San Gabriel**

| Project No. | Project Name   |
|-------------|--|
| 601956 -23  | Code Enforcement - First District                                  |
| 602562-23   | La Casa - Community and Emergency Assistance Program (San Gabriel) |
| 602330-23   | 1st District Clean-Up and Graffiti Deterrent Projects              |
|             | 601956 -23<br>602562-23  |

### **Strategy Area: Valinda**

| Invest. Level | Project No. | Project Name  |
|---------------|-------------|---|
| II, III       | 601956 -23  | Code Enforcement - First District                     |
| II, III       | 601224 -23  | F.I.E.S.T.A. Program                                  |
| II, III       | 602330-23   | 1st District Clean-Up and Graffiti Deterrent Projects |

# **Strategy Area: West Valinda/West Puente Valley**

| Invest. Level | Project No. | Project Name  |
|---------------|-------------|---|
| III           | 601956 -23  | Code Enforcement - First District                     |
| III           | 601936 -23  | Equestrian Patrol Program                             |
| III           | 601224 -23  | F.I.E.S.T.A. Program                                  |
| III           | 602330-23   | 1st District Clean-Up and Graffiti Deterrent Projects |

# Strategy Area: Districtwide

| Invest. Level | Project No. | Project Name   |
|---------------|-------------|--|
| II, III, & IV | 602195-23   | First District Handyworker Program   |
| II, III, & IV | 602605-23   | Senior Grant Program – 1st District  |
| II, III, & IV | 602331-23   | Code Enforcement Nuisance Abatement Program                                |
| II, III, & IV | 601774-22   | First District-Wide Commercial Business Revitalization                     |
| II, III, & IV | 602493-21   | ARC Re-Entry Programs for Transitional Aged Youth at Central Juvenile Hall |
| II, III, & IV | 602494-23   | Domestic Violence – Crisis Response  |
| II, III, & IV | 602558-23   | Emergency Services Program   |
| II, III, & IV | 602468-23   | Gang Prevention & Intervention   |
| II, III, & IV | 602347-20   | Advanced Green Manufacturing Program - Worker Training Stipend             |
| II, III, & IV | 602365-23   | Grants for Small Business with Technical Assistance - 1st District         |
| II, III, & IV | 602476-23   | Gang Prevention & Violence Intervention                                    |

# **APPENDIX C**

# 2023-2024 Action Plan Index by Region

# **Jurisdiction: 2nd District**

**Strategy Area: Athens Village** 

Invest. Level Project No. Project Name

II F96232-23 Century Station Code Enforcement Project

# **Strategy Area: Athens/West Westmont**

| Invest. Level | Project No. | Project Name   |
|---------------|-------------|--|
| II, III, IV   | 2KR14A -23  | Lennox Health & Safety Correction Program – Single-Unit    |
| II, III, IV   | 2KR14B-23   | Lennox Health & Safety Correction Program – Multi-Unit     |
| II, III, IV   | 602285-20   | 95th and Normandie Pocket Park                             |
| II, III, IV   | 602205-20   | Bridge Housing for the Vermont Manchester Transit Priority |
| II, III, IV   | 602278-23   | Vermont Manchester Section 108 Loan Repayment              |
| II, III, IV   | 602145-23   | Vermont Manchester Section 108 Loan Interest Repayment     |
| II, III, IV   | F96232-23   | Century Station Code Enforcement Project                   |
|               |             |  |

### **Strategy Area: Del Aire**

| Invest. Level | Project No. | Project Name  |
|---------------|-------------|---|
| II            | 2KR14A -23  | Lennox Health & Safety Correction Program – Single-Unit |
| II            | 2KR14B-23   | Lennox Health & Safety Correction Program – Multi-Unit  |

### Strategy Area: El Camino Village

| Invest. Level | Project No. | Project Name                             |
|---------------|-------------|--|
| II, III       | F96232-23   | Century Station Code Enforcement Project |

#### **Strategy Area: East Rancho Dominguez**

| mivest. Level 110 jeet 140. 110 jeet 14am | Invest. Level | Project No. | Project Name |
|---|---------------|-------------|--------------|
|---|---------------|-------------|--------------|

II, III F96232-23 Century Station Code Enforcement Project

### **Strategy Area: Florence-Firestone**

| Invest. Level | Project No. | Project Name   |
|---------------|-------------|--|
| II, III, IV   | 601374-23   | Florence Parking Lot- Section 108 Loan Repayment                 |
| II, III, IV   | 602053-23   | Florence Parking Lot- Section 108 Loan Interest Repayment        |
| II, III, IV   | 600909-23   | La Alameda Shopping Center – Section 108 Loan Repayment          |
| II, III, IV   | 602052-23   | La Alameda Shopping Center – Section 108 Loan Interest Repayment |
| II, III, IV   | 602206-20   | New Florence-Firestone Public Library                            |
| II, III, IV   | F96232-23   | Century Station Code Enforcement Project                         |
|               |             |  |

#### **Strategy Area: Lennox**

| Invest. Level | Project No. | Project Name  |
|---------------|-------------|---|
| III           | 2KR14A -23  | Lennox Health & Safety Correction Program – Single-Unit |
| III           | 2KR14B -23  | Lennox Health & Safety Correction Program – Multi-Unit  |
| III           | F96232-23   | Century Station Code Enforcement Project                |

### **Strategy Area: Rosewood/West Rancho Dominguez**

| Invest. Level | Project No. | Project Name                             |
|---------------|-------------|--|
| II            | F96232-23   | Century Station Code Enforcement Project |

# **Strategy Area: West Rancho Dominguez**

| Strategy fried. West Rameno Dominguez |             |  |
|---------------------------------------|-------------|--|
| Invest. Level                         | Project No. | Project Name                             |
| II                                    | F96232-23   | Century Station Code Enforcement Project |

# **APPENDIX C**

# 2023-2024 Action Plan Index by Region

# **Jurisdiction: 2nd District Continued**

# **Strategy Area: Willowbrook**

| Invest. Level | Project No. | Project Name   |
|---------------|-------------|--|
| II, III, IV   | 601898-23   | Wilmington & 118 <sup>th</sup> Library Project – Section 108 Loan Repayment          |
| II, III, IV   | 602054-23   | Wilmington & 118 <sup>th</sup> Library Project – Section 108 Loan Interest Repayment |
| II, III, IV   | 2BF02X-23   | Willowbrook Community Project Area/Disposition                                       |
| II, III, IV   | F96232-23   | Century Station Code Enforcement Project   |

# **Strategy Area: Districtwide**

| Invest. Level | Project No. | Project Name   |
|---------------|-------------|--|
|               | 2JP02X-23   | Affordable Housing/Disposition - District 2                    |
|               | 602606-23   | Senior Grant Program – 2nd District                            |
|               | 601834-23   | Second District Wide Community Business Revitalization Program |

# **Jurisdiction: 4th District**

# **Strategy Area: Cerritos**

| Invest. Level | Project No. | Project Name                        |
|---------------|-------------|-------------------------------------|
| III           | 601764-23   | Fourth District Handyworker Program |
| III           | 600727-23   | Code Enforcement – Fourth District  |

# **Strategy Area: South Whittier**

| Invest. Level | Project No. | Project Name  |
|---------------|-------------|---|
| II, III       | 601764-23   | Fourth District Handyworker Program                           |
| II, III       | 600727-23   | Code Enforcement – Fourth District                            |
| II, III       | 602023-23   | South Whittier/Los Nietos Before and After School Programming |
| II, III       | 602346-23   | Social Services Referral Program at Liberty Plaza             |
| II, III       | 602323-23   | 4th District Neighborhood Cleanup                             |
| II, III       | 602631-23   | E-Sports and Facility Improvements – South Whittier           |

# **Strategy Area: Walnut Park**

| Invest. Level | Project No. | Project Name                                |
|---------------|-------------|---|
| II            | 4JJ02X-23   | Affordable Housing Disposition – District 4 |
| II            | 600727-23   | Code Enforcement – Fourth District          |
| II            | 601938-23   | Enhanced Patrol – Walnut Park               |
| II            | 602323-23   | 4th District Neighborhood Cleanup           |
| II            | 601753-23   | Senior Empowerment Program – Walnut Park    |
| II            | 602574-23   | Youth Program-Walnut Park                   |

# **Strategy Area: West Whittier-Los Nietos**

| Invest. Level | Project No. | Project Name  |
|---------------|-------------|---|
| II            | 600727-23   | Code Enforcement – Fourth District                            |
| II            | 602023-23   | South Whittier/Los Nietos Before and After School Programming |
| II            | 601764-23   | Fourth District Handyworker Program                           |

# APPENDIX C 2023-2024 Action Plan Index by Region

# **Jurisdiction: 4th District Continued**

**Strategy Area: Districtwide** 

| Invest. Level | Project No. | Project Name                                      |
|---------------|-------------|---|
|               | 602607-23   | Senior Grant Program – 4th District               |
|               | 602336-21   | DPR - Golf Teen Leadership Program                |
|               | 602342-20   | Mobile Shower Hygiene Project                     |
|               | 602207-21   | Homeless Support Services and Outreach            |
|               | 602343-21   | Security Camera Installation for Homeless Shelter |
|               |             |   |

# Jurisdiction: 5<sup>th</sup> District

**Strategy Area: Agua Dulce** 

| Invest. Level | Project No. | Project Name        |
|---------------|-------------|---------------------|
| III           | L96509-23   | Handyworker Program |

Strategy Area: Altadena

| Invest. Level | Project No. | Project Name                       |
|---------------|-------------|------------------------------------|
| II            | 601063-23   | Bright Futures Scholars Program    |
| II            | 601468-23   | West Altadena/Disposition          |
| II            | 600475-23   | Loma Alta Park Recreation Programs |

# **Strategy Area: Canyon Country**

| Invest. Level | Project No. | Project Name                                       |
|---------------|-------------|--|
| II            | E96508-23   | Healthcare Access for the Low Income and Uninsured |
| II            | L96509-23   | Handyworker Program                                |

# **Strategy Area: Castaic/Lake Hughes**

| Invest. Level | Project No. | Project Name                                       |
|---------------|-------------|--|
| II            | E96508-23   | Healthcare Access for the Low Income and Uninsured |
| II            | L96509-23   | Handyworker Program                                |

# **Strategy Area: East Pasadena**

| Invest. Level | Project No. | Project Name                    |
|---------------|-------------|---------------------------------|
| II            | 601063-23   | Bright Futures Scholars Program |

### Strategy Area: Hi Vista

| Invest. Level | Project No. | Project Name                     |
|---------------|-------------|----------------------------------|
| III           | 600819-23   | AVPH-HFA Home Visitation Program |
| Ш             | 601681-23   | Handyworker Program              |

# **Strategy Area: Lake Los Angeles**

| Invest. Level | Project No. | Project Name                         |
|---------------|-------------|--------------------------------------|
| III           | 600483-23   | Pearblossom Park Recreation Programs |
| III           | 600819-23   | AVPH-HFA Home Visitation Program     |
| III           | 601681-23   | Handyworker Program                  |

# APPENDIX C 2023-2024 Action Plan Index by Region

# **Jurisdiction:** 5<sup>th</sup> District Continued

| Strategy . | Area: | Littleroc | k |
|------------|-------|-----------|---|
|------------|-------|-----------|---|

| Invest. Level | Project No. | Project Name                     |
|---------------|-------------|----------------------------------|
| III           | 600819-23   | AVPH-HFA Home Visitation Program |
| III           | 601681-23   | Handyworker Program              |

### Strategy Area: Llano

| Invest. Level | Project No. | Project Name                         |
|---------------|-------------|--------------------------------------|
| III           | 600819-23   | AVPH-HFA Home Visitation Program     |
| III           | 601681-23   | Handyworker Program                  |
| III           | 600483-23   | Pearblossom Park Recreation Programs |
|               |             |                                      |

# Strategy Area: Monrovia Project No.

| Invest. Level | Project No. | Project Name                    |
|---------------|-------------|---------------------------------|
| II            | 600482-23   | Pamela Park Recreation Programs |

# Strategy Area: Newhall

| Invest. Level | Project No. | Project Name   |
|---------------|-------------|--|
| II            | E96508-23   | Healthcare Access for the Low Income and Uninsured           |
| II            | 602437-21   | Santa Clarita Valley Boys & Girls Club Facility Improvements |
| II            | L96509-23   | Handyworker Program  |

### **Strategy Area: Pearblossom**

| Invest. Level | Project No. | Project Name                         |
|---------------|-------------|--------------------------------------|
| II            | 600483-23   | Pearblossom Park Recreation Programs |
| II            | 600819-23   | AVPH-HFA Home Visitation Program     |
| II            | 601681-23   | Handyworker Program                  |

# **Strategy Area: Quartz Hill**

| Invest. Level | Project No. | Project Name                     |
|---------------|-------------|----------------------------------|
| II, III       | 601681-23   | Handyworker Program              |
| II, III       | 600819-23   | AVPH-HFA Home Visitation Program |

# **Strategy Area: South Antelope Valley**

| Project No. | Project Name                         |
|-------------|--------------------------------------|
| 600483-23   | Pearblossom Park Recreation Programs |
| 600819-23   | AVPH-HFA Home Visitation Program     |
| 601681-23   | Handyworker Program                  |
|             | 600483-23<br>600819-23               |

