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Notice of Exemption

OS ANGELES, COUNTY CLERK

P-97 (1 8)	LOS ANGELES, COUNTY CLE
To: ☐ Office of Planning and Research	From: Los Angeles County Development Authority
P.O. Box 3044	700 W. Main Street
Sacramento, CA 958-3044	Alhambra, CA 91801
County Clerk County of Los Angeles, Business filir 12400 E Imperial Hwy. Norwalk, CA 90650	ngs
Project Title: National CORE HomeKey+ Adaptive Reuse - Project Applicant: Los Angeles County Development Auth Project Location Specific: 5350 S. Huntington Dr., Los Project Location City: Los Angeles Project Location	ority
Description of Nature, Purpose and Beneficiaries of Pro Conversion of an existing interim housing facility into appro through the State of California's HomeKey+ program. T residential use, installation of ADA-compliant units, and mod the existing footprint. The property is located in a fully und services. Residents will be provided with on-site supportive scare, and employment readiness programs.	oximately 53 units of permanent supportive housing he project scope includes interior renovations for dernization of building systems, with no expansion of panized area with existing infrastructure and public
Name of Public Agency Approving the Project: Los Ang	eles County Development Authority
Exempt Status: (check one) Ministerial (Sec. 21080(b)(1); 15268); Declared Emergency (Sec. 21080(b)(3); 15269(a)); Emergency Project (Sec. 21080(b)(4); 15269(b)(c); Categorical Exemption. State type and section nur Statutory Exemption. State code number: Other Exemptions:); nber: Class 1 – Section 15301 (Existing Facilities)
Reasons why the project is exempt: The project qualifies for a Categorical Exemption under (Facilities), as it involves the conversion of an existing integermanent supportive housing. Work is limited to interior remote of existing building systems, with no expansion of the building systems.	erim housing facility into approximately 53 units of novations, accessibility upgrades, and modernization
Additionally, Assembly Bill 153 (2023–2024) establishes a st Quality Act for activities funded through the HomeKey+ No under Public Resources Code §21080.27 and Health and exemptions for supportive housing and motel conversions.	OFA. As a HomeKey+ project, it is deemed exempt
Lead Agency Contact Person: Brian Talbot, Environmental Ana	llyst Telephone/Extension: (626) 586-1752
 If filed by applicant: Attach certified document of exemption finding. Has a Notice of Exemption been filed by the public agency approximately ap	pproving the project ☐ Yes ☐ No
Signature: Date: 7/	31/2025Title: Environmental Analyst
 Signed by Lead Agency Signed by Applicant 	