### **Strategy Area: Val Verde**

| Invest. Level | Project No. | Project Name                                       |
|---------------|-------------|--|
| II            | E96508-23   | Healthcare Access for the Low Income and Uninsured |
| II            | L96509-23   | Handyworker Program                                |

# **Strategy Area: Districtwide**

| Invest. Level | Project No. | Project Name                        |
|---------------|-------------|-------------------------------------|
|               | 602632-23   | SOS Children's Villages             |
|               | 602608-23   | Senior Grant Program – 5th District |
| II            | 601760-23   | Fifth District Handyworker Program  |
|               | 602097-23   | Mobile Home Improvement Program     |

|   |                        | 2023-2024 Action Plan |
|---|------------------------|-----------------------|
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- **Accessible (Fair Housing Act):** Public or common use area of a building that can be approached, entered, and used by individuals with physical impairments.
- **Accessible (Section 504):** Facility or portion of a facility, when designed, constructed, or altered, which can be approached, entered, and used by individuals with physical impairments.
- Accessible housing: Housing designed to allow easier access for physically disabled or vision impaired persons.
- ACS: American Community Survey, conducted by the U.S. Census Bureau every year.
- **ADDI:** American Dream Down payment Initiative, designed to assist low-income first-time homebuyers in purchasing single-family homes by providing funds for down payments, closing costs, and up-front rehabilitation. Administered as a part of HOME.
- **Affordability (HOME):** Refers to the requirements of the HOME Program that relate to the cost of housing both at initial occupancy and over established timeframes, as prescribed in the HOME regulations. Affordability requirements vary depending on the nature of the HOME-assisted activity (i.e., homeownership or rental housing).
- **Affordable housing:** Housing is considered affordable if it and all related expenses impose a cost of no more than 30 percent of a household's monthly income. See **Cost Burden**. Programs that encourage affordable housing include decent and safe rental and homeowner housing, for extremely low-, very low-, low-, and moderate-income households.
- **Age Discrimination Act of 1975:** Prohibits discrimination on the basis of age in programs or activities receiving federal financial assistance.
- **Agency (U.S. Government):** Any department, agency, commission, authority, administration, board, or other independent establishment in the executive branch of the government, including any corporation wholly or partly owned by the United States that is an independent instrumentality of the United States, not including the municipal government of the District of Columbia.

AMI: Area median income

- **Annual Action Plan:** One-year plan for the expenditure of federal housing and community development funds. Five annual action plans correspond to the priority needs, goals, and objectives set out in each period's five-year Consolidated Plan. An Action Plan includes an application for federal funds under HUD's formula grant programs, identification of federal and other resources expected to be used in the year, and description of activities to be undertaken.
- **Architectural Barriers Act of 1968:** Requires that buildings and facilities designed, constructed, altered, or leased with certain federal funds after September 1969 be accessible to and useable by handicapped persons.
- At Risk of Homelessness (Category 1): An individual or family who has an annual income below 30 percent of MFI, does not have sufficient resources or support networks immediately available to prevent them from moving to an emergency shelter or another place defined in Category 1 of the "homeless" definition, and meets one of the following conditions:
  - Has moved because of economic reasons 2 or more times during the 60 days immediately preceding the application for assistance,
  - Is living in the home of another because of economic hardship,
  - Has been notified that their right to occupy their current housing or living situation will be terminated within 21 days after the date of application for assistance,
  - Lives in a hotel or motel and the cost is not paid for by charitable organizations or by federal, state, or local government programs for low-income individuals,
  - Lives in an SRO or efficiency apartment unit in which there reside more than 2 persons or lives in a larger housing unit in which there reside more than 1.5 persons per room,
  - Is exiting a publicly funded institution or system of care, or
  - Otherwise lives in housing that has characteristics associated with instability and an increased risk of homelessness.
- At Risk of Homelessness (Category 2): A child or youth who does not qualify as homeless under the homeless definition, but qualifies as homeless under another Federal statute
- **At Risk of Homelessness (Category 3):** An unaccompanied youth who does not qualify as homeless under the homeless definition, but qualifies as homeless under section 725(2) of the McKinney-Vento Homeless Assistance Act, and the parent(s) or guardian(s) or that child or youth if living with him or her.

**BEA:** Bureau of Economic Analysis.

**BLL:** Blood lead level, a measure of lead in the blog measured in micrograms of lead per deciliter of blood ( $\mu g/dL$ ). Lead poisoning occurs with an EBLL (elevated blood lead level), determined by the U.S. CDC to be 25 ( $\mu g/dL$ ) in adults and 5 ( $\mu g/dL$ ) in children.

**BLS:** Bureau of Labor Statistics

California Fair Employment and Housing Act (FEHA): Extends additional protections based on sexual orientation, ancestry, source of income, and marital status.

**Brownfields Economic Development Initiative (BEDI) Grant Program:** Designed to help cities redevelop abandoned, idled, or underutilized industrial and commercial properties and facilities where expansion or redevelopment is complicated by real or potential environmental contamination. Provides funding to local governments which can be used in conjunction with CDBG and Section 108 loan guarantees to finance redevelopment of brownfield sites.

**CAPER** (Consolidated Annual Performance and Evaluation Performance Report): Annual report that allows HUD, local officials, and the public to evaluate a grantee's overall performance, including whether activities and strategies undertaken during the preceding year made an impact on the goals and needs identified in the Consolidated Plan.

**Capital Fund Program (CFP):** Provides funds, annually, to PHAs for the development, financing, and modernization of public housing developments and for management improvements.

CAR: California Association of Realtors®

**CDBG** (Community Development Block Grant) Program: Federal grant program that distributes housing and community development funds to states, counties, and cities. Funds are used for activities such as housing construction and rehabilitation; economic development; public services that benefit low- and moderate- income people; and activities that eliminate slums and blight or meet urgent needs.

LACDA: Los Angeles County Development Authority, lead agency for the 2018–2023 Los

Angeles Urban County Consolidated Plan for Housing and Community Development and administrator of the County's federal housing and community development program funds. The LACDA comprises numerous divisions, each with its own area of responsibility. LACDA staff also coordinate with other County departments, approximately 40 community-based organizations, and the Los Angeles Homeless Services Authority to meet Consolidated Plan goals and allocate CDBG, HOME and ESG program funds.

CDC (U.S.): U.S. Centers for Disease Control and Prevention

**CDHS:** California Department of Health Services

**Census tract:** Geographic are of measurement defined by the U.S. Census Bureau. Census tract boundaries are updated with each decennial census based on population size, and ideally represent approximately the same number of persons in each tract (generally between 1,200 and 8,000 persons, with an optimum size of 4,000 persons).

**Certification:** A written assertion based on supporting evidence that must be kept available for inspection by HUD, by the Inspector General of HUD, and by the public. The assertion shall be deemed to be accurate unless HUD determines otherwise, after inspecting the evidence and providing due notice and opportunity for comment.

CHAS: HUD's Comprehensive Housing Affordability Strategy

**CHDO** (Community and Housing Development Organization): Private nonprofit, community-based service organization whose primary purpose is to provide and develop decent, affordable housing. Certified CHDOs are approved by HUD grantees to confirm that they meet certain HOME Program requirements, making them eligible for HOME funding. At least one-third of the board of CHDOs must come from low-income areas.

**Chronically Homeless:** Having a disabling condition and having either been continuously homeless for a year or more or have had at least four (4) episodes of homelessness in the past three (3) years: sleeping in a place not meant for human habitation and/or in an emergency shelter/safe haven during that time.

CLPPP: U.S. CDC's Childhood Lead Poisoning Prevention Program

**CoC** (**Continuum of Care**): Policies designed to address homelessness that include a coordinated, community-based process of identifying needs and building a system to address those needs, based on the understanding that homelessness is not caused merely by a lack of shelter, but involves a variety of underlying, unmet needs—physical, economic, and social.

Consolidated Plan (Consolidated Plan for Housing and Community Development): Five-year planning document prepared by HUD grantees in exchange for federal funding from the CDBG, ESG, HOME, and HOPWA programs. Consolidated Plans evaluate needs based on current data and citizen participation; define goals and objectives to meet priority needs; create a five-year strategy to achieve goals; and describe individual activities and current funding levels in an Annual Action Plan for the first year of the five-year period.

**Cost burden:** The condition that occurs when a household has gross housing costs that range from 30.1 to 50 percent of gross household income.

**CPP:** Citizen Participation Plan, required for Consolidated Plans

#### Developmental Disability (Developmental Disabilities Assistance and Bill of Rights Act of 2000):

- (1) A severe, chronic disability of an individual that:
  - (i) Is attributable to a mental or physical impairment or combination of mental and physical impairments,
  - (ii) Is manifested before the individual attains age 22,
  - (iii) Is likely to continue indefinitely,
  - (iv) Results in substantial functional limitations in three or more of the following areas of major life activity:
    - (A) Self-care;
    - (B) Receptive and expressive language;
    - (C) Learning;
    - (D) Mobility;
    - (E) Self-direction;
    - (F) Capacity for independent living; or
    - (G) Economic self-sufficiency.

or

- (v) Reflects the individual's need for a combination and sequence of special, interdisciplinary, or generic services, individualized supports, or other forms of assistance that are of lifelong or extended duration and are individually planned and coordinated.
- (2) An individual from birth to age 9, inclusive, who has a substantial developmental delay or specific congenital or acquired condition if the individual, without services and supports, has a high probability of meeting three (3) or more of above the criteria later in life.

**Disability:** A lasting physical, mental, or emotional condition that makes it difficult for a person to conduct daily activities of living or impedes him or her from being able to go outside the home alone or to work.

**Disproportionate share:** Exists when the percentage of a population is 10 percentage points or more above the study area average.

**DPH:** Los Angeles County Department of Public Health

EBLL: See BLL.

**EDI:** Economic Development Initiative Grant Program; provides grants to local governments to be used in conjunction with Section 108 loan guarantees, enhancing the security of Section 108 loans and making more feasible the development and revitalization projects that Section 108 guarantees finance. EDI grants may be used to provide additional security for Section 108 loans (for example, as a loss reserve), thereby reducing the exposure of its CDBG funds (which by law must be pledged as security for the loan guarantees) or to pay for costs associated with a project.

**Elderly (CDC, CDBG non-housing activities):** A person aged 55 or older, as defined by the County for non-housing activities; CDBG regulations do not define the term "elderly" and allow grantees to choose their own definitions. The CDBG low and moderate-income limited clientele national objective at 570.208(a)(2)(i)(A) includes the elderly.

**Elderly** (**Census Bureau**): A person aged 65 or older. Includes the **frail elderly** population: those aged 75 or older. **Elderly** (**HUD**): A person aged 62 or older, as defined in 24 CFR 91.5 and 24 CFR 5.100.

**Emergency shelter (HUD):** Any facility with overnight sleeping accommodations, the primary purpose of which is to provide temporary shelter for the homeless in general or for specific populations of the homeless.

**Entitlement community:** Unit of general local government that qualifies to receive CBDG entitlement funds. These are:

- Principal cities of Metropolitan Statistical Areas;
- Other metropolitan cities with populations of at least 50,000; and
- Qualified urban counties with populations of at least 200,000 (excluding the population of entitlement cities).

**Entitlement grant:** Formula block grant program funding providing annual funds to eligible local government recipients. See **Entitlement Communities, Grant**.

**ESG** (Emergency Solutions Grants) Program: A federally funded program designed to help individuals and families quickly regain stability in permanent housing after experiencing a housing crisis or homelessness. ESG fund can be used by grantees or subrecipients for programs that meet one of five program goals: street outreach,

emergency shelter, homelessness prevention, rapid re-housing assistance, and data collection through the Homeless Management Information System or HMIS.

**ESG:** Emergency Solutions Grants program

**Fair Housing Act:** Title VIII of the Civil Rights Act of 1968, as amended, prohibits discrimination in the sale, rental, and financing of dwellings, and in other housing-related transactions, based on race, color, national origin, religion, sex, familial status (including children under the age of 18 living with parents or legal custodians, pregnant women, and persons securing custody of children under the age of 18), and handicap (disability).

**Fair Housing Amendments Act:** Title VIII was amended in 1988 (effective March 12, 1989); in connection with prohibitions on discrimination against individuals with disabilities, contains design and construction accessibility provisions for certain new multi-family dwellings developed for first occupancy on or after March 13, 1991.

Family: A household composed of two or more people related by birth, marriage, or adoption and residing together.

**Fannie Mae:** Federal National Mortgage Association (FNMA), a government-sponsored enterprise that purchases mortgages from lenders and repackages them as mortgage-backed securities for investors.

**Financing:** Functions necessary to provide the financial resources to fund government operations and federal assistance including the functions of taxation, fee and revenue generation, public debt, deposit funds, and intragovernmental collections.

**First-Time Homebuyer (Los Angeles County Housing Resource Center):** A low-income family or individual applicant to the Affordable Homeownership Program who has not owned a home during the three years preceding application. The program provides first-time homebuyers financial assistance for owner-occupied home purchases.

**Fiscal Year:** Yearly accounting period, July 1 through June 30 of each calendar year.

Frail Elderly: A person aged 75 or older (See Elderly).

**Freddie Mac:** Federal Home Loan Mortgage Corporation (FHLMC), a government-sponsored enterprise that purchases mortgages from lenders and repackage them as mortgage-backed securities for investors.

**Grant (Federal):** An award of financial assistance from a federal agency to a recipient to carry out a public purpose of support or stimulation authorized by a law of the United States. Federal grants are not federal assistance or loans to individuals.

Grantee: Unit of state or local government or other entity named in the notice of grant awards as the recipient.

**Gross housing costs:** For homeowners, gross housing costs include property taxes, insurance, energy payments, water and sewer service, and refuse collection. If the homeowner has a mortgage, the determination also includes principal and interest payments on the mortgage loan. For renters, this figure represents monthly rent and electricity or natural gas energy charges.

**Group home:** Housing occupied by two or more single persons or families consisting of common space and/or facilities for group use by the occupants of the unit and (except in the case of shared one-bedroom units) separate private space for each family.

#### Item omitted

**HAL:** High annual percentage rate (APR) loan, defined as more than three percentage points higher than comparable treasury rates for home purchase loans, or five percentage points higher for refinance loans.<sup>1</sup>

**HAMFI:** HUD Area Median Family Income, the threshold that varies geographically and by family size, and is used to calculate income levels. In 2011, it was \$64,000 in the Los Angeles-Long Beach metropolitan area in 2011 for families of all sizes.<sup>2</sup>

**HCV Program:** Housing Choice Voucher Program, formerly the Section 8 Program. Primary program that provides rental assistance to low-income families who are unable to afford market rents. Assistance is provided on behalf of the family or individual in the form of vouchers or certificates; participants can choose any housing that meets the requirements of the program.

**HEARTH Act:** Homeless Emergency Assistance and Rapid Transition to Housing Act

**HHPF:** Homeless and Housing Program Fund, created by Los Angeles County Board of Supervisors

**HMDA:** Home Mortgage Disclosure Act

**HOME Program:** Home Investment Partnerships Program, largest federal block grant program for states and local governments; designed to provide decent and affordable housing for low-income families.

http://www.huduser.org/portal/datasets/il/il11/ca\_v2.pdf

<sup>1 12</sup> CFR Part 203, http://www.ffiec.gov/hmda/pdf/regc\_020702.pdf

<sup>2</sup> U.S. Department of Housing and Urban Development, FY 2011 Income Limits, May 31, 2011,

Homeless (HUD): On January 4, 2012 the federal definition of homeless was revised to include four categories:

- People who are living in a place not meant for human habitation, in emergency shelter, in transitional housing, or are exiting an institution where they resided for up to 90 days (it was previously 30 days) if they were in shelter or a place not meant for human habitation before entering the institution.
- People who are losing their primary nighttime residence, which may include a motel or hotel or a doubledup situation, within 14 days (previously 7 days) and lack resources or support networks to remain in housing. The regulation also describes specific documentation requirements for this category.
- (New category) Families with children or unaccompanied youth (up to age 24) who are unstably housed and likely to continue in that state. Unstably housed families are those who have not had a lease or ownership interest in a housing unit in the last 60 or more days, have had two or more moves in the last 60 days, and who are likely to continue to be unstably housed because of disability or multiple barriers to employment.
- People who are fleeing or attempting to flee domestic violence, dating violence, sexual assault, stalking, or
  other dangerous or life-threatening situations related to violence; have no other residence; and lack the
  resources or support networks to obtain other permanent housing.

**Homeless Management Information System (HMIS):** Information system designated by the Continuum of Care to comply with HUD's data collection, management, and reporting standards and used to collect client-level data and data on the provision of housing and services to homeless individuals and families and persons at risk of homelessness

**HOPWA Program:** Housing Opportunities for People with AIDS Program, designed to provide entitlements with resources and incentives to devise long-term comprehensive strategies for meeting the housing needs of persons with acquired immunodeficiency syndrome (AIDS) or related diseases and their families.

**Household:** A household consists of all the people who occupy a housing unit. A house, an apartment or other group of rooms, or a single room, is regarded as a housing unit when it is occupied or intended for occupancy as separate living quarters; that is, when the occupants do not live with any other persons in the structure and there is direct access from the outside or through a common hall. Households include family and non-family households.

Housing problems (HUD): Overcrowding, incomplete plumbing or kitchen facilities, or cost burdens

**Housing:** Includes manufactured housing and manufactured housing lots, permanent housing for disabled homeless persons, transitional housing, single-room occupancy housing, and group homes. Does not include emergency shelters (including shelters for disaster victims) or facilities such as nursing homes, convalescent homes, hospitals, residential treatment facilities, correctional facilities, and student dormitories.

HPI: Homeless Prevention Initiative, created by Los Angeles County Board of Supervisors

**HUD:** U.S. Department of Housing and Urban Development; federal agency responsible for national policy and programs that address housing needs, improve and develop communities, and enforce fair housing laws.

**Income levels (HUD):** Income levels serve as eligibility criteria for persons, households, and areas participating in federally funded programs. Income levels are based on median family income (MFI), which varies geographically and by family size.

- Extremely Low-Income: Between 0 and 30 percent of MFI
- Very Low-Income: Between 30.1 and 50 percent of MFI
- Low-Income: Between 50.1 and 80 percent of MFI
- Moderate-Income: Between 80.1 and 100 percent of MFI

**Incomplete kitchen facilities:** A housing unit is classified as lacking complete kitchen facilities when any of the following are not present: a sink with piped hot and cold water, a range or cook top and oven, and a refrigerator.

**Incomplete plumbing facilities:** A housing unit is classified as lacking complete plumbing facilities when any of the following are not present: piped hot and cold water, a flush toilet, and a bathtub or shower.

**Joint Powers Authority:** Entity wherein two or more public authorities can operate collectively.

Jurisdiction: Unit of government such as a city, county, or state.

**Labor force:** The total number of persons working or looking for work.

**LAHSA:** Los Angeles Homeless Services Authority, a Joint Powers Authority established in 1993 as an independent agency by the County and the City of Los Angeles.

Large family (HUD): Family of five or more persons.

LCCA: Lead Contamination Control Act

**Lead-based paint hazard:** Any condition that causes exposure to lead, such as lead-contaminated dust; soil; or paint that is deteriorated or present in accessible surfaces, friction surfaces, or impact surfaces that would result in adverse human health effects.

**Letter of Credit:** Line of credit to a grant recipient established at a time of approval of application.

**Liability:** Assets owed for items received, services received, assets acquired, construction performed (regardless of whether invoices have been received), an amount received but not yet earned, or other expenses incurred.

**Limited Clientele Activities:** For school-wide activities that benefit the entire student population, who are at least 51 percent low- or moderate- income, the eligibility citation of 570.208(2)(D) will be applied. To demonstrate that the school population meets the 51 percent low – or moderate –income level, staff will obtain the percentage of students participating in free or reduced-price lunch program from the respective school district's website.

LMA (CDBG): Low-Mod Area

LMC (CDBG): Low-Mod Limited Clientele

LMH (CDBG): Low-Mod Housing LMJ (CDBG): Low-Mod Jobs

**Los Angles Urban County:** The County's unincorporated areas and 48 participating cities which participate in the Urban County funding program. The population of the Los Angeles Urban County was 2,478,556 in 2010, making it the largest Urban County in the U.S.

Low-Mod: Low- to moderate-income (household, family, individual, for example)

MFI: Median family income

**Mixed-use development:** The use of a building, set of buildings, or neighborhood for more than one purpose.

MSA: Metropolitan Statistical Area

**NIMBYism:** "Not in my backyard" mentality among community members, often in protest of affordable or multifamily housing.

**NOFA:** Notice of Funding Availability, which notifies prospective applicants for HUD's competitive funding of funding availability for the following fiscal year.

**Non-entitlement community:** Unit of general local government that does not qualify to receive CBDG entitlement funds or unit of local government that has opted not to participate in an urban county entitlement CDBG program.

Other vacant units (Census Bureau): Vacant housing units that are not for sale or rent.

**Overcrowding:** Condition that occurs when a housing unit has more than one to 1.5 persons per room.

**Permanent supportive housing (HUD):** Long-term housing that enables special needs populations to live as independently as possible in a permanent setting. Includes supportive services for homeless individuals with disabilities provided by the organization managing the housing or other public or private service agencies.

**Person with a disability (HUD):** Any person who has a physical or mental impairment that substantially limits one or more major life activities, has a record of such impairment, or is regarded as having such an impairment.

**Poverty:** The Census Bureau uses a set of money income thresholds that vary by family size and composition to determine who is in poverty. If a family's total income is less than the family's threshold, then that family and every individual in it is considered in poverty. The official poverty thresholds do not vary geographically, but they are updated for inflation using Consumer Price Index (CPI-U). The official poverty definition uses money income before taxes and does not include capital gains or noncash benefits (such as public housing, Medicaid, and food stamps).

**Predatory loan:** As defined by the Predatory Lending Consumer Protection Act of 2002 as well as the Homeowner Equity Protection Act (HOEPA), loans are considered predatory based on:

- 1. If they are HOEPA loans;<sup>3</sup>
- 2. Lien status, such as whether secured by a first lien, a subordinate lien, not secured by a lien, or not applicable (purchased loans); and
- 3. Presence of HALs. For full definition, see HAL.

**Private nonprofit organization:** A secular or religious organization described in section 501 (c) of the Internal Revenue Code of 1988 which: (a) is exempt from taxation under subtitle A of the Code; (b) has an accounting system and a voluntary board; and (c) practices nondiscrimination in the provision of assistance.

**Program Income:** Gross income received by the participating jurisdiction, State recipient, or a subrecipient directly generated from the use of federal funds or matching contributions.

<sup>3</sup> Loans are subject to the HOEPA if they impose rates or fees above a certain threshold set by the Federal Reserve Board. "HMDA Glossary." http://www.ffiec.gov/hmda/glossary.htm#H

**Project sponsor:** Any nonprofit organization or governmental housing agency that receives funds under a contract with the grantee (the LACDA) to carry out eligible activities. The selection of project sponsors is not subject to the procurement requirements of 24 CFR 85.36.

**Protected class:** Group of people protected from discrimination and harassment. California residents are protected from housing discrimination based on race, sex, religion, familial status, disability, national origin, color, sexual orientation, ancestry, age, source of income, and marital status.

**Public housing:** Public housing was established to provide decent and safe rental housing for eligible low-income families, the elderly, and persons with disabilities.

**PHA:** Public Housing Authority

**Rapid Re-Housing Assistance:** The provision of housing relocation and stabilization services and short- and/or medium-term rental assistance as necessary to help a homeless individual or family move as quickly as possible into permanent housing and achieve stability in that housing.

**RDA:** Redevelopment agency

**Rehabilitation:** The labor, materials, tools, and other costs of improving buildings, other than minor or routine repairs. Includes cases where the use of a building is changed to an emergency shelter and the cost of this change and any rehabilitation costs do not exceed 75 percent of the value of the building before the change in use.

**Rental assistance:** Provides financial assistance for rental housing costs through either project-based (property) or tenant-based (portable with tenant) assistance. See **HCV**, **Section 8**, **TBRA**.

**Renovation:** Rehabilitation that involves costs of 75 percent or less of the value of the building before rehabilitation.

**RFP:** Request for proposals, an instrument used to solicit proposals and/or offers for proposed contracts using the negotiated procurement method.

**RHNA:** Regional Housing Needs Assessment, mandated by State Housing Law as part of the periodic process of updating local housing elements of the General Plan. In Los Angeles County, conducted by SCAG.

**SCAG:** Southern California Association of Governments, the designated metropolitan planning organization for Southern California.

**Section 108 Loan Guarantee Program:** Loan guarantee provision of the CDBG program. Provides communities with a source of financing for economic development, housing rehabilitation, public facilities, and large-scale physical development projects.

**Section 109 of the Housing and Community Development Act of 1974:** Prohibits discrimination on the basis of race, color, national origin, sex, or religion in programs and activities receiving financial assistance from the CDBG program.

Section 504 of the Rehabilitation Act of 1973: Protects qualified individuals from discrimination based on disability.

Section 8: See HCV (Housing Choice Voucher) Program.

**Senior:** Elderly person, usually more than 60 or 65 years old. See **Elderly.** 

**Severe cost burden:** Occurs when gross housing costs represent 50 percent or more of gross household income.

**Severe overcrowding:** Occurs when a housing unit has more than 1.5 persons per room.

**Shelter Plus Care (S+C) Program:** Federally-funded McKinney Act program designed to provide housing and supportive services on a long-term basis for homeless persons with mental and/or physical disabilities.

**Single-family housing:** A one- to four-family residence, condominium unit, cooperative unit, combination of manufactured housing and lot, or manufactured housing lot.

**Special needs populations:** Include the elderly and the frail elderly; neglected or abused children; persons with physical or sensory disabilities (including mobility impaired, blind, deaf, or chemically/environmentally sensitive); persons suffering from mental illness; victims of domestic violence; persons with disabilities related to substance abuse and chemical dependency; and emancipated foster youth

**SRO:** Single-room occupancy hotel room, formerly a common public housing option for homeless persons.

State: Any State of the United States and the Commonwealth of Puerto Rico.

**Subrecipient:** A public or private nonprofit agency, authority, or organization or an authorized for-profit entity selected by the participating jurisdiction to administer all or apportion of the jurisdiction's federal grant funds. Subrecipients receive federal funds from the primary entitlement recipient or another subrecipient to undertake activities eligible for such assistance.

**Subsidy:** A payment or benefit made where the benefit exceeds the cost to the beneficiary.

**Substantial rehabilitation:** Rehabilitation of residential property at an average cost for the project in excess of \$25,000 per dwelling unit.

- **Supportive housing:** Housing linked with social services tailored to the needs of the population being housed; designed to help those with special needs live more stable, productive lives.
- **Supportive Housing Program:** Helps develop housing and related supportive services for people moving from homelessness to independent living.
- **TBRA:** Tenant-Based Rental Assistance; any form of rental assistance in which the assisted tenant may move from a dwelling unit with a right to continued assistance elsewhere.
- **Tenure:** The status by which a housing unit is held. A housing unit is "owned" if the owner or co-owner lives in the unit, even if it is mortgaged or not fully paid for. A cooperative or condominium unit is "owned" only if the owner or co-owner lives in it. All other occupied units are classified as "rented," including units rented for cash rent and those occupied without payment of cash rent.
- **Title II of the Americans with Disabilities Act of 1990:** Prohibits discrimination based on disability in programs, services, and activities provided or made available by public entities, including public housing, housing assistance, and housing referrals.
- **Title VI of the Civil Rights Act of 1964:** Prohibits discrimination on the basis of race, color, or national origin in programs and activities receiving federal financial assistance.
- **Title IX of the Education Amendments Act of 1972:** Prohibits discrimination on the basis of sex in education programs or activities that receive federal financial assistance.
- **Transit-oriented development (TOD):** A mixed-use residential and commercial area designed to maximize access to transportation services. Typically within a 1/4 to 1/2 mile radius from a transit spot so as to be accessible to pedestrians.
- **Transitional housing:** Temporary housing designed to provide a safe living environment for homeless individuals and families while facilitating their transition to permanent housing within a reasonable amount of time (usually 24 months).
- **Transitional housing (HUD):** A project that has its purpose facilitating the movement of homelessness individuals and families to permanent housing within a reasonable amount of time (usually 24 months). Transitional supportive housing is where the homeless get a change to re-establish their lives through the stability and safety that housing provides.
- **Unit of general local government:** A city, town, township, county, parish, village, or other general purpose political subdivision of a State; a consortium of such political subdivisions recognized by HUD in accordance with § 92.101; and any agency or instrumentality thereof that is established pursuant to legislation and designated by the chief executive to act on behalf of the jurisdiction with regard to provisions of this part.
- **Unruh Civil Rights Act:** Provides additional protection from discrimination by business establishments, including housing providers, based on age.
- **Urban county (HUD):** A county that receives a CDBG entitlement grant and includes units of general local government that sign cooperation agreements with the county. Also eligible to participate in the HOME program if it joins a consortium.
- **Victim Service Provider:** A private nonprofit organization whose primary mission is to provide services to victims of domestic violence, dating violence, sexual assault, or stalking. Includes rape crisis centers, battered women's shelters, domestic violence transitional housing programs, and other programs.

| 2023-2024 Action Plan        |
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| Annondiu F. CDDC Allocations |
| Appendix E: CDBG Allocations |
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# Forty-Nine Year CDBG

49th Year Allocation - Final 1-Mar-23 Total Urban County Entitlement
Reallocation of FY22 Entitlement
Adjusted Urban County Entitlemen
Less Administration (20%)
Total 2023-2024 to be Allocated

\$0 \$20,120,370 (\$4,024,074) \$16,096,296

\$20,120,370

|                            | Total 2023-2024 to be Allocated \$16,096,296       |          |              |             |              |  |
|----------------------------|--|----------|--------------|-------------|--------------|--|
|                            | Population   | Poverty  | Overcrowding |             |              |  |
| City                       | 2020   | 2020     | 2020         | Factor      | Allocation   |  |
| 400UD4 UUU 0               | 04.040   | 700      | 0.4          | 0.004005500 | 000.040      |  |
| AGOURA HILLS               | 21,048   | 798      | 84           | 0.004225596 | \$68,016     |  |
| ARCADIA                    | 57,180   | 4,784    | 743          | 0.018586347 | \$299,171    |  |
| AVALON                     | 3,873  | 415      | 133          | 0.001750789 | \$28,181     |  |
| AZUSA                      | 48,801   | 6,073    | 1,653        | 0.023627161 | \$380,310    |  |
| BELL                       | 34,644   | 7,441    | 2,262        | 0.027056320 | \$435,507    |  |
| BELL GARDENS               | 41,770   | 11,005   | 2,925        | 0.037379286 | \$601,668    |  |
| BEVERLY HILLS              | 33,709   | 2,998    | 467          | 0.011416855 | \$183,769    |  |
| CALABASAS                  | 23,762   | 2,110    | 163          | 0.007417324 | \$119,391    |  |
| CLAREMONT                  | 35,462   | 1,521    | 153          | 0.007513354 | \$120,937    |  |
| COMMERCE                   | 13,412   | 2,068    | 551          | 0.007645583 | \$123,066    |  |
| COVINA                     | 48,710   | 4,417    | 1,443        | 0.019556588 | \$314,789    |  |
| CUDAHY                     | 23,606   | 6,513    | 1,453        | 0.020951076 | \$337,235    |  |
| CULVER CITY                | 38,913   | 2,382    | 688          | 0.011609730 | \$186,874    |  |
| DIAMOND BAR                | 55,904   | 3,696    | 724          | 0.016224415 | \$261,153    |  |
| DUARTE                     | 21,399   | 1,972    | 556          | 0.008360926 | \$134,580    |  |
| EL SEGUNDO                 | 16,575   | 834      | 118          | 0.003929255 | \$63,246     |  |
| HAWAIIAN GARDENS           | 14,212   | 2,782    | 851          | 0.010274501 | \$165,381    |  |
| HERMOSA BEACH              | 19,147   | 803      | 195          | 0.004443213 | \$71,519     |  |
| HIDDEN HILLS               | 2,156  | 165      | 15           | 0.000620884 | \$9,994      |  |
| IRWINDALE                  | 1,365  | 115      | 39           | 0.000525328 | \$8,456      |  |
| LA CANADA-FLINTRIDGE       | 20,078   | 664      | 39           | 0.003684468 | \$59,306     |  |
| LA HABRA HEIGHTS           | 5,305  | 104      | 32           | 0.000913139 | \$14,698     |  |
| LA MIRADA                  | 48,286   | 2,309    | 1,263        | 0.014671267 | \$236,153    |  |
| LA PUENTE                  | 39,705   | 4,932    | 1,468        | 0.019668708 | \$316,593    |  |
| LA VERNE                   | 32,134   | 2,572    | 324          | 0.009862996 | \$158,758    |  |
| LAWNDALE                   | 32,533   | 3,889    | 1,543        | 0.017098129 | \$275,217    |  |
| LOMITA                     | 20,212   | 2,602    | 385          | 0.008829422 | \$142,121    |  |
| MALIBU                     | 12,961   | 1,297    | 43           | 0.004158768 | \$66,941     |  |
| MANHATTAN BEACH            | 35,064   | 1,114    | 122          | 0.006547411 | \$105,389    |  |
| MAYWOOD                    | 27,127   | 5,484    | 2,298        | 0.022491713 | \$362,033    |  |
| MONROVIA                   | 37,488   | 3,301    | 760          | 0.013538887 | \$217,926    |  |
| RANCHO PALOS VERDES        | 42,333   | 1,511    | 396          | 0.009169113 | \$147,589    |  |
| ROLLING HILLS ESTS         | 7,279  | 194      | 21           | 0.001270181 | \$20,445     |  |
| SAN DIMAS                  | 33,874   | 2,433    | 366          | 0.009937575 | \$159,958    |  |
| SAN FERNANDO               | 24,244   | 2,252    | 1,017        | 0.010965432 | \$176,503    |  |
| SAN GABRIEL                | 39,899   | 4,643    | 1,349        | 0.018672693 | \$300,561    |  |
| SAN MARINO                 | 13,028   | 925      | 150          | 0.003837386 | \$61,768     |  |
| SANTA FE SPRINGS           | 18,131   | 2,184    | 673          | 0.008857323 | \$142,570    |  |
| SIERRA MADRE               | 10,829   | 667      | 43           | 0.002679876 | \$43,136     |  |
| SIGNAL HILL                | 11,430   | 1,465    | 309          | 0.005324117 | \$85,699     |  |
| SOUTH EL MONTE             | 20,693   | 4,433    | 1,062        | 0.015048759 | \$242,229    |  |
| SOUTH PASADENA             | 25,478   | 1,734    | 496          | 0.008117279 | \$130,658    |  |
| TEMPLE CITY                | 36,161   | 3,560    | 842          | 0.014212469 | \$228,768    |  |
| WALNUT                     | 29,764   | 1,976    | 242          | 0.008113872 | \$130,603    |  |
| WEST HOLLYWOOD             | 35,506   | 4,106    | 395          | 0.013532996 | \$217,831    |  |
| WESTLAKE VILLAGE           | 8,110  | 371      | 7            | 0.001657389 | \$26,678     |  |
| TOTAL PARTICIPATING CITIES | 1,223,296  | 123,616  | 30,860       | 0.495975899 | \$7,983,375  |  |
| Supervisorial Districts (I | Supervisorial Districts (Unincorporated Area only) |          |              |             |              |  |
| l.                         | 358,873  | 42,371   | 13,779       | 0.175356957 | \$2,822,597  |  |
|                            |  |          |              |             |              |  |
| II.                        | 268,696  | 47,776   | 12,872       | 0.172616501 | \$2,778,486  |  |
| III.                       | 22,791   | 1,796    | 107          | 0.006475387 | \$104,230    |  |
| IV.                        | 123,327  | 13,115   | 4,614        | 0.056949994 | \$916,684    |  |
| V.                         | 257,595  | 24,521   | 4,152        | 0.092625263 | \$1,490,924  |  |
| TOTAL DISTRICTS            | 1,031,283  | 129,580  | 35,524       | 0.504024101 | \$8,112,921  |  |
| TOTAL ALLOCATIONS          | 2,254,579  | 253,196  | 66,384       | 100%        | \$16,096,296 |  |
|                            | , , ,  | -, -, -, | ,            |             |              |  |

Supervisorial District boundary updated after 2021 adopted reapportionment borders. Population, Poverty and Overcrowding are from 2020 ACS 5YR Summary File.

|                              | 2023-2024 Action Pla         |
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| Appendix F: Public Service a | nd Administration Activities |
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#### 2023-2024 Public Service Activities

| PROJECT # | JURISDICTION     | AGENCY                                     | PROJECT TITLE  | PRIORITY NEED              | HUD CODE   | Bud | get        |
|-----------|------------------|--|--|----------------------------|------------|-----|------------|
| E96302-23 | 3rd District     | Affordable Living for the Aging            | Housing Alternatives for Seniors                                 | CD - Senior Programs       | 05A        | \$  | 26,244.00  |
| 600819-23 | 5th District     | Antelope Valley Partners for Health        | AVPH-HFA Home Visitation Program                                 | CD - Public Services       | 05M        | \$  | 43,840.00  |
| 602023-23 | 4th District     | Boys and Girls Club of Whittier            | South Whittier/Los Nietos Before and/or After-School Programming | CD - Youth Programs        | 05D        | \$  | 135,000.00 |
| 602138-23 | 4th District     | Boys and Girls Clubs of Los Angeles Harbor | Harbor Hills Comprehensive Youth Development Programming         | CD - Youth Programs        | 05Z        | \$  | 135,000.00 |
| 601821-23 | Agoura Hills     | City of Agoura Hills                       | Senior Social Services Program                                   | CD - Senior Programs       | 05A        | \$  | 10,000.00  |
| 600794-23 | Arcadia          | City of Arcadia                            | Congregate Meals Program   | CD - Senior Programs       | 05A        | \$  | 38,423.00  |
| D96619-23 | Arcadia          | City of Arcadia                            | Information and Referral Services for Senior Citizens            | CD - Senior Programs       | 05A        | \$  | 20,550.00  |
| D00032-23 | Azusa            | City of Azusa                              | Neighborhood Homework House                                      | CD - Youth Programs        | 05Z        | \$  | 15,000.00  |
| D96034-23 | Azusa            | City of Azusa                              | Senior Referral and Case Management                              | CD - Senior Programs       | 05A        | \$  | 26,000.00  |
| D96034-23 | Azusa            | City of Azusa                              | Azusa Family Services and After School Program                   | CD - Youth Programs        | 05L        | \$  | 15.000.00  |
| 601870-23 | Bell             | City of Azusa<br>City of Bell              | Graffiti Removal   | CD - Anti-Crime            | 051        | \$  | 85,848.00  |
| 602234-23 | Beverly Hills    | City of Beverly Hills                      | CDBG Senior Activities   | CD - Senior Programs       | 05A        | \$  | 36,964.00  |
| 602614-23 | Claremont        | City of Claremont                          | Senior Case Management   | CD - Senior Programs       | 05A        | \$  | 18,141.00  |
| 601181-23 | Covina           | City of Covina                             | Senior Information and Referral                                  | CD - Senior Programs       | 05A        | \$  | 10,000.00  |
| 601194-23 | Covina           | ,  |  |                            | 05A        | \$  | 10,000.00  |
| 601194-23 |                  | City of Coving                             | Senior Case Management   | CD - Senior Programs       |            | \$  | · ·        |
| 601198-23 | Covina Covina    | City of Coving                             | Senior Nutrition   | CD - Senior Programs       | 05A<br>05H | \$  | 10,000.00  |
| D96153-23 |                  | City of Coving                             | Adult Workforce Job Readiness Program                            | CD - Public Services       | 05H        | \$  | 45,000.00  |
| 602496-23 | Covina           | City of Covina                             | Second Start Literacy Program                                    | CD - Public Services       | 05H        | \$  | 14,319.00  |
|           | Cudahy           | City of Cudahy                             | Graffiti Abatement Program                                       | CD - Anti-Crime            |            | \$  | 52,902.00  |
| 602616-23 | Cultura City     | City of Culary                             | Camp Commerce  | CD - Youth Programs        | 05D        | \$  | 13,574.00  |
| D96189-23 | Culver City      | City of Culver City                        | Senior & Disabled Services Program                               | Special Needs/Non-Homeless | 05B        |     | 28,000.00  |
| D96904-23 | Diamond Bar      | City of Diamond Bar                        | Senior Programming   | CD - Senior Programs       | 05A        | \$  | 52,230.00  |
| 602526-23 | Hawaiian Gardens | City of Hawaiian Gardens                   | CDBG Neighborhood Clean-Up                                       | CD - Public Services       | 05V        | \$  | 32,600.00  |
| 602319-23 | Irwindale        | City of Irwindale                          | Senior Citizen Meal Program                                      | CD - Senior Programs       | 05A        | \$  | 8,477.00   |
| 602374-23 | La Habra Heights | City of La Missale                         | Paramedic Membership Program (PMP) Senior Subsidy                | CD - Senior Programs       | 05A        | \$  | 2,897.00   |
| 600507-23 | La Mirada        | City of La Mirada                          | Senior Services Program  | CD - Senior Programs       | 05A        | \$  | 46,018.00  |
| D96309-23 | La Puente        | City of La Puente                          | Senior Services  | CD - Senior Programs       | 05A        | \$  | 62,047.00  |
| 602243-23 | La Verne         | City of La Verne                           | Senior Hot Lunch Program   | CD - Senior Programs       | 05A        | \$  | 31,290.00  |
| D96349-23 | Lawndale         | City of Lawndale                           | Senior Activities  | CD - Senior Programs       | 05A        | \$  | 55,043.00  |
| D96370-23 | Lomita           | City of Lomita                             | Lifeline Personal Response System                                | CD - Senior Programs       | 05A        | \$  | 28,424.00  |
| D96926-23 | Malibu           | City of Malibu                             | Day Labor Exchange and Job Referral                              | CD - Public Services       | 05H        | \$  | 9,900.00   |
| 601410-23 | Maywood          | City of Maywood                            | Graffiti Removal Program   | CD - Anti-Crime            | 051        | \$  | 72,406.00  |
| 601695-23 | San Dimas        | City of San Dimas                          | Youth Scholarship Program  | CD - Youth Programs        | 05D        | \$  | 10,000.00  |
| 602564-23 | San Gabriel      | City of San Gabriel                        | Graffiti Removal Program   | CD - Anti-Crime            | 051        | \$  | 24,000.00  |
| D96803-23 | San Gabriel      | City of San Gabriel                        | Parks & Recreation Youth Program                                 | CD - Youth Programs        | 05L        | \$  | 35,245.00  |
| E99520-23 | 1st District     | City of San Gabriel                        | After-School Program   | CD - Youth Programs        | 05L        | \$  | 20,630.00  |
| 602253-23 | Santa Fe Springs | City of Santa Fe Springs                   | TEEN Program   | CD - Youth Programs        | 05D        | \$  | 28,000.00  |
| D96546-23 | Signal Hill      | City of Signal Hill                        | Senior Food Distribution   | CD - Senior Programs       | 05A        | \$  | 17,139.00  |
| D97755-23 | Temple City      | City of Temple City                        | Youth Scholarship Program  | CD - Youth Programs        | 05D        | \$  | 40,371.00  |
| 600804-23 | Walnut           | City of Walnut                             | Senior Citizen Activities  | CD - Senior Programs       | 05A        | \$  | 25,745.00  |
| D96835-23 | West Hollywood   | City of West Hollywood                     | Programs for the Homeless  | Homelessness               | 03T        | \$  | 42,940.00  |
| 602026-23 | 1st District     | Department of Economic Opportunity         | East Los Angeles Parking Lot Lease Payments                      | CD - Public Services       | 05Z        | \$  | 140,000.00 |
| 600475-23 | 5th District     | Department of Parks and Recreation         | Loma Alta Park Recreation Programs                               | CD - Youth Programs        | 05Z        | \$  | 44,000.00  |
| 600482-23 | 5th District     | Department of Parks and Recreation         | Pamela Park Recreation Programs                                  | CD - Public Services       | 05Z        | \$  | 35,000.00  |
| 600483-23 | 5th District     | Department of Parks and Recreation         | Pearblossom Park Recreation Programs                             | CD - Youth Programs        | 05L        | \$  | 43,500.00  |
| 602567-23 | 1st District     | Department of Parks and Recreation         | DPR - Senior Program - COVID (Belvedere Park)                    | CD - Senior Programs       | 05A        | \$  | 23,898.00  |
| 602568-23 | 1st District     | Department of Parks and Recreation         | DPR - Senior Program - COVID (Salazar Park)                      | CD - Senior Programs       | 05A        | \$  | 66,815.00  |
| 602569-23 | 1st District     | Department of Parks and Recreation         | DPR - Senior Program - COVID (Valleydale Park)                   | CD - Senior Programs       | 05A        | \$  | 23,898.00  |
| 602570-23 | 1st District     | Department of Parks and Recreation         | DPR - Senior Program - COVID (Sunshine Park)                     | CD - Senior Programs       | 05A        | \$  | 23,898.00  |
| 602571-23 | 1st District     | Department of Parks and Recreation         | DPR - Senior Program - COVID (Carolyn Rosas Park)                | CD - Senior Programs       | 05A        | \$  | 23,898.00  |
| 602572-23 | 1st District     | Department of Parks and Recreation         | DPR - Senior Program - COVID (Pathfinder Park)                   | CD - Senior Programs       | 05A        | \$  | 23,898.00  |
| 602573-23 | 1st District     | Department of Parks and Recreation         | DPR - Senior Program - COVID (Hacienda Heights Community Center) | CD - Senior Programs       | 05A        | \$  | 23,898.00  |

#### 2023-2024 Public Service Activities

| PROJECT # | JURISDICTION | AGENCY                                  | PROJECT TITLE  | PRIORITY NEED              | HUD CODE   | Bud | get          |
|-----------|--------------|---|--|----------------------------|------------|-----|--------------|
| 602634-23 | 1st District | Department of Parks and Recreation      | DPR - Senior Programs - COVID (City Terrace Park)                  | CD - Senior Programs       | 05A        | \$  | 23,898.00    |
| 602494-23 | 1st District | East Los Angeles Women's Center         | Domestic Violence – Crisis Response                                | Special Needs/Non-Homeless | 05G        | \$  | 25,000.00    |
| 602346-23 | 4th District | Helpline Youth Counseling               | Social Services Referral Program at Liberty Plaza                  | CD - Public Services       | 05Z        | \$  | 20,000.00    |
| 602468-23 | 1st District | Just Us 4 Youth                         | Gang Prevention & Intervention                                     | CD - Anti-Crime            | 051        | \$  | 250,000.00   |
| 601905-23 | 1st District | Los Angeles Conservation Corps, Inc.    | 1st District Clean-Up and Graffiti Deterrent Project               | CD - Public Services       | 05Z        | \$  | 200,000.00   |
| 602323-23 | 4th District | Los Angeles Conservation Corps, Inc.    | 4th District Neighborhood Cleanup                                  | CD - Public Services       | 05V        | \$  | 20,000.00    |
| 601224-23 | 1st District | New Horizons Caregivers Group           | F.I.E.S.T.A. Program   | CD - Public Services       | 05Z        | \$  | 60,000.00    |
| 601063-23 | 5th District | Quality of Life Center                  | Bright Futures Scholars Program                                    | CD - Youth Programs        | 05D        | \$  | 60,000.00    |
| E96508-23 | 5th District | Samuel Dixon Family Health Center, Inc. | Healthcare Access for the Low Income and Uninsured                 | CD - Public Services       | 05M        | \$  | 28,702.00    |
| E96601-23 | Countywide   | Shelter Partnership, Inc.               | S. Mark Taper Foundation Shelter Resource Bank                     | Homelessness               | 03T        | \$  | 210,000.00   |
| 601936-23 | 1st District | Sheriff's Dept., Los Angeles County     | Equestrian Patrol Program  | CD - Anti-Crime            | 051        | \$  | 113,000.00   |
| F96415-23 | 1st District | Sheriff's Dept., Los Angeles County     | Youth Activities League - Carolyn Rosas Park                       | CD - Public Services       | 05Z        | \$  | 50,000.00    |
| 602476-23 | 1st District | Southern California Crossroads          | Gang Prevention & Violence Intervention                            | CD - Anti-Crime            | 051        | \$  | 25,000.00    |
| 601745-23 | 3rd District | The People Concern                      | Domestic Violence Crisis Shelter Services                          | Special Needs/Non-Homeless | 05G        | \$  | 28,359.00    |
| E96315-23 | 3rd District | Topanga Community Club                  | Topanga Youth Services   | CD - Youth Programs        | 05D        | \$  | 21,416.00    |
| 602092-23 | 4th District | YMCA of Greater Long Beach              | Youth Institute for Carmelitos                                     | CD - Youth Programs        | 05D        | \$  | 77,000.00    |
| 602135-23 | 4th District | YMCA of Greater Long Beach              | Before and Afterschool Childcare at Carmelitos Housing Development | CD - Youth Programs        | 05L        | \$  | 20,000.00    |
| 601387-23 | 1st District | YWCA of Greater Los Angeles             | Senior Empowerment Program - Union Pacific                         | CD - Senior Programs       | 05A        | \$  | 45,000.00    |
| 601388-23 | 1st District | YWCA of Greater Los Angeles             | Youth Development Program - Union Pacific                          | CD - Youth Programs        | 05D        | \$  | 45,000.00    |
| 601753-23 | 4th District | YWCA of Greater Los Angeles             | Senior Empowerment Program - Walnut Park                           | CD - Senior Programs       | 05A        | \$  | 55,000.00    |
| 602574-23 | 4th District | YWCA of Greater Los Angeles             | Youth Program-Walnut Park  | CD - Youth Programs        | 05D        | \$  | 55,000.00    |
|           |              |   |  |                            | CDBG Total | \$  | 3,340,285.00 |

# **2023-2024 Administration Activities**

| PROJECT # | JURISDICTION | AGENCY                                  | PROJECT TITLE                                   | PRIORITY NEED                  | HUD CODE | Budget          |
|-----------|--------------|---|---|--------------------------------|----------|-----------------|
| XX0600-23 | Countywide   | Community Development Division          | CDBG Division Admin                             | CD - Planning & Administration | 21A      | \$ 4,710,421.00 |
|           |              |   |   |                                | CDBG     | \$ 4,710,421.00 |
|           |              |   |   |                                |          |                 |
| 602101-23 | HOME         | Housing Investment and Finance Division | HOME Adminstration                              | Housing                        | 21H      | \$ 10,000.00    |
| 602627-23 | ESG          | Los Angeles Homeless Services Authority | <b>Emergency Solutions Grant Administration</b> | Homelessness                   | 21A      | \$ 133,388.00   |

| 2023-2024 Action Plan                    |
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| Appendix G: Community Participation Plan |
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# Appendix G: Community Participation Plan

The Los Angeles County Development Authority (LACDA) develops this Community Participation Plan as part of the requirements to receive federal funds for the Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME), and Emergency Solutions Grant (ESG) programs. The Community Participation Plan defines the public engagement the LACDA will lead in developing its five-year Consolidated Plan, each related Annual Action Plan, each Consolidated Annual Performance and Evaluation Report (CAPER), Assessment of Fair Housing, and any substantial amendments to the Consolidated Plan or its five (5) Annual Action Plans.

This Community Participation Plan is organized in the following structure, and includes an Anti-Displacement and Relocation Plan and plans for community participation for environmental reviews and Section 108 Loan Guarantee, Economic Development Initiative (EDI) grant, and Brownfields Economic Development Initiative (BEDI) grant programs:

- 1. Purpose
- 2. Access to Participation Opportunities
- 3. Amendments & Administrative Updates
- 4. Consolidated Annual Performance and Evaluation Report (CAPER)
- 5. Affirmatively Furthering Fair Housing & the Assessment of Fair Housing (AFH)
- 6. Publication & Access to Public Records
- 7. Anti-Displacement & Community Participation for Other Programs
- 8. Technical Assistance
- 9. Complaints & Grievances

#### 1. Purpose

The Community Participation Plan:

- Sets the policies and procedures for community participation in Los Angeles Urban County's
  Consolidated Planning and Assessment of Fair Housing (AFH) process and meets the requirements
  of the Citizen Participation Plan found at 24 CFR §91.105. LACDA, as the lead agency for the AFH
  and Consolidated Plan, bears the responsibility for following the community participation
  process. Because of the diversity of the Los Angeles Urban County and its CDBG beneficiaries,
  each administering agency may expand on the requirements outlined in this Community
  Participation Plan.
- Encourages Los Angeles Urban County residents to participate in the Consolidated Planning process from the beginning. This Plan outlines the procedures for community approval of the Consolidated Plan, for addressing concerns and complaints, and for making amendments to the Consolidated Plan after approval.
- Encourages participation among our potential program beneficiaries: persons of extremely low, low, and moderate incomes and residents of areas where funds are proposed to be used. In addition, it allows community members to participate in a collaborative process that involves proposing activities and assessing performance.
- Emphasizes the need to provide community members with adequate information and to allow them the opportunity to give meaningful input.

#### **Definition of Terms**

| TERM                         | DEFINITION   |
|------------------------------|--|
| Community Participation Plan | A Citizen Participation Plan is required to receive funding from the U.S. Department of Housing and Urban Development (HUD) for the Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME), and Emergency Solutions Grant (ESG) programs. This Community Participation Plan meets the Citizen Participation Plan requirements.  |
| Administrative Agencies      | LACDA and its participating cities   |
| Participating Cities         | Los Angeles Urban County generally consists of the unincorporated areas plus cities with populations of less than 50,000 persons that have signed cooperation agreements with LACDA. Currently, 48 cities participate in the Los Angeles Urban County program. As the grantee, the LACDA provides the participating cities with administrative and technical assistance in the planning and implementation of CDBG, HOME, and ESG activities within their jurisdictions. |
| Unincorporated Areas         | There are 88 incorporated cities within Los Angeles County, each with its own city council. The areas that are not part of these cities are considered to be unincorporated County territory.  |
| Public hearing               | Public or community meetings, forums, or townhalls, including those held virtually, for purposes of this Community Participation Plan <sup>1</sup>   |

### 2. Access to Participation Opportunities

#### Advertisement & Public Notice

Public hearings and community meetings will be advertised at least 14 calendar days in advance of the hearing and at the beginning of official public comment periods. Public notice shall indicate the date, time, location, and purpose(s) of the meeting, and discloses information that will contribute significantly to the public's understanding of the issues to be discussed at the meetings and hearings. In areas where the LACDA has determined that there is a substantial non-English speaking population within its jurisdiction, the hearing notice will be published in English and in the appropriate language(s).

Los Angeles County (County) residents must be given adequate notice of all hearings and meetings through advertisements in the Los Angeles Times and/or other local publications of general circulation serving the community of affected residents.

The LACDA may use additional or alternative means of advertising as appropriate including, but not limited to, posting notices on the LACDA's website and social media accounts, placing radio public service

1 Meetings held for purposed of this Community Participation Plan will meet the requirements for public hearings under 24 CFR §91.105(e)(1).

announcements, developing press releases, sending notices to community organizations, mailing flyers, and distributing or posting notices at libraries, parks, and other public areas.

# Access to Meetings for Persons with Disabilities & Non-English-Speaking Persons

Administering agencies will ensure that architectural barriers do not prevent the attendance of disabled persons at meetings and hearings convened under this Community Participation Plan. In addition, accommodations will be made, upon request, for attendees who are either visually or hearing impaired. For requests for special accommodations or materials in an alternative format, please contact Emily Codilla at (626) 586-1854 (VOICE), <a href="mailto:ActionPlan.Staff@lacda.org">ActionPlan.Staff@lacda.org</a>, or the California Relay Service at (800) 735-2959 (TTY) with at least five (5) business days' notice.

For local meetings in areas with significant non-English speaking population, translators and meeting materials will be provided in the appropriate languages. If virtual meetings are used, real-time responses and accommodation for persons with disabilities and/or with limited English proficiency will be made available to the greatest extent possible. Virtual meetings will be used in lieu of in-person hearings for access, public health, or other emergency reasons.

#### Language Access Plan for Limited English Proficient Persons

The Los Angeles Urban County has a diverse population where many languages are spoken. The LACDA will make every effort to ensure that Limited English Proficient (LEP) persons have meaningful access to federally funded programs and services.

Regardless of what language a person speaks or their ability to speak English, the LACDA will make every effort to ensure that LEP persons have meaningful access to federal funding services through either oral translators or written translations of vital documents.

The major languages spoken other than English in the Los Angeles Urban County service area are Spanish, Chinese (including Mandarin and Cantonese), Korean, Armenian, and Russian. A substantial number of persons that speak these languages do not speak English at all or do not speak English very well, and are considered LEP persons.

Since the Los Angeles Urban County has many LEP persons, all countywide public notices and public hearings must ensure that language services are provided or available. For example, each year the public notice for the Annual Action Plan will be printed in various languages and translation services will be provided as necessary. For the public hearing, the County Board of Supervisors makes meeting materials and interpretation available for Spanish-language speakers. Other requests for interpretation can be made in advance by calling the Customer Service Desk at (213) 974-1411.

Many programs and services delivered within the Los Angeles Urban County, including those carried out by participating cities, have distinct service areas. As such, an assessment must be made by each agency administering the activity to determine what language services should be provided based on the identified LEP population in the service area.

#### Creating a Language Access Plan

Participating cities can conduct the four-factor analysis and develop their own Language Access Plan (LAP) to ensure that LEP persons have meaningful access to federally funded programs and services.

The four-factor analysis is as follows:

- **Factor 1:** Determine the number or proportion of LEP persons served or encountered in the eligible service area.
- Factor 2: Determine the frequency with which LEP persons encounter the CDBG, HOME, and/or ESG funded programs.
- **Factor 3:** Determine the importance of the information, services, program, or activity to people's lives.
- Factor 4: Assess costs versus resources and benefits in providing language services.

The LACDA will also provide technical assistance to assist the participating cities in conducting the four-factor analysis and in developing their Language Access Plans.

Community Meetings and Public Hearings in Unincorporated Areas

#### Participation & Information Provided

Before submission of the five-year Consolidated Plan and each Annual Action Plan, administering agencies must solicit community input at all stages of the community development planning process through a public community meeting. The community meeting may be held at the LACDA, which is centrally located to Los Angeles Urban County residents. Virtual public community meetings and hearings may be used instead. The LACDA will post notices of all public community meetings, including virtual hearings, on its website: www.lacda.org.

The LACDA holds at least one (1) public community meeting each year at the beginning of the planning process. Residents will be notified of the location of the public community meeting through advertisements in several newspapers not less than 14 calendar days before the meeting. The public community meeting is held to obtain community views on housing and community development needs and to allow residents to review program performance.

To facilitate substantive input, persons attending the public community meeting will be provided the following information:

- The range of housing and community development activities that may be undertaken with CDBG (including HUD-guaranteed Section 108 loans), ESG, and HOME funds.
- Specific examples of activities that were undertaken to benefit their community during the most recently completed program year including descriptions of these activities, their locations, and the funds allocated or expended. At least one (1) copy of the annual CAPER will be available to the public for this purpose.
- The amount of funds expected to be available to the Los Angeles Urban County (including the annual grants, proceeds from HUD guaranteed loans, and other program income).
- The amount of funds expected to be available to each Supervisorial District for the unincorporated areas of the County (including the annual grant allocation and program income).

#### **Meeting Format**

Community members are invited to attend the community meeting to learn about the programs and services available to them through the LACDA and other Los Angeles Urban County CDBG programs. They are also invited to express their views on their neighborhood's housing, community development, and fair

housing needs. The community meeting is a comprehensive, interactive forum facilitated by LACDA staff, to identify community and economic development needs.

The goals of the meeting include:

- Increase public engagement through a proactive marketing strategy, which includes partnerships with community leaders and organizations, direct mailings to unincorporated area residents, posting on LACDA's website and social media accounts, and/or local advertisements.
- Provide a less formal and more interactive forum using examples of existing projects benefiting the neighborhood and a discussion of the community needs and local programs.
- Administer a survey to receive input on neighborhood housing and community development needs (all surveys used to gather community input will also be available to all County residents, not just those who attend related community meetings).

In the development of the Consolidated Plan and the Assessment of Fair Housing (outlined in section 5), the LACDA may hold joint public input meetings to increase input for both studies.

#### **Involvement of Public Housing Residents and Section 8 Participants**

The LACDA specifically markets the community meeting to public housing residents and Section 8 participants through direct mailings, flyers, posting on relevant social media accounts, and announcements at resident council meetings to encourage them to participate in the planning process. Transportation to the community meeting may also be provided to public housing residents and/or Section 8 participants.

#### **Comment Period**

County residents can present oral or written comments by attending the community meeting. Residents unable to attend the community meeting are invited to submit written comments and/or surveys during the community meeting period and during the public comment period for inclusion in a summary of the community's input used during the County's planning process.

The LACDA will attach a summary of all comments received and incorporated into the Consolidated Plan, and a summary of comments not accepted (and the reasons therefore) to the Consolidated Plan.

#### Briefings

In addition to the annual community meeting, the LACDA may also involve the public in community advisory meetings and/or attend other meetings to inform the public on specific CDBG or HOME funded programs. Upon request by a Supervisorial District or the public, the LACDA may attend regularly scheduled meetings by various nonprofit or civic organizations to inform them of available CDBG-funded programs as well as the availability of funding within their geographic area.

#### Participating City Planning Process

Cities annually plan the use of their CDBG funding, determining how best to use these funds to support the housing and community development needs of their community. This planning is done in conjunction with a city's staff, elected officials, and the public. The following describes the difference between projects that are included in the Action Plan (Annual Activity Planning) from those that are not (Off-Cycle Activity Planning).

- Annual Activity Planning: CDBG activity planning is conducted prior to the start of the fiscal year.
   After city authorization, annual projects are included in the Los Angeles Urban County's Action
   Plan, which is later approved by the County Board of Supervisors. Projects included in this process
   are considered part of the Los Angeles Urban County's annual activity planning, which is
   submitted and approved by HUD before the start of the Program Year.
- Off-Cycle Activity Planning: Cities periodically engage in activity planning outside of the annual planning process. In these instances, actions to modify or significantly change a city's program are considered off-cycle changes and are categorized as "Substantial Amendments" *if* they involve the following types of program changes:
  - 1. A new activity that was **not** included in the Action Plan (Proposed Project);
  - 2. A funded activity described in the Action Plan, but cancelled during the Program Year (Cancelled Project); or
  - 3. A project listed in the Action Plan is changed from one eligibility activity to another (Revised Project).

#### **Public Notice Requirements**

The public will receive notice as well as the opportunity to submit comments for both Annual Activity Planning and Off-Cycle Activity Planning.

- Annual Activity Planning: Participating cities must allow its constituency to provide input on
  housing and community development needs by holding one (1) or more community meetings or
  a public hearing. The notification period for the public meeting must be a minimum of 14 calendar
  days and the public must have an opportunity to submit comments regarding the proposed
  activities for the upcoming fiscal year.
- Off-Cycle Activity Planning & Substantial Amendments: Participating cities must ensure that the public is given a 30-day notice of a proposed off-cycle change (an activity that is new or cancelled or has a change in use (revised) from its previously identified eligible project), as well as an opportunity to submit comments on the changes prior to implementation.

Acceptable methods of meeting the public notice requirement include:

- Publication of the proposed action in a local newspaper whose primary circulation is within the area serving the community of affected residents; or
- Posting notices in public buildings within the jurisdiction of the administering agency, which include, but are not limited to, public libraries and city hall; or
- Holding public meetings within the city or area affected by the amendment to the approved Action Plan.

#### Content of the Public Notice

The notice must advise the public of the activity being proposed and how and where to submit comments, as well as when the comment period ends. The public notice must include all of the following elements:

# **Annual Activity Planning**

- 1. Identify that the action is a part of the Annual Activity Planning process.
- 2. Include the date of the upcoming community meeting/public hearing.
- 3. Include the Project Number.

- 4. Include the Project Title.
- 5. Identify the CDBG dollar amount designated for the activity.
- 6. Include a clear and concise description of the activity and beneficiaries.
- 7. Notification to the public of how and where to submit comments.
- 8. Include the date of when the public comment period ends.

# **Off-Cycle Activity Planning & Substantial Amendments**

- 1. Identify that the action is a Substantial Amendment to the Action Plan.
- 2. Identify the type of amendment: Proposed Project, Cancelled Project, or Revised Project.
- 3. Include the Project Number.
- 4. Include the Project Title.
- 5. Identify the CDBG dollar amount of the activity.
- 6. Include a clear and concise description of the activity and beneficiaries.
- 7. For Revised Projects, the public notice must describe the information above for both the original and the new project, including reallocated funding amounts.
- 8. Notification to the public of how and where to submit comments about the proposed changes.
- 9. Include the date of when the public comment period ends.

#### **Documenting Public Noticing**

Both Annual Activity Planning (14-day notice period) and Off-Cycle Activity Planning, Substantial Amendments (30-day notice period) require public noticing and documentation in one (1) of the two (2) following methods:

- Public Notice Posting: If noticing the public through public advertising, cities must submit a copy
  of the official "Proof of Publication" and any comments received from the public regarding the
  project.
- Public Place Posting: If noticing the public by posting in public buildings within the jurisdiction of
  the administering agency, cities must submit a copy of the notice posted with the city clerk
  attesting the day and location(s) of the posting, and any comments received from the public
  regarding the project.

Each city will be responsible for sending a copy of the appropriate documentation to LACDA's assigned Contract Manager in the Community Development Division and for maintaining this documentation in its files.

#### **Documented City Council Action**

A clear description of the activity and the budget for each action/project must be identified and be submitted to the Community Development Division Contract Manager for all Annual Activity Planning Projects to document official action by the jurisdiction. After Council action, participating cities are required to submit proof of City Council approval of its proposed activities by utilizing at least one (1) of the following:

- A copy of the adopting resolution or approved city council minutes.
- A letter from the city manager stating that the activities have received city council approval.
- A certification by the city clerk stating that the activities have received city council approval.

#### Summary of Documentation to be Submitted to the LACDA

Timely approval is dependent upon receipt of the required documentation by the Community Development Division Contract Manager. The required documentation for each Annual Activity Planning and Off-Cycle Activity Planning project is summarized below:

#### **Annual Activity Planning**

#### **Required Documentation to LACDA**

|                           | (1a) Proof of public notice publication (14-day required); or |  |  |  |
|---------------------------|---|--|--|--|
| Projects Proposed for the | (1b) Certification of public posting (if applicable); and     |  |  |  |
| Action Plan               | (2) Any public comment(s) received; and                       |  |  |  |
|                           | (3) Certification of City Council action.                     |  |  |  |
|                           |   |  |  |  |

#### **Off-Cycle Activity Planning**

#### **Required Documentation to LACDA**

| Proposed Project  | (1a) Proof of public notice publication (30-day required); or |  |  |
|-------------------|---|--|--|
| rioposeu rioject  | (1b) Certification of public posting (if applicable); and     |  |  |
|                   | (2) Any public comment(s) received.                           |  |  |
|                   | (1a) Proof of public notice publication (30-day required); or |  |  |
| Cancelled Project | (1b) Certification of public posting (if applicable); and     |  |  |
|                   | (2) Any public comment(s) received.                           |  |  |
|                   | (1a) Proof of public notice publication (30-day required); or |  |  |
| Revised Project   | (1b) Certification of public posting (if applicable); and     |  |  |
|                   | (2) Any public comment(s) received.                           |  |  |

This documentation is kept on file at the LACDA and is available for public review.

## Countywide Public Hearing & Comment Period

After the publication of the draft Annual Action Plan, the Board of Supervisors convenes a public hearing to obtain views of County residents on projects proposed for funding in the ensuing program year. The Annual Action Plan, developed and disseminated by the LACDA, describes each proposed project in sufficient detail to enable residents to determine how they may be affected.

The LACDA shall make copies of the draft Annual Action Plan available to the public for review at its offices, public libraries throughout the County, and/or on the LACDA's website at <a href="www.lacda.org">www.lacda.org</a>. The public will be notified of library locations and the time and location of the public hearing through the advertisement of a public notice in several newspapers and online at <a href="www.lacda.org">www.lacda.org</a> at least 30 calendar days before the public hearing. The public will have 30 calendar days and up to the day of the public hearing to comment. Comments may be submitted in writing or via email to the LACDA as noted in the public notice.

On the day of the public hearing, comments may be submitted in writing or made orally to the Board of Supervisors at the public hearing. All public comments made both orally and in writing will be included in

the final Annual Action Plan submitted to HUD. The agenda posted on the <u>Board of Supervisors website</u> provides instructions on how to submit public written and oral comments during the public hearing.

# 3. Amendments & Administrative Updates

The LACDA shall amend the Consolidated Plan when it:

- Changes allocation priorities or funding distribution method;
- Revises policies, data, or goals; or
- Modifies the purpose, scope, location, beneficiaries, or funding of an activity.

#### Definition of Terms

- Standard Amendments: Amendments that are not considered substantial shall be referred to as standard amendments. Standard amendments do not require community participation.
- Substantial Amendments: The LACDA has determined that an amendment is substantial when:
  - o A new activity that was not included in the Annual Action Plan is proposed;
  - A funded activity described in the Annual Action Plan is cancelled during the Program Year; or
  - A project listed in the Annual Action Plan is changed from one (1) eligibility activity to another
- Administrative Updates: Changes to the Annual Action Plan that do not meet the criteria for standard or substantial amendments and do not require community participation are defined as administrative updates. Examples include grammatical or structural edits that do not substantially change the scope or meaning of activity; and changes in the coding or eligibility determination of a project that does not change the scope, location, or beneficiaries.

#### **Public Notice & Comment**

The LACDA will provide affected residents a period of not less than 30 calendar days to make comments on a substantial amendment before it is implemented. Public notice shall include how and where to submit comments on the proposed changes. A summary of these comments, and a summary of comments not accepted and the reasons, therefore, shall be attached to the substantial amendment that is submitted to HUD.

Acceptable methods of meeting the community participation requirements include:

- Publication of the availability of substantial change(s) in a local newspaper. The publication will
  provide a link to the LACDA's website, which will provide more detailed information on the
  substantial amendment(s) and how to provide comments.
- Publication of any proposed change shall appear in a local newspaper whose primary circulation is within the area serving the community of affected residents and include how to provide comments;
- Advertisement of the availability of the proposed change on the LACDA's website and include how to provide comments;
- Posting notices in public buildings within the jurisdiction of the administering agency, which include, but are not limited to, public libraries, and include how to provide comments; or

 Holding meetings with community advisory groups within the area affected by the substantial amendment.

#### Disaster/Emergency Events that may Require Expedited Substantial Amendments

It may be necessary to expedite substantial amendments to the Consolidated Plan in the event of a declared disaster or emergency. There are three (3) types of disasters/emergency events that may necessitate an expedited substantial amendment including:

- 1. Man-made disasters: examples include chemical spills, mass rioting, power outages, dam failure, plant explosions, etc.
- 2. Natural disasters: examples include earthquakes, tsunamis, hurricanes, tornadoes, wildfires, flooding, and public health issues (such as COVID-19)
- 3. Terrorism: examples include bomb threats, biochemical attacks like the spread of anthrax, or cyber-attacks like hacking, phishing, and virus distribution, etc.

These expedited substantial amendments may include funding new activities and/or the reprogramming of funds including canceling activities to meet needs resulting from a declared disaster or emergency. Therefore, the LACDA and/or participating cities may utilize CDBG, HOME, or ESG funds to meet these needs with a five (5) day public comment period instead of a 30-day public comment period, if a waiver is approved by HUD for a shorter public review period to help expedite assistance.

**NOTE:** For CDBG funding under FY 2019-2020, FY 2020-2021, and the Coronavirus Aid, Relief, and Economic Security Act or CARES Act, the LACDA and participating cities may provide a five (5) day notice of a proposed off-cycle change beginning April 8, 2020, as allowed under the HUD waiver, "Availability of Waivers of Community Planning and Development (CPD) Grant Program and Consolidated Plan Requirements to Prevent the Spread of COVID-19 and Mitigate Economic Impacts Caused by COVID-19." This waiver only applies to FY 2020 funds.

With respect to a declared disaster, the LACDA and/or participating cities may elect to use CDBG, HOME, or ESG funds to address needs not provided for by the Federal Emergency Management Agency (FEMA) and the Small Business Administration (SBA), or other disaster relief efforts. Funding for disaster relief may not duplicate other efforts already undertaken by federal or local sources, unless allowed by the federal government. Potential eligible uses of funds are those that are included in this Community Participation Plan, the Consolidated Plan, or any other CDBG, HOME, or ESG eligible use. HUD may provide new guidance on eligible uses or waivers for alternate protocols which the LACDA will comply with and may utilize as well.

All eligible CDBG activities, including those that address declared disasters or emergencies, must meet one (1) of three (3) national objectives which are:

- 1. To benefit low- and moderate-income (LMI) persons
- 2. Aid in the prevention of slums or blight
- 3. Meet a need having a particular urgency (referred to as urgent need)

#### Responding to the COVID-19 Pandemic

Funding for activities that have required in-person interaction including, but not limited to, housing rehabilitation, handy worker programs, and a variety of community services may be reprogrammed into activities that allow for social distancing such as grab-and-go or home-delivered meal services, online programming for a variety of clientele including, but not limited to, youth and senior citizens, and various business and microenterprise assistance identified below to respond to or recover from the effects of the COVID-19 pandemic. The LACDA will consider guidance from the County Department of Public Health before undertaking any activity to respond to the COVID-19 pandemic.

#### Submission of Amendments and Administrative Updates to HUD

The LACDA will submit Substantial Amendments to HUD on a rolling basis or at the end of the program year. Standard Amendments and Administrative Updates are not formally noticed to the public, nor submitted to HUD; however, cancellation of projects will be included in the annual Consolidated Annual Performance and Evaluation Report (CAPER), which is made available to the public.

# 4. Consolidated Annual Performance and Evaluation Report (CAPER)

Current regulations require that the LACDA prepare and submit to HUD a Consolidated Annual Performance and Evaluation Report (CAPER) 90 days after the end of the program year. The CAPER allows HUD, local officials, and the public to evaluate the LACDA's overall performance, including whether activities and strategies undertaken during the preceding year made an impact on the goals and needs identified in the five-year Consolidated Plan and Annual Action Plan.

Before submitting the CAPER to HUD, a notice is published in a newspaper of general circulation that serves the community of affected residents. The notice will indicate that copies of the CAPER are available for public review for a period of not less than 15 calendar days. The document will be available for review at the offices of the LACDA, at several public libraries throughout the County, and/or on the LACDA's website at <a href="https://www.lacda.org">www.lacda.org</a>. The notification will also advise the public of how and where to submit comments on the CAPER. A summary of these comments, and a summary of comments not accepted and the reasons, therefore, shall be attached to the CAPER before it is submitted to HUD.

The final CAPER, which includes the most recent completed program year, will be available at the annual community meeting to inform affected residents of specific activities that were undertaken in their communities.

# 5. Affirmatively Furthering Fair Housing & the Assessment of Fair Housing/Analysis of Impediments

Effective July 31, 2021, HUD's 2021 Interim Final Rule (IFR), "Restoring Affirmatively Furthering Fair Housing Definitions and Certifications," requires program participants to submit certifications that they will affirmatively further fair housing in connection with their consolidated plan, annual action plans, and public housing agency (PHA) plans. To support these certifications, the IFR creates voluntary fair housing planning process and commits HUD to providing technical assistance to those that wish to undertake an Assessments of Fair Housing (AFH), Analysis of Impediments to Fair Housing Choice (AI), or other forms of fair housing planning.

Program participants who are covered by the statutory Affirmatively Furthering Fair Housing (AFFH) rule include PHAs and jurisdictions that are required to submit a consolidated plan in connection with the receipt of CDBG, HOME, Housing Opportunities for Persons with AIDS (HOPWA), or ESG funding.

#### Community Participation, Consultation, & Coordination

The requirements for community participation under the AFFH rule are the same as the "Citizen Participation" requirements in HUD Community Planning and Development Regulations but are two (2) separate processes. Without meeting the community participation requirements, an Assessment of Fair Housing/Analysis of Impediments (AFH/AI) will be found to be substantially incomplete and not accepted by HUD.

The LACDA must ensure an AFH/AI is informed by meaningful community participation to identify fair housing issues and factors contributing to fair housing issues and develop fair housing goals within the AFH/AI. The LACDA must conduct outreach to those populations who have historically experienced exclusion, including racial and ethnic minorities, Limited English Proficient (LEP) persons, and persons with disabilities. The LACDA may hold joint community meetings for the AFH/AI and the Consolidated Plan for more opportunities to comment on both documents.<sup>2</sup>

At a minimum, the LACDA will meet these requirements by:

- Hosting two (2) to five (5) community meetings for the general public and two (2) community
  meetings for public housing residents, including Resident Advisory Board members, to receive
  input on fair housing issues and contributing factors during the development stage of the AFH/AI.
  The LACDA will use various methods of outreach to ensure residents are notified of the
  community meetings including:
  - Direct mailings;
  - Posting on the LACDA's website and appropriate social media accounts;
  - Notifying residents through a public notice, as well as newspaper advertisements 14 calendar days before the community meetings; and
  - All notices and advertisements will be published in English, Spanish, Simplified Chinese, Korean, Armenian, and Russian.
- 2. Consulting with agencies and organizations identified in consultation requirements at 24 CFR part 91 (see 24 CFR §§ 91.100, 91.110, and 91.235) and 24 CFR §§ 903.13, 903.15, 903.17, and 903.19.
- 3. Allowing the public to review the draft AFH/AI, including:
  - Providing 45 calendar days for the public to submit comments on the draft AFH;
  - Making the draft AFH/AI available on the LACDA website, as well as making hard copies available at the LACDA and local libraries;
  - Notifying residents through a public notice, as well as newspaper advertisements 14 calendar days before the community meetings; and
  - Publishing all notices and advertisements in English, Spanish, Simplified Chinese, Korean, Armenian, and Russian.

<sup>&</sup>lt;sup>2</sup> The LACDA must follow the policies and procedures described in <u>24 CFR part 91</u> (see §§ 91.100, 91.105, 91.110, 91.115, 91.235, and 91.401) and <u>24 CFR part 903</u> (see §§ 903.13, 903.15, 903.17, and 903.19), in the process of developing the AFH, obtaining community feedback, and addressing complaints.

- 4. Reporting on their community participation processes and outcomes by providing the following in the final AFH/AI<sup>3</sup>:
  - A concise summary of the community participation process, public comments, and efforts made to broaden community participation in the development of the AFH/AI;
  - A summary of the comments, views, and recommendations received in writing, or orally at community meetings or public hearings, during the community participation process; and
  - A summary of any comments, views, and recommendations not accepted by the program participant and the reasons for non-acceptance.
- 5. Including the AFH/AI goals and strategies in the next Consolidated Plan and the next Five-Year Public Housing Agency (PHA) Plan. With adequate noticing in compliance with this Community Participation Plan, residents will be allowed to provide comment on the Public Housing goals and strategies within the draft PHA Five-Year Plan and PHA Annual Plan, which both provide a 45-day public comment period before they are finalized, and those in the draft Consolidated Plan and Annual Action Plan, which both provide a 30-day comment periods before they are finalized.
  - The LACDA AFH/AI Public Housing accomplishments will be reported in the PHA Plan and Community Planning & Development fund accomplishments will be reported in the CAPER.

#### AFH/AI REVISIONS & Administration Updates

The LACDA has determined that an AFH/AI revision is necessary when:

- The material change in circumstances affects the information on which the AFH/AI is based;
- The analysis, fair housing contributing factors, or the priorities and goals of the AFH/AI no longer reflect actual circumstances.

The LACDA will provide affected community members a period of not less than 30 calendar days to make comments on a significant AFH/AI revision before it is implemented. Notification to the public shall advise how and where to submit comments on the proposed changes.

Acceptable methods of meeting the community participation requirements include:

- Publication of the proposed significant revision(s) online at www.lacda.org.
- Publication of the proposed significant revision(s) in a local newspaper whose primary circulation is within the area serving the community of affected residents. The publication will provide a link to LACDA's webpage which will provide more detailed information on the significant revision(s) and how to provide comments.
- Posting notices in public buildings within the jurisdiction of the administering agency, which include, but are not limited to, public libraries; or
- Holding meetings with community advisory groups within the area affected by the significant revision.

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<sup>&</sup>lt;sup>3</sup>Pursuant to <u>24 CFR § 5.150-5.152</u>.

A summary of these comments, and a summary of comments not accepted and the reasons, therefore, shall be attached to the significant revision that is submitted to HUD.

#### 6. Publication & Access to Public Records

#### Publishing the Final Consolidated Plan & the Assessment of Fair Housing

Following the public hearing, the Board of Supervisors authorizes the submission of the final Consolidated Plan or Assessment of Fair Housing (AFH) to HUD. The LACDA shall make copies of the final Consolidated Plan and AFH available to the public for review at the LACDA, at several public libraries throughout the County, and/or on the LACDA website at <a href="https://www.lacda.org">www.lacda.org</a>. Final copies shall also be made available to the participating cities upon request.

#### Access to Public Records

All community members will be given reasonable access to information and records regarding the Consolidated Plan and the programs and projects it covers. Such information and records will be available at the offices of the administering agencies, Monday through Friday from 8:00 a.m. to 5:00 p.m., or within normal business hours of the agencies. Information will also be posted online at the LACDA's website: www.lacda.org.

Copies of the Consolidated Plan shall be available upon request. These documents may be obtained from the LACDA in accordance with the LACDA's fee policy for copies.

The Consolidated Plan, AFH, Annual Action Plan, and Consolidated Annual Performance and Evaluation Report (CAPER) will be available in alternative formats accessible to persons with disabilities, or other languages upon request. You can reach the LACDA at (626) 586-1818 to request copies in alternative formats. You may also submit your request by email to <a href="https://example.com/ActionPlan.Staff@lacda.org">ActionPlan.Staff@lacda.org</a> or in writing to:

Los Angeles County Development Authority 700 W. Main Street Alhambra, CA 91801

Attn: Community Development Division/Consolidated Plan

Most reasonable requests shall be filled at no cost to the public. Administering agencies reserve the right to charge a fee for duplicating documents when such requests are not reasonable. Reasonableness shall be determined by a combination of the number of copies requested, the size (pages and/or dimensions) of the document, the length of time needed to compile the data, and the direct costs to the administering agency to duplicate the document.

Copies may be requested in person, by mail, emailing <a href="ActionPlan.Staff@lacda.org">ActionPlan.Staff@lacda.org</a>, or by telephone at (626) 586-1818. Program records maintained on file, or requiring research and compilation, shall be provided within a reasonable period upon receipt of a written request, which specifically states the information desired. All books and records relating to the Assessment of Fair Housing (AFH) and the Consolidated Plan shall be maintained and available for a minimum period of five (5) years. Current copies of all major documents related to the AFH, Annual Action Plan, Consolidated Plan, and Consolidated Annual Performance and Evaluation Report (CAPER) will be posted on the LACDA's website at <a href="https://www.lacda.org">www.lacda.org</a>.

Comments for all matters related to the AFH, Annual Action Plan, Consolidated Plan, and CAPER reports can be directed to:

Los Angeles County Development Authority 700 W. Main Street Alhambra, CA 91801

Attn: Community Development Division/Consolidated Plan

# 7. Anti-Displacement & Community Participation for Other Programs

#### Displacement & Relocation

The Community Participation Plan includes an Anti-Displacement and Relocation Plan that describes how the LACDA will engage persons who may be temporarily relocated or permanently displaced due to the use of CDBG, HOME, or ESG funds.

The LACDA has adopted a policy that requires that a relocation assessment be completed in any circumstance when even one person may be displaced as the result of a project. This policy exceeds all state and federal requirements. The purpose of this assessment is to ensure that the LACDA is advised early in the process of any major relocation issues that may be encountered in a project. The early recognition of problems gives the LACDA the opportunity to cancel a project if there are excessive displacements in a project.

#### Displacement

Displacement occurs when a person moves as a direct result of a federally assisted acquisition, demolition, conversion, or rehabilitation activities because they are:

- Required to move;
- Not offered a decent, safe, sanitary, and affordable unit in the project; or
- Treated "unreasonably" as part of a permanent or temporary move.

The term displaced person means any person that moves from real property or moves their personal property from real property permanently as a direct result of one (1) or more of the following activities:

- Acquisition of, or written notice of intent to acquire, or the initiation of negotiations to acquire, such real property, in whole or in part, for a project;
- Rehabilitation or demolition of such real property for a project; or
- Rehabilitation, demolition, or acquisition (or written notice of intent) of all or a part of other real property on which the person conducts a business or farm operation, for a project.

A person may also be considered displaced if the necessary notices are not given or provided in a timely manner and the person moves for any reason.

<sup>&</sup>lt;sup>4</sup> The LACDA follows the Citizen Participation process required in Paragraph 6012 of the State of California Relocation Regulations and HUD relocation regulations found in HUD Transmittal 1378 Paragraph 2-2.

#### Relocation of Displaced Persons

When a substantial number of persons will be displaced from their dwellings, the LACDA shall encourage the residents and community organizations in the displacement area to form a relocation committee. The committee shall include, when applicable, affected residential owner-occupants, residential tenants, businesspeople, and members of existing organizations within the area. In lieu of initiating a new process of community participation, public entities may utilize an existing community participation and committees related to a development program if the goals of community participation will be reached. During the relocation planning process, the LACDA will guarantee the following at a minimum:

- 1. Timely and full access to all documents relevant to the relocation program.
- 2. The provision of technical assistance necessary to interpret elements of the relocation plan and other pertinent materials.
- The right to submit written or oral comments and objections, including the right to submit written comments on the relocation plan and to have these comments attached to the plan when it is forwarded to the local legislative body or the head of the state agency for approval.
- 4. Prompt, written response to any written objections or criticisms.
- 5. Assurances that families living in the project area will be given the opportunity, if feasible, to return to the project area after completion of project activities.

#### Change in Use of Real Property

The standards described in this section apply to real property within the administering agency's control, which is acquired or improved in whole or in part using more than \$25,000 in CDBG funds (24 CFR §570.505). These standards shall apply from the date CDBG funds are spent for the property until five (5) years after closeout of the grant from which the assistance to the property was provided.

A recipient cannot change the use or planned use of any property (including beneficiaries of such use) from that for which the acquisition or improvement was made, unless the recipient provides affected residents with an opportunity to comment on any proposed change, and either:

- 1. The new use of such property qualifies as meeting one of the national objectives and is not a building for the general conduct of government; or
- 2. The recipient determines, after consultation with affected residents, that it is appropriate to change the property's use to another use which does not meet a national objective and reimburses the CDBG program in the amount of the current fair market value of the property, less any portion of the value attributable to expenditures of non-CDBG funds for the acquisition of and improvements to the property.

Community members will be informed of changes in the use or planned use of the property by means of a notice, which will be published in a newspaper of general circulation that serves the community of affected residents. The notice will provide a description of the proposed change in use or planned use of the property and will also advise how and where to submit comments. The public will have an opportunity

to comment on the proposed change in use or planned use of the property for a period of no less than 15 days.<sup>5</sup>

## Community Participation for Environmental Reviews

The LACDA has assumed from HUD the role of "Responsible Entity" for certain federally funded programs within the County of Los Angeles. As a "Responsible Entity," the LACDA must assume the responsibility for environmental review, decision-making, and action that would otherwise apply to HUD under the National Environmental Policy Act of 1969 (NEPA) and other provisions of law that further the purposes of NEPA.

The LACDA maintains a written record of the environmental review undertaken for every project or program receiving LACDA administered federal funds. This environmental review record (ERR) is available for public inspection. Moreover, certain projects require publication of specific actions/findings, which include a description of the activity, its location, and identification of any measures required to mitigate potentially significant adverse effects. Public comment periods are included in the review process as prescribed by NEPA and 24 CFR Part 58.

#### Community Participation for Loan Guarantee Programs

The LACDA will comply with the following pre-submission and community participation requirements before submitting an application for Section 108 loan guarantee assistance to HUD.<sup>7</sup> These requirements will also apply to the submission of an Economic Development Initiative (EDI), and a Brownfield Economic Development Initiative (BEDI) application.

- 1. The LACDA will develop a proposed application to include the community development objectives and activities the LACDA proposes to pursue and carry out with the Section 108 funds. Each activity will be described in sufficient detail, including the provision under which the project is eligible, the national objective it meets, the amount of funds expected to be used, and the activity's location to allow community members to determine the degree to which they will be affected. The proposed application will also indicate which activities will generate program income and where community members may obtain additional information about proposed activities. The proposed application will also include a description of the pledge of grants required under 24 CFR § 570.705(b)(2).
- 2. The LACDA will publish a countywide public notice that will include its proposed application to give affected residents an opportunity to examine the application's contents and to make comments. The public notice will be published at least 14 calendar days in advance of the public hearing and will advise community members of when and where a public hearing will be held, as well as how and where to submit comments.
- 3. A minimum of two (2) public hearings, occurring at different stages of the Annual Action Plan community participation process, will be held in order to obtain the views of community members and respond to questions. Before submission of a Section 108 application to HUD, at least one (1) of these hearings will be held to obtain the residents' opinions on community development and

<sup>&</sup>lt;sup>5</sup> Further details on changes in use requirements are set forth in the CDBG regulations at 24 CFR § 570.505.

<sup>&</sup>lt;sup>6</sup> In accordance with the provisions of <u>24 CFR Part 58</u>.

<sup>&</sup>lt;sup>7</sup> In accordance with Section 108 regulations, Subpart M-Loan Guarantees at 24 CFR § 570.704.

housing needs. At the hearing, each activity will be described in sufficient detail including the provision under which the project is eligible, the national objective to be met, the amount of funds expected to be used, and the activity's location so that residents can determine the degree to which they will be affected. The public will have up to 14 calendar days and including the day of the public hearing to comment.

4. Once the LACDA has published the public notice and held the public hearing, the LACDA will determine if the proposed application needs to be modified, based on comments and views received, before submitting the application to HUD. Upon completion, the final application will be made available to the public at the LACDA's website.

#### 8. Technical Assistance

Residents are encouraged to recommend activities that should be undertaken to meet housing and community development needs. Groups representative of extremely low-, low- and moderate-income persons desiring to develop project proposals may contact their respective administering agencies for technical assistance. Each respective administering agency will determine the level and type of technical assistance on a case-by-case basis.

# 9. Complaints & Grievances

Community members, administering agencies, and other interested parties may submit complaints and grievances regarding the Consolidated Plan and Annual Action Plan. Complaints should be in writing, specific in their subject matter, and include facts to support allegations. The following constitute complaints to which a response is due:

- The administering agency has purportedly violated a provision of this Community Participation Plan.
- The administering agency has purportedly violated a provision of the CDBG, ESG, or HOME program regulations.
- The administering agency, or any of its contractors, is purportedly engaging in questionable practices resulting in waste, fraud, or mismanagement of any program funds.

Residents may also present complaints and grievances orally or in writing at a community meeting and/or public hearing for the draft Consolidated Plan or Annual Action Plan. All public comments, including complaints and grievances, made either orally or in writing within the 30-day public comment period, will be included in the final Consolidated Plan or Annual Action Plan.

#### Timely Response

Upon receipt of a written complaint, the administering agency shall respond to the complainant within 15 calendar days and maintain a copy of all related correspondence, which will be subject to the LACDA's review. If the matter cannot be satisfactorily resolved with the administering agency, the complainant may appeal to the LACDA by submitting copies of all pertinent correspondence and supporting documentation.

Within 15 calendar days of receiving the complaint, the LACDA shall discuss the matter with the administering agency and respond to the complainant in writing. A copy of the LACDA's response will be transmitted, concurrently, to the complainant and the administering agency. If, due to unusual

circumstances, the administering agency finds that it is unable to meet the prescribed time limit, the limit may be extended by written notice to the complainant. The administering agency's notice must include the reason for the extension and the date on which a response is expected to be generated, which may be based on the nature and complexity of the complaint.

Written complaints may be submitted to <a href="mailto:ActionPlan.Staff@lacda.org">ActionPlan.Staff@lacda.org</a> or mailed to:

Los Angeles County Development Authority 700 W. Main Street Alhambra, CA 91801

Attn: Community Development Division/Consolidated Plan

# Emilio Salas, Executive Director

Los Angeles County Development Authority

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